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artworks from the  
Permanent Collection

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The John Philip Falter Museum  
Grand Opening!

May 2, 2015

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# Falls City JOURNAL

Falls City, Nebraska

Tuesday, April 7, 2015

Vol. 147 - No. 14

## On Your Marks...Get Ready!



Young Easter egg gathers broke hard from the starting line — and as you can see, many had the big prize squarely in their sights — Saturday morning at the annual Easter Egg Hunt held at Falls City Nursing and Rehab. It was just one of many hunts

held across the area. The FC Area Jaycees, Good News Assembly of God and FC Healthcare Community also held Easter Egg Hunts Saturday and St. Paul's Lutheran Church held Easter Sunday morning.

## Dunekacke now Humboldt Mayor

Humboldt Mayor Mike Riley is expected to offer his letter of resignation at the 7 p.m. Tuesday, April 7 City Council meeting. Riley was first appointed to the position of Mayor then elected to the office in 2014. He will be moving from the area for business.



Mayor Dunekacke

It is expected that Humboldt City Council President Crystal (Ellis) Dunekacke will be appointed to the position of Mayor.

Crystal is a Humboldt native and 2002 graduate of HTRS. She has a Bachelor of Education in Secondary Education from Peru State College and a Master's Degree in Public Administration - Public Management from the University of Nebraska at Omaha.

She has been on the Humboldt City Council since January 2011, when she was appointed to finish Jim McKim's term. She has also served as city representative to the Community Foundation since July 2012.

Crystal currently resides in Humboldt with her husband, Taylor, who is a teacher and coach at HTRS and they have two young sons. She is employed at C.J. Foods at Pawnee City as the Accounting Specialist.

## Kristy Gerweck becomes FC Elks first female E.R.

On Friday, April 3, the Falls City Elks Lodge #963 installed Kristy Gerweck as it's first female Exalted Ruler.

In the Falls City Lodge's 110-year history, they have never had a female hold the position. As recently as 1995, membership in the Elks was denied to women. Their involvement in the nationwide fraternal organization was limited to being a support system to their spouses.

Kristy has been involved in the Elks Club for over seven years and both her and her husband, Past Exalted Ruler Rob Gerweck devote countless hours to the newly remodeled club. She resides in Falls City, has four children and 14 grandchildren. Kristy enjoys spending time with her family, playing golf and bridge and riding the Harley.

Kristy replaces outgoing E.R.



Photo by Nikki McKim

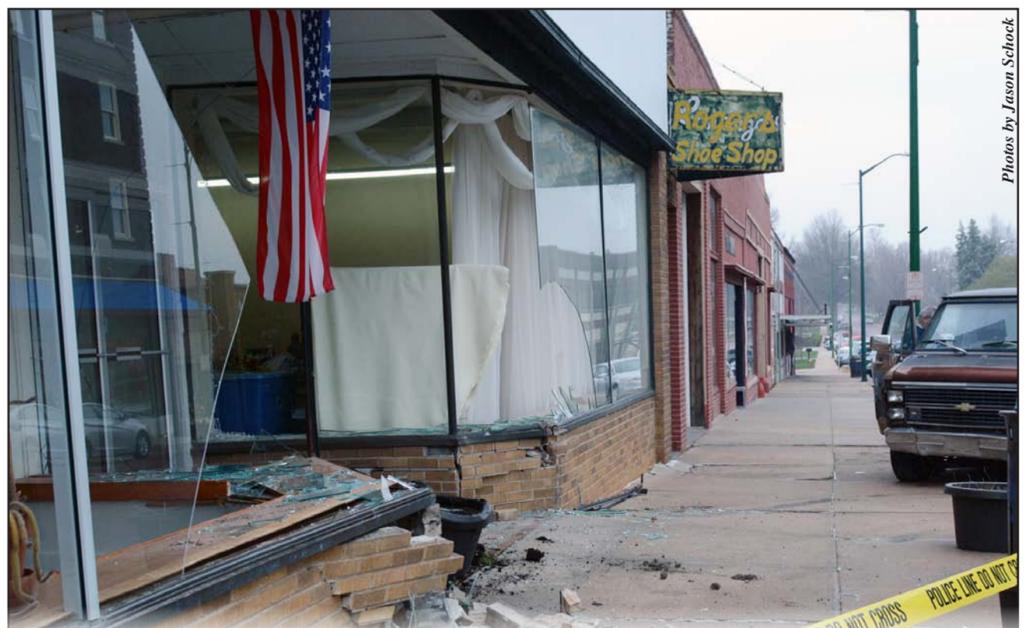
Elks Exalted Ruler  
Kristy Gerweck

Brian McKim and will serve for the next year.

Other officers installed were: Kevin Gutshall, Leading Knight; Josh Ramer, Loyal Knight; Jacob Smith, Lecturing Knight; Buck Simon, Chaplin; Bobby Walsh, Inner Guard; Jim Smith, Tiler; Ben Hullman, Secretary; Betty Massy, Treasurer.

Gutshall, Ramer, Smith and Jerry McKim serve on the House Committee and Darin Davis is author of the monthly newsletter.

Family Night, prepared by Steve Simon, is Thursday, April 23. Youth Week will be held May 3-9.



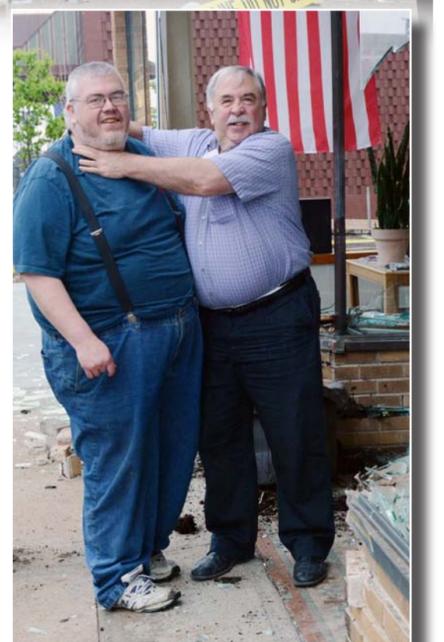
Photos by Jason Schock

## HUNKER, DOWN

By Jason Schock

North of \$15,000 damage was sustained at the SE Nebraska Insurance Agency building Monday morning when Ed Hunker, 45, of Falls City, inadvertently got his foot stuck below the brake pedal yet on the gas while trying to curbside park his 1983 Chevy van (top, far right). With the throttle opened wide, the vehicle easily proceeded over the substantial curb, roared across the sidewalk and violently entered the insurance market. When two enormous picture windows (top, million pieces) that cover an area of some 200 feet shatter, so does Ted's tranquility.

Hunker — who was moments away from purchasing, of all things, auto insurance — was issued citations for negligent driving and no valid registration, but these were honest errors: He purchased the van, which sustained about \$1,500 in damages, in January and had mechanical work performed since then to make it roadworthy. The building repairs will cost much more, but SENIA already had plans to take advantage of some Downtown Revitalization grant funds and reconstruct the glass-filled entryway. So, in a way, Ed's demolition expedition simply got the ball rolling. And though SENIA Owner Ted Godemann (Right, sans suspenders) and secretary Janyce Kirkendall were understandably startled by the grand entrance, no one was physically injured, nor were there any hard feelings. Afterwards, the fellas even smiled for the camera (right).



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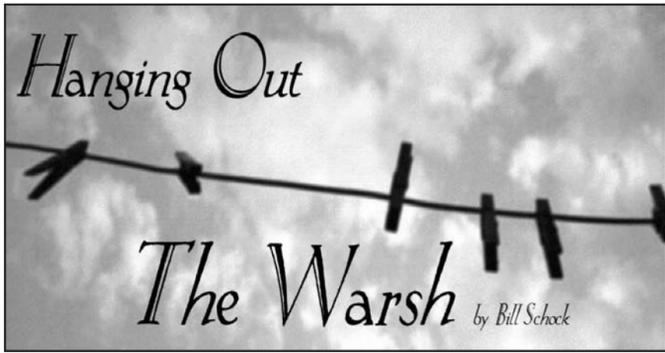
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2012 FORD F-150  
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The two recent fatal accidents in a week's time on Highway 67 reminded me of the county's worst traffic accident ever. Five people were killed in a two-car head-on crash on Highway 67 — 2 1/2 miles north of the Palmer corner. Then it was a gravel road and I'm not sure that it was designated Highway 67.

It was about 1 o'clock in the afternoon of March 6, 1954. Darrell Lewis, 19, of Shubert, was headed north on the highway and the southbound car was believed to have been driven by William Banner, 25, Toppenish, WA.

Killed besides Lewis and Banner were the latter's wife, 23, and Mr. and Mrs. George Frye, both 68, of Hunnington, TN. Two Banner children, Judy and Mike, 3 and 4, were seriously injured but survived. Those in the Banner car had visited a relative in Shubert and were on their way to the Falls City area to visit relatives.

The couple of days the children were recovering in Our Lady of Perpetual Help Hospital, five local couples inquired about adopting them and their rooms were filled with toys people brought. In a day or so their grandmother, who lived in Washington, came for them to live with her. Journal records reveal another traffic death on Highway 67, and two other fatalities at the Palmer corner.

The next worst highway accident in the county that I can recall occurred at the junction of Highways 8 and 75, south of Dawson, about 8 a.m. on June 6, 1961. Four Falls Cityans leaving on a vacation were killed.

The car turning south onto Highway 75 was driven by John Grill, 67, and the passengers were his wife, 67, Mrs. Luella Honea, 61, and George Wilkerson, 61. The women were sisters.

Charles Anderson, 24, Nevada, MO, was traveling north on Highway 75. He had just graduated from Pittsburg, KS, Teachers College and was on his way to meet his fiancé in North Dakota and make plans for their Aug. 19 wedding. Badly injured, he was brought to Community Hospital, suffering with several broken bones, bruises and lacerations. He was moved to a Kansas City hospital and was expected to make a full recovery.

While going through the *Journal* file of traffic and other violent deaths in the county I came across what was a tragedy of major proportions. It occurred at a mini beach along the Missouri River at the east end of Indian Cave State Park on July 2, 1972.

The staff of ENCOR in Omaha had brought a number of its mentally handicapped young men to Indian Cave on a weekend camping trip. It was decided to take the men to a cove on the river for river-edge wading. Staff members went there first to check out the safety angle and determined that it would be okay for shallow wading.

So they took their charges there, formed a semi-circle perimeter at the river's edge and the men waded around in waste-deep for about 10 minutes. Then one of the men managed to get out of the perimeter and began floundering in deep water. One of the staff members went to his rescue but drowned in the attempt. The other five handicapped men panicked and rushed into the deep water where they all drowned. Two staff members drove to the park superintendent's house to sound the alarm and law enforcement officials and "river men," plus two scuba divers from Nebraska City, responded. Three bodies were recovered that afternoon and bodies of the other three were recovered downstream in the several days to follow.

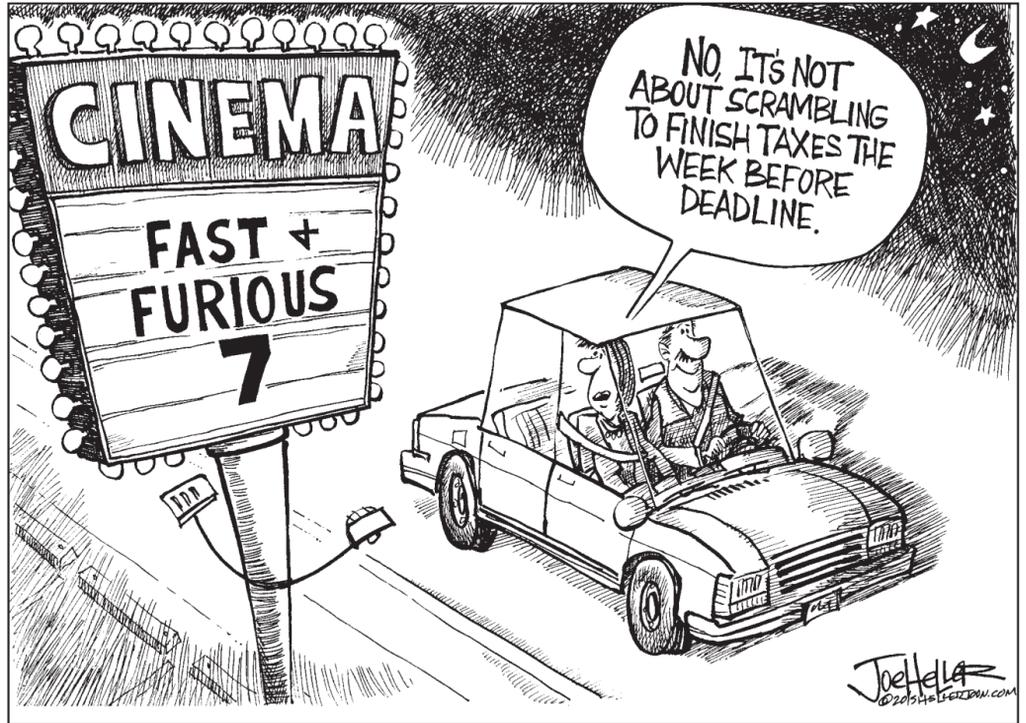
As you can imagine a heck of a hullabaloo was raised in Omaha over the handicapped men being taken for a wading in the Missouri River -- good intentions, bad judgment and a horrific disaster.

When it comes to looking back on the county's violent deaths, nothing can compare to the Aug. 6, 1966, Braniff Airlines tragedy when its Flight 250, on its way from Kansas City to Omaha with 42 persons aboard, crashed in Tony Schawang's soybean field northeast of Falls City. There were no survivors. It was an international story and our town was inundated with newsmen and representatives of the major airlines. It finally was determined the airliner was downed by an unusual weather disturbance.

Through the years, the *Journal* has carried a number of stories about this tragedy, so many of our readers are familiar with at least some of the details.

This has been a gruesome bit of reminiscing but I couldn't quit without noting that in my lengthy tenure on the planet there also have been at least 11 murders in the county.

Enough!



## Lawmakers slide toward final innings

*Capitol View*  
By J.L. Schmidt  
Statehouse Correspondent  
The Nebraska Press Association

The Legislature is down to the final third of the 2015 session and lawmakers are slugging through day-long debate on seemingly everything but the issues the public has most anticipated: the state budget; correction's reform; a revamping of the state's attitude about health and human services; and possible tax reform. Senators have spent considerable time the past 59 days talking about and shelving issues such as repealing the motorcycle helmet law and requiring voter identification cards.

Everybody has their favorite issues, but some things absolutely have to be taken care of. Mandates to introduce and pass a two-year state budget are clearly spelled out in Legislative rules. The Governor has a version of the budget and the Legislature's Appropriations Committee has their own. The options are to reach a compromise between the two proposals or ignore the governor and forge ahead with proposals from the nine-member committee with hopes that gubernatorial vetoes could be overridden.

As surely as spring returns to the Capital City, lawmakers are bound to spend lengthy time indoors with daylong debate punctuated only by lunch breaks and sometimes adjournment before supper. But the days are fast approaching when lobbyists and special interest groups will begin providing supper in the Senators' Lounge — across the hall behind the legislative chamber — so that debate can carry on into the night.

It has ever been thus.

"Nobody remembers what happens in January and February and maybe the first half of March," former Speaker of the Legislature Doug Kristensen told the Lincoln Journal Star. "But people remember the Aprils and the Mays. ... The real meat of the session will come down to the last six weeks."

He based his comments on his time as speaker from 1997 to 2002. That was reflective of a pattern that started occurring years before he occupied the big chair and has continued long after his leaving it. The big stuff piles up at the end. It's sort of like ignoring what absolutely must be done in favor of tackling the easy stuff first.

In the end, some stuff just doesn't get done. Read that tax reform. Even though new Governor Pete Ricketts recently wrote his weekly column on the topic and has pushed the idea whenever he can talk about his campaign stops and visits with Nebraskans who want tax reform, it may not happen. In fact, it's a likely candidate for an interim study to be done sometime after June adjournment and before next January.

Yes, we've had interim tax studies before. In fact, there have been countless interim studies on a seemingly endless number of topics for years. One never knows, there might be some new information or someone may actually find the "magic bullet" to solve everything. OK, so I'm being sarcastic. But ...

Some would argue that leaving the big stuff to the end could be the

right way to go because it means that lawmakers have actually taken more time to prepare and learn about the issues. In my observation, some state senators have wasted that time on distractions such as calling for their colleague Ernie Chambers to apologize or resign or picking on each other. That's not unusual, but it's a waste of time. If you think lawmakers are getting on each other's nerves now, wait until the temperature rises outside AND INSIDE the chamber.

Now the good news. Senators and committees have chosen their priority bills for the session and Speaker of the Legislature Galen Hadley of Kearney seems to have a good handle on scheduling things

to keep the body moving at reasonable speed toward their deadlines.

More good news. The Legislature's Judiciary Committee has advanced a package of three bills aimed at addressing prison overcrowding — the system is at nearly 160 percent of capacity — with clear direction from the results of a high-profile interim study on the topic. The bills (LB605, LB598, LB173) are aimed at reducing population and enhancing public safety while ensuring inmates are treated appropriately.

The deadline looms and the task of stuffing 100 pounds into a 50-pound bag seems daunting. Let's hope that clear heads and vision prevail.

## STATEPOINT CROSSWORD

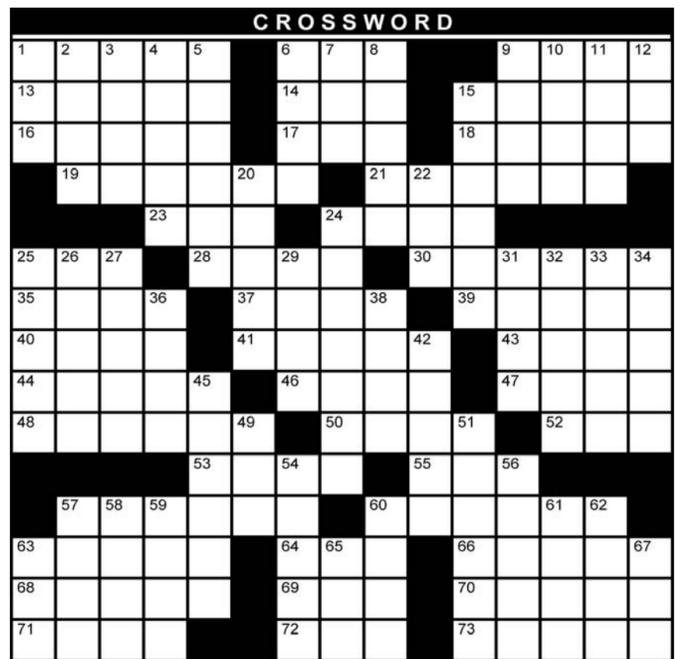
### THEME: Children's Stories

#### ACROSS

1. What a bridge does
6. Indian restaurant staple
9. Done to some pets
13. Gold unit
14. \*Aladdin, for short
15. Biotic community
16. Bring upon oneself
17. Pine juice
18. Scandinavian fjord, e.g.
19. To beat seeds from grain
21. \*Don't let it drive the bus!
23. Exclamation of disgust
24. Update an iPod
25. Eastern title
28. Adjutant
30. Often found on the lap
35. Sea eagles
37. As opposed to an opinion
39. It's firma
40. The Destroyer in Hinduism
41. Springtime flower
43. \*Told to go away in nursery rhyme
44. Subject of wars of 1839-42 and 1856-60
46. \*Ferdinand, e.g.
47. Catchall abbr.
48. Small sphere
50. Sealed with a handshake
52. Archaic "your"
53. Kind of bag
55. To nuke
57. \*Friend of the man in yellow
60. \*Crayon artist
63. Russian crepes
64. \*\*One fish \_\_\_ fish...
66. Sag
68. Derived from gold
69. Lil Wayne's genre
70. Short musical composition
71. Rendezvous
72. Repeated to a captain
73. Revolving mechanism

#### DOWN

1. Navigate moguls
2. Breathe noisily
3. Gateway monument
4. Pleasant Island
5. \*\_\_\_ Nona
6. \*Mr. Incredible's son
7. Chicken \_\_\_ king
8. Sassy
9. Cosine's counterpart
10. Prince William's sport
11. Prayer end
12. Hitherto
15. Lion or tiger, e.g.
20. 9 to 5, e.g.
22. Weary traveler's welcome spot
24. Withdraw or sequester
25. \*The Tortoise and the Hare" author
26. Complain
27. Blacksmith's block
29. Apply to a surface
31. Salon service
32. Deadly snake
33. March celebrants
34. \*She's so fancy
36. Author \_\_\_ Bellow
38. Mosaic piece
42. \*The \_\_\_\_, Eloise's residence
45. Like meters and kilograms
49. Clothe
51. Pantry
54. "Four" prefix
56. \_\_\_ Novo, Benin
57. Elmer's, e.g.
58. De Valera's land
59. "Put a lid \_\_\_!"
60. It springs eternal?
61. Stumblebum
62. \*Bird from "Alice's Adventures in Wonderland"
63. "Kapow!"
65. \*\*Make \_\_\_ for Ducklings"
67. P in mpg



# Falls City Journal

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# Appearance Counts



By Craig R. Christiansen, Executive Director Nebraska State Education Association

Since the ancient Greeks, philosophers have wrestled with the difference between appearance and essence — what is the apparent form and what is reality. Today, in our society, we still struggle daily with that question. It is made even more difficult by the bombarding “hype” of advertising, the simplistic approach of ideology, and the (probably well-deserved) mistrust the American public now has in its once-respected institutions of news and information. Is it difficult today to always know whether what a news anchor is saying is fact, opinion, or promotion.

