

**COBBLESTONE  
GRAND MARSHAL  
NOMINATIONS  
NEED TURNED IN.**



**Humboldt  
to boil  
water**

pg 4

below



**RC Fair Queen  
voting begins!**

pg 4

The Falls City **JOURNAL**

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# Falls City athlete was a world record holder and two-time Olympic competitor

By Brian McKim; photo from June 13, 1924 Falls City Journal

A month ago, I received a phone call from a reader I've been associated with for many years. While conversing on the phone, we soon realized a face-to-face meeting might be more appropriate. Two hours later, Louis Fritz, a famed runner in his own regard, walked into the Journal to discuss Falls City native Lloyd Hahn. Over the next hour and a half, Hahn was discussed at great length, as was Gil Dodds, and I even got Coach Fritz to talk a little about himself. Coach stated, and I agreed that Hahn may not quite get the accolades he deserves, so he asked to put something together to recognize the 100th anniversary since he competed in his first Olympic games. Here is my best attempt to honor someone from such a small town who shined brightly on the world's biggest stage.

A century ago, in Paris, France, a young man put a little town in southeast Nebraska on the world-wide map. The Falls City athlete competed in the 1924 and 1928 Olympics, setting records along the way. Hahn, a senior in the 1920 Falls City High School class, was considered the United States' finest middle-distance track athlete.

One hundred years ago, across the Atlantic, Hahn, running as a U.S. representative from the Boston Athletic Association, qualified for the 1,500 finals by winning his preliminary heat, running a 4:10. The "Boston Express," as Hahn was often called, exceeded most expectations in the finals, crossing the line in sixth place and securing one point for the American team. Hahn broke the four-minute mark that day in Paris, crossing the tape at 3:59.00.

The following day, it was reported in the Falls City Journal that a cablegram was sent by the Falls City Chamber of Commerce to Hahn at Colombes Stadium in Paris to show that his hometown 'took great pride in him becoming the first Nebraskan who ever scored a point for Uncle Sam in the Olympic games.'

Following his 1924 Olympic games, Hahn dedicated himself to a return to the games in 1928. In February of 1925, he won the Baxter Mile in New York City with a world indoor record time of 4:13.4. His time broke legendary runner Paavo Nurmi of Finland's 4:13.6 set one month prior. By the end of 1925, Nurmi and Jole Ray had set a new record of 4:12.0. Nineteen years later, a fellow Falls City runner named Gil Dodds set a new

mark at 4:07.3. on March 11, 1944, in New York. One week later, he lowered his mark to 4:06.4 in Chicago and on January 31, 1948, set a record one final time at 4:05.3. His record stood for six years until Wes Santee broke his mark with a 4:04.9 on February 15, 1954, in East Lansing.

Four years after Paris, Hahn earned his second Olympic medal, placing fifth in the 800m run in Amsterdam. He set a new world record in the race at the Olympic trials, winning in 1:51.4, a time that was not ratified by the IAAF (International Amateur Athletic Federation). Lloyd was also a member of the world record-holding 4x880 team in 1926. At the Olympics in 1928, Douglas Lowe of Great Britain won the 800m gold, running an Olympic record of 1:51.8. Hahn finished fifth at 1:53.5, just .3 of a second away from third place. It was just the second time in three years that Hahn had failed to win an event.

In an interview with the Falls City Journal on September 12, 1928, regarding the long boat ride just days before his competition, Hahn said, "It was utterly impossible for the men to get into shape, however, with but seven days to train after the long boat ride." Hahn didn't entirely blame the lack of training time on the team's disappointing finish at the 1928 Olympics, but he alluded to the fact that it did not help.

Just days after competing in Paris, on August 8, 1928, in Cologne, Germany, Hahn won the 800-meter run in 1:52.2, beating the German Bocker by five yards.

Hahn also stated that after competing at the ninth Olympiad and taking follow-up trips to Germany, Ireland, England, and France, he didn't know what the future held.

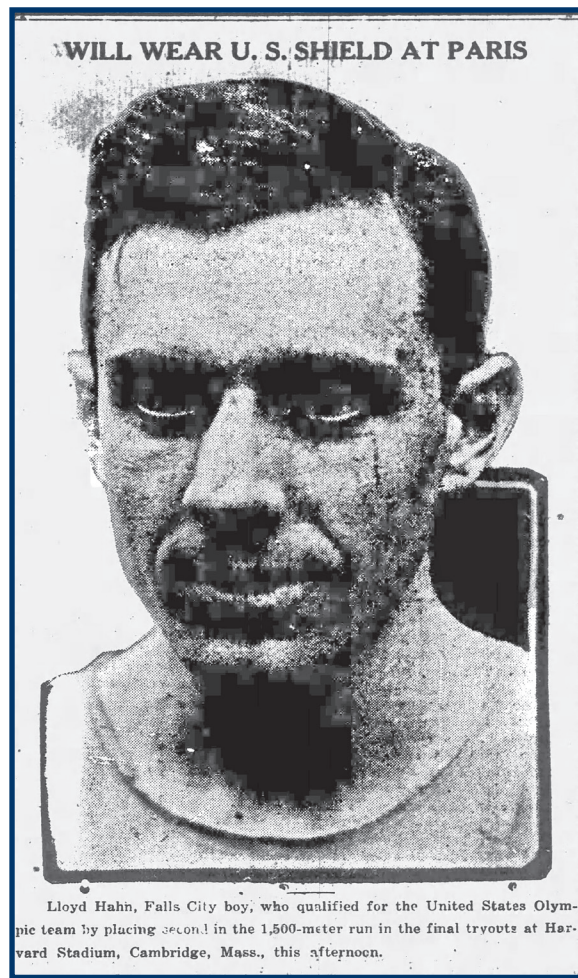
"I don't know anything," said the runner. "I may run again, and I may not, depending on conditions."

At one time, Hahn was credited with seven world records. What a fantastic accomplishment for two runners from Falls City, Nebraska.

Hahn was inducted into the Nebraska High School Hall of Fame with the Class of 1999.

I'm not sure if we've had a native Falls Cityan, prior to or after these two runners, hold a world record in anything, much less had one compete in two Olympic games.

(More about Hahn on Page 16)



"I fear the next young child or adult may not be as lucky as I was"

The Falls City Council met on Monday, July 15, 2024, for its regularly scheduled meeting at City Hall. Councilpersons Leyden and Buckminster were absent from the meeting. City Administrator Anthony Nussbaum told the Council that Watts Electric was nearly ready to begin Phase 1 and start heading up the alleys between Stone Street, Harlan and Chase Streets to begin the process of installing underground power lines to eliminate the overhead lines. Nussbaum told the Council of a possible insurance claim regarding the water line that was moved off the railroad bridge and bored under the river near Preston. Due to the recent flooding, nearly 100 feet of the water line is hanging in the river, according

(Please turn to Page 3)

## City of Humboldt under boil water order

During the month of July 2024, the City of Humboldt found E. coli at the point-of-entry into the public water system.

What should I do? Do not drink the water without boiling it first.

Bring water to a boil, let it boil for one minute, and let it cool before using, or use bottled water. Boiled or bottled water should be used for drinking, making ice, brushing teeth, washing dishes, and food preparation until further notice. Boiling kills bacteria and other organisms in the water.

What does this mean? E. coli are bacteria whose presence indicates that the water may be contaminated with human or animal wastes. Human pathogens in these wastes can cause short term effects, such as diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a greater health risk for infants, young children, some of the elderly, and people with severely compromised immune systems. The symptoms above are not caused only by organisms in drinking water. However, if you have specific health concerns, you may want to consult a physician.

What happened? What is being done? Bacterial contamination can occur when increased run-off enters the drinking water source (for example, following heavy rains). It can also happen due to a break in the distribution system (pipes) or a failure in the water treatment process.

The City of Humboldt is continuing to test the system to confirm there is no contamination.

For additional information contact: Josh Chesnut at 402-677-0671.

## Darveau reports on projects that will be considered for state funding project

The Richardson County Board of Commissioners met at 9:00 a.m. on Wednesday, July 17, 2024. Roll call was answered by Karas and Sichel. Commissioner Caverzagie was absent.

Brian Kirkendall, EMA Director reported that the generator at the Courthouse has been repaired and is operational.

Lucas Froeschl, Executive Director of the Falls City Economic Development & Growth Enterprise presented to the Board the quarterly report of the organization.

Highway Superintendent, Steve Darveau, Jr. updated the Board this week on the routine maintenance being done on the county roads and bridges. He reported that on site review of culverts is being done and that some will most likely need to be replaced.

Darveau also reported on the projects that will be considered for funding through the State of NE BRO project funding in which

(Please turn to Page 16)

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Public Notices, Villages,  
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# EDITORIAL PAGE

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## All things Nebraska State lawmakers head back to Lincoln for long-shot bid to cut property taxes

By Paul Hammel, Retired Senior Reporter for Nebraska Examiner

By the time you read this, state senators are expected to be trudging back to Lincoln for a special session on property tax relief.

The word "trudging" reflects the general distaste senators have for special sessions, which disrupts the lives of these part-time, underpaid (\$12,000 a year plus all you can eat and drink) lawmakers.

Generally, special sessions are called to address emergencies, such as a court ruling that renders laws or taxes untenable, or an economic downturn that requires additional cuts in state spending.