We need to know more than perceptions, guesses or deceptions if we are to have any chance of solving the serious problems that confront our society. One

doesn't need to look very far to see the evidence of disturbing national trends played out in our own communities.

Poverty has been a constant in virtually every society in history. Most of us understand the concept of poverty, but we need to look far beneath the abstract concept to understand its societal impact — to understand its reality in our own communities. The challenge is grasping how the reality of poverty affects the public institutions on which our communities depend.

### Clearly Segregated

Up until the 1970s, senior citizens had the highest poverty rate in America. That position now belongs to children, who now have consistently — and significantly — ranked as the poorest age group for the last 40 years. This is an important change. But what does the poverty rate mean? Understanding the poverty rate is not a simple function of understanding the changes in a relative baseline that was too low to begin with and changes only with variations in the Consumer Price Index — the rate of inflation. The facts of poverty are more reliably found in the experiences of the poor with maintaining a job, housing, health care, and family stability than in interpreting measures of inflation.

Poverty creates anxiety, stress and challenges for family stability — however a family is defined. Take a hard look at how our communities are structured and what it means for the poorest of our population — our children. Most communities are clearly segregated along economic lines. Yes, there really is a “wrong side of the tracks” that is correlated both with household income and with race or ethnicity. If the poorest age band are children, what does this mean for their education? When we urge parents to provide a quiet place for children to read and do their homework, are we really urging them to get a better-paying job that allows them to move from overcrowded, substandard housing? Housing counts. Good nutrition and medical care count. A stable home counts. The reality of poverty is personal and too often has the face of children. Its reality is very much different than the measurement of an impersonal, anonymous poverty rate.

### The Real Crisis

Good teachers make a valuable difference in every student's life. For disadvantaged students, that difference may be a critical determinant in their lives. The crisis we face is not only that our teachers face increasing challenges of differences in language, culture, school readiness, or family support. The real crisis we face may be that, at the very time in this country's history when the social, economic, and cultural challenges may be the greatest, our policymakers may only understand the most superficial aspects of the effects of poverty on student achievement — the appearance of poverty, rather than the reality. When such misunderstanding rules public policy, appearance matters more than reality. That cannot continue long in a successful democracy.

Students in poverty place more demands on teachers. Creative, inspiring teachers are part of any promise of a successful future for disadvantaged children. The other critical part of that promise is that public policy addresses the reality of the effects of poverty on education.

*Founded in 1867, the NSEA has nearly 28,000 members statewide.*

# Falter Museum to open May 2

The long-awaited Grand Opening of the John Philip Falter Museum will be held the weekend of May 2 and 3, 2015 at 1622 Stone St., Curator and founder Janet “Dobey” Falter Haws reported.

“Please join us in celebrating Falls City's most well known illustrator as we open this long-awaited museum in his honor!” Mrs. Haws said.

The first exhibit runs through the entire summer and features John's Philadelphia studio and his 129 Saturday Evening Post covers.

During the Grand Opening Weekend, the Falter Museum will be open from 10 a.m.-4 p.m. Saturday, May 2, and from 1-4 p.m. Sunday, May 3. Thereafter, the museum will be open the following weekends by appointment only: May 9 (10 a.m.-4 p.m.), May 10, (1-4 p.m.), May 23 (10 a.m.-4 p.m.), May 24 (1-4 p.m.), June 13 (10 a.m.-4 p.m.), June 14 (1-4 p.m.), June 27 (10-4 p.m.), June 28 (2-4 p.m.), July 11 (10 a.m.-4 p.m.), July 12 (1-4 p.m.), July 25 (10 a.m.-4 p.m.), Aug. 8 (10 a.m.-4 p.m.), Aug. 9 (1-4 p.m.), Aug. 22 (10 a.m.-4 p.m.), Aug. 23 (1-4 p.m.)

The John Philip Falter Museum  
1622 Stone St.  
P.O. Box 234  
Falls City, NE 68355  
(402)-450-3724  
Dobey Falter Haws, Curator

# Scant info made available on armed robbery at Humboldt bank

By Jason Schock

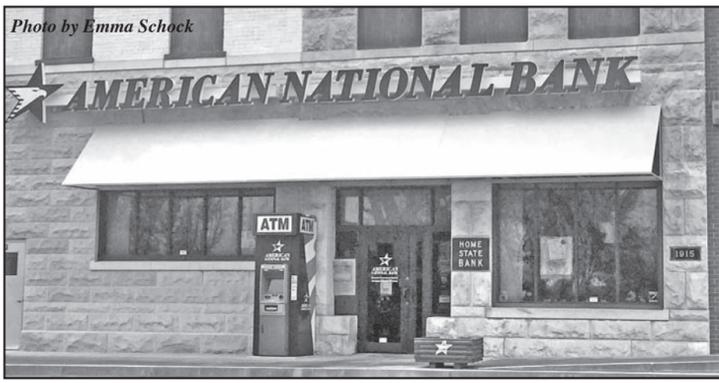
A spokesperson for the Omaha Division of the Federal Bureau of Investigation Monday morning said an official statement regarding the investigation of an armed bank robbery in Humboldt would be forthcoming, and presumably it still is.

As of the early morning hours Tuesday, the FBI had yet to release any information about - or comment on - its current investigation of Saturday morning's armed robbery at American National Bank in Humboldt. Public Affairs Specialist Sandy Breault, reached by phone at just after 9 a.m. Monday, declined comment but assured this reporter that a statement would be imminent. (For the most current developments go to [www.fcjournal.net](http://www.fcjournal.net))

According to the Richardson County Sheriff's Office, one of two bank employees operating the bank pressed the silent alarm button at 11:13 a.m. Saturday after being robbed at gunpoint by a white male in his 40's, wearing a mask and black clothing. Armed with a handgun, he made off with an undisclosed sum of money. The alert was picked up by members of the sheriff's office, who then notified the FBI, which handles all cases of bank robbery in the U.S..

Nobody was injured and Bank President Adrian Breen praised the

Photo by Emma Schock



A white male in his 40s, wearing a mask and dressed in all black clothing, Saturday morning robbed American National Bank in Humboldt of an undisclosed amount of money. Two employees in the bank were unharmed. Get the latest developments at [www.fcjournal.net](http://www.fcjournal.net)

staff members for adhering to protocol and said he was thankful no one was hurt.

A Nebraska City bank was robbed in August 2014 by a suspect known as the “AK-47 Bandit” because of the assault-style rifle he's believed to have used in several other bank robberies. Described as a “stocky white male, ages 25-40,” the “AK-47 Bandit” is also wanted in connection with robberies in Idaho, Washington and California. The suspect allegedly shot and injured an officer during a heist in Chino, CA, in 2012.

There remains a \$100,000 reward for his capture.

## Auto theft: Police close in on suspect(s)

A 2005 Ford 500 owned by Lisa Pokorny and stolen from her garage near 24<sup>th</sup> and McLean Streets either late Wednesday or early Thursday, April 1 and 2, was recovered in a matter of hours and police alluded Monday they're nipping at the heels of the party or parties responsible.

According to FC Police Chief Duane Armbruster, two thefts from other vehicles in that same neighborhood occurred that night, and the cases are related.

Pokorny's car was found in an undisclosed shed northeast of Falls City Thursday afternoon. The car didn't appear to have any damage, but in it were items allegedly taken from the other cars.

Armbruster said he expects an arrest or arrests to be made this week.

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Phone: (402) 245-2428 - [www.cmfc.org](http://www.cmfc.org)

**CMC Specialty Clinic calendar updates!**  
Please accept our apologies for any inconvenience since there were clinics that weren't listed in the original publication. If you have any questions, please contact the Specialty Clinic at 402-245-6522. They will be more than happy to assist you.

What follows is the list of dates which needed to be updated from the calendar information that was published on 3-31-15. The clinics listed on April 7, 9, 14, 15, 20, 23, 27, 28 and 30 have correct clinic information listed. Thank you for your understanding.

**Thursday, April 2 – Eye, ENT, Radiology, Wound/Vascular**  
**Monday, April 6 – Urology (Dr. Siref) No ENT**  
**Monday, April 13 – Oncology, Orthopedic, (Haveman, PA-C)**  
**Friday, April 16 – Urology (Dr. Crusinberry). Radiology, Wound/Vascular**  
**Tuesday, April 21 – NHI (Dr. Nass), Ortho (Dr. Samani)**  
**Wednesday, April 29 – Surgery (Dr. Warren)**

**The public is cordially invited to attend**  
**Community Medical Center's**  
**Annual**  
**Community Meeting**

**On Thursday, April 9, 2015 at 5 p.m.**  
**The meeting will be held in the CMC Education Room**  
**3307 Barada Street, Falls City, NE 68355.**

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**STUDENTS**



Hannah Elizabeth Malcolm, a graduate of Falls City Sacred Heart School, is one of 26 UNL seniors who will be recognized as a Chancellor's Scholar during the All-University Honors Convocation at 2 p.m. Sunday, April 12 at the Lied Center for Performing Arts.

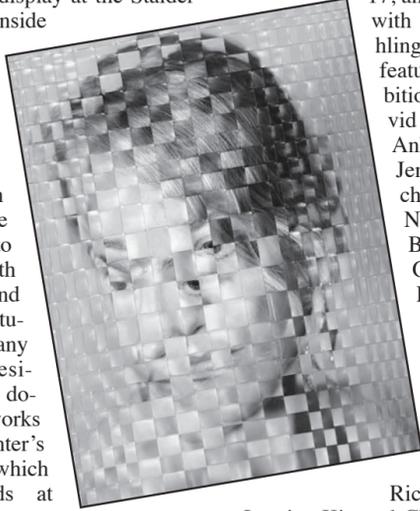
Chancellor's Scholars are graduating students who have maintained 4.0 GPA's on all collegiate work at UNL and elsewhere. Hannah has been admitted to the Nebraska Medical Center College of Medicine in Omaha and will begin her post-graduate work in August.

Hannah is a nutrition and health science major in the College of Education and Human Sciences. She is the daughter of Terry and Mary Malcolm, of Falls City.

**The Residents - An exhibition of artwork at the Falls City Library and Arts Center**

A selection of the permanent collection from the Kimmel Harding Nelson Center for the Arts will be on display at the Stalder Gallery inside the Falls City Library and Arts Center. Since 2001, KHN has given artists time and space to create with housing and private studios. Many artists-in-residence have donated artworks to the Center's collection which now stands at over 300 artworks. The works include a variety of media, including paintings, sculptures, videos, audio recordings, broadside prints, and more. The artists-in-residence are selected through a competitive application process twice a year. KHN alumni include successful visual artists, writers, filmmakers, and composers from all over the world.

Visitors to *The Residents* at the library will see a selection of visual artworks that distill language, primary forms, and simple creative acts. Elizabeth Stehling, the curator of the exhibit and the KHN program director, will discuss the selected



works as well as the residency program during the Opening Reception from 6-8 p.m. Friday, April 17, and a gallery talk with Elizabeth Stehling at 7. Artists featured in the exhibition include David Samuel Stern, Anke Becker, Jenni Brant, Michael Lynch, Eva Nikolova, Jordan Buschur, Irene Chan, Andres Laracuento and many more.

The Kimmel Harding Nelson Center for the Arts is a program of the Richard P. and Laurine Kimmel Charitable Foundation. Many additional artworks from the collection are on display year-round at the Center's location in Nebraska City. This is the second time that a group of artworks from the permanent collection has been exhibited outside of KHN with the first being at Hastings College in November 2014.

The exhibition will be on view April 18 through Thursday, May 28.

The FCL&AC is open Monday through Thursday, 10 a.m. to 8 p.m., and Saturday, 9 a.m. to noon.

**SOCIETY**

**Delta Kappa Gamma**

The March 7, 2015, meeting of Alpha Kappa Chapter of Delta Kappa Gamma Society International was held in Falls City at Dickey's Barbecue Pit, with Mary Parrish and Becki Libhart as hostesses. President Mary conducted

the business meeting, which included Inspiration by Ardis Huston which told the story of how a boys' softball team showed acceptance of a boy in need of love and acceptance.

The treasurer's report included the awarding of the grant to Laura Sommers, of Brown County, who is doing student teaching. Thank you letters from Nemaha County Training Center, Inc., and from Brown County Developmental Center were read. Carol Bishop told of positive comments received pertaining to the recent Nemaha County Spelling Bee. Mary shared information about improved methods for helping dyslexic students and the website for further research. She reminded us of the State Convention in Wichita and also the Southwest Regional Convention.

During lunch, members were able to enjoy musical selections from a DVD offering a combination of music and photography, presented by Sue McAllaster.

The next meeting is changed from the original plan. The meeting will be April 25 with Glenda Foley, Anne Cash and Barb Chadwell as hostesses. The program will be given by the Founder's Day and Ceremonies Committee.

**Stella Church Circle**

The Stella Community Church Circle met Tuesday, March 24 with ten members present. President Carolyn Bredemeier opened the meeting with a devotion on Easter and offered prayer. The members then sang "Have Thine Own Way".

Mary Glather reported on the blood mobile held March 23 in Auburn. She thanked those who prepared food or helped in any way. Cathy Donahoe is making arrangements for Easter lilies for the church. The Mother/Daughter Tea was also discussed. It will be held at 3 p.m. Sunday, April 26. Mary Smith, of St. Joseph, MO, will present a program on buttons.

The Circle ladies have been asked to help with the Easter Sunrise breakfast at the Shubert Christian Church Easter morning. Serving a funeral dinner and bingo at Colonial Acres was also discussed.

The lesson, "Seeing Myself," was presented by Jan Mason. Hostesses were Cathy Donahoe and Mary Behrends. The next meeting will be at 1:30 p.m. Tuesday, April 28.

**TODAY IN HISTORY**

On this day in 1983, scientists uncovered the oldest human skeleton, aged 80,000 years, in Egypt. But three decades later, the story of humankind was reaching back in terms of millions years, with the 2009 discovery of a hominid who lived 4.4 million years ago in what is now Ethiopia.

*Happy Anniversary*



**Hutfleses celebrate 70 years this weekend**

Leo and Martha Hutfles will celebrate their 70<sup>th</sup> Wedding Anniversary. They were married April 11, 1945 at St. Bedes Catholic Church in Kelly, KS. Their children are son, Steve (Cathy) Hutfles, and daughter, Karen (Tim) Pfister. They have nine grandchildren and 22 great grandchildren. They reside at 1609 Fair Ave., Falls City, NE 68355.



**Auxiers celebrate 50<sup>th</sup> anniversary**

John and Sandy Auxier, of Kansas City, MO, will celebrate their 50<sup>th</sup> wedding anniversary this year. They were married on April 17, 1965 at the First United Methodist Church in Falls City.

John is the son of Theresa Auxier, of Humboldt, and the late John N. Auxier. Sandy is the daughter of the late Claire and Betty Hurlbert.

They began their life together in Lincoln, where John worked for the Nebraska Dept. of Roads for a short time. Later that year, they moved to Kansas City, MO, where they have lived ever since. It was there that John began working as a mechanic for TWA, which later became American Airlines. He retired in 2008, after 43 years. Sandy enjoyed working as an assistant preschool teacher for the Park Hill School District for 23 years, retiring in 2004.

They both could always be found on the sidelines of any sporting event or activity their children were participating in growing up. Today, it is the grandchildren they are cheering for whenever they can.

John and Sandy are the parents of three children, Doug and his wife Melissa, of Howell, MI; Jill and her husband Jerry, of Gladstone, MO; Darrin and his wife Sheila, of Elkhorn.

They also have 12 grandchildren: Christine, John, Nathan, Greg, Andrew, Katheryn, Justin, and Julia Auxier, Brandon, Megan and Lindsey Wood, and Brady Auxier.

A celebration will be held in their honor in Kansas City. Cards of congratulations can be sent to the couple at 7600 NW 79<sup>th</sup> Place, Kansas City, MO 64152.

**Sacred Heart Class of 2015 parents are accepting any and all donations for after prom. Please contact Janet Malone at 402-245-2742 by April 14<sup>th</sup> if you would like to donate.**

**Garden Seed Onion Plants Have Arrived!**  
**HELENA CHEMICAL**  
5TH & WILSON FALLS CITY

**SACRED HEART KINDERGARTEN ROUND-UP**  
**Monday, April 20th 8:30-12:30 a.m.**  
*(1 hour time slots in the Kindergarten Room (Must be 5 years of age by July 31st, 2015))*  
**Please call Cathy O'Grady at the school office to set up an appt. (402)245-4151**  
Sacred Heart is a family educating heart, mind, body and spirit for this life and the next.  
**Mrs. Linda Barnhill Kindergarten Teacher**

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**We have spring bedding, plants, perennials, hanging baskets, pottery & lots of new items.**  
**Watch for our weekly specials**  
**Milam's Greenhouses**  
402-245-3623 East 14th Street, Falls City



Photo by Nikki McKim

SunMart of Falls City recently donated \$1,000 to FC Sacred Heart School as part of their "Support Our Schools" campaign. SunMart General Manager Angie Phroper presented the check to FCSH (TOP LEFT TO RIGHT), Dalton Fouraker, Kyle Bauman, Blake Dougherty, Elle Froeschl, Brody Darnell, Jackson Fiegenger, Morgan Mattan, Del Casteel, Ashley Nicole Giberson, Principal Doug Goltz, and Store Director Angie Phroper, Schools participating in the "Sup-

port Our Schools" campaign collect Sun Mart receipts from students and Sun Mart makes a \$1,000 donation for every \$150,000 in cash register receipts returned.

**LIBRARY EVENTS**

This week at the Falls City Library & Arts Center:  
*Mockingjay Part 1*: 5 p.m. Tuesday, April 7. Join "Teen Tuesday" to watch this film on the big screen. Rated PG-13 — Open to middle and high school students only!  
 Cookies & Milk Story Time: 6:30 p.m. Thursday's. Children ages 3 to pre-K. Come to enjoy stories, games and crafts and also have a yummy snack.  
 Game Show Night: 5 p.m. Tuesday, April 14. See if you have what it takes to be a contestant on *Are you Smarter Than a Fifth Grader*, *Jeopardy*, *Wheel of Fortune* and *Wipeout* with our video game versions.