In those cases, there's a clear goal - fix the legal problem; adjust the budget.

There's a goal for the latest special session - reduce local property taxes - but the path to that goal has many directions. Taxation is one complex issue.

Finally, Gov. Jim Pillen has come out with his plan to accomplish his goal of reducing local property taxes by 40%.

Pillen's plan calls for eliminating 120 or so sales tax exemptions on things ranging from home and vehicle repairs to services provided by lawyers. Bills from Realtors and engineers would be taxes, as well as work by pet groomers and the local meat locker plant.

There's a couple of biggies: equipment used in agricultural and manufacturing and energy used in those two sectors, would be taxed, but at a much lower rate (and possibly more politically palatable), 2%. That's compared to the state's 5.5% rate on other taxable purchases.

There would also be new "sin taxes" on things like cigarettes and vaping - an idea that spawned a tsunami of lobbying during the regular session this spring. It forced Pillen to back off and water down his proposed increases back then.

All this new state tax revenue would be used for a monumental tax shift of more than \$1 billion.

The responsibility of funding local, K-12 schools would be lifted off of local property taxes, and placed onto state sales and income taxes. So a shift, not lower taxes, just different taxes.

Left untouched in the Pillen plan is the highly popular tax exemption on groceries, along with exemptions on medicine and for religious groups.

You have to give Pillen credit for coming up with a concrete plan. But having a plan is one thing. Getting it across the finish line - and navigating the fierce opposition to new taxes by lobbying groups and some senators - is quite another thing.

The old line about Nebraska's tax system is that we're a state with a lot of land and not a lot of people. Thus, property takes a big load in our state taxation system - a load that a lot of people, including the state's farmers, say has grown way too high and doesn't reflect today's economy.

Today's economy, they argue, involves much more spending on services, like carpet cleaning and hiring a carpenter to build a deck, so the state is missing out on revenue by not taxing them. Only about one-third of what we purchase is taxed, they point out, and spending on services keeps growing and growing.

Some background - Nebraska was among the last states to enact a state sales tax. In 1967, reacting to a voter-approved constitutional amendment that eliminated a state

property tax, lawmakers enacted a 2.5% state sales tax.

That rate, as we all know, has crept up over the years. Since 2002, the state sales tax rate has been 5.5%, and of course, now dozens of cities and Dakota County enact local sales taxes of up to 2%. On top of that, there's an additional 2.5% tax on restaurant bills in Omaha. Lincoln and Grand Island also have similar taxes.

Best of luck with this plan, but I see tough sledding ahead.

First off, this is a massive change in the way local schools are funded and are run, and would be a dramatic erosion of local control over the operation of local schools.

Such monumental changes take time to digest, and time to sell. Pillen would enter the political salesman Hall of Fame if he can sell his plan in a matter of weeks.

I can remember back in the 1980s when lawmakers were pitching increased state aid to local schools as a way to reduce property taxes. A group of influential state senators crisscrossed the state pitching the plan, a process that took months and months of explaining.

That change also had the support of the state's two more influential lobbying groups - the State Chamber and Farm Bureau.

You get the farmers and the business sector on board together, and that dog will hunt.

For certain, the state's list of sales tax exemptions (as well as tax credits) seems to grow every year, as senators seek to attract new businesses, prevent a company from moving away, or give people a break on their bills. There are winners and losers galore. Trimming that list would be a good thing.

But sales taxes are regressive by nature - low-income folks pay a higher percentage of their bucks on purchases than the well heeled - so that makes it more difficult to expand taxes onto more purchases and services.

Jim Pillen is a heck of a pig farmer. We'll soon find out how good a salesman he is.

Paul Hammel has covered the Nebraska state government and the state for decades. He retired in April as senior contributor with the Nebraska Examiner. He was previously with the Omaha World-Herald, Lincoln Journal Star and Omaha Sun. A native of Ralston, Nebraska, he loves traveling and writing about the state.

## IF YOUR HAPPY AND YOU KNOW IT CLAP YOUR HANDS

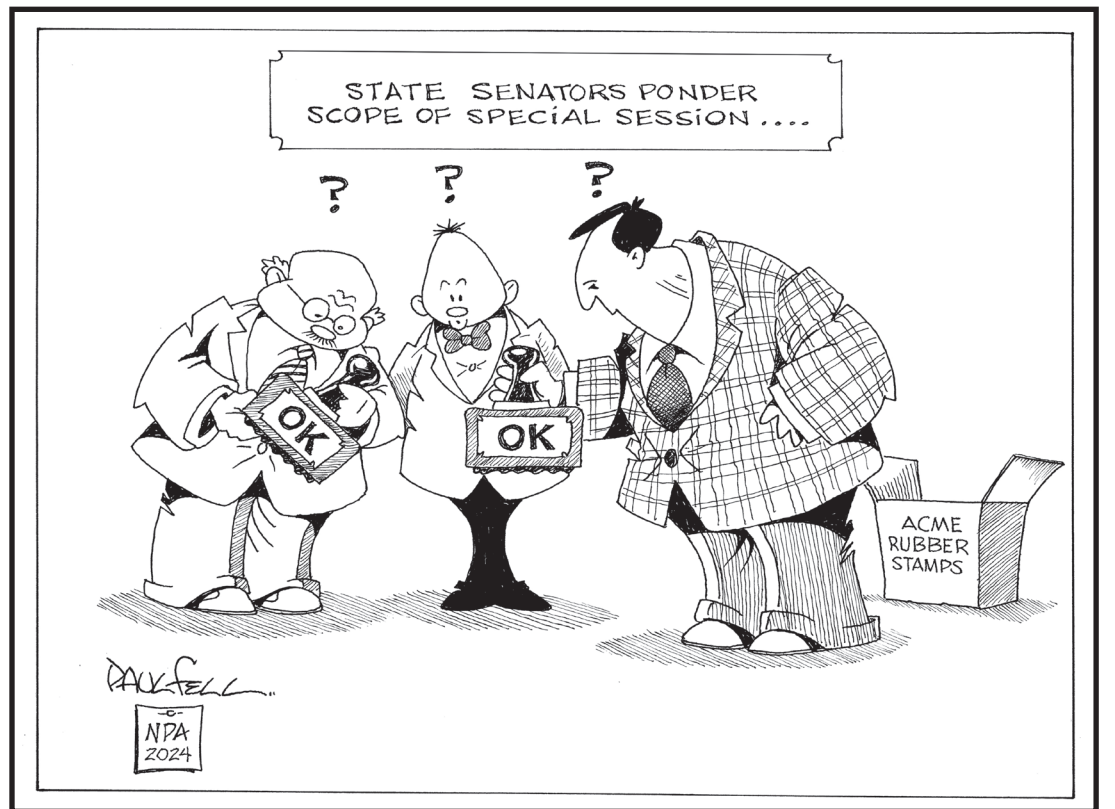


By Nikki Eining, CSW-PIP, QMHP

"If you're happy and you know it clap your hands." A song familiar to all of us. However, how familiar is the awareness of our body clues of feeling happy to all of us to truly "know it"? Recognizing body clues and sensations to aid in the next steps of labeling emotions is the first key skill in emotional intelligence. Unfortunately, these are not skills we are taught.

Mental health development across the lifespan is as vital as physical and cognitive development. Understanding the biology of our nervous system, the sensations and body clues linked to emotions, and the outcomes of attending to these sensations and body clues, allows us to increase wanted outcomes within our lives. There is a growing trend towards normalizing the practice of developing mental health skills among adults, mirroring the emphasis long placed on physical and academic education. This shift recognizes that mental well-being is integral to overall health and productivity in adulthood. Initiatives promoting mindfulness, stress management, and emotional resilience are gaining traction in workplaces and community settings. Employers are offering resources such as mental health days, counseling services, and workshops on mental health topics. By prioritizing mental health alongside professional development, organizations aim to create healthier, more productive environments where individuals can thrive personally and professionally. This holistic approach acknowledges that mental health skills are essential for navigating the complexities of adult life and achieving long-term well-being.

Dr. Mark Brackett, from Yale University, is renowned for his work on emotional intelligence and the role of emotions in learning, decision-making, and overall well-being. Brackett's research and teachings focus on how sensations in the body signal emotional states and how acknowledging these feelings can enhance emotional regulation and decision-making. He emphasizes the significance of recognizing comfort levels as a crucial aspect of emotional awareness, suggesting that attunement to one's emotional comfort can lead to better self-regulation and improved interpersonal interactions.



Practicing these skills is as simple as getting curious about what is happening within our body and noticing if our body is comfortable or uncomfortable. Regularly check in with yourself throughout the day to assess your emotional sensations. Ask yourself how you're feeling and whether any discomfort or stress is present. Get curious about yourself.

Developing emotional awareness and comfort with these skills is a gradual process that requires patience, self-compassion, and consistency. Be gentle with yourself and celebrate small improvements along the way. By incorporating these practices into your routine, you can cultivate greater emotional awareness, understand your comfort levels more deeply, and create more outcomes you desire to have. You will also truly be able to live the song, "If you're happy and you know it clap your hands."