**CARD SHOWER**  
**Elmer Linderman's**  
**95th birthday**  
**is April 17.**  
*Please mail cards to*  
 1010 E 21st Street,  
 Falls City, NE 68355

**Ryan Larsen to host CMC open meeting**

Community Medical Center will have its Annual Community Meeting at 5 p.m. this Thursday, April 9 in the CMC Education Room at the hospital. The meeting is open and the public is invited to attend. Ryan Larsen, hospital CEO, will provide information and answer questions about the state of the hospital and its performance in 2014 in terms of quality, patient experience, finance and community benefit. The meeting is expected to last no more than 45 minutes.

"We believe it's important for a community hospital to be accountable to the community," Larsen said. "This is our chance to report to the people we serve on what we are doing to deserve their trust. Whether they attend in person or hear our report through the news media, I hope people can be proud of their hospital."

**Some 100 attend Community Sunrise Service**

The annual Community Sunrise Service was held at the Indian Cave State Park on Easter Sunday with around 100 people attending. The sun came up during the service and it was a glorious morning. Following the service everyone was invited to the Shubert Christian Church for breakfast served by the attending churches.

Pastors involved were Pastor Kyle Paustian, of the Stella Community and Nemaha Christian Churches, Pastor Jerry Yount of the Barada United Methodist Church, Pastor Gene Rowell of the Shubert Christian Church, Lay Pastor Bob Heusman, Pastor Dan Farley of the Prairie Union Baptist Church, and Pastor Dorothy Smith, of the Nemaha Methodist Church. Pastor Smith led the music and accompanied with the guitar. Opening prayer was led by Pastor Paustian, Lord's prayer by Bob Huesman, Pastor Young had the message, Closing Prayer by Pastor Farley and The Benediction by Pastor Rowell.

The churches extended a thank you to The Indian Cave State Park for the use of "this wonderful place to share together this Easter service."

The event was a nondenominational service and open to the public.

**Free food for seniors**

The Commodity Supplemental Food Program distribution clinic will be held in Humboldt on Tuesday and Thursday, April 21 and 23. An appointment is suggested.

CSFP provides nutritious foods to seniors who are age 60 or greater who live in Nebraska and are under the program income guidelines. Foods given through CSFP include canned fruits and vegetables; bottled juice; milk; cereals; canned meat; cheese; pasta or rice.

For more info, call BV Community Action at 402-729-2278.

**THANK YOU**

The family of Marvin Scheitel would like to thank everyone for the many cards, the food, memorials, prayers, kindness and concern during this difficult time. We thank Falls City Nursing and Rehab Center for the excellent care Marvin received while a resident there.

Another thank you to Dr. Borg and his staff, Dorr and Clark funeral home and the Falls City Ceremonial Honor Guard.

Pastor Fay Ann Blaylock and Doug Kottich truly made the service a celebration of Marvin's life. We greatly appreciate the Women's Fellowship of Zion United Church of Christ for the delicious meal they prepared and served following the service.

The support we received from our family, friends and the community during the loss of our love done is overwhelming.

Thank you and May God Bless you.

Pat Scheitel Kevin, Gina and family Kari, Larry and family

**SOCIETY**

**Area Bridge**

Judy Slominski, Violet Heim, Carol Heineman, Nancy Wittwer and Leona Knobbe won the prizes when four tables of bridge were played March 24 as FC Area Bridge met at the Elks Club. Kristy Gerweck and Cheryl Vossen were the hostesses.

**INSIDE SALE**

**1201 Morton St.**  
**Saturday, April 11**  
**9:00 - 2:00 p.m.**  
 Household & kitchen items, clothes, exercise bike, and lots of misc.

**Thank You!**

**My family and I would like to express sincere thanks and gratitude for all of those who touched Aileen's heart and became a part of her life.**

**A special thanks to all the staff at Community Medical Center and Falls City Healthcare. In a short time you helped mother feel at home.**

**She loved you all.**

**With gratitude and thanks,  
 The family of Aileen Fredricks**

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**AT THE RICHARDSON**

**COUNTY MUSEUM**

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**3<sup>RD</sup> ANNUAL GLO-N-THE NITE 5K & FUN RUN**

**Saturday, April 25th, 2015 • Oregon, MO**

**8:00pm Fun Run - \$10 9:00pm 5K - \$20**

*For more information please e-mail Ciara Crumbaker at ciaracrumbaker@gmail.com.*

**INDIAN CAVE STATE PARK**

**4<sup>TH</sup> ANNUAL OUTDOOR ADVENTURE**

**April 18, 2015 - Morel mile and 5K run – prizes awarded**  
 Registration 7 a.m. / Run starts at 8 a.m.

Pre-register by April 11 for \$20, after that date registration is \$25. T-shirt and pancake/sausage breakfast included in registration fee.

**8 a.m. - 9:30 a.m.** Pancake / sausage breakfast - \$5 adults / \$3 kids  
**Registration at 9 a.m.** - Mushroom hunt contest - Prizes awarded upon check-in at 2 p.m.

**9 a.m. - 4 p.m.** - Living history demonstrations, Dutch oven cooking demonstrations, Hands-on activities for the entire family, Half-price lifetime youth permit drawing

**11 a.m. - 12 p.m.** - Raptor recovery program

**12 p.m. - 1:30 p.m.** - Fish fry – \$9 adults / \$6 kids - Fried catfish, French fries, baked beans, cole slaw, dessert, tea or lemonade, musical entertainment during the meal.

**8:30 p.m.** - Glow in the dark egg hunt, 11 and under

402-883-2575 - Visit our online calendar for more information. 65296 720 Rd., Shubert, NE

OutdoorNebraska.org/calendar - Park entry permit required



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## Jones first ran for Coach Reed before Cornhuskers, Green Bay

Eleven athletes, four coaches, one official and two contributors have been selected to enter the Nebraska High School Sports Hall of Fame.

They will be inducted at the Hall's annual induction ceremony Oct. 4 at Lincoln East High School.

Husker great Calvin Jones, an Omaha Central star running back under Coach William Reed, now of Falls City, leads this year's class. Jones was a prep and collegiate All-American football player in 1990, setting Class A single-game, single-season and career rushing records and was a state champion sprinter in track. He ran for 3,000 yards for the Huskers and won a Super Bowl ring with the Green Bay Packers.

Other Hall of Fame athletes this year are:

--Bob Green, Creighton Prep, 1978 -- A three-time state tennis champion at No. 1 singles, he never lost a match his last three years, going 67-0. He was a three-time team MVP at Boston U. who went on to pro tennis, reaching No 39 in the world.

--Russ Hochstein, Hartington CC, 1996 -- A 4-year letterman in football, basketball and track, made the Blue Chip Illustrated All-America football team as a senior then went on to an All-American career playing for the Nebraska Cornhuskers. He was the second NFL player to win a Super Bowl ring in three consecutive years playing for Tampa Bay and New England

--Tonya (Kneiff) Gordon, Newcastle, 1997 -- The state track meet's gold standard, she set high jump, long jump and triple jump records while amassing more points at the state meet than any other female athlete. She won 12 Class D gold medals, two all-class gold medals and was never beaten in the high jump or triple jump during her high school career. She scored 1,987 points in basketball, which still ranks in the top 15, and led Newcastle to the 1994 state title.

--Jenny Kropp-Gooss, Grand Island CC, 1998 -- A four-year letterwinner in volleyball and basketball, she helped the Crusaders win a state volleyball championship in three finals appearances. She earned All-American honors at Nebraska and went on to play professional indoor and sand volleyball.

--Lionel McPhaul, Omaha North, 1993 -- A three-sport letterman, his signature sport was track where he was a seven-time gold medalist, setting the state record in the 400. At South Dakota, he was a 10-time All-American.

--Danny Noonan, Lincoln NE, 1983 -- All-state and an honorable mention All-American, he led the Rockets to the state final in 1982. He earned All-American honors while playing for the Huskers and had a six-year NFL career with the Cowboys and Packers.

--Alice Schmidt, Elkhorn, 2000 -- An Olympian in 2008 and a three-time NCAA champion, she dominated middle distances in high school track, setting the state record in the 800. She collected five all-class gold medals and 12 Class B gold medals at the state track meet.

--Dean Thompson, Omaha Westside, 1980 -- Led the Warriors to the 1980 Class A state championship while gaining all-state honors.

--Jan Wall, Lincoln NE, 1958: A standout pitcher and basketball player at Nebraska, he struck out 121 batters in 103 innings and had an ERA of 0.98. The Lincoln J-S's athlete of the year in 1958, he was a two-time all-state basketball player and an All-American as a senior.

--P.J. Wiseman, Ralston, 1992 -- A five-time individual gold medalist at the state swim meet, he was listed in the state's all-time top-10 performance in six of the eight individual events and all three relays. He was a five-time All-American swimmer at the University of Tennessee.

## Tiger boys, Titan girls take triangular

The Falls City High School boys' track team scored 84 points and won their own triangular last Tuesday, March 31, going away.

Finishing first for the Tigers: Zach Jordening, 100-meter dash

(:11.91), and he also tied for first in the high jump (5-10); Anthony Baker, 1600 (5:28.1); Lucas Kirkendall, 300-meter hurdles (:47.84), 3200-meter relay team of Brandon Gibson, Baker, Derik Eickhoff and

Brett Black (9:37.1); Tucker Merz, discus (126-1.5); Ben Bauman, shot put (43-5); Lee Huettner, long jump (20-9.5) and triple jump (42-8.5); and Brett Black, 800 (2:26.02).

In addition, Huettner was second in the 100 (:11.95), Kirkendall second in the 110s (:18.34), Baker was runner-up in the 3200 (11:59.25), Merz finished second to Bauman in the shot (41-05), Zayne Hecklenlively was runner-up to Huettner in the long jump (19-6), Eickhoff finished runner-up to Black in the 800 (2:32), and the 3200-meter relay team of Justin Ernst, Jessi Dean, Kirkendall and Shane Campbell were second to HTRS in the 1600-meter relay (4:18.4).

Winning events for HTRS: Bryant Hunzeker, 3200 (11:51.55), Ben Railsback, high jump (tie, 5-10), and the 1600-meter relay team.

The Lady Titans were led by Allie Binder, who put up eye-catching numbers in winning the 1600 (5:36), 3200 (13:09.17) and 800 (2:43.27). Kendall Werts won the 300-meter lows (:56.01); Logan Standford won the discus (102-4) and shot (33-6.5); Bailey Kuhlman the pole vault (9-0); Laura Stalder took first in the 400 (1:06.94) and the 1600-meter relay team was also crowned.

HTRS also had second-place finishes from Claire Svoboda in the 100 highs (:19.47), Whitney Ramsey in the discus (86-7.5) and vault (6-6), Stalder in the high jump (4-8), and Becca Watson in the 400 (1:14.7).

For the Lady Tigers, Syd Armbruster claimed first in the 100-meter highs (:19.4), and Lainey Larsen, Lauren Bierman, Meredith Poppe and Brooklyn Romine combined to win the 3200-meter relay (11:59.98).

Armbruster was also runner-up in the 300-meter lows (:58.19), Larsen was second in the two-mile (13:39.91); Brittany Webster finished second in the shot (29-5.5); and the Tiger 1600-meter relay team of Kirsten Carter, Morgan Roberts, Tavis Bruxellas and Taylor O'Brien finished second to HTRS with a time of 5:36.29.



Photo by Lori Gottula

FCHS' Derik Eickhoff placed fourth in the triple jump last Tuesday at the Tiger Triangular at Jug Brown Stadium. The boys finished first with 84 points, 31 more than runner-up HTRS.

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## FC TRAP

The Falls City Trap Team had 20 shooters travel to Crete last Saturday in breezy conditions.

The top shooters are listed below:

<b>16 yard line</b>		
Junior	Garrett Clark	47/50
Senior	Nick Aitken	48/50
<b>Handicaps:</b>		
18-YL	Derik Eickhoff	39/50
19-YL	John Barnhart	30/50
20-YL	Ben Mullins	41/50
21-YL	Ryan Chab	40/50
22-YL	Sawyer Kean	37/50
23-YL	Luke Kirkendall	40/50
24-YL	Libby Schawang	40/50

Garrett Clark placed third as a junior at the 16-yard-line after a shoot-off, hitting 7 out of 10.

Libby Schawang was female champion from the 16-yard-line, hitting 47/50. Combining this with her handicap, she placed "Female High Overall" by hitting a total for the day of 87-of-100.

Nick Aitken placed sixth at the 16-yard-line in the Male Division after a nine-way shoot-off, hitting 21-of-25.

Luke Kirkendall tied for fourth at the 22-23 yard line handicap, hitting 40-of-50.

The FC Trap Team will be shooting at Nebraska City this Saturday, April 11.

### Hunzeker 16-4 for FCMS

FC Middle School eighth grade wrestler Keegan Hunzeker went 3-0 and placed first at the season-ending Gretna Tournament March 21. That gave him a season record of 16-4, tops for FCMS in 2015.

Dylan Frederick, another eighth grader, placed third at Gretna and finished the season at 8-7. Seventh grader Kyle Black just missed a winning campaign, as he went 8-10 on the year.

## UNL RODEO

at the Lancaster Event Center  
(4100 North 84th St. • Lincoln)

**Fri., April 17 7:00 pm performance**  
**Sat., April 18 1:00 pm & 7:00 pm Fri. & Sat.**

**After Party at the Single Barrel**

Kids day fun  
Sat. 9 a.m. - noon  
Kids 12 & under  
1:00 show  
**FREE**

Adults: VIP: \$25 adv., \$30 at door  
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General Adm: \$10 in adv., \$15 at door.  
Youth (ages 3-12): General Adm: \$5  
Reserved: \$7.50 adv., \$10 at door  
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# FC Sacred Heart in Cup's Class D Top 10

High school activities are intended to produce positive life enriching experiences which help individuals, solely and collectively, discover and develop skills to improve their quality of character, expression and collaboration.

Each year the Nebraska School Activities Association and U.S. Cellular will recognize the most successful interscholastic high school activities programs in Nebraska state championship level competition. Public and private member schools in four Classifications of three Divisions will earn awards.

### OVERVIEW

The NSAA All-Activities Award recognizes high schools having the most successful interscholastic activities programs in the state for that year. The divisions of competition include a Girls' Division, a Boys' Division and an All-School Division. Schools in each division are divided into four classes, (A, B, C, and D) determined at the beginning of the school year, based on enrollment and closely paralleling the Boys Basketball activity classification.

Three simultaneous contests will take place during the year. The Girls' Division and Boys' Division competitions, in each class, will

## 2014-2015 Winter Standings

### ALL SCHOOL DIVISION

Winter Standings include 2014-2015 Activity Participation Points plus NSAA Championship points earned for Fall & Winter Season Events.

--TOP TEN AND TIES--

Class D	Cup Points
Humphrey St. Francis	240
Exeter-Milligan	200
St. Mary's Shickley	180
	180
Bruning-Davenport	175
Stuart	175
Friend	167.5
Newman Grove	165
Falls City Sacred Heart	160
Wausa	160

### 2014-2015 Winter Standings

#### BOYS DIVISION

Winter Standings include 2014-2015 Activity Participation Points plus NSAA Championship points earned for Fall & Winter Season Events.

--TOP TEN AND TIES--

Class D	Cup Points
Humphrey St. Francis	143.75
Shickley	140
Bruning-Davenport	137.5
Exeter-Milligan	135
Friend	125
Bancroft-Rosalie	110
Winside	106.25
Maxwell	102.5
Falls City Sacred Heart	95.0
Newman Grove	95.0

### 2014-2015 Winter Standings

#### GIRLS DIVISION

Winter Standings include 2014-2015 Activity Participation Points plus NSAA Championship points earned for Fall & Winter Season Events.

--TOP TEN AND TIES--

Class D	Cup Points
St. Mary's	150
Stuart	140
Humphrey St. Francis	111.25
Giltner	102.5
Wynot	97.5
Theford	87.5
Falls City Sacred Heart	85
Newman Grove	85
Wausa	85
Crawford	80
Exeter-Milligan	80
Mullen	80

feature schools earning points from their respective athletic activities and in the case of coed schools,

sharing the fine arts activities' points equally. The All-School Division contest will include all activities in which each high school participates.

The awards are distinctive high-quality silver cups and will become the property of the winning schools each year.

The winners of The U.S. Cellular® Cup are determined by a point system based on performance in state championship events within each division and class. Music, which does not have a state championship, will earn points based on district music contest participation.

#### Point System

During the school year member schools will earn five points for each NSAA sponsored activity in which they participate with a minimum of two eligible students through the completion of the state championship in each activity.

All schools, which finish in the top eight positions (plus any ties) in a state championship event, receive points. In playoff events involving teams in a split classification, the same top eight positions in that event's class (D1 and D2) will earn full points for their class competition. If there are fewer than eight schools from a classification in the event, only those schools represented, are eligible to receive points.

Points are awarded for all activities as follows: First place, 50; Second place, 45; Third place, 40; Fourth place, 35; Fifth place, 30; Sixth place, 25; Seventh place, 20; Eighth place, 15.

#### Cup Standings

The NSAA tallies the points for the U.S. Cellular Cup program. Standings are announced three times each school year, after the conclusion of the fall season, winter season and at the completion of all activities in the spring, when the winners are announced.

#### Cup Presentations

The U.S. Cellular Cups will be presented to the winning schools in the four classes of each division during a special ceremony the following fall.

\*NOTE: In Softball which employs a double elimination championship bracket, points are awarded for 1<sup>st</sup> place and 2<sup>nd</sup> place, with equal points for non-advancing semifinals (tie for 3<sup>rd</sup> and 4<sup>th</sup>) and quarterfinals (tie for 5<sup>th</sup>--8<sup>th</sup>) teams.

\*NOTE: In Baseball points may be awarded for 1<sup>st</sup> to 4<sup>th</sup> places when advancement by a 1-loss team in Game 12 occurs. Teams in 5<sup>th</sup> and 7<sup>th</sup> places are considered ties and will receive equal points.

# Tigers, winners of two in a row, home tonight to face Savannah

The Falls City High School baseball team, weather permitting, will return to SNC Field tonight and try to capture a third consecutive win after opening its inaugural season with six losses. The Tigers will face Savannah, MO, with first pitch at 4:30 p.m.

The Tigers entered the break riding strong momentum, taking an 8-3 win at Holton, KS, back on Saturday, March 28, then following it up with a 12-0 demo job of visiting Tarkio, MO, last Tuesday, March 31. Against Holton, Falls City used a four-run sixth to bust away from a tight 2-1 lead. Weston Witt, Trent Pentecost (2-for-4, RBI), Colton Reiss and Jeremy Robinson all singled and scored in the big inning. Rudy Vrtiska, Preston Deckinger, Witt also drove in runs during FCHS' first-ever varsity baseball victory.

FC scorched the basepaths with 11 stolen bags - Pentecost, Robinson, Derek McCann, Vrtiska and Witt swiped a pair apiece.

Noah Milam threw the historic victory, tossing four innings and surrendering just one earned run. He allowed three hits and three walks and fanned four Holton batters. Milam has pitched a team-high 9 1/3 this season while carrying a 3.0 ERA. Witt, who's ERA is a stingy 1.56, pitched three innings of relief, facing just nine batters; he strike out two and allowed three hits and one earned.

Against Tarkio, seven Tigers came across in the first inning and the evening ended early. At the plate, Deckinger, who is leading the Tigers with a .318 batting average, went 3-for-3 with three RBI and a run scored; Vrtiska drove in a pair; McCann, the current team leader with eight hits, a home run and eight RBI on the year, doubled and scored; Ransom Campbell was 1-for-2 with a run scored and another driven in; Milam went 2-for-2 with a double, three runs scored and one driven in; Reiss and Bradly Rose each scored two and drove in a pair of RBI; and Jack Knife Hartman brought home a tally.

Brandt Chapple pitched four complete and earned the victory, allowing just three hits and no earned. He struck out five and didn't walk any Tarkio would-be hitters. The big freshman's ERA dropped to 3.36 on the season and he's struck out a team-best 10 to just three walks.

Vrtiska pitched an inning of hitless relief, facing eight.