Nikki Eining is a private independent practice licensed social worker who serves as the Statewide Pediatric Mental Health Care Access Program Coordinator for The USD Center for Disabilities and Owner of Grace Grit Growth Counseling LLC in Brookings, SD. Nikki brings a diverse set of experiences and passions spending over 18 years working in the mental health field. Her previous experience has focused on supporting youth and families in office, school, and community settings without outpatient behavioral health services and prevention programming. She has professional experience in clinical mental health, education, research design, non-prof-

barriers for youth and families. Nikki is a Theraplay Level 1, 2 and Group trained therapist, SAPST trained prevention provider, and an ACE Interface Certified educator. Follow The Prairie Doc@ at www.prairiedoc.org.

Nikki is passionate about trauma and healing-informed practices, the power of protective factors and collaboration across communities to help decrease

## STATEPOINT CROSSWORD THEME: THE 1910S

### ACROSS

- UPS competitor
- Banking convenience
- Shape with an axe
- Arctic floater
- Court bargain
- Dashboard window
- \*Claude Monet's "Water Lilies," e.g.
- Petri dish gel
- Noble gas
- \*Post-1919 drinking establishment
- Not hit
- More than a scuffle
- "That is to say"
- Jewish village
- One's full DNA sequence, pl.
- Interesting person, acr.
- Cord made from animal intestines
- Type of tide
- No such thing as a free one?
- Credit card rate
- Boatload
- St. Louis' Gateway, e.g.
- Cast-off skin
- U.N. working-conditions agcy.
- \*"Unsinkable"?
- Violent protester
- Golfer's goal
- Puts behind bars
- Samoan money
- \*Armed conflict (3 words)
- \*Famous Bolshevik
- Storm centers
- Bob \_\_\_ of boxing world
- Neural transmitters
- High school breakout
- Speech defect
- 1968 hit "Harper Valley \_\_\_"
- Grassland
- Trousers

### DOWN

- They're often described as disc-shaped
- Freudian error
- \*Roald Amundsen's southern destination
- The Muppets' street
- Lake scum
- Razz
- \* \_\_\_ Pickford, "America's Sweetheart" of silent film era
- Comforting gestures
- Prima donna problems
- Skin cyst
- Saffron-flavored rice dish
- Street urchin
- \*48th State
- Sailing vessel with two masts
- Animal doctor, for short
- Water balloon sound
- Alluring maiden
- After-bath color
- Spiritual leader
- \*Boy Scout's \_\_\_ badge
- Two under par on a hole
- Animal trail
- After-bath powder
- General Post Office
- \*"Little Tramp" portrayer
- Chef Julia \_\_\_
- Address for a man
- Salmon at a certain stage
- Indian breads
- Lee Harvey \_\_\_
- \*"A Portrait of the Artist as a Young Man" author James \_\_\_
- Circus venue
- Modern message
- Dwarf buffalo
- Lash mark
- \*"Dulcin e!" of Massenet's "Don Quichotte," e.g.
- Dry biscuit
- Mischievous sprites
- Spot for luxury?

CROSSWORD													
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# From the Journal Files

By Brian McKim

75-50-25 Years Ago

## 75 Years Ago, July 24, 1949 to July 30, 1949

President Truman asked Congress to approve a \$1,450,000 arms program to help free nations defend against the threat of communism.

Southpaw Jimmy Bell pitched a four-hitter as the Sabetha Cubs defeated Centralia 3-1 in Kansas-Nebraska loop action.

Mr. and Mrs. Ralph Baker, 2210 Lane Street, celebrated their 25th wedding anniversary by holding an open house at their home. Cake and ice cream were served to the 40 guests.

Mr. and Mrs. Wilbur Stitzer, 1624 Morton Street, welcomed a son born at Our Lady of Perpetual Help Hospital. The seven-pound, five-ounce baby was named Mark Wayne.

St. Thomas Church advertised a Bar-B-Q Rib dinner at the church. Adults could eat for \$1.00, while children's meals were 50 cents.

Alan Shipley, the 12-year-old Falls City Soap Box Derby winner, was deemed ineligible to compete in the Nebraska City Derby. Myron E. Scott, the general manager of the All-American Soap Box Derby in Detroit, issued a letter stating that the Falls City derby was unofficial, and thus, Shipley was ineligible due to competing in an unauthorized event.

The Falls City Garden Club was entertained at the home of Miss Clara Tanner. Twelve members, with Mrs. A.J. Kahle as a guest, were present.

In Shubert news, Mrs. Leo Hall and Mrs. Jesse Kennedy entertained friends at an ice cream supper at the Kennedy home. The occasion was a surprise birthday party for the pair's husbands.

Dawson Rural Fire Department officers were selected in a meeting at the Dawson High School. Guy Powell was chosen as president, Claude Messinger was vice president, Ralph Whitney was named secretary-treasurer and Ralph Frey and Arlo Coons were directors.

Fourteen men met at the Tom Farrell home northeast of Falls City and put up his hay and plowed his wheat and oats fields. Mr. Farrell was confined to Our Lady of Perpetual Help Hospital after being severely injured and burned in a tractor accident on his farm.

Shortstop Gerald Kopf's triple into right field with two outs in the seventh scored Byron Meinzer to give the Junior Legion team a 5 to 4 win over Bern.

In Los Angeles, Edward Herbert, 38, and top aide of Mobster Mickey Cohen died from a shotgun wound suffered in a pre-dawn attempt to rub out Cohen. The attack came eight days after gangland assailants ambushed Cohen and three others in front of Sherry's restaurant on the Sunset Strip. Cohen was hit in the shoulder during the attack but was recovering.

## 50 Years Ago, July 24, 1974 to July 30, 1974

The Chamber of Commerce Horseplay Days parade committee announced an impressive list of area bands to march in the August 8th and 9th parades. Tecumseh, Southeast Consolidated and Falls City's junior and high school bands would march on Thursday, August 8. Bands from Auburn, Humboldt and Falls City would hit the streets the following day. Following the parade, the youths would be fed at the Elks Club, allowed to swim at the pool and given ride tickets for the carnival.

The Kansas City chapter of the Jaycees decided to admit six women to full membership and called for more female participation. Female membership in the Jaycees was against the policy of the national organization.

Wednesday through Saturday, the Bottle Shop sold 12-packs of Olympia and Miller beer for \$2.45.

The dental clinic for Drs. James Slominski and Nick Couse were reaching the final stages of completion. Five rooms in the new building were equipped for dental operation, and a sixth room would soon be finished.

The Nebraska Supreme Court struck down the state's textbook loan law, making it unconstitutional for private schools to borrow secular books from public schools. The majority said the law violated the separation between church and state.

The Shubert Midgets blasted the Falls City Elks Midgets 15-2 in a practice game played at the City Park field. Garland Shafer and Bill Bruhn both muscled home runs over the center field fence for Shubert, while Jim Pratt led the FC offense with a pair of hits.

Mr. and Mrs. H.B. Medlock, 1810 Nemaha Avenue, were honored with a 60th wedding anniversary open house at the Country Club.

The law offices of Simon Lantzy and Neal Parsons moved from the second floor of the former Richardson County Bank building to a new building located at the corner of 18th and Lane Streets.

The Falls City Legion baseball team defeated Lincoln National Bank of Commerce 4-3 to open district baseball action. FC hurler Mark May got the win on the mound while Darrell Schulenberg led the offense with two hits.

You could dine and dance at the Ye Ole Tyme Saloon in Rulo. On Friday and Saturday nights, Roy Murphy and The Impact played, and on Sunday, Don Murphy and The Country Rockets hit the stage.

Dunn's Café in Shubert, owned by Pauline Dunn, would serve up your favorite dishes from 7 a.m. to 10 p.m. daily.

Bonnie Rose Kratz of Verdon enlisted in the U.S. Navy under the delayed entry program.

Approximately 200 youths showed up at the shelter house in City Park for the annual Rotary Club feed for baseball and softball players. The group chowed down more than 400 hot dogs.

Ray Novak, a former Falls City mayor and longtime auto dealer and property owner, died in Denver at the age of 76 following an illness.

At the group's reunion, Irven Fritz, a farmer living north of Falls City, was elected president of Company B, 134th Infantry, World War II Association.

Louis Fritz won the 30-34 age division of the Lake Atwood, KS, 10-mile run. Fritz completed the race in 55:10, earning fifth place overall.

## 25 Years Ago, July 24, 1999 to July 30, 1999

Victor Lee, CEO of Community Medical Center in Falls City, announced his resignation to pursue another employment opportunity.

Richard Werner was pictured with a 14-pound catfish he pulled from Stanton Lake.

The Nebraska high school all-star team, the Pinnacle Bank-Daubert girls' basketball team, was 6-0 in pool play at the U.S. Junior Nationals in Washington, D.C. Sacred Heart's Julie Froeschl scored 28 points in the six contests.

Falls City High School graduate Joe Caverzagie was presented a \$500 check from Guenter Hussenoefer, founder of the Angel Marie Hussenoefer Memorial Scholarship.

Mutt and Jeff Drive-In was celebrating its 50th birthday with 50-cent 32-oz drinks, 50 cent french fries and three beefburgers for \$5.50.

Fashion Revue Senior Division medal winners in the 1999 Junior 4-H Fair included Bridget Huppert, Cozy Nutzman, Carrie Dunn and Katie Vonderschmidt.