Coach Kory Huppert has used nine different arms this spring and no single pitcher has to date thrown a total of 10 innings. That should change tonight.

FC stays home Thursday to host Norris, then hits the road Friday at Wahoo and goes to Beatrice Tuesday, April 14.

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April 18, 2015

April 25, 2015

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## FALLS CITY RECREATION, INC. BASEBALL & SOFTBALL REGISTRATION DUE DATE - April 16, 2015

This registration and insurance form is to be returned to F&M Bank or the school. You are asked to fill out one form per child participating in the program. Do not register two or more children on the same sheet. **Registration fee will be \$10 for T-ball and \$15 for all other leagues before April 16th, and will increase to \$25 after April 16th** for each child participating. There will be no registration over the phone. Late registration will be accepted only in very special circumstances.

#### AGE GROUPINGS

- T-BALL LEAGUE: Boys and Girls, 4, 5 and 6 before August 1. (\$10 fee)
- COOKIE LEAGUE: Boys age 7 before August 1, and who will not be 10 before August 1. (\$15 fee)
- SMALL GIRLS LEAGUE: Girls age 7 before August 1, and who will not be 10 before August 1. (\$15 fee)
- PEE WEE LEAGUE: Boys age 10 before August 1, and who will not be 13 before August 1. (\$15 fee)
- JUNIOR GIRLS LEAGUE: Girls age 10 before August 1, and who will not be 14 before August 1. (\$15 fee)

Mark box if also playing on a Falls City Travelers softball team.

Name of Child \_\_\_\_\_ Age (as of 8/1/15) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Parents/Guardians \_\_\_\_\_

Birthday \_\_\_\_\_ League Registering \_\_\_\_\_

Emergency Phone Numbers \_\_\_\_\_

Shirt Size: Circle One 6-8 10-12 14-16 (Adult Sizes) S M L XL

**Make sure you order a shirt big enough!**

Special Health Problems: \_\_\_\_\_

If you are interested in coaching: Name \_\_\_\_\_

Phone \_\_\_\_\_

#### Waiver of Liability

That in consideration of the above child being allowed to participate in the Baseball/Softball Program the undersigned hereby acknowledges that he/she is a parent or guardian of the registrant above named. He/she acknowledges and agrees that Falls City Recreation, Inc. does not assume or accept any responsibility for any injuries or damages by reason of the registrant's participation in the Baseball/Softball program. The undersigned further acknowledges and agrees that he/she is fully aware of the dangers involved in the participation in Baseball/Softball Program and hereby assumes the risk attendant thereto, and hereby releases Falls City Recreation, Inc., its umpires, coaches, directors and staff and the City of Falls City, Nebraska from any and all liability for any damages, to the above registrant or his/her property and agrees to hold harmless authorized personnel of Falls City Recreation, Inc. for such damages.

Please Note: Any player that is knowingly signed up in the wrong league will be suspended for one game if discovered prior to draft. If discovery is made after draft, player will be suspended for the season with all games forfeited that player participated in.

Dated \_\_\_\_/\_\_\_\_/\_\_\_\_ Signature of Parent or Guardian

## 3-STATE STOCKYARDS FALLS CITY, NE

### SPECIAL BRED COW, COW-CALF BREEDING BULL SALE

Thursday, April 9, 2015 6:30 p.m.  
Regular Sale the same day at 11:30 a.m.

- 2-YOUNG ANGUS BULLS
- 20-BIG FANCY ANGUS 1ST CALF HEIFERS ALL WITH CALVES
- AT SIDE-CALVES WILL ALL BE WORKED READY FOR GRASS
- 14-FANCY ANGUS 1ST CALF HEIFERS WITH CALVES AT SIDE
- 14-BLACK AND RED COW YOUNG TO MIDDLE AGE WITH CALVES
- 22-BLACK & BWF 1ST CALF HEIFERS BRED TO BENOIT ANGUS BULLS
- 13-CHAROLAIS & RED ANGUS 1ST CALF HEIFERS BRED TO BENSON RED ANGUS BULLS
- 15-BLACK & BWF 3-7 YEAR OLD COWS BRED TO ANGUS BULL TO CALF SOON
- 27-BLACK-RED & A FEW CHAROLAIS COWS BRED ANGUS
- 7-BLACK & BWF COWS & CALVES

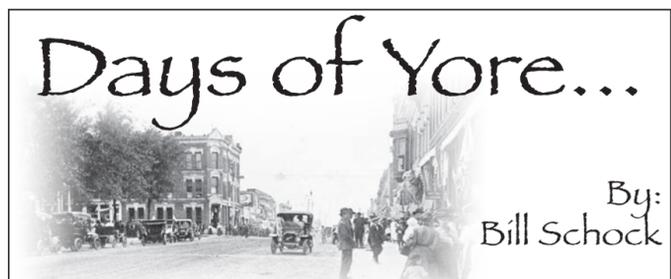
PENDING: 20-30 GOOD BIG FANCY ANGUS 1ST CALF HEIFERS WITH CALVES AT SIDE & 50 BLACK-COWS BRED ANGUS YOUNG TO MIDDLE AGE. ALL CALVES WILL BE TAGGED TO MATCH THEIR MOTHER.  
**COME SEE SOME NICE CATTLE & EAT SOME DICKEYS BARBECUE ON US!**

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**CATTLE SALE EVERY THURSDAY 11:30 A.M.**

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- BRIAN WITT 402-245-2485
- BOB WITT 402-245-5154
- TOM WITT 402-245-4641



**50 Years Ago**  
*(April 5-10, 1965)*

Humboldt school district voters rejected a \$75,000 bond proposal 207-378 to purchase a 34-acre tract for an athletic field and stadium.

He wasn't named at the City Council meeting but it was noted that a FC motorist had accumulated 100 unpaid parking ticket fines.

The FC School Board voted to initiate a student driving program. Raymond Barnes, Humboldt, was named an Ak-Sar-Ben Good Neighbor.

The stork report: daughter April 3 to Mr./Mrs. Donald Liberty, Rulo; daughter April 7 to Mr./Mrs. Donald Allen, FC; daughter April 6 to Mr./Mrs. Walter Wells, FC.

Rex Jones was elected Jaycees' president and Rodney Knaup vice president.

Military news: Capt. Jack Hixson, FC, was in rocket training at Ft. Sill, OK; Capt. Charles Kottich, FC, was awarded his second Bronze Star for service in Vietnam. Both were West Point graduates.

Janet Falter and Shirley Sandrock, FCHS, were selected by the I.O.O.F. Lodge to go on the UN Pilgrimage in the summer.

Elected to the City Council were Jack King, Sid Brown, Henry Hey and Bob Ferguson.

Mrs. Evelyn Cooper defeated Allen Kelsay by one vote for a City Council post in Humboldt.

A Saturday night special at Nixon's Café in Salem: a fried chicken dinner for 75 cents.

At the Rivoli it was James Garner and Marie Saint in "36 Hours." At Shaffer's Market you could buy a wren house for 49 cents.

In a tourney at FC Bowl Bob Lollar bowled 188, 229 and 258 for a 675 series.

An item from United Press:  
Dalwood, England—Stephanus Raisterback, a dairy farmer, is convinced that clothes make the cow—give milk. Nine of his cows were fitted with custom-made raincoats. Warm, dry cows give more milk, Stephanus said. The raincoats had pleats to cover their hip bones.

**25 Years Ago**

The FC Sacred Heart boys won their third straight D-2 state basketball championship, walloping Hampton 85-65. Buck Sells flipped in 17.

Dan Jenkins, FCHS, was the Rotary Club's Jr. Rotarian of the Month. "Lickity Split" was playing a Saturday night gig at The Sands Lounge and Restaurant.

Jason Kreutzer was the Falls City Middle School's Student of the Month.

A son was born April 4 to Mr./Mrs. Steven Binder, Rulo. Angie McLaughlin, D-V, was on the Homesteader Conference All-Conference Basketball Team.

On the Deans' Lists at UNL were Daniel Couse, Sean Gatz and Tom Wenz, of Falls City; Ann Dovel and Jamie Weyers, Humboldt. Sara Feek, Verdon, was on the Dean's List at Midland Lutheran College.

FFA members earning a trip to the State Ag Education contests were: Gary Fisher, Joel Thompson, Mike Keller, Michelle Brewer, Nancy Huppert, Martha Schawang, Tom Stumbo, Dennis Mez, Scott Brewer and Sean Spann.

There were over 600 entries in the art contest sponsored by the General Women's Club with exhibits at the Lydia Bruun Woods Library.

**15 Years Ago**

Wanda Biel, FCHS, was selected as the Outstanding German Teacher of the Year by the Nebraska Chapter of American Assn. of Teachers of German.

Athletes of the Week were Carla Hunzeker, FCHS, and Nate O'Grady, Sacred Heart participating ribbon cutting was held at the Family Practice offices of Dr. Allan Tramp.

Burger King advertised Hamburger Kids Club meals for \$1.49 on Tuesday and Thursday evenings.

The Journal's and it made \$1,288 for St. Jude's Research Hospital in Memphis, TN. Mary

Dennis Prichard, who coached Sacred Heart to three straight state tourney championships, was named coach of the South team of the Nebraska Coaches Assn. All-Star girls in the summer.

Honored as Southeast Consolidated Boosters of the Year were Stanley and Nadine Hall and daughter Vicki Beilke.

FC Lanes sponsored a Bowl-a-thon with 26 children; Lou Coonce was in charge.

Georgia Griffiths, of Verdon, and Jeff Huppert, Dawson, were selected by the Richardson County Farm Bureau to attend the Nebraska Future Leaders Conference in Aurora.

Student Lunch Manager May Gose told the School Board that 842 students in the public schools were eating school lunches each day and 131 were eating breakfast at school.

**Susie Siekman**

Susie Siekman, 46, of Falls City, passed away Thursday, April 2, 2015 at Hiawatha, KS. She was born Dec. 27, 1968 at Auburn to Sonny Jurgensmeier and Shirley Reimers.

She was raised in the Auburn and Stella area and attended Southeast Consolidated High School. Susie married Garry Hall in September 1987 at Hiawatha and they established their home in Falls City. They divorced in 2000. She married Aaron Siekman on May 2, 2002 at Falls City.

She worked at Falls City Care Center, then at Sac & Fox Casino, Pizza Hut, Ames True Temper, Casey's and O'Rielly's Auto Parts at Hiawatha. She loved her three dogs.

Susie is survived by her husband; sons, John Hall, of Shubert, and Noah Hall, of Falls City; daughter, Lena (Trebtor) Dodge, of Horton, KS; step-son, Kyle Siekman, of Falls City; step-daughters, Beanna Siekman, of Mound City, MO, and Geneva Siekman, of Fairbury; parents, Sonny Jurgensmeier, of Nemaha, NE, and Shirley Reimers, of Shubert; seven grandchildren.

She was preceded in death by an uncle, Max Reimers.

Her memorial service will be held at 3:30 p.m. Tuesday, April 7, 2015 at Dorr and Clark Funeral Home, Falls City. The family received friends Monday at the funeral home. Viewing was to begin on Sunday afternoon. More information can be found at [www.dorrandclark.com](http://www.dorrandclark.com)

**J. 'Charles' Arnold**

Julius "Charles" Arnold, 81, of Blair, died Saturday, March 21, 2015 at Memorial



Community Hospital in Blair. He was born on a farm near Verdon to Walter H. and Goldie M. Arnold.

He graduated from Dawson High School in 1953. He was employed by Vicker Hydraulic Pump factory in Omaha before being drafted into the U.S. Army, where he served with the 25th Infantry Division in Hawaii.

Julius was united in marriage to Wanda Clements on Feb. 1, 1959 in Muleshoe, TX after his discharge from the Army. He then began his college education. He worked as a teacher for three years before going into preaching. Following the death of his first wife, he was united in marriage to Barbara Stambaugh in Broken Arrow, OK, on Sept. 5, 1978.

In 1983, Julius and Barbara moved to Blair, where he served as the minister for the Church of Christ until he retired.

Julius is survived by his wife, Janice; children, DaOnda Elliott of Tahlequah, OK, Rodney Stambaugh, of Gardner, KS, Rex (Becca) Stonbaugh, of Blair, Charles D. (Laura) Arnold, of Searcy, AK, Stacy Stambaugh, of Omaha, and Andy (Regina) Arnold, of Sacramento, CA; as well as many grandchildren and great-grandchildren.

He was preceded in death by his wife, Wanda Clemente; daughter, Ginger Plants; brothers, Vernon, Vester, Edward, Virgil and Walter Jr.; and sisters, Violet Haring and Eva Lilly.

**Bonnie L. Linderman**

Bonnie M. Linderman, 83, of Falls City, passed away Sunday, April 6, 2015 at Lincoln.

Services are currently pending at Dorr and Clark Funeral Home, of Falls City. Current obituary and service information can be found at [www.dorrandclark.com](http://www.dorrandclark.com)

**TODAY IN HISTORY**

On this day in 1988, Russia announced it would withdraw its troops from Afghanistan. The final troop withdrawal ended on Feb. 15, 1989. Part of the Cold War, it was fought between Soviet-led Afghan forces against multinational insurgent groups who received weapons and billions of dollars from the U.S. and other countries.

**Obituaries**

**Helen Ruth Deckinger**

Helen Ruth Deckinger, 95, of Falls City, passed away Friday, April 3, 2015. She was born Aug. 25, 1919 at Falls City to the late Charles and Mae (Thompson) Kratz.

Helen Ruth was raised at Falls City and graduated from Falls City High School in 1937. Following graduation she took employment with Woolworth Department Store and worked there until marrying Ervin Deckinger on Feb. 12, 1948 and becoming a homemaker. In 1970, she became employed at Richardson Stationary Store until 1982 when she retired and helped take care of her grandchildren. Ervin passed away June 19, 1995.

She was a member of First United Methodist Church and the former Immanuel Methodist Church, where she was an active member until it's closing.

Helen Ruth is survived by a son, Charles (Jan) Deckinger, of Falls City; sister, Betty Gruber, of Salem; grandchildren: Adam (Jessica) Deckinger, of Kansas City, Nathan Deckinger, of Lincoln, and Jennifer (Marty) Pagnano, of Lincoln; great-grandchildren: Ava, Elyse and Isaiah Deckinger

She was preceded in death by her parents; husband; brother, Billy Kratz; sisters, Grace Marmet and Dorothy Karsten.

Her funeral was held Monday, April 6, 2015 at First United Methodist Church in Falls City, with Rev. John Hogue officiating. Interment at Steele Cemetery. Open visitation and viewing was to begin Sunday afternoon at Dorr and Clark Funeral Home, Falls City. More information can be found at [www.dorrandclark.com](http://www.dorrandclark.com)

**Joan L. (Kerner) Douglas**

Joan Louise (Kerner) Douglas, 83, of Humboldt, passed away Monday, March 30, 2015 at Colonial Acres Nursing Home in Humboldt. She was born to Anton and Agnes (Neukirch) Kerner on May 21, 1931 near Vesta, NE.

Joan graduated from Tecumseh High School with the Class of 1948.

On Jan. 3, 1949, she was united in marriage to William Ray Douglas at St. Andrews Catholic Church in Tecumseh. To this union three children - Bev, Cathy and Bill - were born. Joan worked as a telephone operator in Tecumseh before moving to Humboldt in 1960. She and Ray owned Pawnee Transfer Co., where Joan was office manager for many years until retirement. Joan's passion was her flowers. She loved all types, colors and varieties of flowers and was especially proud of her garden of flowers around her home.

She was preceded in death by her parents; sisters, Eunice Evans and Alice Eckles, and a brother, Tony Kerner.

Joan is survived by her loving

husband of 66 years, Ray Douglas, of Humboldt; children, Bev (Danny) Keller, and Cathy (John) Schroeder, all of Lincoln, and Bill



(Brenda) Douglas, of Humboldt; five grandchildren, Keri Keller and Kory (Lindsey) Keller, all of Lincoln, Jenny Schroeder, of Omaha, Britt Douglas, of Ft. Worth, TX, and Blake (Kendra) Douglas, of Humboldt; great-grandchildren, MyKinzie and Braedyn Keller; sister-in-law, Rose Kerner, of Tecumseh; brothers-in-law, Bob Evans, of Marysville, KS, Bill Eckles, of Lincoln; and many other nieces, nephews, relatives and friends.

Funeral services were held Saturday, April 4, 2015 at St. Mary's Catholic Church in Dawson, with Fr. Kenneth Hoelsing officiating. Visitation was Friday, April 3, at the Wherry Mortuary in Humboldt. Interment in the Humboldt Cemetery.

Memorial contributions may be given to St. Mary's Catholic Church or Colonial Acres Nursing Home.

Online messages of condolence may be left @ [www.wherrymortuary.com](http://www.wherrymortuary.com)

**Evelyn Harris**

Evelyn Harris, 83, of Falls City, passed away Thursday, April 2, 2015 at Falls City. She was born July 24, 1931 at Tupelo, MS, to the late Aubrey and Annie (Davis) Faulk.

She was raised at Mason, TN, and when married the couple established their home in Joiner, AR. She was a homemaker, farm wife and an avid equestrian. She moved to Falls City 2000, then to Paragould, AR, in 2008 and back to Falls City in March of 2015.

Evelyn was a member of the Barada United Methodist Church.

She is survived by daughters, Angel Ralph, of Barada; Jackie (Jim) Metz, of Madison, MS, and Lois (Billy) Davis, of Bell City,

MO; sons, Joe Ralph, of Paragould, AR, Frank Ralph, of Gateway, MO, and Bobby (Darlene) Ralph, of Gateway, MO; brother, Robert Faulk, of Arab, AL; 15 grandchildren; 17 great-grandchildren.

Evelyn was preceded in death by her parents; husbands; son, Louis Ralph; sister, Margaret Anderson; grandsons, Steven Nelson and Jacob Georges.

A graveside service was held Monday, April 6, 2015 at Louis Chapel Cemetery at Joiner, AR. The family received friends on Saturday, April 4, at Dorr and Clark Funeral Home. More information can be found at [www.dorrandclark.com](http://www.dorrandclark.com)

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**PUBLIC NOTICE**

**RICHARDSON COUNTY BOARD OF COMMISSIONERS MARCH 24, 2015 CALL TO ORDER**

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sichel at 9 a.m. Tuesday, March 24, 2015. Roll call was answered by Standerford, Davidson and Sichel. The Invocation was given by Chairman Sichel and the Pledge of Allegiance was led by Vice-Chairman Davidson. Chairman Sichel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Davidson to approve

the minutes of the March 17, 2015 meeting as read. Motion seconded by Standerford. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried.

Motion was made by Standerford to approve the agenda as posted. Motion seconded by Sichel. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse on the First Floor Lobby, the Commissioner's Meeting Room, the Third Floor of the Sheriff's Office and on the Richardson County website [www.co.richardson.ne.us](http://www.co.richardson.ne.us).

**ROAD & BRIDGE DEPT.**

Scott Huppert, Highway Superintendent, updated the Board on the routine maintenance being done on county roads and bridges this week.

Bill Ely, Robert Beckett and Jeff Ely stopped into visit with the Board regarding the culvert project, C-74(2002-13) on the Nemaha/Richardson County line road north of Stella on 720 Road between 641 and 642 Avenue.

Huppert also reported that the railroad crossing on 643 Avenue and 717 Road will be closed from March 25-27 for maintenance.

**FINANCING PROPOSALS FOR LAW ENF. CENTER CONST.**

Review was done of the information compiled by County Treasurer, Austin Duerfeldt, from the proposals received at last week's meeting for the financing of the Law Enforcement Center.

Motion was made by Davidson to select the firm of D.A. Davidson to issue the bonds in the amount of \$3,700,000.00 for the financing of the Law Enforcement Center at a term of 15 years. Motion seconded by Sichel. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried.

**CONSTRUCTION BIDS FOR LAW ENF. CENTER**

Motion was made by Sichel to award the bid for the construction of the proposed Law Enforcement Center to A.H.R.S. Construction of Bern, Kansas with a base bid of \$3,395,000.00 and the alternates making the total bid amount \$3,736,000.00. Motion seconded by Davidson. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried.