Kenneth Arnold, Don Stevens, Scott Hollens and Doug Parrish posed with the trophy they won as members of the Falls City Rural Fire Department's team in the water fight competition held at Humboldt.

With temperatures hovering over 100 degrees, the Falls City Municipal Swimming Pool was busy. According to pool manager Roger Lampe, the pool was accommodating 300-400 daily swimmers.

The Dawson-Verdon 16 & Under Softball Team, sponsored by Wittwer Fertilizer, concluded its season with an 11-4 mark. The team placed second in the regular season league, third in the Tri-County League Tourney and then won the Humboldt Invite.

Falls City golfers Burdeen Prater and Michelle Milam teamed up to win the Sabetha 2-Woman Scramble. The pair shot an 8-under-par 68 to win the championship flight.

# "I fear the next young child or adult may not be as lucky as I was"

(Continued from Page 1)

to Nussbaum.

"We got the engineers engaged there, trying to figure out how we're going to do that," said Nussbaum. "Whether that will be an insurance claim or what that's going to be, but it will probably be a \$500,000 for \$600,000 project that we just got done, that we need to do again."

EDGE Director Lucas Froeschl addressed the Council, giving the second quarter report. Froeschl stated the EDGE's top priority is still the electrical infrastructure. He also advised the Council that Midwest Engineering had been hired to evaluate a southern access point at the North Commercial Corridor and to work on interior roadway alignment and preliminary utility locations.

Froeschl told the Council of several conferences he had recently attended, including a Site Selectors Guild conference in Nashville. According to Froeschl, 59 site selectors were in attendance, and he was able to discuss biofuel and ag marketing development in the area with many of them. In April, he also gave a land bank presentation at the Nebraska Investment Finance Authority's session.

Froeschl also mentioned that Champions Crossing has approved a 5% rebate program. "If you were to purchase a lot at Champions Crossing and build a \$500,000 house, you can get a 5% rebate off the cost of your house," said Froeschl.

Froeschl noted a grant had been submitted to C-LEAP (Communities Local Energy Action Program). The program would give access to experts who know the electrical infrastructure. Also included is a \$50,000 fund to help advance some of the area's electrical needs.

"The federal government recognizes us as energy burdened," said Froeschl. "The fact that we are connected with the Department of Energy right now, the \$50,000 is great and we're going to put that to good use, but simply being connected to the DOE and some of the needs we have right now, there's money out there that the federal government is looking to invest."

Froeschl said being connected to the DOE could pay off if opportunities present themselves.

Froeschl said Wilderness Falls 3 is complete; currently, eight of the 16 units are occupied. He noted flooding issues have been created in that area, and EDGE is working with Excel Development and locals to determine the best possible solution.

He advised the Council that Community Medical Center is working on opening the Community Kids Center at the current location of the Sacred Heart Child-care Center.

"Really want to give a big thank you to the hospital; they are really championing this childcare issue," said Froeschl.

Froeschl also noted the challenges of recruiting potential workforce through legal immigration and the resources needed for companies and communities to engage in the practice.

"Everything we hear, power is the top priority, but the workforce is a close second," said Froeschl. "What we have found out is that immigration is a big-time struggle."

Froeschl noted that the companies that are able to bring in immigrants are large companies with the resources to do so.

"We need workforce, and we know that," said Froeschl. "If we keep working on our housing, I think we can grow our workforce organically."

The Council also passed a resolution authorizing the sale of the Senior Citizen Building at 221 West 16th to Apace, formerly Region V Services, for \$175,000.

Mike Jones, Apace Area Director, advised the Council that 11 individuals in Richardson County, ten from Falls City, are currently transported to Auburn on a daily basis for the program.

"Instead of transporting, we're just trying to grow in this area," said Jones. "We have people in Rulo who were interested in services but didn't want to be transported to Auburn every day. That's the main reason we've been trying to find something in Falls City."

The Day Center will be used by 5-10 people daily, who will spend half the time in the center doing classes and the other half out in the community.

Apace provides day residential services for adults with developmental disabilities.

Jones stated that Apace has been in con-

tact with Blue Rivers and is working on solutions to allow Blue Rivers to continue operating the Meals on Wheels service out of the building.

Resolutions authorizing the City to assess unpaid vacant property registration fees of \$750.00 for the properties located at 918 Fulton, 2212 Hiland and 2411 Harlan were passed.

The Council authorized a resolution to commit the property at 1506 Stone Street to developing an amphitheater park, aligning with the Falls City Creative District Strategic Plan. The 15,000-square-foot area will be used to create an art-focused environment, promote recreational opportunities and stimulate economic growth.

The City had applied for a CCCFF Grant for the park but was denied. According to Nussbaum, "We are chasing down a grant currently, the Rural Community Recovery Program, which is extra COVID money sitting at the state. They have about \$10 million or so that they are pushing through for an essential hub or essential park component or potentially housing. It was more tailored towards the public entity or development of public properties."

The grant has a \$250,000 floor and has no match requirement.

Councilperson Ferguson discusses an amendment to the city code regarding the discharge of fireworks. Ferguson stated his concerns revolved around complaints from citizens in his area.

"This has nothing to do with the sale of fireworks," said Ferguson. "This has to do with the exhibition of fireworks. It's time to put in place the hours in which you can display or shoot off fireworks."

Ferguson stated he wasn't prepared with a proposal; he just wanted to start a conversation. He zeroed in on the hours more than the length of time.

Councilperson Rhodd added that she didn't mind the length of days but would consider setting a limit on hours.

"I feel like changing the days may interfere with family gatherings, and I don't want to do that," said Rhodd.

Nussbaum advised the Council that the City follows state statute on when fireworks can be sold and then allows an additional 72 hours after the Fourth of July to discharge them.

"Really, the only thing I'm after is midnight is way too late," said Ferguson.

The final item was a discussion on amending a city code regarding dangerous dogs brought by Stephen and Megan Randall.

"We're really just bringing this to the attention; I think a lot of people don't really know what the dangerous dog city code really is," said Stephen Randall. "Until just this last week, some of you were here for a meeting; it got opened up and with what we just experienced, we think it needs some revisions done to it."

The week prior the Randall's, Rick Martin and concerned neighbors, met with the Animal Control Board at City Hall to discuss an appeal by Martin on the Dangerous Dog classification.

According to Megan Randall, she was attacked, unprovoked, by a Great Dane belonging to Martin on June 12, 2024, near her brother's residence at 2517 Barada Street.

Megan stated multiple Great Danes cornered her and the driver of a FedEx truck as they walked towards the house. While keeping her eyes on the dogs, another Great Dane unknowingly approached from the rear, biting Randall in the back of her arm.

Once the pair escaped, Randall phoned her father and was taken to CMC for medical care, which required stitches.

City code defines a dangerous dog as any dog that, according to the animal control authority, has killed a human, has inflicted injury on a human that requires medical treatment, has killed a domestic animal without provocation or had been previously determined to be a potentially dangerous dog by the animal control authority.

Requirements to keep a dangerous dog in the city limits include a current license by the City, keeping a minimum \$100,000 of liability insurance, the dog shall only be walked off the property on a leash by a person 19 years of age or older, the dog shall be spayed or neutered, the dog must be kept indoors or locked in a kennel, within a fence with a covered top, and finally the owner shall post warning signs on the property where the dog is kept that are clearly visible from all areas of

(Continued on Page 4)



# Richardson County Fair Queen voting beings

Richardson County Queen votes as of July 18, 2024. Kenadi McClarnen, 3,487,569; Lillian Bowen, 2,140,747; Macy Vrtiska, 119,377; Maddie Brede-meier, 24,461; Shayfer Cumro, 20,940; Izzy Hammer, 1,224; Erynn Anderson, 139.

Names can be added to the list until Aug 1, which is when the list is cut to the top 10.

The following businesses are voting locations: Ag Partners Cooperative, Inc.

AKRS Equipment Solutions, Inc., American National Bank, Armbruster Motor Co. – **Falls City**, Bear Butte Enterprises, LLC, Berwick Cooperative Oil Company, Blecha's General Store, Bruna Bros Implement, LLC, Burgett Irrigation, Chaotic Coffee & Boutique, Community Insurance Group, Inc., Creative Thoughts- Pawnee, Davis Plumb-

ing & Electric - Stella, Fankhauser, Nelsen, Werts, Ziskey & Merwin, P.C., L.L.O., Farmers Cooperative, Friends of the Humboldt Auditorium, Highway 50 Fertilizer – DuBois, Home In Bloom, Housing Authority of the City of Humboldt Humboldt Community Thrift Store, Humboldt Standard, Lewis Implement Co., Marburger's Shoe Store, Meyer-Earp Auto Center Inc. - Auburn, Mezger Construction, Inc., Nebraska Public Power District, Niders Grocery, North Fork One Stop, Old Windmill Antiques, OPPD, Phillips Plumbing & HVAC, Quad County Historical & Research - Museum Sapp Bros., Inc., State Bank of Table Rock, Stateline AG Enterprises, Inc., Stella Ag LLC, The Chop Shop, The Station, The Stella Vault – Stella, True Ag & Turf – **Falls City**, Weber Electric/Anytime Storage and Wherry Mortuary.