The Board also visited with representatives from Prochaska & Associates, Bill Huey and Curt Field regarding the removal of some asbestos from the current building before construction begins. Contractors have been contacted for this removal.

A "Notice of Award" will be sent from

# Don't be afraid of low-flying 'copter

Southeast Nebraska residents should not be alarmed if they see a low-flying helicopter over areas of the Nemaha Natural Resources District in mid-April. Beginning around April 13 and lasting up to three weeks, instruments mounted below a helicopter will collect and record geologic measurements to learn more about buried aquifer materials. The Nemaha NRD and other members of the Eastern Nebraska Water Resource Assessment, a coalition of six NRDs in the eastern third of Nebraska, have planned the flights with supplemental sponsorship from the Nebraska Department of Natural Resources.

According to Katie Cameron, coordinator of ENWRA, the flights will improve our understanding of the available ground water resource and potential ground water/surface water connections in an area of the state made more complex by the presence of glacial deposits.

Exploration Resources International LLC. (XRI) will oversee the flights, process the data and information, and produce a final report. "This technology allows for fast data acquisition, upwards of 50 miles per

hour, with exploration depth down to 900 feet below the land surface from the air."

The helicopter will fly a grid-like pattern over parts of Butler, Saunders, Seward, Sarpy, Douglas, Lancaster, Cass, Otoe, Johnson, Nemaha, Richardson, Pawnee, and Gage Counties. These flights are a continuation of previous ENWRA flights conducted last October in northeastern Nebraska.

Scientific equipment is towed about 100 feet below the helicopter in a 'spider web' array and is designed to map geologic structures beneath the earth. The helicopter will be manned by experienced pilots who are specially trained for low-level flying with this equipment.

This scientific program is designed to study the area's water resources such as sand and gravel aquifers using an airborne perspective. It is part of an ongoing program of the agencies listed above to identify physical occurrences such as changes in geologic materials and sediment types in the subsurface across the region.

## Just 17 percent of health insurance marketplace plans providing coverage they should for smoking cessation

The overwhelming majority of state health insurance marketplace plans are not providing the coverage they should be for smoking cessation. The plans in Nebraska are no exception. Millions of Americans who have enrolled in health insurance marketplace plans

should be provided with free tools to quit smoking, but a new report from the American Lung Association shows fewer than 20 percent of plan issuers nationwide are providing the appropriate coverage.

State health insurance marketplace plans are required by the Affordable Care Act to help smokers quit as a free essential health benefit. The new State Health Insurance Marketplace Plans report concludes that the vast majority of these plans are falling short.

The report shows that only 60 plan issuers out of 348 (17 percent) nationwide are covering tobacco cessation medications with no cost-sharing as required in the Affordable Care Act, and fewer than half of issuers list those seven approved cessation medications on their publically available drug lists, or formularies. Only one state, West Virginia, had all plans in the marketplace covering all tobacco cessation medications. West Virginia has only one plan issuer selling plans in its marketplace.

"In Nebraska, no one of the four insurance plans are in full compliance with ACA guidance. Marketplace plans here in Nebraska are not only falling short of the guidelines set by the Affordable Care Act, but more importantly, they are also missing a critical opportunity to help Nebraskans quit smoking," said Julia McCarville, Executive Director of the Lung Association in Nebraska. "Evidence suggests that smoking rates of people enrolled in marketplace plans are high, which means that we are missing the chance to offer full cessation benefits to those who may need it the most."

According to the ACA and federal guidance, all plans should cover a comprehensive tobacco cessation benefit: -At least four sessions of individual,

group and telephone cessation counseling

-All FDA-approved tobacco cessation medications (nicotine patch, gum, lozenge, nasal spray and inhaler; bupropion and varenicline)

-At least two quit attempts per year

-No cost-sharing, like copays, coinsurance or deductibles

-No prior authorization requirements.

"Helping smokers quit is proven to save lives and money. At the Lung Association, we know that quitting is hard. That's why we're fighting to make sure everyone has access to all quit smoking medications and counseling to help them quit for good," McCarville said. "It's important that our policy makers here in Nebraska and at the federal level make sure all insurance plans get the job done, by covering a comprehensive cessation benefit with no-cost sharing."

Tobacco use is the number-one preventable cause of disease and death in the United States, and is responsible for almost 500,000 deaths each year. Tobacco use costs our country over \$289 billion annually in smoking-related healthcare expenses and lost productivity. Almost 70 percent of smokers want to quit.

**About the American Lung Association in Nebraska**

Our mission is to save lives by improving lung health and preventing lung disease. With your generous support, the American Lung Association is "Fighting for Air" through research, education and advocacy. For more information about the American Lung Association or to support the work it does, call 1-800-LUNG-USA (1-800-586-4872) or visit our website.

Prochaska & Associates to the contractor. A preconstruction conference will be scheduled within the next few weeks.

**ROAD DEPT. PICKUP SEALED BIDS**

At 10:45 a.m. Chairman Sichel opened the sealed bids for the purchase of a pickup for the Road Department. Bids were received from Sid Dillon of Lincoln, NE for a 2014 Nissan Titan, SV \$34,644 and Pro 4X \$34,925; Hullman's Ford Line Merc for a 2015 F150 \$28,925 and Armbruster Motor Company for a 2015 Ram 1500 \$27,472.

Motion was made by Davidson to accept the bids received only for the purpose of further review by the Highway Superintendent. Motion seconded by Standerford. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye.

**STEEL MATERIALS SEALED BIDS**

At 11 a.m. Chairman Sichel opened the bids for the purchase of steel materials for the Road and Bridge Department projects. Bids were received from Midwest Service & Sales Co. of Schuyler, NE; Oden Enterprises of Wahoo, NE; Husker Steel of Columbus

Motion was made by Sichel to accept the bids received only for the purpose of further review by the Highway Superintendent. Motion seconded by Davidson. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried.

**CULVERT MATERIALS SEALED BIDS**

At 11:15 a.m. Chairman Sichel opened the bids for the purchase of culvert materials for the Road and Bridge Department projects. Bids were received from Contech Construction Products, Inc. of Lincoln; Ace/Eaton Metals of Kearney; Midwest Service & Sales of Schuyler and Metal Culverts of Jefferson City, MO.

Motion was made by Davidson to accept the bids received only for the purpose of further review by the Highway Superintendent. Motion seconded by Standerford. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried.

**CORRESPONDENCE/OTHER Public Transit Week Proclamation**

Motion was made by Sichel to declare the week of April 6-10, 2015 as the Public Transit Week in Richardson County and to publicly recognize the Richardson County Transit for the exceptional service they provide to residents in Richardson County. Motion seconded by Davidson. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried.

**Other**

A fee report was approved for Sheriff Pounds for fees collected during the month of February, 2015 totaling \$5,257.09 for fees, copies, inspections, permits and etc.

**CLAIMS**

Motion was made by Davidson to allow the payment of all claims that were submitted today. Motion seconded by Sichel. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried.

**GENERAL FUND**

Alamar Corp., sup.....	619.33
Jami Ankrom, reimb.....	121.84
Armbruster Motor Co., serv.....	128.55
Assoc Anesthesiologist, serv.....	504.00
Beers Shop, serv.....	83.38
Zachary Blackman, reimb.....	138.20
Bob Barker, sup.....	177.08
Ronald Brown, serv.....	416.48
D&D Communications, serv.....	475.00
Dell Marketing, sup.....	239.98
Dept of Correctional Services, serv.....	4,713.16
Digital-Ally, serv.....	903.00
FC Family Practice, serv.....	115.00
Kawres, serv.....	31.92
Kollasch Law Office, fee.....	2,000.00
Middtown Service Center, serv.....	55.05
NE Dept of Labor, serv.....	36.00
Postmaster, postage.....	115.00
Quill Corp., sup.....	1,041.77
RCB&T, supp.....	26.31
County Clerk Petty Cash, reimb.....	12.65
Richardson County Sheriff, costs.....	306.66
Road & Bridge Fund, transfer.....	35,853.87
K-T's Fire Extinguisher Service, fee.....	147.00
William VonSeggern, contract.....	4,000.00
West Payment Center, serv.....	45.00
Wolfes, sup.....	515.47
TOTAL GENERAL FUND.....	52,821.70

**ROAD & BRIDGE FUND**

Midwest Service & Sales, sup.....	4.68
Myer Tire Supply, sup.....	1,173.00
NPPD, serv.....	142.77
Northern Safety Co., sup.....	174.59
Operation & Expense Acct., reimb.....	14.00
Quill, sup.....	188.95
Unifirst Corp., sup.....	71.38
Windstream, serv.....	57.17
TOTAL ROAD & BRIDGE FUND.....	1,826.54

**CHROMATOGRAPH FUND**

Community Medical Center, serv.....	20.60
NE Dept of Health/Human Service, fee.....	105.00
TOTAL CHROMATOGRAPH FUND.....	125.60

**GENERAL ASSISTANCE FUND**

Maria Oliver, rent.....	131.00
TOTAL GEN ASSISTANCE FUND.....	131.00

**JUVENILE SERVICES GRANT FUND**

Neighbor to Neighbor, Inc., copies.....	20.70
Laura Osborne, contract/reimb.....	2,378.92
Maxine Schatz, serv.....	828.33
Julie Smith, reimb.....	24.04
TOTAL JUV SERV GRANT FUND.....	3,251.99

**ADJOURNMENT**

Motion was made by Davidson to adjourn the meeting at 11:35 a.m. Motion seconded by Standerford. ROLL CALL VOTE: Standerford-aye, Davidson-aye, Sichel-aye. Motion carried. The Board will meet again on Tuesday, March 31, 2015 at 9 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office. David D. Sichel, Chairman  
Mary L. Eickhoff, County Clerk

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**Bargain Buyway - April 24, 25 & 26, 2015**  
Coming April 24, 25 and 26, Bargain Buyway is a 300+ mile loop in scenic North Central Nebraska, with over 200 vendors offering new & used, large & small, something for everyone!  
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[www.bargainbuyway.com](http://www.bargainbuyway.com)



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To get your kit you can call:  
Four Corners Health Department 877-337-3573  
Lincoln Lancaster County Health Dept. 402-441-8045  
Public Health Solutions Dist. Health Dept. 402-826-3880  
South Heartland District Health Dept. 877-238-7595  
Three Rivers Public Health Department 402-727-5396  
Great Plains Colon Cancer Task Force 402-354-6333  
5/US8DP002043-06

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Call: Adam or Bruce at 308-635-3727  
Or toll free at 888-322-7344  
Or send resume to PO Box 1070  
Scottsbluff, NE 69363  
Or e-mail to [scottsbluff@horizonwestinc.com](mailto:scottsbluff@horizonwestinc.com)



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Neligh Albion Crofton



**For Justin and Doug, every day is a gift!**  
Doug and Justin Eisenmann, father and son from Schuyler, NE are grateful daily for the organ and eye donors who gave them the priceless gifts of sight and life.  
April is National Donate Life Month  
Register today as an organ, eye and tissue donor at: [www.donatelifenebraska.com](http://www.donatelifenebraska.com)

Doug Comea Recipient

Justin Heart Recipient



# How to find more time for family

Working parents tend to have hectic schedules, and those responsibilities often impede on the time moms and dads get to spend with their families. Many parents strive to make more time for their families, and doing so can prove a greater reward than any promotions or bonuses earned at the office.

For those parents whose efforts to achieve better work-life balances remain works in progress, the following are a few ways to free up more time for those people who matter the most to you.

Stop working. Once you leave the office for the day, resist the temptation to pick up your smartphone and check your email or listen to your voicemail messages. Smartphones have made it easier than ever before to stay connected to the office. But many working professionals feel this convenience has a significant downside, making them feel as if they are working round-the-clock, even during moments that were initially earmarked as family time. Working parents who want to make the most of the time they have with their children should ignore their smartphones during dinner or the time they spend hanging out with their kids or helping them do their homework. You can always sneak a peek at your emails when the kids go to bed.

Shake things up. If your list of responsibilities is truly taking time away from your family, don't be afraid to shake up your routine. For example, instead of cooking dinner alone, involve the kids so you can get some extra time in with them. If you like to go on a nightly jog around the neighborhood, let the kids accompany you on their bicycles so you can still get your exercise without having to sacrifice time spent with your children.

Propose changes at work. Work is one of the biggest consumers of parents' time. Parents who feel their work schedules are inefficient or in need of some change should try to think of ways to approach those inefficiencies so they aren't having such adverse effects on family time. Business travel was once a reality of life for many working professionals, but nowadays technology, such as video conference calls, can let working moms and dads stay closer to home without sacrificing their productivity. Before bringing any issues to your boss, think of realistic ways to institute change so you and your coworkers can get more time with your families without falling short of company goals.

Move closer to the office. Though this might be a drastic change, moving closer to the office might free up more time for parents to spend with their families than any other potential change they can make. According to data from the United States Census Bureau, more than 8 percent of workers have a commute to work of 60 minutes or more. The Census Bureau's 2013 American Community Survey also found that nearly 24 percent of workers worked outside their county of residence, which no doubt contributed to the nearly 26-minute average commute time to work. Parents who feel their commutes are greatly diminishing the time they get to spend with their families may want to consider moving closer to their offices so they spend less time sitting in traffic and more time with their families.

Many parents are determined to spend more time with their families, and those willing to make a few adjustments can find that goal is not as difficult as it seems

We're working on ways to reduce... ...our use, reuse and recycle our things Kids: color stuff in!

# Newspaper Fun!

www.readingclubfun.com Annimills LLC © 2015 V12-15

## Earth Day 2015: The Earth's 3 R's

This year is the 45th anniversary of Earth Day. We are celebrating it on Wednesday, April 22nd.

The 3 R's studied in school are sometimes called "reading, 'riting and 'rithmetic." They are studied to help us prepare for our future careers. Today, students also learn about the Earth's 3 R's: **reduce, reuse and recycle**, which if practiced will help us keep our future environment safe and clean.

Families can do a lot to lessen the amount of trash that's created. When you fill in this puzzle, one of the "3Rs" of the Earth's 3 R's will appear below the arrow.

Families can . . . fluorescent packaging dishwasher appliances

1. run the washing machine and the \_\_\_\_\_ for full loads only.  
2. put \_\_\_\_\_, grass clippings, vegetable and fruit scraps into a pile, cover with dirt and start a compost pile.  
3. think "green" for a baby's \_\_\_\_\_ needs - use ones that are 'biodegradable', meaning they 'break down' over time in the trash  
4. use some compact \_\_\_\_\_ or LED lights to save energy; money.  
5. buy items with little or no \_\_\_\_\_.  
6. have \_\_\_\_\_ repaired instead of buying new ones.

It's a great day to get together with others to pick up litter or to plant new trees and flowers.

Free Stuff (Find and circle the underlined words in the puzzle above.)

Bring Something Take Something

### The Swap Shack

Families can... Reuse!

Look at things you want to throw away. Can someone reuse them instead of them winding up on the trash heap?

EQUIPMENT PR TSYOT  
R D F T S E H T O L C I N M V C  
O S G A B I P E N J B C S Q A Z

Families Can Reuse by . . .

- giving clothes and toys in good shape to younger children.
- bringing cloth or net bags to carry groceries home.
- using both sides of a piece of paper.
- fixing up your bike and sporting equipment to use again.
- growing plants from seeds in milk cartons.

Less packaging! leaves diaper

Quack!

Can you find and circle 15 or more words that have 3 or more syllables?

### Families can . . . Recycle!

Recycling is the third "R"! Collecting items so that they can be crushed, melted and made into new products is called recycling.

Can you match the beginnings below with the correct endings?

- bring bottles
- sort out glass, newspapers, etc.
- collect branches and Christmas trees
- plastic items
- old tires

- to be turned into woodchips that can be used on paths, around bushes, in gardens
- back for deposits (in some states)
- for bins and recycle centers
- can be recycled and turned into "new" ones or playground surfaces
- have codes or numbers on them telling how to group the different types for recycling

Start Here: Raw materials taken from the earth. → Shipped to where product is made. → Sent to store, put on shelf. → Bought by shopper. → Used. → Saved and sorted for recycling. → Brought to collection site. → Recycled at plant.

Pop Quiz!

What happens if we recycle?

- We waste precious time sorting items.
- We help save our planet's natural resources.
- We dirty the air and pollute the water.

Come print out free puzzles: Earth Day, 'Egg'stra Special, Myths of History, Springtime Log Set @ [www.readingclubfun.com](http://www.readingclubfun.com)

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### SAVE A PET

Sponsored by the Richardson County Humane Society

Friendly young adult female calico kitty was p/u in the 1100 Block of Lane on Wed. 4/1/15. She is at the City Pound, please call the FCPD to claim or adopt 245-4422. A 40 voucher will go with her when adopted.

Sponsored by the Humane Society, 245-2779.

# AREA CHURCHES

**Christ Evangelical Lutheran Church**  
LCMS  
(23rd and Barada)  
402-245-3324  
[www.stpaulsfallscity.org](http://www.stpaulsfallscity.org)  
Holy Communion celebrated 2nd and 4th Sundays.  
Sunday: Divine service, 9 a.m.; Sunday School, 10 a.m.  
First Tuesday Care & Outreach - 6:30 PM. LLL - 7:30 PM  
Wednesday: Confirmation, 6:30 p.m. (after Ash Wednesday, 6 p.m.); 5 p.m., Midweek.  
Third Thursday of every month: Lutheran Women's Missionary League, 7:00 p.m.  
Dan Gifford, pastor

**St. Paul's Lutheran Church**  
LCMS  
(6 miles North)  
402-245-4643  
[www.stpaulsfallscity.org](http://www.stpaulsfallscity.org)  
Holy Communion celebrated the 2nd and 4th Sundays.  
Adult Bible Study every Wednesday, 5 p.m.  
Sunday: Bible study, 9:15 a.m.; Sunday School, 9:45 a.m.; worship service, 10:30 a.m.  
Tuesday: Second Tuesday of the month, Dorcas Circle.  
Wednesday: 9 a.m., Sew 'n Sews; Adult choir, 7:30 p.m.; first Wednesday of the month, LWML; 10 a.m., Ladies' Bible Study, 2nd and 4th Wednesdays.  
Wednesday Evening, 5:00 p.m. Midweek Class. 6:30 p.m. Confirmation at Christ Lutheran.  
Dan Gifford, pastor

**St. Peter's Evangelical Lutheran Church-ELCA**  
(12 miles NE)  
Sunday: Worship service, 10:30 a.m.; Sunday School, 9:30 a.m.; Communion first Sunday each month.  
Healing Services every 3rd Sunday of the month.  
First Tuesday each month, WELCA, 1:30 p.m.; third Tuesday each month, Church Council, 7:30 p.m.  
Caring, welcoming, sharing in Jesus' name.  
Pastor John Sipf

**St. Paul's Evangelical Lutheran Church - ELCA**  
(20th and Towle Streets)  
402-245-3828.  
Sunday: 9 a.m. Sunday School (pre-school thru adult, during school year);  
10 a.m. Worship; Communion on the 1st & 3rd Sundays of each month;  
Wednesday: 9:30 a.m. Men's coffee; 6:30 p.m. Confirmation; 7:30 p.m. choir practice.  
Saturday: 4:30 p.m. Communion Worship before the 1st & 3rd Sunday of each month;  
Call for youth, Bible studies and women's group schedules.  
God's Work. Our Hands.  
Pastor Andrew Chavanak

**NorthRidge Nebraska**  
(1820 Morton Street)  
*Reaching & Equipping people for Christ*  
Non-Denominational, Bible-based  
Contemporary worship  
Sunday: Worship Services, 10 a.m.  
(402) 245-2167  
[northridgenebbraska.com](http://northridgenebbraska.com)

**Immaculate Conception**  
(Rulo)  
Sunday Confessions, 8 a.m.; Mass, 8:30 a.m.  
Daily Mass schedule: Monday-Friday, 6:30 a.m.  
Fr. David Oldham, pastor

**First United Presbyterian Church**  
(20th and Harlan)  
Sunday: Worship, 9:00 a.m., Cookies and Fellowship 10:00 a.m., first Sunday of the month.  
Sunday School - 9:15 a.m.  
Second Monday of month: Women's Circle, 7 p.m.  
Rev. Roxie Sullivan, pastor  
402-245-2650  
[fallscity.homesteadpres.org](http://fallscity.homesteadpres.org)

**Seventh-day Adventist Church**  
(1618 Wilson)  
Saturday: Meet on the 3rd Sabbath. Sabbath School, worship service, 3 p.m.; services can be viewed on satellite 24/7, Dish Network channel 3ABN 9393.  
<http://fallscity22.adventistchurchconnect.org>  
Dean Carlisle, pastor

**Catholic Churches**  
**Sts. Peter and Paul**  
(1820 Fulton)  
Weekend Mass Times: Saturday, 5:30 p.m.; Sunday, 7 a.m. and 10 a.m.  
Daily Mass: Monday through Friday, 6:45 a.m.  
Daily Rosary at 5:30 p.m.  
Sacrament of Penance: Saturday, 5 p.m., Sunday, 30 minutes before Sunday Masses, weekdays, before each Mass daily or by appointment.  
Adult Inquiry and Instruction Classes: Wednesday, 7:30 p.m.  
Monsignor Robert A. Roh, pastor - 245-3002

**St. Mary's**  
(Dawson)  
855-3595 or 245-4151  
Weekend Mass: Saturday, 5:30 p.m.; first, third and fifth Sunday, 8:30 a.m.; second and fourth Sunday, 10:30 a.m.  
Daily Mass: Schedule varies, call rectory; confessions before Mass.  
Fr. Kenneth F. Hoelsing pastor

**St. Mark's Evangelical Lutheran Church-ELCA**  
(64725 710 RD, Verdon)  
402-883-2513  
Sunday: Worship service, 9:00 a.m.; Communion first Sunday each month; Healing Services every 3rd Sunday of the month.  
Church Council, 7:30 p.m., second Tuesday each month; WELCA, 1:00 p.m., second Thursday each month.  
Welcome all to the caring country church.  
Pastor John Sipf

**Good News Assembly of God**  
(600 Reavis Street)  
402-245-3977  
Sunday: Sunday School, 9:30 a.m.; worship, 10:40 a.m.  
Wednesday: Good News Kids, 6:30 p.m.  
A variety of small group Bible studies are available for adults throughout the year. Listen to sermons online, [www.mynag.com](http://www.mynag.com)  
Tim Boatright, Pastor

**Grace Bible Fellowship**  
(Highway 62, east of Stella)  
Sunday: Sunday School, 9 a.m.; church service, 10:15 a.m.  
Web page: [www.gbfcchurch.com](http://www.gbfcchurch.com)  
Office: 883-2110  
pastor Dave Lockard

**First Church of Nazarene**  
(1812 Wilson)  
Sunday: Sunday School, 9:45 a.m.; children's church and morning worship, 10:40 a.m.; evening service, 6 p.m.  
Wednesday: Bible study, 7 p.m.; teens and children's program.  
Stephen Floyd, pastor  
402-245-3755

**Bethel United Methodist Church**  
(70654 656 AVE)  
(1/2 mile N of Preston Corner)  
Sunday: Worship, 10:45 a.m.; Sunday School, 9:30 a.m.; Wednesday choir, 7:30 p.m.  
Karla Shafer, pastor

**Barada United Methodist Church**  
(717 Road and 652 Blvd.)  
883-2485  
Worship, 10:30 a.m.; Sunday School/Bible Study, 9:30 a.m.  
Jerry Yount, pastor

**Prairie Union Baptist Church**  
(Rural Shubert)  
Sunday: Morning Worship 10:30 a.m., Sunday School 9:30 a.m.  
Please join us to worship the Lord. Communion is served the first Sunday of every month.  
Dan Farley, pastor

**Trinity United Methodist Church (Rulo)**  
fumc@sencoco.net  
402-245-3281  
Sunday: Worship service, 8:45 a.m.; Sunday School for children held during worship.  
Rev. John Hogue,

**Verdon Christian Church**  
(Verdon)  
Sunday: Worship, 10:30 a.m.; Sunday school.  
Friday: Healing Services, 7:00 p.m.  
Frank and Myrna Willey, pastor

**First United Methodist Church**  
(1700 Harlan Street)  
fumc@sencoco.net  
402-245-3281  
Sunday: Summer schedule, worship service, 10:30 a.m., listen live on KTNC AM 1230.  
Tuesday: Girl Scouts every other Tuesday, 5:30-7 p.m.  
Open Hearts, Open Minds, Open Doors.  
Rev. John Hogue,

**Christ Church of Falls City**  
(Nondenominational)  
701 Stone Street  
Phone: 402-245-5972  
Sunday: Sunday School, 10 a.m.; worship, 11 a.m.; evening service, 6:30 p.m.  
Wednesday: Adult Bible study, 6:30 p.m.; MAD4GOD Youth Group, open to all teens in the community age 13 and over, 6:30 p.m.  
Thursday: Ladies Bible study, Call for location (402-245-3213) 7:00-9:00 p.m.  
"We exist to love our community into a life-changing relationship with Jesus Christ by showing God's love in practical ways."  
Jim Berry, pastor  
402-245-7026

**Stella Community Church**  
Sunday: Church service, with children's Sunday School, 9:30 a.m.; adults' Sunday School, 10:30 a.m.  
Kyle Paustian, pastor

**St. Mary's**  
(Arago)  
Sunday: Confessions, 10:10 a.m.; Mass, 10:30 a.m.  
Fr. David Oldham, pastor

**Lighthouse Church of God**  
(2202 330th, White Cloud, KS)  
One quarter mile west of Iowa Tribal Complex  
Sunday: Sunday School, 9:30 a.m.; church service, 10:30 a.m.  
Rev. Charles J. Haney, pastor  
785-862-1107

**Zion United Church of Christ**  
(4 1/2 miles East of Falls City, 3 miles North and 1 1/2 miles East)  
245-5024  
Sunday: Worship service, 9 a.m.; Communion, first Sunday of each month.  
Monday: Second Monday of each month, Church Board meeting, 7 p.m.  
Second Wednesday of each month, Zion Women's Fellowship meeting, 7 p.m.  
All are welcome to this friendly church in the country.  
Rev. Fay Ann Blaylock, pastor  
[www.fallscitycooperativeministry.org](http://www.fallscitycooperativeministry.org)

**Church of Christ**  
Meets at: 2701 Barada Street  
402-245-5857  
Sunday: Worship service, 10:30 a.m.; Bible study (classes for all ages), 9:30 a.m.  
Wednesday: Bible study for all ages, 6 p.m.  
"Preach the Word . . . for the time will come when they will not endure sound doctrine." 2 Timothy 4:2-4.  
Visiting

**First Brethren Church**  
(1902 Lane Street)  
Sunday: Worship service, 9:30 a.m.; Sunday School, nursery (or pre-school), adult, 10:45 a.m.; Fellowship Hour, 6 p.m.  
Wednesday: Bible study, 6:30 p.m.  
Victor Haworth, pastor  
245-5287  
Don Shafer, moderator  
245-5209

**St. Thomas Episcopal Church**  
(16th and Harlan)  
402-245-2868  
sthomasepis@sencoco.net  
[www.stthomasfallscity.org](http://www.stthomasfallscity.org)  
Sunday: 9 a.m., Worship, Holy Eucharist, coffee, tea and conversation follow worship.  
Wednesday: 5:30 p.m., Service of Evening Prayer.  
Thursday: 4:30 p.m., God study (Bible study). Any youth or adult is welcome.  
We invite you to worship with us at any of our services.  
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The Rev. Fr. Larry Parrish, pastor

**Corner Stone Baptist Church**  
(Independent & Fundamental)  
N. Highway 73 to Prosser & Campbell PC, turn east (or right)  
Sunday: Sunday School Bible Hour, 9:30 a.m.; worship hours, 10:30 a.m. and 6 p.m.  
Wednesday: Bible study and prayer time, 7 p.m. Lively Stone Kids Klub, (ages K-6 grade).  
We welcome you and your family to come worship the Lord with us.  
Pastor Mike Dunleavy  
402-245-2049 (home)  
402-245-4245 (church)  
<http://www.csbc.vpweb.com>

**St. Anne's**  
(Shubert)  
Sunday Mass: First, third and fifth Sunday, 10:30 a.m.; second and fourth Sunday, 8:30 a.m.; confessions before Mass.  
Fr. Kenneth F. Hoelsing pastor

**First Baptist Church**  
2023 Valley Avenue  
Sunday: Sunday School, 9:30 a.m. Morning Worship Services, 10:45 a.m. Evening Services, 6:00 p.m. Bible Class, 9:30 a.m. Bible preaching, and a warm welcome. Building is handicap accessible.  
Pastor Ben Moore  
Office phone: 245-3890

**Big Lake Baptist Church**  
(213 Lake Shore Drive)  
Sunday: Fellowship breakfast, 8:45 a.m.; Sunday School, 9:30 a.m.; worship service, 10:30 a.m.  
Monday: Prayer and Share Monday, 8:30 a.m.  
Wednesday: Children's, Youth and Adult Bible study, 7 p.m.  
We welcome you to all of our services.  
Dick Lionberger, Intern pastor

**Shubert Christian Church**  
Sunday: Worship service, 9:30 a.m.; Fellowship time, 10:30 a.m.; Sunday School, 10:45 a.m.  
Southeast Senior Citizens dinner, first Tuesday of month, September-May.  
Gene Rowell Pastor

**First Christian Church**  
Disciples of Christ  
(1322 Stone Street)  
Office Phone, 245-2398 or Parsonage, 245-2397  
Sunday: Sunday School, all ages, 9:30 a.m.; worship service, 10:45 a.m.  
Rev. Fay Ann Blaylock, pastor  
[www.fallscitycooperativeministry.org](http://www.fallscitycooperativeministry.org)

**River of Hope Fellowship**  
River of Hope Fellowship  
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Pastor David Showalter  
660-442-6305  
Pastor Will Certain  
816-824-8566

**The Four Mile Church**  
(South of Humboldt)  
Sunday: Church services, 9:30 a.m.; Junior Church, 9:50 a.m.  
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Ronald Russell, pastor

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**Peace be with you.**  
John 20:19-31  
Acts 4:32-35 1 John 1:1-2:2 Psalm 133  
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Second Sunday of Easter

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Joyce A. Campbell, CPA  
North Highway 73, Falls City, NE  
Telephone: 402-245-4411



FC Middle School Students of the Month, from left, Brynna Bruxellas, Courtney Rumbaugh and Brody Bindle.

## Falls City Middle School Students of the Month

The students of the month for February at the Falls City Middle School were: Brody Bindle, eighth grade, Brynna Bruxellas, seventh grade, and Courtney Rumbaugh, sixth grade. Each student received a T-shirt printed with the Student of the Month logo. The shirts are compliments of Stripes and Signs. The Elks Club will sponsor a complimentary meal during Youth Week for all of this year's student of the month recipients and their parents.

To receive student of the month, students must first be nominated by one of their teachers. The criteria for nomination this year once again focuses on the 212 degree message. The teachers are continuously looking for the students that give the extra degree. This is a student that demonstrates extra effort by being an exemplary student. Someone who internalizes the truth that is "Not enough to be good when you have the ability to be BETTER!"

Each month the teachers choose an individual from each grade that were identified as a 212 degree student and met the criteria. This includes: turning work in on time, exemplary behavior everywhere, good grades and/or improvement; always showing effort, active and/or involved in the community, leadership accomplishments: academic, athletic, or in the community, school attendance, positive attitude toward others, honest and trustworthy, cooperative and dependable, helpful to teachers, positive attitude toward school, and considerate of other's feelings.

Teachers vote by private balloting. Students who don't win are given honorable mention and are eligible in future months.

Courtney is the daughter of Steve and Shelby Rumbaugh. She is a responsible student that always strives to do well and enjoys helping others. She is a regular on the honor roll and ABBIT lists. Courtney participates in band and chorus. Outside of school, she stays busy with Travelers Basketball, as well as FC Rec softball and soccer.

Brynna is the daughter of Paulo and Vanji Bruxellas. She does an outstanding job at FCMS and beyond. She has received recognition for honor roll. Brynna participates in chorus, show choir, volleyball, basketball, and track. Outside of school, Brynna volunteers at the food pantry and nursing homes.

Brody is the son of Brian and Shawna Bindle. He is working very hard to maintain his grades while assisting members of his class. He is a great leader and participates frequently in classroom discussions. He is a regular on the honor roll and ABBIT lists each quarter.

Brody participates in band, chorus, cross country, track, quiz bowl, Clown Troupe, Circle of Friends, and also qualified for the State Spelling Bee.

The students who received honorable mention for February include: Aubrey Davis, Grayson Hayes, Stephen Epperson, Monica McCartney, Josie Crofford, Zoie Barker, Destiny Waters, Cole Kirkendall, Emily Gilkerson, Samantha Wissmann, Eryn Snethen, Alexis Wittwer, Kolten Davis, Peter Gifford, Will Vitosh and Shaylee Mackey.

## DAV Mobile Service Van available at AL parking lot Wednesday, April 22

The DAV Mobile Service Van in conjunction with the Richardson County Veterans Service Officer, will be available at the American Legion Parking Lot from 9 a.m.-3 p.m. Wednesday, April 22.

Do you want straight answers about rights and benefits you earned through service to your country – as well as free, professional assistance with claims from a highly trained expert? The DAV Mobile Service Office program is visiting your area to help you with your benefits. A DAV National Service Officer – rigorously and professionally schooled in the full range of benefits for military veterans, retirees and their families – will provide you the best counseling and claim filing assistance you can get from any source, anywhere. Like you, this NSO is a veteran.

Because DAV is a nonprofit organization dedicated solely to serving you, our NSO has only one goal: making sure YOU get all the benefits and services you earned through your military service.

Let me repeat, the help offered through the DAV MSO Program is completely FREE ... just like all DAV services to veterans and their families. DAV membership is not

required.

When you visit the DAV MSO bring your claim number, Social Security number, and any other pertinent documentation such as your DD Form 214.

For additional information about this MSO visit and free DAV services, Visit our web page at [www.dav.org](http://www.dav.org) or look us up on Facebook at [www.facebook.com/The.DAV](http://www.facebook.com/The.DAV)

DAV is committed to fulfilling our promises to the men and women who served. We look forward to seeing you and serving you!

## Sacred Heart's Louise Hamilton to Young Artists Awards at UNL

The University of Nebraska-Lincoln Hixson-Lied College of Fine and Performing Arts has announced the winners of the 18<sup>th</sup> annual Nebraska Young Artist Awards.

Louise Hamilton, junior at Falls City Sacred Heart, has been selected to participate in visual art.

The awards annually recognize 11<sup>th</sup>-grade students from Nebraska for their talents in visual art, dance, music, theater, and film and new media. Sixty students from more than 40 high schools across the state have been selected to participate in the special day of activities on Wednesday, April 8, at UNL.

Students applied for the recognition and submitted an example of their work. Applications were received from 142 students across the state. Hixson-Lied College of Fine and Performing Arts faculty chose the students who will be recognized.

Honored students will take tours of the arts facilities, attend classes, meet faculty and college students and have lunch. Their parents will be invited, and they will also take tours and receive information on careers in the arts and college curriculum.

Students selected to participate in the Nebraska Young Artist Awards will be asked to nominate the teacher who provided them with the greatest amount of mentoring and support in the development of their special talents.

The day will conclude with an awards ceremony in the Sheldon Museum of Art's auditorium at 3 p.m. Students will receive a certificate and a special piece of artwork commissioned for this event and created by a Department of Art and Art History printmaking student.

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# Public Reminder:

Real Estate & Personal Property **Taxes Due.**

1<sup>st</sup> half due in April

2<sup>nd</sup> half due in August

All delinquent first half payments will be charged interest starting May 1<sup>st</sup>, 2015 and delinquent second half payments will be charged interest starting September 1<sup>st</sup>, 2015 as per State Statute #77-204

**Austin Duerfeldt**  
Richardson County Treasurer

Office hours M-F 8:30 to 5:00  
Taxes payable online at [www.nto.us](http://www.nto.us)

## PUBLIC NOTICE

### NOTICE TO CONTRACTORS

Separate sealed proposals will be received at the office of the City Clerk of Falls City, Nebraska, 2307 Barada Street, Falls City, Nebraska 68355, until 2:00 p.m., local time, on the 27th day of April, 2015, for the furnishing of all labor, materials, use of Contractor's equipment and plant, and all else necessary to properly construct Falls City Wellfield and Water Treatment Plant Improvements, Falls City, Nebraska.

At which hour, or as soon as possible thereafter, the City Administrator or City Clerk of Falls City, Nebraska will proceed to publicly open in the presence of bidders and consider the bids received for the furnishing of said labor, materials, and equipment necessary for the proper construction of the improvements. ZNEZ

The extent of the work for said project includes the construction of the items listed below and other related and preparatory work.

#### BID SCHEDULE NO. 1

##### CONSTRUCT NEW CLEARWELL

Bid Schedule No. 1 is for construction of New Clearwell (62 foot by 39 foot by 13 foot depth) at the existing Water Treatment Plant located south of Rulo, Nebraska including: related piping and valve connections to existing clearwells; clearwell drain piping to surface discharge, site grading, concrete operational sidewalks and pad, on-site access roadway modifications, aggregate surfacing, project signs, site seeding, electrical and control instrumentation equipment and related miscellaneous ancillary work as shown on drawings and as specified.

#### BID SCHEDULE NO. 2

##### NEW 13.8 KV UNDERGROUND PRIMARY ELECTRICAL SERVICE

Bid Schedule No. 2 is for construction of approximately 3,300 LF of new 13.8 KV Underground Primary Electrical Service Power Line from the existing Water Treatment Plant to existing the wellfield to provide electrical service to the New Radial Horizontal Collector Well and existing wells including: installation of new utility transformer at the New Collector Well; related electrical work for: connecting new line to existing water treatment plant electrical service and existing electrical standby generator, new collector well building and existing overhead power lines to existing wells; clearing and grubbing; tree removal; site grading and seeding of disturbed areas along construction route for the electrical line; and miscellaneous ancillary work as shown on the drawings and as specified.

#### BID SCHEDULE NO. 3

##### TURBIDITY MONITORING UNITS

Bid Schedule No. 3 is for the furnishing and installation of five (5) new turbidity measuring and monitoring units to continuously monitor the filter effluent water produced from the operation of the existing four (4) water treatment plant filters and the four filters combined effluent from and related equipment for a complete and operable system including: installation of five (5) peristaltic sample pumps for pumping water from individual filter underdrain pipes to the turbidity monitoring units; sample water bubble traps; electrical and control / instrumentation controllers and connections; related electrical service to power the sample pumps and monitoring units; construction of mounting and support assembly for mounting of turbidity monitoring equipment system; and all required and necessary and miscellaneous ancillary work as shown on the drawings and as specified for a complete and operable system.

#### BID SCHEDULE NO. 4

##### NEW RADIAL HORIZONTAL COLLECTOR WATER WELL

Bid Schedule No. 4 is for Construction of a New Radial Horizontal Collector Well at the existing wellfield including: construction of a 13-foot inside diameter Reinforced Concrete Well Caisson and related appurtenances; four (4) 250 foot long 12-inch diameter collector well laterals; three (3) vertical turbine well pumps; related pump discharge piping; 500 LF of 20-inch diameter raw water transmission piping from collector well to connection with an existing 20-inch diameter water transmission main from wellfield to the existing water treatment plant; collector well building and access stairs; installation of electrical and instrumentation controls; installation new utility electrical transformer provided by the Owner at collector well; aggregate surfacing of existing access drive to the wellfield and new collector well site; site grading, site seeding, electrical and control / instrumentation connections and all necessary and miscellaneous ancillary work as shown on the drawings and as specified for complete and operable new well and pumping system.