# Get your Cobblestone Grand Marshal nominations in now

The Annual Cobblestone Festival is back from August 22 to 25. Highlights include Sam's Amusements rides and games from Friday to Sunday, a car show, vendors, and the traditional parade on Saturday, August 24 at 11 a.m., starting at Pioneer Park.

This year's theme, "We've Got the Spirit!" encourages sports-themed floats. Businesses, organizations, and individuals are welcome to join the parade and

decorating contest. Pre-register for the parade by emailing Amber Holle at [amber@fallscitychamber.com](mailto:amber@fallscitychamber.com).

Nominations for grand marshal, recognizing community contributions, are open until August 2.

Submit nominations to [amber@fallscitychamber.com](mailto:amber@fallscitychamber.com) or the Falls City Chamber office. For more information, contact Amber at the email above or call 402-245-4228.

# "I fear the next young child or adult may not be as lucky as I was"

(Continued from Page 1)

public access. "What was considered a single dog bite for me, an adult attacked by a dog that had left its owner's property, could have been much worse for a two-year-old, had this attack happened to him," said Megan Randall.

The Randalls advised the Council of the high foot traffic in the area of Mr. Martin's house, whether walking to school or to the swimming pool in the summer.

"I fear the next young child or another adult

might not be as lucky as I was," said Randall.

The Randalls asked the Council to entertain a few changes to the policy.

"Hopefully, my family's experience can be an eye-opener to those of you on the board, and we can make some much-needed changes," said Stephen Randall.

The Animal Control Review Board upheld the dangerous dog designation the week prior at its meeting.

Police Chief Baker inspected the property

and found the yard to be in compliance with the guidelines of the current code.

The Council agreed to revisit the ordinance, bring it up to date, get copies of the state statutes and make necessary changes to the code.

The meeting was ad-

journalled at 7:17 p.m.

# PSC closes 911 Windstream investigation opens new complaint

The Nebraska Public Service Commission has issued an Order (911-076/PI-249) closing its investigation into three separate 911 outages involving Windstream and opening a new department complaint (911-078/DC-104/C-5596) against the telecommunications carrier.

"Through our investigation we have determined that violations of Commission regulations may have occurred," said Commission Chair Dan Watermeier. "The complaint, provides the Commission the ability to hold the carrier accountable through punitive actions."

The investigation involved three separate Windstream service disruptions which occurred on September 2 and 3,

November 28, 2023, and January 13, 2024. As a part of its investigation the Commission conducted data requests, held a public hearing, and sought analysis from an outside expert on network infrastructure specifically in the area of 911 network requirements. The process led the Commission to determine there is sufficient information to consider whether violations of 291 Neb. Admin. Code §§ 5-002.02D, 5-002.03A have occurred.

"Our investigation confirmed that during the outages the ESInet and Core Services which are key components of the Next Generation 911 system remained fully functional," said Dave Sankey, PSC 911 Department Director.

"It was the ability of the carrier to deliver the calls to the interconnection points that was impacted."

The department complaint process allows the Commission the opportunity to asserts its authority under Nebraska law to issue punitive sanctions which may include assessing administrative fines for violation of Commission regulations. A hearing date on the Windstream complaint has been scheduled for August 27 and 28.

Commissioner Watermeier said, "The Commission and the public must have accountability from our telecommunications carriers in providing a redundant system capable of delivering 911 calls no matter the situation."

# Penn Colony to celebrate 150th

July 3rd of this year marked the 150th anniversary of the arrival at Dawson of the Jacob G. Heim family, the first of fourteen families and individuals who formed the Pennsylvania Colony in Nebraska. Descendants of those families, coming from a number of states across the country, will gather at the community museum at Dawson August 2-4 to celebrate their arrival.

An old-fashioned watermelon feed open to the community is slated for 6 p.m. on Saturday, August 3, and a traditional picnic dinner, the 103rd such event, will be held at noon on Sunday, August 4.

Additional information concerning the event can be obtained by emailing [danielpleiss@gmail.com](mailto:danielpleiss@gmail.com) or calling 402-855-2285.

# SOCIETY

## Shubert American Legion Auxiliary Unit 222

By Tana J Brown Secretary

The Shubert American Legion Auxiliary Unit 222 met on July 9, 2024, at the home of Vicki Beilke.

Co-president Vicki Beilke called the meeting to order. Chaplain Dona Hall offered the opening prayer.

The Pledge of Allegiance was recited, a verse of "Star Spangled Banner" was sung, and the Preamble was recited.

Roll call was answered by seven members and one guest, Karen Shorb, who signed up to be a member this evening.

Secretary Tana Brown read the minutes of the June 13, 2024 meeting and they were approved with one addition.

Treasurer Judy Schlosser shared the treasurer's report. Elizabeth Ketner made a motion to accept the report, Lacey Noa seconded and all approved.

For communication, a thank you was read from the Omaha VA Division for the tray favors that Linda Patchen had delivered.

Reports were given on old business. The books were audited by Dona Hall and Vicki Owings and found to be in perfect order. Elizabeth Ketner delivered lots of old flags to Falls City to be properly disposed of. The Brownville parade went well with Vicki Beilke driving her car and Bobbi Jo Shubert and Tana Brown walking with the Unit Banner.

Vicki Beilke presented the sign-up sheet for the Falls City Care Center, Falls City Nursing and Rehab, and Jonesbrook for taking treats etc. The Falls City Parade is August 24

and Vicki Beilke is willing drive either of her cars. The Humboldt parade is September 12-14.

The next years membership cards have been received and dues can be paid. The sooner the better to save reminder postage later. The new Unit goal is 96.

Tana will contact HTRS for ideas on our 10 for 10 Education project.

Vicki Beilke reviewed the committees. As they stand Vicki Beilke is historian, Vicki Owings does our scrapbook, Dona Hall, Linda Patchen and Judy Schlosser co-chair the VA&R committee, Dona Hall works with the Juniors, Tana Brown and June Bowers cover Americanism, Education, and Girls State. For Children and Youth, Linda Patchen chairs an activity at Christmas and Tana Brown chairs the Easter Egg Hunt.

Vicki Beilke presented the idea of giving Challenge coins to Veterans in the area facilities. She presented one that had been given to her husband, Bob. Cost was considered and ideas put forth. Ordering a larger quantity makes them less expensive per coin. The suggestion was put forth to check with other Units to see if they would like to share an order. Research will be done and a decision made in the future what direction is best.

The next meeting will be held on August 14, 2024, at 6:30 at the home of Elizabeth Ketner.

Chaplain Dona Hall gave the closing prayer.

Co-President Vicki Beilke declared the meeting adjourned.

# FALLS CITY POLICE DEPARTMENT CALLS AND STATS

**July 11 through July 12, 2024 calls:** six ambulance/EMS, two 911 hang up/misdials, two nuisances, two animal calls, five records checks, two miscellaneous, one motorist assist, one referred to another agency, one check welfare, one disturbance, six 911 calls.

**July 12 through July 13, 2024 calls:** three information only, one HHS intake/referral, one motorist assist, one 911 hang up/misdial, one referred to another agency, one animal call, one miscellaneous, one disturbance, one law enforcement assist, seven ambulance/EMS, six 911 calls, one citation for speeding, two warnings for speeding, two warnings for improper/defective vehicle lighting, one warning for no license on person, one warning for no proof of insurance.

**July 13 through July 14, 2024 calls:** two noise disturbance, two miscellaneous, one animal call, one 911 hang up/misdial, one burn permit, one check welfare, one referred to another agency, four ambulance/EMS, one 911 call, one citation for no proof of ownership, one citation for no valid registration, one citation for nonresident violate 30-day immunity, two warnings for improper/defective vehicle lighting, one warning for speeding.

**July 14 through July 15, 2024 calls:** one curfew, two noise disturbance, one miscellaneous, one referred to another agency, one 911 hang up/misdial, one ambulance/EMS, three 911 calls.

**July 15 through July 16, 2024 calls:** four ambulance/EMS, one burn permit, two information only, one animal call, two 911 hang up/misdial, one HHS intake/referral, one fire call (Falls City Rural Fire), 24 911 calls.

**July 16 through July 17, 2024 calls:** two ambulance/EMS, one investigation, on information only, two animal calls, two miscellaneous, one HHS intake/referral, on referred to another agency, two 911 calls, one warning for unlicensed animal.

**July 17 through July 18, 2024 calls:** one referred to another agency, two miscellaneous, three nuisance, four 911 hang up/misdial, two information only, one HHS intake/referral, four records check, one fire call (Humboldt Fire), three 911 calls, one warning for improper/defective vehicle lighting, one warning for misuse of school permit.

## SCHOOL & SPORTS PHYSICALS

•School Physicals required for incoming Kindergarten & 7th Grade Students  
•Sports Physicals required for all students participating in sports.

**Evening appts available on July 17th & 31st 4-7pm**  
(in addition to regular hours, must schedule appt)

Cash price through August 16 for Sports physicals only \$20.

Well child physicals will be submitted to insurance.