All work called for in the plans and specifications shall be furnished in strict accordance with the plans and specifications prepared by Kirkham Michael, Special Engineers of the City of Falls City, Nebraska and now on file in the office of the City Clerk, City of Falls City, Nebraska.

The proposals shall be made on a form furnished by Kirkham Michael, and must be accompanied by a certified check on a bank whose deposits are insured by the Federal Deposit Insurance Corporation or a bid bond in the amount of 5% of bid made payable to the City of Falls City, Nebraska, which shall be considered as liquidated damages and shall be forfeited to the City of Falls City, Nebraska, if said proposal or bid is accepted and the bidder fails to execute the contract and file the required bonds and insurance certificate as provided in the Contract Documents within ten days from award. ZNEZ

The successful bidder will be required to furnish a Performance Bond and a Labor and Material Payment Bond on the form included in the Contract Documents and each in an amount equal to one hundred percent (100%) of the contract price, said bonds to be executed by a responsible corporate surety approved by the City of Falls City, Nebraska, and shall guarantee the faithful performance of the contract and the terms and conditions therein contained and shall guarantee payment for all labor and materials used in connection with the work.

This project is funded in part by a State of Nebraska Drinking Water State Revolving Fund (SRF) Loan which requires Bidders to comply with the following additional State and Federal Assurance Requirements and Certifications.

#### 1. DAVIS BACON ACT

##### WAGE DETERMINATIONS

Contractors and subcontractors on USEPA federally assisted construction projects are required to pay their laborers and mechanics wages not less than those established by the U.S. Department of Labor. A current wage decision containing the appropriate building and/or heavy type rates is included in the specifications for bidding purposes.

#### 2. DEBARMENT AND SUSPENSION

The prospective participants must certify by submittal of EPA Form 5700-49, Certification Regarding Debarment, Suspension and Other Responsibility Matters, that to the best of its knowledge and belief that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any fed-

eral department or agency.

#### 3. NONDISCRIMINATION IN EMPLOYMENT

Bidders on this work will be required to comply with the President's Executive Order No. 11246. Requirements for bidders and contractors under this order are explained in the specifications.

#### 4. DISADVANTAGED BUSINESS ENTERPRISE (DBE)

Each bidder must fully comply with the requirements, terms and conditions of the U.S. Environmental Protection Agency, Disadvantaged Business Enterprise (DBE) requirements, including the fair share objectives for disadvantaged business participation during the performance of this contract. The bidder commits itself to the fair share objective for disadvantaged business participation contained herein and all other requirements, terms and conditions of these bid conditions by submitting a properly signed bid.

#### 5. BUY AMERICAN IRON AND STEEL PRODUCTS

On January 17, 2014, H.R. 3547, "Consolidated Appropriations Act, 2014," was enacted. Section 436 of the Act requires that none of the appropriated funds may be used for the construction, alteration, maintenance, or repair of a public water system or treatment works unless all of the iron and steel products used in the project are produced in the United States and unless a waiver is provided to the recipient by EPA. Conditions for the waiver are found under the Information for Bidders. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials."

Contract Documents including Drawings and Specifications may be examined at the office of the City Clerk, City of Falls City, Nebraska, and may be procured from the office of the Engineer, Kirkham Michael, 12700 West Dodge Road, Omaha, Nebraska 68154, upon the payment of \$125.00 of which none will be refunded.

The City of Falls City, Nebraska, reserves the right to waive informalities and to reject any or all bids.

Dated this 20<sup>th</sup> day of March, 2015.

THE CITY OF FALLS CITY, NEBRASKA

By Gary Jorn  
24-7

#### NOTICE SHERIFF'S SALE

Notice is hereby given that by virtue of a Order of Sale, issued by the District Court of Richardson County, Nebraska in Case No. CI 14-115 wherein Adair Asset Management is Plaintiff, The Heirs and Devisees of Bert and Donna Wetmore, et al., are Defendants wherein said case Decree was rendered in and by the District Court of Richardson County, Nebraska to foreclose liens for the real estate taxes paid upon the real estate described below for the sum of \$1,441.23, plus \$640.67 in interest as of December 9, 2014 accruing at the rate of \$5.55 per day thereafter, Attorney fees in the amount of \$144.12 and costs in the amount of \$289.32 and which further ordered that the real estate be sold to satisfy these liens, which Decree is still in full force and unsatisfied, to wit:

All of Lot Three (3) in Block Thirty-Two (32), Nims Addition to the City of Humboldt, ALSO a strip of land 42 feet wide off the North side of Lot Two (2), in Block 32 in the City of Humboldt, Nebraska, more particularly described as follows: Commencing at the Northeast corner of said Lot 2, then running South 42 feet, thence West 100, thence North 42 feet, thence East 100 feet to the place of beginning, Richardson County, Nebraska.

I have levied upon said property and will sell the same on the 17<sup>th</sup> day of April, 2015, commencing at 1:30 o'clock p.m. at the Richardson County Courthouse in Falls City, Nebraska to the highest bidder to satisfy said Decree, taxes, assessment, interest and costs. Said sale to remain open one-half hour.  
Don Pounds  
Richardson County Sheriff

24-31-7-14

#### Notice of Trustee's Sale

The following described property will be sold at public auction to the highest bidder on 05/18/2015, at 10:00 a.m. in the 1st floor corridor at the West door of the Richardson County Courthouse, 1700 Stone Street, Falls City, NE 68355:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF RICHARDSON, STATE OF NEBRASKA BEING KNOWN AND DESIGNATED AS LOTS NO. 5, 6, 7, 8, 9 AND 10, BLOCK 95, CITY OF FALLS CITY, RICHARDSON COUNTY RECORDS.

All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.

By: Kerry Feld, Trustee, NSBA# 24614  
Kozeny & McCubbin, LC  
12400 Olive Blvd., Suite 555  
St. Louis, MO 63141  
(314) 991-0255

First Publication 04/07/2015, final 05/05/2015  
Published in the Falls City Journal  
K&M Filename: TURJAOCW

THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.

7-14-21-28-5

#### Public Notice

Notice is hereby given that Southeast Nebraska Community Action Partnership, Inc. (SENCA) is requesting financial assistance from the Federal Transit Administration, pursuant to the Federal Transit Act, generally described below.

Description of Project: Purpose of the project is operating assistance to provide general public transportation in Richardson County. The estimated cost of the project is \$23,079-Federal, \$11,539 -State and \$11,264 from Richardson County.

A copy of the financial assistance application is available for public inspection at the SENCA Central Office, 802 4<sup>th</sup> St., Humboldt, NE. Written comments for consideration by SENCA will be accepted at the SENCA Central Office, 802 4th Street, Humboldt, NE for a period of 10 days ending April 15, 2015. Ted Evans, Chairperson, SENCA Board of Directors.

7-14

## STATEMENT OF NON-DISCRIMINATION

Southeast Nebraska Communications, Inc. is the recipient of Federal financial assistance from the U.S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information. (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-0703, or call (800) 787-8821 (voice) and select Option 2, or (202) 692-0107 (TDD). "USDA is an equal opportunity provider, employer, and lender".

#### LEGAL NOTICE

BEFORE THE NEBRASKA OIL AND GAS CONSERVATION COMMISSION:

**CASE NO. 15-01:** IN THE MATTER OF THE APPLICATION OF ROXANNA NEBRASKA, LLC, FOR AN ORDER ESTABLISHING A SPACING UNIT FOR THE PRODUCTION OF OIL AND ASSOCIATED HYDROCARBON SUBSTANCES FROM THE HUNTON FORMATION IN PART OF THE E/2 SE/4 OF SECTION 7 AND PART OF THE E/2 NE/4 OF SECTION 18, TOWNSHIP 1 NORTH, RANGE 16 EAST OF THE 6TH P.M., RICHARDSON COUNTY, NEBRASKA, CONSISTING OF 80-ACRE SPACING.

TO ALL INTERESTED PERSONS AND TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that on April 1, 2015, the Nebraska Oil and Gas Conservation Commission received the above-entitled Application.

NOTICE IS HEREBY GIVEN that the Nebraska Oil and Gas Conservation Commission, pursuant to said Application, will hear the above-entitled matter on:

DATE: April 28, 2015  
TIME: 10:00 a.m. MDST  
PLACE: Nebraska Oil and Gas Conservation Commission Office, 922 Illinois Street, Sidney, Nebraska, 69162

The Application in the above-entitled matter may be inspected at the office of the Nebraska Oil and Gas Conservation Commission, 922 Illinois Street, Sidney, Nebraska.

IN THE NAME OF THE STATE OF NEBRASKA  
NEBRASKA OIL AND GAS CONSERVATION COMMISSION

By: William H. Sydow, Director  
DATED at Sidney, Nebraska, April 1, 2015.

7

#### LEGAL NOTICE

BEFORE THE NEBRASKA OIL AND GAS CONSERVATION COMMISSION:

**CASE NO. 15-02:** IN THE MATTER OF THE APPLICATION OF ROXANNA NEBRASKA, LLC, FOR AN ORDER ESTABLISHING THE RIGHTS AND EQUITIES AND POOLING ALL INTERESTS IN THE HUNTON FORMATION IN PART OF THE E/2 SE/4 OF SECTION 7 AND PART OF THE E/2 NE/4 OF SECTION 18, TOWNSHIP 1 NORTH, RANGE 16 EAST OF THE 6TH P.M., RICHARDSON COUNTY, NEBRASKA, AND TO PROVIDE FOR PROPER ALLOCATION OF COSTS OF DEVELOPMENT.

TO ALL INTERESTED PERSONS AND TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that on April 1, 2015, the Nebraska Oil and Gas Conservation Commission received the above-entitled Application.

NOTICE IS HEREBY GIVEN that the Nebraska Oil and Gas Conservation Commission, pursuant to said Application, will hear the above-entitled matter on:

DATE: April 28, 2015  
TIME: 10:00 a.m. MDST  
PLACE: Nebraska Oil and Gas Conservation Commission Office, 922 Illinois Street, Sidney, Nebraska, 69162

The Application in the above-entitled matter may be inspected at the office of the Nebraska Oil and Gas Conservation Commission, 922 Illinois Street, Sidney, Nebraska.

IN THE NAME OF THE STATE OF NEBRASKA  
NEBRASKA OIL AND GAS CONSERVATION COMMISSION

By: William H. Sydow, Director  
DATED at Sidney, Nebraska, April 1, 2015.

7

#### LEGAL NOTICE

BEFORE THE NEBRASKA OIL AND GAS CONSERVATION COMMISSION:

**CASE NO. 14-22:** IN THE MATTER OF THE APPLICATION OF ROXANNA NEBRASKA, LLC, FOR AN ORDER RESCINDING ORDER NO. R-888, WHICH ESTABLISHED AN 80-ACRE SPACING UNIT FOR THE PRODUCTION OF OIL AND ASSOCIATED HYDROCARBON SUBSTANCES FROM THE HUNTON FORMATION IN PART OF THE N/2 NE/4 OF SECTION 18 AND PART OF THE N/2 NW/4 OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 16 EAST OF THE 6TH P.M., RICHARDSON COUNTY, NEBRASKA.

TO ALL INTERESTED PERSONS AND TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that on April 1, 2015, the Nebraska Oil and Gas Conservation Commission received the above-entitled Application.

NOTICE IS HEREBY GIVEN that the Nebraska Oil and Gas Conservation Commission, pursuant to said Application, will hear the above-entitled matter on:

DATE: April 28, 2015  
TIME: 10:00 a.m. MDST  
PLACE: Nebraska Oil and Gas Conservation Commission Office, 922 Illinois Street, Sidney, Nebraska, 69162

The Application in the above-entitled matter may be inspected at the office of the Nebraska Oil and Gas Conservation Commission, 922 Illinois Street, Sidney, Nebraska.

IN THE NAME OF THE STATE OF NEBRASKA  
NEBRASKA OIL AND GAS CONSERVATION COMMISSION

By: William H. Sydow, Director  
DATED at Sidney, Nebraska, April 1, 2015.

7

#### LEGAL NOTICE

BEFORE THE NEBRASKA OIL AND GAS CONSERVATION COMMISSION:

**CASE NO. 14-23:** IN THE MATTER OF THE APPLICATION OF ROXANNA NEBRASKA, LLC, FOR AN ORDER RESCINDING ORDER NO. R-889, WHICH ESTABLISHED THE RIGHTS AND EQUITIES AND POOLED ALL INTERESTS IN THE HUNTON FORMATION IN AN 80-ACRE POOLING AND SPACING UNIT FOR THE PRODUCTION OF OIL AND GAS FROM THE HUNTON FORMATION IN PART OF THE N/2 NE/4 OF SECTION 18 AND PART OF THE N/2 NW/4 OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 16 EAST OF THE 6TH P.M., RICHARDSON COUNTY, NEBRASKA.

TO ALL INTERESTED PERSONS AND TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that on April 1, 2015, the Nebraska Oil and Gas Conservation Commission received the above-entitled Application.

NOTICE IS HEREBY GIVEN that the Nebraska Oil and Gas Conservation Commission, pursuant to said Application, will hear the above-entitled matter on:

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PLACE: Nebraska Oil and Gas Conservation Commission Office, 922 Illinois Street, Sidney, Nebraska, 69162

The Application in the above-entitled matter may be inspected at the office of the Nebraska Oil and Gas Conservation Commission, 922 Illinois Street, Sidney, Nebraska.

IN THE NAME OF THE STATE OF NEBRASKA  
NEBRASKA OIL AND GAS CONSERVATION COMMISSION  
By: William H. Sydow, Director  
DATED at Sidney, Nebraska, April 1, 2015.

7

## Classifieds

# HELP WANTED

### OTR TRUCK DRIVER

**FAIRVIEW EXPRESS, LLC,**  
is currently seeking a  
**OTR TRUCK DRIVER**

to drive quality, late model Kenworth and Peterbilt trucks and Wilson trailers.

Class A CDL and 2 years of Verifiable experience required. Drug testing is required.

Fairview Express, LLC, is part of a diversified agribusiness specifically known for respecting its employees. This is a unique opportunity to be part of a solid company with steady growth.

For information or to obtain an application, call (785)336-2148, email [hr@fairviewmills.com](mailto:hr@fairviewmills.com), or apply in person at:

**J-SIX ENTERPRISES, LLC**  
604 Nemaha, Seneca, KS

**BENEFITS INCLUDE:**

**SAFETY BONUS**

**Competitive Pay  
Paid Vacation  
Health Insurance  
IRA with Employer Contribution**

**JOIN OUR TEAM!**



14-15

**SELL IT FAST  
IN THE CLASSIFIEDS!**

## FOR SALE

Prices slashed drastically on all merchandise and hangers for sale at G-G's Fashion's - 1600 Stone St. 13-14P

Bulls, Red & Black Angus. Yearlings and 2 year olds. Mark Bippes 402-245-3769. 13-15

Corn fed beef sold in ¼ and ½'s. For information call Mark Bippes at 402-245-3769 or Jack's Processing at 402-245-3506. 13-17

2 dresses can be used for prom. 1 red, 1 beige, criss-cross back, long in length, approximate size 12 to 14. \$25 each, 402-245-3681. 13-14P

## FOR RENT

For Rent upstairs newly updated 2 bedroom apartment - 411 E 20th st - Appliances and utilities included - No pets & no smoking - Deposit & references required - 402-245-7558. 13-16

Office for rent at 1212 Stone St., Falls City, 402-245-2808. T-1st-e-3rd-1f

Pack Rat Storage, Units Available. 402-245-7236. 24-TF

For Rent; Falls City, Shubert & Stella. Sue Bantz 402-883-2319 or 402-245-7667. 9-1f

Family Units Now Available - EAST VIEW APARTMENTS - 800 East 21st St. Falls City, NE 402-245-4204. 10-12-14-15-16-17

## Work Wanted

WORK WANTED, any odd jobs, yard clean-up & yard clean up. 402-245-1120. 10-18P

## WANTED

AMERICAN WALNUT. Buying standing walnut timber, 25 or more. Call 816-232-6781 in St. Joseph for details. 47-1f

Someone to tear down and haul away 2 small sheds, 245-8153. 13-14P

House for Sale: 3 bedroom house on 4 1/2 lots in Nemaha. New deck, new roof, 2 car heated garage. \$60,000. Call 402-245-1057. 14-15

FALLS CITY JOURNAL

[fcjournal1@sentco.net](mailto:fcjournal1@sentco.net)  
[fcjournalads@sentco.net](mailto:fcjournalads@sentco.net)

## GAS METAL ARC WELDING

Southeast Community College

April 14 -May 9th

Tuesday, Wednesday, and Thursday

5:00 - 8:30 pm and Saturdays 8:00 a.m. -12:30 p.m.

at Falls City High School Industrial Arts Lab

Registration is \$465



# Classifieds

Fax 402-245-4404

2015 SUBSCRIPTION RATES

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fcjournalads@sentco.net

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6 Months	\$22.00	6 Months \$24.00	6 Months \$27.00
1 Year	\$40.00	1 Year \$45.00	1 Year \$50.00

1810 Harlan St, Falls City, NE 68355

The Falls City Journal assumes no responsibility for Employment Opportunity, earn-at-home or other similar ads which are placed in our paper by firms outside our trade area. This newspaper has neither the resources nor the time to investigate the reliability of such offers.

**CLASSIFIED RATES**

Line Classifieds - \$1.50 per line  
Cards of Thanks & In Memoriam - .60¢ per line

## HELP WANTED



303 Highway 73 - Falls City, Ne. 68355  
402-245-6450

We currently have 2 new full time positions available:  
**Operations General Laborer and Scale Room Operator.**  
With both jobs we offer competitive wages, 401K, PTO, paid vacation, medical, dental and vision benefits, and opportunities for an incentive program. Stop in from 8 AM-5 PM for a job description and application today.

12-15



**Valley View Milling**  
2875 State Highway 63  
Seneca, KS 66538

Valley View Milling is currently taking applications to fill the position of Feed Mill Assistant (Full Time). Some duties include but are not limited to loading/unloading trucks, operating machinery, general labor and helping with other tasks at the mill.

**Qualifications:**

- Physical & Drug test required
- Able to perform manual labor
- Available to work 40+ hours per week
- Valid driver's license and reliable transport to work
- Detail oriented & dependable
- Must be 18 years of age or older
- Milling experience preferred but will train the right person

Valley View Milling offers a competitive wage with a full range of benefits after 60 days including BC/BS Healthcare and Dental, Simple IRA, vacation/sick days, life and disability insurance and AFLAC. Please contact Mark Haverkamp at 785-858-4777 or email mark@valleyviewmilling.com for more details. Equal Opportunity Employer.

13-14

**Southeast Nebraska Community Action Partnership (SENCA)** is now accepting applications for a Cook at our Head Start program located in Falls City. This position is full-time, 40 hours per week, and runs nine months out of the year. Minimum qualifications include: must possess a high school diploma or equivalent, and be at least 18 years of age. Qualified applicants should be familiar with acceptable food storage, and have the ability to read and perform basic math. Previous experience working with children or cooking for large groups is highly desirable. SENCA offers a competitive benefit package. Positions will remain open until filled. For a complete job description or to obtain an application visit [www.senca.org](http://www.senca.org) or for more information contact: Becky Littrel, at (402) 862-2411, ext. 104. Position is 80% federally funded. EOE

13-14

### Job Openings – Increased Night Shift Pay

**Lortscher Animal Nutrition Inc.**  
PO Box 124 310 Railroad St.  
Bern, KS 66408



**Team Leader Assistant:**

This position will assist the Team Leader in managing the direct production of the feed mill operation in Bern, KS to assure proper quantity, quality, and type are delivered. This includes mixing and grinding of feed ingredient rations within the established operating procedures and FDA compliance policies. Compliant with safety policies & procedures. Ability to multi-task. Operate and maintain equipment including forklift. 12 hour shift schedule on nights. **We offer a \$3 night shift differential.** Contact us for details.