Bring completed form & paperwork.  
Sudents must be accompanied by a parent or guardian

**FALLS CITY FAMILY PRACTICE**  
1423 Stone St., Falls City, NE 68355  
402-245-3232

## Irish Booster Club Golf Tournament 2024

<p><b>HOLE SPONSORS:</b></p> <p>Southeast Nebraska Communications Dr. Dave and Joyce Borg Doug and Betty Merz Tom and Dina Sells Beauty Boutique Windsock Ag- Darrin and Kim Schawang Community Medical Center Froeschl Floors Jim Hill's Paint and Glass Farm and City Supply Animal Health Center Falls City Mercantile Hodge Family In Loving Memory of Easton J Vonder-schmidt Bob Aitken, CPA F &amp; M Bank SE Nebraska Vermeer &amp; Ag Sikora Realty Lichty-Tubach-Sikora Insurance Sonic/True Value Ron and Nancy Kelley Blue Valley Behavioral Health Schawang Farms-Jim and Denise Mitch Glaeser</p>	<p>Thairapy by Mandy Mike and Cheryl Finck Dan Scholl Seeds Destination Fun Travel- Deb Kopf Brown Miller Monroe Insurance Frontier Bank Herbster Angus Farms Doug Goltz Family Benjamin Wealth Group TJ and Paige Wilson Lovely K Aesthetics Sam Cowan Family Terry and Mary Malcolm Dollar Fresh Market</p> <p><b>DONATIONS</b> Barb Kelly Dina Sells F&amp; M Bank DKW Creations Mark and Angie Hillyard Frontier Bank Mark and Jean Hodge Ben and Whitney Santo Mary Moreau</p>
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Thanks to everyone who participated and donated to the tournament. Special thanks to Falls City Golf Course staff for making the Irish Golf tournament such a success.

Dina Sells, Barb Kelly and the Irish Booster Club

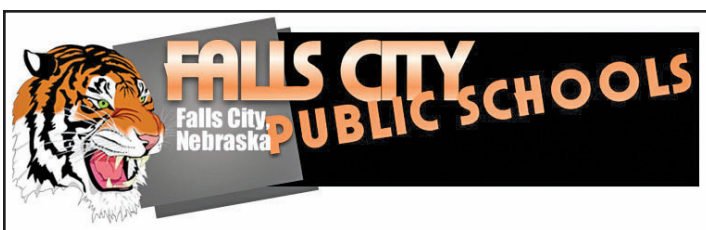
## Humboldt Lions Club Annual Peach Sale!

**Colorado Palisade Peaches**  
**20lb Lug for \$40 Prepaid**

Contacts for sales:  
**Humboldt:** Sherryn Rist 402-862-2330  
**Falls City:** Susan Wissmann 402-245-7763  
**DEADLINE TO ORDER: AUGUST 7, 2024**

Customers will be notified in Mid-August with the delivery date, place, and time.  
Checks are to be made payable to the Humboldt Lions Club, and sent to Sherryn Rist, 808 6th St., Humboldt, NE 68376





## FCPS Superintendent's District Update

By Tim Heckenlively

The Falls City Public Schools held its regular monthly board meeting on Monday, July 8, 2024. Here are the highlights of the meeting.

**Required annual policy hearings** - The Board of Education conducted public hearings and a review on several policies requiring an opportunity for public input and review. Those specific board policies included 7500 Student Fees; and 8310 Parental Involvement. The Student Fee Fund is a separate school district fund, not funded by tax revenue, into which all money collected from students pursuant to the ESEA Student Fee Authorization Act must be deposited. The Student Fee Waivers and Driver's Education are accounted for through this program. The district's parental involvement policy is required by state law and requires the board to hold a public hearing. After the hearing, the board reaffirmed it as written.

**Facility Improvements Underway** - The carpeting replacement projects at North School and the Middle School have been completed and new classroom furniture for two kindergarten classrooms at North School will accompany these improvements. An updated fire alarm panel project at South School is partially underway and is planned for completed prior to the start of school. The gym light LED conversion is complete at the high school, with the middle school slated for completion in two weeks. The asphalt milling, overlay, and striping project at the high school began on Monday July 8th, and will be accompanied by a new striping layout designed to ease congestion and improve traffic flow in the high school parking lot. And last, the stadium turf impact evaluation has been completed by Turf Diagnostics, resulting a favorable report on the football field's condition.

**School District Budget** - Property Tax Authority and State Aid (TEEOSA) has been certified with State Aid set at \$1,456,096. This is approximately the same state-level funding the district received in the 2023-2024 fiscal year. The 2024 preliminary property valuation is \$1,209,120,106. This is a \$108,073,576 increase at 9.82% over 2023. The Board of Education will engage in a budget work session on August 26th for planning purposes regarding the preliminary 2024-2025 school district budget.

**NDEE Diesel Emissions Reduction Grant Awarded** - The Nebraska Department of Environment and Energy (NDEE) informed the Falls City Public School District that the department's application to EPA's 2022-2023 Diesel Emissions Reduction Act (DERA) National Grant competition has been fully funded. This grant award will allow NDEE to fund the school bus replacement project proposed by Falls City Public Schools, along with projects from ten other school districts and one refuse company. The district applied to replace a 2004 Thomas bus with a new diesel bus with a quoted price of \$135,100. The expected reimbursement for this project is 25% of the purchase price up to a maximum reimbursement of \$24,000. The school bus replacement project must be completed and reimbursement requested by June 30, 2026.

**School Board Policies Reviewed and Updated** - With the conclusion of the 108th Nebraska Legislature, school districts are required to update and adopt policy changes that go into effect July 19th for the 2024-2025 school year. The Board of Education reviewed and adopted 12 board policies.

The District 56 Board of Education acted on several items before concluding the regular meeting.

1. Approved the final reading on Policy Reviews and Revisions: 1) 7500 Student Fees; 2) 8310 Parental Involvement in Education; 3) 7142 Bullying; 4) 8312 District Title I Parental Involvement and Family Engagement; 5) 3060 Firearms and Weapons for Non-Students; 6) 5320 Transportation; 7) 5351 Audio and Video Recording; 8) 7128 Emergency Exclusion; 9) 7135 Student Cell Phone and Other Electronic Devices; 10) 8216 Reading Instruction and Intervention Services; 11) 8313 Repeat of Grade at Parent-Guardian Request.

2. Approved a school budget work session for Monday, August 26 at 6PM.

3. Set Budget and Property Tax Hearings for September 9, 2024 at 7PM.

The next regular monthly Board of Education meeting is scheduled for August 12, 2024 at 7:00 P.M. in the Central Office in Falls City Middle School. Regular and special meeting agendas are kept in the Office of the Superintendent, Tim Heckenlively.

## Katie Kettler Graduates from Graceland University

Graceland University has announced the Spring 2024 graduation list. Graduates from around the country and the world have been recognized for earning undergraduate and graduate degrees from Graceland University between December 14, 2023, through April 28, 2024.

Katie Kettler of Hiawatha, KS, graduated with a Master of Science in Nursing (Family Nurse Practitioner). We congratulate Katie and all Graceland graduates on their accomplishments, and we offer our best wishes for success in the future.

## RICHARDSON COUNTY SHERIFF'S DEPARTMENT REPORT

### ALL SUSPECTS ARE INNOCENT UNTIL PROVEN GUILTY.

July 4, 2024

Elijah E Wilder, 21, Midwest City, OK was arrested for Driving Under Suspension.

July 5, 2024

Ebony M. Beckwith, 35, Omaha, NE was arrested for Driving Under Suspension.

July 8, 2024

Bradley A. Donohue, 46, Powhattan, KS was arrested on a Richardson County warrant for Failure to Appear.

Gabrianna R. Martin, 35, Omaha, NE was arrested on a Douglas County warrant.

Kandra L. Mallory, 31, Omaha, NE was arrested for Criminal Impersonation, Possession of a Controlled Substance, Obstruct a Peace Officer, False Reporting, Driving Under Revocation, Driving Under Suspension, Possession of Marijuana Less than 1 Oz, and Plates not Clear and Visible.

July 10, 2024

Jose A. Laurido, 45, Omaha, NE was arrested for a Probation Sanction.

## BUILDING PERMITS

Dave Schwartz, 2715 Crook St., remove old roof and install new roof; \$14,699.00.

Markeya Peden, 2215 Barada St., install carport; \$1,200.00.

Nick Koso, 718 E 16th St. partial roof replacement; \$5,529.00.

Falls City Rural Fire Protection, 3312 Bill Schock Blvd, install generator; \$16,000.00.

Larry and Peggy Hanesworth, 516 W 25th St., remove old roof and install new roof; \$11,251.33.

Rachel and Joe Vitale, 1901 Morton St., repair garage roof; \$500.00.

Vernon Shafer, 1101 Lane St., Install New Furnace; \$4,500.00.

Joseph Vitale, 1901 Morton St., demo of residence; \$5,000.00.

Tamara Acton, 912 E 12th St., Demo of Residence; \$6,000.00.

C N Grey LLC Austyn Beck, 1515 Lane St., demo of residence; \$6,000.00.

C N Grey LLC Austyn Beck, 710 W 21st, demo of residence; \$8,000.00.

C N Grey LLC Austyn Beck, 813 Harlan St., demo of residence; \$6,000.00.

C N Grey LLC Austyn Beck, 1708 Morton St., demo of residence; \$6,000.00.

Carla Bird, 1919 Morton St., demo of residence; \$15,000.00.

Merz Farm Equipment, N Hwy 73, shop foundation; \$3,000.00.

Edwin and Sherry Huddleston, 1221 Fulton St., install back deck; \$2,500.00.

Christoffel Coetzee, 2009 Crook St., install carport; \$2,469.29.

Michelle Bice Dodge, 1114 Lane St., metal shed; \$250.00.

Morgan and Brandon Gibson, 1610 Valley Ave, bathroom remodel-shower replacement; \$3,250.00.

Patrick and Megan Stamper, 2023 Wilson St., install deck; \$1,000.00.

Charles Clary, 807 E 12th St., build new residence; \$28,000.00.

Doug Waller, 524 E 23rd St., replace roof and gutters; \$27,887.50.

Falls City Rural Fire Department, 3312 Bill Schock Blvd, install generator; \$7,474.00.

Cathy O'Grady, 524 W

## Grotrian inducted into the FBLA adviser Wall of Fame

Dr. Sheri Grotrian of Peru State College was recognized by being inducted into the Future Business Leaders of America (FBLA) Adviser Wall of Fame during the opening general session at FBLA Collegiate's National Leadership Conference. The Adviser Wall of Fame recognizes advisers and state leaders who have completed 20 or more years of service to FBLA.

In addition to the 20-year requirement, Dr. Grotrian had to meet other minimum requirements which included: at least one state or national officer from her chapter; a national competitive event winning place in the top ten; administering state or national competitive events; led workshops at state, regional or national conferences; and received the outstanding local adviser award.

About the honor, Grotrian stated, "Being inducted into the Wall of Fame truly is an honor. While there is an immense number of behind-the-scenes work at times, seeing the student success that results always makes any challenge worth it."

"As I often tell others, being the adviser is a labor of love," she said. "Having been a member when I was a student, I understand how meaningful and impactful these opportunities are—and I want students I work with to experience that same positive feeling."

Grotrian joins several other Peru State graduates from Nebraska to be inducted. The first was Chuck Pickering (Syracuse), who taught at Syracuse and was inducted in 1996 as one of the first group of inductees; Ted L. Harshbarger (Humboldt), who taught at Tecumseh, served as a state adviser in Colorado and Nebraska for more than 25 years, was inducted in 2003; the late Sherry (Reins '69) Marks, who taught at Wilber-Clatonia and was inducted in 2005; Teresa Hahn (Johnson), who taught at Nemaha Valley and Auburn in Nebraska and was inducted in 2007; Pat Hinkle (Omaha), who taught at Bellevue (Neb.) West was inducted in 2014; and Rita Bristol (Fremont), who teaches at Midland University was inducted in 2019.

Future Business Leaders of America, Inc., (FBLA) is the world's largest business career and technical student organization. Each year, FBLA helps 230,000 members prepare for careers in business.

## BUILDING PERMITS

28th St., replace roof and gutters; \$19,356.95.

Larry and Cheryl West, 1620 Schoenheit St., replace roof and gutters; \$16,690.00.

Neal Rumbaugh, 2619

Schoenheit St., replace roof; \$27,872.75.

Richardson City Historical Society, 1401 Chase St., replace roof and gutters; \$40,700.00.

### COMMUNITY HEALTH NEEDS ASSESSMENT

The 2024 Community Health Needs Assessment is now open!

Help us identify and address the health needs of our community. Your voice matters! Share your insights and help us create a healthier future for everyone.

- Available in English and Spanish
- The online survey will take 10-15 minutes to complete.
- Scan the QR code to participate!

Southeast District Health Department

This project is led by Southeast District Health Department, Nemaha County Hospital, Community Medical Center Falls City, Pawnee County Memorial Hospital, Johnson County Hospital, Syracuse Area Health and CHI Health St. Mary's Hospital.

### EVALUACIÓN DE LAS NECESIDADES DE SALUD DE LA COMUNIDAD

¡La Evaluación de las Necesidades de Salud de la Comunidad 2024 ya está disponible!

Ayúdenos a identificar y tratar las necesidades de salud de nuestra comunidad. ¡Su voz importa! Comparta sus opiniones y ayúdenos a crear un futuro más saludable para todos.

- Disponible en inglés y español.
- La encuesta en línea le tomará aproximadamente 10-15 minutos en completar.
- ¡Escanee el código QR para participar!

Southeast District Health Department

Este proyecto está dirigido por el Departamento de Salud del Distrito Sureste, el Hospital del Condado de Nemaha, el Centro Médico Comunitario de Falls City, el Hospital Memorial del Condado de Pawnee, el Hospital del Condado de Johnson, Syracuse Area Health y el Hospital CHI Health St.

### JOYCE PEAK ESTATE TAG SALE

2516 Towle St., Falls City, NE  
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**(Editor's Note -** dismissal *without prejudice* means the government did not waive its right to litigate the matter in a subsequent action).

**(Editor's Note -** dismissal *with prejudice* bars the government from prosecuting the accused later on the same charge).

*Legend drug* means drugs that are approved by the U.S. Food and Drug Administration (FDA) and that are required by federal or state law to be dispensed to the public only on prescription of a licensed physician or other licensed provider.

**CITATIONS**

Jessica Raney of Falls City, count one, speeding 6-10 mph, plead guilty, found guilty and fined \$25; count two, fail to use seat belt, plead guilty, found guilty and fined \$25 and court costs. (Cheek)

Ethan Ngo of Santa Clara, CA, count one, no valid registration-car/pickup/stepvan, plead guilty, found guilty and fined \$25 and court costs. (Novak)

Dakota Auxier of Falls City, count one, speeding 11-15 mph, plead guilty, found guilty and fined \$75 and court costs. (Anderson)

**DISTRICT COURT**

Stephen J. Hill, count one, criminal impersonation/(1)(c)-first, plead not guilty; count two, obstruct a peace officer, plead not guilty; count three, drive under susp/before reinstated, plead not guilty; count four, no valid registration-car/pickup/stepvan, plead not guilty; count five, possess marijuana 1 oz or less, plead not guilty; count six, possess or use drug paraphernalia, plead not guilty; count seven, over load front seat/obstruct driver, plead not guilty; count eight, bald or improper use of tires, plead not guilty. Entry of plea was July 23, 2024.

Mason D. Winters, count one, possess controlled subs, plea changed to guilty, found guilty; count two, amended to count dropped/dismissed; count three, amended to count dropped/dismissed; count four, amended to count dropped/dismissed. Sentencing scheduled for September 10, 2024.

Michael D. Heideman, count one, possess controlled subs, amended to attempt of a class four felony, plea changed to guilty, found guilty; count two, no proof of insurance, plea changed to guilty, found guilty; count three, amended to count dropped/dismissed; count four, amended to count dropped/dismissed; count five, amended to count dropped/dismissed; count six, possess marijuana 1 oz or less, plea changed to guilty, found guilty. Sentencing scheduled for Au-

gust 20, 2024.

Jeremy S. Carson, count one, possess controlled subs, plead no contest, found guilty and fined \$1,000; count two, amended to count dropped/dismissed; count three, amended to count dropped/dismissed; count four, drive without ignition interlock, plead no contest, found guilty. Sentence includes jail for term of 90 days, credit for 42 days served, license revoked for one year, interlock device; count five, amended to count dropped/dismissed; count six, amended to count dropped/dismissed; count seven, amended to count dropped/dismissed; count eight, amended to count dropped/dismissed.

Dustin R. Stone, count one, possess controlled subs, plead not guilty; count two, commit child abuse negligently/ no injury, plead not guilty; count three, possess marijuana 1 oz or less, plead not guilty; count four, possess or use drug paraphernalia, plead not guilty. Pretrial scheduled for August 27, 2024.

Thomas J. Galvin III, count one, theft-unlawful taking \$1,500-4,999, plead not guilty; count two, criminal trespass-second degree, plead not guilty. Pretrial scheduled for August 6, 2024.

Thomas J. Galvin III, count one, theft-unlawful taking \$1,500-4,999, plead not guilty; count two, criminal mischief-\$501-1,499, plead not guilty; count three, unauth use propelled vehicle, plead not guilty. Pretrial scheduled for August 6, 2024.

Mariann Flores, count one, possess controlled subs, plea changed to guilty, found guilty. Sentence includes probation for term of two years, drug testing fee of \$120, probation admin enrollment fee of \$30, probation fee-regular \$600, jail for term of 20 days beginning January 20, 2025, jail for term of 20 days beginning July 20, 2025, jail for term of 20 days beginning January 20, 2026; count two, amended to count dropped/dismissed.

Aaron D. Gibson, count one, del/dsp/dst/man/pos cntrl subs-sch 1, 2, 3, plead not guilty; count two, possess or use drug paraphernalia, plead not guilty. Pretrial scheduled for August 20, 2024.

Aaron D. Gibson, count one, del/d/d/m/p contr subs near school, plead not guilty; count two, del/d/d/m/p contr subs near school, plead not guilty; count three, possess money while violate 28-416(1); count four, possess money while violate 28-416(1); count five, possess controlled subs, plead not guilty; count six, possess controlled subs, plead not guilty. Pretrial scheduled for August 20,

2024.

Aaron D. Gibson, count one, conspiracy to commit a class two felony, plead not guilty. Pretrial scheduled for August 20, 2024.