**Warehouse Assistants:**

We are looking for skilled and motivated individuals to work in our warehouse in Bern, KS. The Warehouse Assistant will receive, ship, and weigh out ingredients. They will monitor quality control & stay compliant with safety policies. Operate & maintain equipment including forklift. We currently have day positions available.

**Benefit Package Includes:**

Competitive Pay, BCBS Health & Dental Ins., Vision Ins., 401K, Life Ins., Paid Holidays & Paid Time Off, Clothing & Training with Advancement.

Pre-Employment Drug Screen & Physical Capacity Profile

Submit application to [hr@lanipet.com](mailto:hr@lanipet.com) or mail to the above address.  
(785)336-6171 ext. 218 (800)874-2376 ext. 218 Fax: (785)336-6096  
Applications are available on our website: [www.lanipet.com](http://www.lanipet.com) / EOE

13-14

### Environmental Department Director

The Sac and Fox Nation has an immediate opening for the environmental department director. The director is responsible for and should have experience in federal grant application, budget management, experience with GIS/GPS, strong communication skills, staff supervision, machinery operation and the ability to manage multiple programs and the ability to travel. Applicant must have knowledge of the Clean Water Act, Clean Air Act, Hazardous Waste, Solid Waste and Emergency Response and other environmental programs. A bachelor's degree in environmental science is preferred and direct experience is necessary. To apply submit a resume in person to the Sac and Fox Nation of Missouri, Tribal Administrative Department at 305 North Main Street in Reserve Kansas. Or, e-mail information to [djune@sacandfoxcasino.com](mailto:djune@sacandfoxcasino.com)

13-14

### Nursing Positions Available

Falls City Nursing & Rehab is currently looking for LPN's, RN'S & CNA's to join our team of dedicated caregivers who want to make a difference in the lives of our residents, their families and our community. Certification and experience required. Now hiring for all available shifts. Pre-employment investigations are required.

**Falls City Nursing & Rehab**  
1720 Burton Dr., Falls City, NE 68355  
(402) 245-4466

12-15

### PRODUCTION OPENINGS

The AMES Companies Inc., Striking Tools Plant located in Falls City, NE, has production openings in the Forge shop on 1st and 2nd shifts. These positions start at the higher end of the pay scale. Qualifications for these positions can be discussed when you pick up the employment application at: The AMES Companies, Inc., 314 Hwy 73 South, Falls City, NE 68355. 402-245-4426 E.O.E.

13-14

Richardson County Road Department is currently seeking applications for a full time Truck Driver, a full time Dragline Operator/Welder and part time Laborer; all positions require a Class A CDL. Applications are available at the Highway Superintendent's office, 65087 706 Trail, Falls City and on the website [www.co.richardson.ne.us](http://www.co.richardson.ne.us). Applications will be accepted until 4:00 p.m. April 10, 2015, at the Highway Superintendent's office. Richardson County is an equal opportunity employer.

### Housing Board Commissioner

The Sac and Fox Nation Housing Authority is seeking persons interested in serving on the Board of Commissioners. The Board meets twice monthly. Please submit a Letter of Interest to: Sac and Fox Nation Housing Authority  
ATTN: Board Members  
106 W. 4th St. #12 - Reserve, KS 66434

13-14

### S.E.N.D.S. HAS OPENINGS

Part-time, non-overnight, Community Support Professional. They must be/become Medication Aide Certified. The shift is from 8am to 8pm on Saturday and Sunday. The salary is \$12.76 an hour. Individuals must be positive, with good people and community skills.

Non-overnight Community Support Professional position available. The hours are 5pm until 8:30pm Monday through Friday. The salary is \$12.76 an hour. Individuals must be positive with good people and community skills. They must be or become Medication Aide Certified.

On-Call, Full-time, substitute Community Support Professional position available - weekdays or weekends as needed. Full-time offers a yearly salary of \$35,000+ with benefits including health insurance, life insurance, dental and vision insurance, vacation leave, sick leave, personal and holiday leave. This position requires staying overnight. The individual must be or become Medication Aide Certified.

Part-Time, non-overnight Saturday and Sunday Community Support Professional. They must be/become Medication Aide Certified. This is a split shift position with a total of 15 hours. The salary is \$12.76 an hour. Individuals must be positive and flexible with good people and community skills.

**Closing date is April 17, 2015, if interested, please contact Bea at SENDS in Auburn, 274-4996. EOE**

13-15

### Receptionist – Job Opening



Lortscher Agri Service Inc.  
PO Box 124  
310 Railroad Street  
Bern, KS 66408

**Receptionist:**

Lortscher Agri Service Inc. is seeking a self-motivated, dependable, detail-oriented, friendly individual with great customer service and computer skills for a full-time Receptionist. This position will be responsible for answering the phone, greeting customers, perform scale operator duties and general clerical duties. Successful candidate must be proficient in Microsoft Office Programs. High School Diploma or GED with 2-3 years office experience is preferred.

**Benefit Package Includes:**

Competitive Pay, BCBS Health & Dental Ins., Vision Ins., 401K, Life Ins., Paid Holidays & Vacations, Clothing & Training with Advancement.

Pre-Employment Drug Screen & Physical Capacity Profile

Submit application to Linda. Email: [LindaL@Lasibern.com](mailto:LindaL@Lasibern.com)  
(785)336-6171 ext. 218 (800)874-2376 Fax: (785)336-6096  
Applications are also available on our website: [www.lanipet.com](http://www.lanipet.com)

13-15

**LOOKING FOR A GREAT PLACE TO GROW YOUR CAREER?**  
We have an immediate opportunity at our Falls City, NE location:

### Part Time Teller

For a complete listing of all our available positions and job descriptions, and to apply online, visit us at [www.GreatWesternBank.com/Careers](http://www.GreatWesternBank.com/Careers)



Relevant Military experience is considered for veterans and transitioning service men and women. Great Western Bank is an Affirmative Action and Equal Opportunity Employer, Minority/Female/Disabled/Veteran.

©2015, Great Western Bank EOE/AA

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Over 150 Miles	50-150 Miles	Within 50 Miles
6 Months \$27.00	6 Months \$24.00	6 Months \$22.00
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**FALLS CITY JOURNAL**



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**Join the team that makes a difference every day**

Falls City Healthcare Community has immediate openings for energetic, reliable & compassionate Licensed Nurses and Certified Nursing Assistants. We offer competitive wages, an excellent benefits package & flexible scheduling!

**Join Our Team Today And Receive A Sign-On Bonus!**

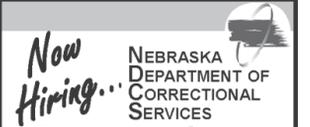
\$1,000 for CNA's  
\$2,000 for RN's & LPN's

Apply Online or In-Person Today!

**WELCOV.COM/CAREERS**

2800 Towle Street, Falls City

13-14



### Tecumseh State Correctional Center

- Chemical Dependency Counselor \$17.07 hr.
- Corrections Officer \$15.15 hr.
- Electrician \$15.88 hr.
- Food Service Specialist \$13.65 hr.
- Mental Health Practitioner II \$19.73 hr.
- Plumber \$15.88 hr.
- Unit Caseworker \$17.06 hr.

EOE/VEE

Plus health insurance, retirement, tuition assistance + more!

Launch your career, apply @ [www.corrections.nebraska.gov](http://www.corrections.nebraska.gov)

14-15

HELP WANTED – Ag Partners Coop is now hiring full time workers for some of our locations. Applicant must pass physical test and drug screen. Benefits include health insurance, 125 Plan, 401k and retirement. Please stop by any of our locations for an application contact Dan Simpson at 785-741-0153 or Meryl Charles at 785-741-0526.

13-15

**POSITIONS OPEN - 2 Part-time dishwashers and part-time servers needed. Varied hours and week-end availability required. Great part time jobs for high school students or someone who needs just that "little" extra income. Apply in person at Breezy Hill Café.**

13-14

Help Wanted: Housekeeper - Apply at Vision Inn Motel.

14

## FOR SALE

Prices slashed drastically on all merchandise and hangers for sale at G-G's Fashion's – 1600 Stone St. 13-14P

Bulls, Red & Black Angus. Yearlings and 2 year olds. Mark Bippes 402-245-3769. 13-15

Corn fed beef sold in ¼ and ½'s. For information call Mark Bippes at 402-245-3769 or Jack's Processing at 402-245-3506. 13-17

2 dresses can be used for prom. 1 red, 1 beige, criss-cross back, long in length, approximate size 12 to 14. \$25 each, 402-245-3681. 13-14P

### Mobil Oils and Lubricants

- Delvac Motor Oils
- Hydraulic Oils
- Synthetic Lubricants

**Chapp Oil Co.**  
6th & Stone St. 245-3423

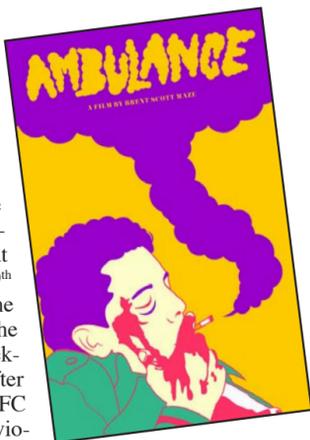
14-16

# Ambulance now an official selection of '15 L.A. CineFest

Falls City native and junior Film & New Media Major at the University of Nebraska's Johnny Carson School of Theatre and Film, Brent Maze has reason to be proud.

Maze's latest work, titled *Ambulance*, is an Official Selection of the 2015 Los Angeles CineFest, a monthly international online event. Each month audience and Los Angeles film industry specialists watch and vote for The Best of The Festival.

Maze's film, a "neon noir suspense thriller," is dark, quite literally and otherwise. It was shot almost entirely at night, in the alley between 18<sup>th</sup> and 19<sup>th</sup> and Harlan and Stone Streets (one scene was filmed from 6 a.m. until noon at The Would Eye Bar & Grill), over one week-end in June 2014. The story picks up after a man (played by Tyler Sells, another FC native and UNL student) has been violently beaten and left for dead. The victim, a wealthy playboy, finds a passerby - that's not to say he finds help - and they wait for the ambulance to arrive. It follows the conversations and interactions between the two men.



"Ambulance is a film about Karma," Maze said. "It's about the balancing of actions and reactions within and across the lives of every living person. Everything is connected in one way or another; the repercussions of our actions reach far beyond what we see. Even the smallest things we do can cause a tidal wave of hardship down the line in another person's life."

"But sometimes, like our main protagonist in *Ambulance*, those negative actions can cause so many waves that they all eventually come crashing back to you, and you have to endure the consequences."

The public has until April 15, 2015 to vote for Maze's film online at <http://lacinefest.weebly.com/march.html>.



Dan, left, and Ethan Fritz

## Ethan Fritz named Cadet of the Week at Texas A&M

Ethan Fritz has been named Cadet of the Week at Texas A&M University. Ethan is a History Major from Verdon and the son of Noala and the late Lyle Fritz. He is currently serving as the Training Officer for the Second Brigade for the 2014-2015 school year.

Active within the Corps, Ethan is a member of the Ross Volunteers and served as a Fire team Leader in his home outfit, Company D-2. He also served as the Finance Sergeant and Training Sergeant for Second Brigade and was a member of the Corps Color Guard.

Outside the Corps, Ethan was a member of the MSC Student Conference on National Affairs and the Texas A&M German Club. He works summers on his Fritz family farm and also volunteered with St. Paul's Lutheran Church in Falls City to clean up and serve the community after the tornado disaster in Pilger in June 2014.

Upon Graduation in May 2015, Ethan will commission into the U.S. Army as a Second Lieutenant in the Field Artillery. After his service, he plans to teach high school history and aspires to become a principle or superintendent.

"A seasoned and accomplished cadet, Ethan has held several leadership positions within the Corps and has excelled at all of them," Texas A&M Commandant of Cadets BG(R) Joe E. Ramirez Jr., said.

"He is a young man of solid character, and I have great confidence in his abilities. Ethan is a leader who knows what it means to 'lead by example,' and also exemplifies our Corps values of Integrity, Honor, Courage, Discipline, and Selfless Service in all that he does on a daily basis. He is going to follow a family tradition of military service in the Army, and I have every confidence that he is going to be a superb Army Officer and will lead his soldiers well," Ramirez said.

"Ethan embodies the traits of 'Soldier, Statesman, and Knightly Gentleman' that members of the Corps are known for in every field of endeavor - especially the military. He is going to be a superb military leader, and will no doubt have a positive influence on many young people in the future as a high school educator and administrator."

## Natural Designs by Debbie Palmer featured in 'Weddings' magazine

Debbie Palmer, owner of Natural Designs of Falls City, just received word last week that two of her designs were selected for publication in the April "Weddings" edition of Florists' Review magazine.

This is the third time Mrs. Palmer's work has been featured in the magazine.

Florists' Review held a contest for designs that were created for weddings held in 2014, so Debbie submitted 10 designs from two different weddings.

Although she didn't win the grand prize (free flowers for a year), she was thrilled when two of her creations were chosen for publication, out of the thousands that were entered.

One of the pictures, taken by Jessica Santo of Kansas City, features a reception table that Debbie decorated for the Cassie Gottula/Brian Shaw reception, held at the Lincoln Station in the Lincoln Haymarket, in April of 2014. The selected table shows a large ball made of orange antique roses, and silver and crystal brooches. The rose ball stands on a tall glass vase, and is accented with candles, and antique picture frames with black-and-white pictures of the couple's ancestors.

"The theme that Cassie selected was 'old Hollywood glamour,'" Debbie said. "She wanted to feel like Audrey Hepburn when she walked in, so some of my friends and I did our best in the eight hours that we were given to decorate."

"They did an incredible job," the bride's mother, Lori Gottula, said.



Photo by Jennifer Santo



(Left) In a photo by Deanna Johnson, Bride Ashley Muller, is holding a bouquet designed by Debbie in May 2014. (RIGHT) The rose ball featured in the magazine made of orange antique roses and silver and crystal brooches

"The manager of the venue told us she thought it was the most beautiful reception they had ever held there, and that speaks volumes about Debbie's incredible vision and talent."

The other photo in the magazine features Ashley Mueller of Hiawatha, KS, in her bridal gown, holding a bouquet that Debbie created for the Mueller/Groene wedding, which was held at Hiawatha's Fischer Center in May of 2014. The flowers in Ashley's bouquet were white hybrid lily and blue delphinium.

"The colors were so brilliant," Debbie said. "Ashley's choices just made a gorgeous bouquet. And she was a beautiful bride."

### Free Biannual Community Clean Up 2015

in Falls City, Nebraska

April 17 & 18

#### Falls City Sanitation and Koelzer Salvage:

Friday, April 17: 5-7PM, Saturday, April 18: 8-11AM  
All trash & large items too big for personal trash removal (furniture, metals, grills, etc.). **TIRES, PICK-UP AND CAR FOR A CHARGE OF \$2.50 EACH**, used oil @ the City parking lot between Barada and Chase Sts., @ 18<sup>th</sup> St. Questions on an item's acceptance? Tim Koelzer(402) 245-4986

#### Salvation Army Collection: Boy Scouts with Leader Dave Young

Friday, April 17: 5-7PM, Saturday, April 18: 8-noon Falls City Library parking lot 14<sup>th</sup> & Stone Street Useful household items & clothing, boxed or bagged

**Gary & Larry Hall:** Will move heavy items & appliances out of your home or business. Call to arrange an appointment by: **Thursday, April 16th** (402.801-2371, or -2241) **\$10-\$20 per appliance (not free)**

**Prescriptions & illegal drugs and paraphernalia:** @the Richardson County Courthouse 18<sup>th</sup> & Harlan ST -Main floor box anytime!

Sponsored by Sheriff Pounds **AMNESTY!**

#### Toxic Materials: Not @ this time! Sorry. Watch for

advertising by 5Rivers RC&D! Please store cleaning products, lawn and garden chemicals, paint, pesticides and herbicides, used oil, compact fluorescent light bulbs ( CFLs)\*, antifreeze, and other hazardous items. Questions on an item's acceptance? -Bobbie Meints at *Five Rivers RC&D* (402) 869-2355

or \*Home Depot offers free recycling in stores for CFLs

**NO Paper Tiger Shredding!** Would you be willing to pay \$5 for a "household box" or \$25-\$50 for a "business load"?

**Curbside Shopping: April 11-18:** Useful items may be put @ the curb with a "free" sign. Items not removed should be taken to collection sites on 17 & 18<sup>th</sup>. It is called "freecycle!"

### GO GREEN: THINGS THAT CAN BE RECYCLED

**Hamilton's Recycling Center** @ 6<sup>th</sup> and Stone Street Monday-Friday 8AM-Noon: All items to be **CLEAN & SORTED**- that is important!

ALL ELECTRONICS. **NO SCREENS OR MONITORS** @ this time! Sorry. Items accepted: OIL FILTERS, AUTOMOTIVE BATTERIES, glass(all colors), plastics, cardboard, magazines, catalogs, newspapers, aluminum, tin cans, and scrap metals of all kinds. **NOW ACCEPTING CLEAN CLOTHING & SHOES/PURSES + STYROFOAM!** Thank you, Carol and RJ!

#### Other Recycling options:

**PLASTIC BAGS:** Sun Mart 1900 Harlan ST inside store, thank you

**ALUMINUM CANS:** North HWY 73 (right before turn to Aquatic Park) Monday-Wednesday & Saturday 9:30-2:30 (here you get \$\$\$)

**USED CELLULAR PHONES:** Sacred Heart School, Verizon Store

**METALS:** Koelzer Salvage 613 West Martin ST, Rulo appliances (large/small), cars and machinery, cookware, cans

**FLAGS & RECHARGEABLE BATTERIES:** Farm & City Supply 2618 Harlan ST

**INKJET & TONER CARTRIDGES:** Wolfe's Printing & Office Supply 1607 Stone ST, Sacred heart School (+ MP3 players & digital cameras

**KILL-A-WATT:** Discover how much electricity and money your common household items are using! Watt detectors are available for checkout at the Falls City Library & Arts Center, for more information contact OPPD's Energy Advisor @ [oppd.com/wattdetector](http://oppd.com/wattdetector)

**OTHER IDEAS:** Use less water, take reusable bags and backpacks when shopping or going to the library, try to grow some of your own food or shop @ Farmer's Markets so your food is produced locally, use a travel mug or thermos instead of plastic bottles, turn things off when not in use, walk where you want to go, or ride a bicycle!

#### TRASH BURNING IS A HEALTH HAZARD!

Compost is an art, not a science. At least 1/4 of our garbage is compostable. [Learn about it!](#)

Earth Day 45! April 22, 2015, "It's Our Turn to Lead".

What can your family do to help? [Think about it!](#)

The next community clean up will be the 3<sup>rd</sup> weekend of October 2015! **REDUCE, REUSE, RECYCLE, READ!**

## Falls City Journal READER PHOTO OF THE WEEK

This week our photo was submitted by Martin Fee of Julie Houser of Falls City. The topic was "Fields"

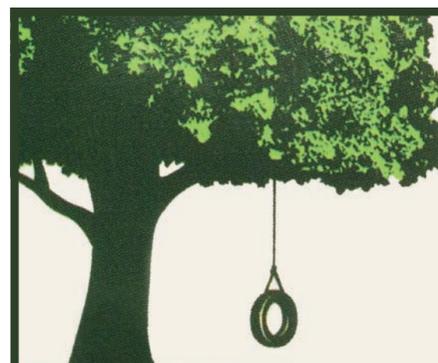


Thank you everyone for your photos! Each week we will give you a new topic or subject. You can enter a new photo every week, one photo per week per person with the photographers name and location.

Please no logo's, or copywritten work. The Falls City Journal will choose a photo to be featured in the paper the following week with the new topic. Submit photos to: [journalpotw@gmail.com](mailto:journalpotw@gmail.com) before Noon on Monday. **Each weeks winner can come by the Journal office at 1810 Harlan St., to receive their prize!**

Next week.....

### LUNAR ECLIPSE



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