Rachel A. Carter, count one, possess controlled subs, plead not guilty; count two, possess controlled subs, plead not guilty; count three, possess or use drug paraphernalia, plead not guilty. Pretrial scheduled for August 20, 2024.

Shelby G. Watkins, count one, theft-unlawful taking \$5,000+, plead not guilty. Entry of plea was July 23, 2024.

Brandon C. Adams, count one, possess controlled subs, plead not guilty; count two, possess controlled subs, plead not guilty; count three, no proof of insurance, plead not guilty; count four, drive under susp/before reinstated, plead not guilty. Pretrial scheduled for August 20, 2024.

Amanda R. Morriss, count one, possess controlled subs, plead not guilty; count two, possess or use drug paraphernalia, plead not guilty. Entry of plea was July 23, 2024.

Anthony D. Tull, count one, false imprisonment-first degree, plead not guilty; count two, assault-cause bodily injury, plead not guilty. Pretrial scheduled for August 20, 2024.

Cassandra L. Smith, count one, del/d/d/m/p controlled subs near school, amended to possess controlled subs, plea changed to guilty, found guilty; count two, amended to count dropped/dismissed; count three, possess controlled subs, amended to attempt of a class four felony, plea changed to guilty, found guilty; count four, amended to count dropped/dismissed; count five, amended to count

dropped/dismissed; count six, amended to count dropped/dismissed. Sentencing scheduled for September 10, 2024.

**COUNTY COURT**

Zackary J. Bokelman, count one, possess marijuana 1 oz or less, plead not guilty. Pretrial scheduled for July 24, 2024.

Zackary J. Bokelman, count one, criminal trespass-second degree, plead not guilty. Pretrial scheduled for July 24, 2024.

David R. Charles, count one, DV assault-3rd/ threat/menacing manner, plead not guilty. Pretrial scheduled for August 14, 2024.

Amanda J. Blunt, count one, DV assault-3rd/ threat/menacing manner, plead not guilty; count two, commit child abuse negligently/no injury, plead not guilty. Jury trial scheduled for August 23, 2024.

Miguel Bernal, count one, willful reckless driving-first, amended to reckless driving-first, plead no contest, found guilty and fined \$100; count two, speeding 21-35 mph, amended to speeding 16-20 mph, plead no contest, found guilty and fined \$125; count three, amended to count dropped/dismissed.

Justin J. Brodrick, count one, nonresident violate susp/rev order, plead no contest, found guilty and sentenced to \$100.

Zamaree J. Guyton, count one, possess marijuana 1 oz or less, plead guilty, found guilty and fined \$300.

Jeffrey T. Arnold, count one, nonresident violate susp/rev order, plead guilty, found guilty and fined \$100.

Christian I. White, count one, drive under susp/before reinstated, plead not guilty. Pretrial scheduled for August 14, 2024.

scheduled for August 14, 2024.

Anthony J. Shafer, count one, no proof of insurance, plead no contest, found guilty and fined \$100.

Daniel W. Horner, count one, maintaining a nuisance, plead guilty, found guilty and fined \$25; count two, appliances in yard, plead guilty, found guilty and fined \$25; count three, weeds and grasses over 12 inches, plead guilty, found guilty and fined \$25.

Kelly A. Hunter, count one, amended to count dropped/dismissed; count two, possess marijuana 1 oz or less, plead no contest, found guilty and fined \$300; count three, possess or use drug paraphernalia, plead no contest, found guilty and fined \$100.

Joshua R. Johnson, non-resident violate susp/rev order, plead guilty, found guilty; count two, possess marijuana 1 oz or less, plead guilty, found guilty; count three, possess or use drug paraphernalia, plead guilty, found guilty; count four, speeding 21-35 mph, plead guilty, found guilty.

Detroit D. Muhammad, count one, drive under susp/reinstated, plead guilty, found guilty. Sentencing scheduled for August 26, 2024.

William R. Busha, count one, criminal trespass-second degree/defy order, plead guilty, found guilty and sentenced to jail for three days; count two, criminal mischief-\$0-500, plead no contest, found guilty and sentenced to two days in jail.

Christian I. White, count one, drive under susp/before reinstated, plead not guilty. Pretrial scheduled for August 14, 2024.

Nathaniel Craine, count one, criminal mischief-\$1,500-4,999, plead no contest, found guilty. Sentencing scheduled for August 28, 2024.

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# Peru State College Athletic Hall of Fame induction in November

The Peru State College Athletic Hall of Fame selection committee has announced its 2024 Hall of Fame class, which includes four individuals and one team. This will be the 32nd class to be inducted into the College's select group since its inception in 1986.

John Creamer, Jr., Jerry Eickhoff, Pat Mertens, and Sarah (Williams) Murray will be inducted as individuals. The 1994 baseball team will be honored as a team selection.

The Hall of Fame, sponsored by the Peru State College Foundation, will be held Nov. 1 and 2, with a banquet Friday evening and formal induction at halftime of Saturday's football game against Graceland University in the historic Oak Bowl.

"We are thrilled to honor Peru State College's outstanding former student-athletes and coaches in this way," President Michael Evans said. "Each of these individuals has made a significant contribution and lasting impact on our athletic programs and in their communities that will not be forgotten. Their talent and determination have greatly contributed to the College's long and proud tradition of athletic excellence."

The following is a brief biography of each honoree.

### John Creamer, Jr. – Student-Athlete

The 1969 graduate was a four-time letterwinner in football and a three-time letterwinner in baseball.

In football, John Creamer was an outstanding receiver and at the end of his career, he was the all-time leader in receptions with 93, had 1,951 receiving yards, scored 18 touchdowns, and averaged 20.93 yards per reception over the course of 28 games.

Following his sophomore season, Creamer earned honorable mention NAIA All-American.

His baseball career was as noteworthy as his football career as he was named to the NCC All-Conference First Team during his freshman and sophomore seasons. He was the only freshman to earn first team honors.

As a freshman, he led the NCC in doubles, triples, putouts, and assists. During his sophomore campaign, he had the team's top batting average and most hits, doubles, triples, runs scored, stolen bases, and RBI's.

Creamer was named the Swenson Award winner at the end of his career. He was also highly active on campus and was the senior class president.

### Jerry Eickhoff – Meritorious Service

A Nebraska coaching legend, Jerry Eickhoff retired at the end of the 2009 basketball season as Nebraska's all-time leader in boys' basketball victories, compiling an astonishing 670-226 record.

The 1969 Peru graduate was a rarity in high school coaching, as he spent his entire 40 years of teaching and coaching at Hampton (Neb.) High School.

In 10 state tournament appearances, Eickhoff's Hawks won three state titles, had three runner-up finishes, and a third-place finish. Under his guidance, the Hawks won 51 straight games in 1972-74. In addition, Hampton played in four straight state championship games from 1987-1990.

He was known for stressing the positive and instilling a sense of confidence in all his players. Early on in his career, Eickhoff also coached football, volleyball, and track. In addition, he was athletics director and high school principal at Hampton for more than 30 years.

In 1999, Eickhoff was inducted into the Nebraska High School Sports Hall of Fame.

### Pat Mertens – Student-Athlete

Not only did Pat Mertens ('86) excel on the football field for which he was recognized, Mertens was also heralded for his academic abilities.

In 1984, Mertens had a stellar campaign as he finished the season by being named to the NAIA District 11 First Team Defense as a linebacker after starting his career as a defensive back.

That junior season, Mertens set a school record with 163 tackles, 52 unassisted. In addition, he tied Peru's single-season record with seven interceptions – still third-best in Bobcat history. He was twice named as the District's Defensive Player of the Week.

During the 1985 season, Mertens was the Bobcats' leading tackler with 124 total, 51 unassisted. He was named the NAIA District 11 Defensive Player of the Week for his efforts against Midland in which he recorded 21 tackles and one quarterback sack.

Following the 1985 season, Mertens was once again named to the NAIA District 11 First Team Defense and was the Lincoln Journal Star Defensive Player of the Year. Mertens was the first Peru State football player to be named to the then-GTE College Division Second Team, which is commonly known as an Academic All-American.

Three of his sons later played for the Bobcats – all of whom have received various athletic and academic accolades. Mertens and his

son, Jake, both were Swenson Award winners.

### Sarah (Williams) Murray – Student-Athlete

Sarah (Williams) Murray, a 2014 Peru State grad, was the first women's cross country competitor to compete in the national championship race in nearly 30 years.

In 2010, Williams was named the Midlands College Athletic Conference (MCAC) Runner of the Week three times before winning the conference meet, which qualified her for the NAIA championship race. In doing so, Williams ran under 20 minutes for the first time to establish a new school record for a 5K race.

During the 2011 season, Williams ran unattached and competed in marathons including the Boston Marathon. She won the Prairie Fire Marathon (formerly Wichita Marathon) while knocking 10 minutes off the previous course record.

Williams had comparable results in 2012 as she was twice named the Heart of America Athletic Conference (HAAC) Runner of the Week. She later qualified for her second trip to the national championship where she knocked 35 seconds off her previous best time.

She stills has all the major race records to this day for Peru State College. Williams was also strong in the classroom as she was named a Daktronics-NAIA Scholar-Athlete.

### 1994 Baseball Team

The 1994 Baseball Team finished its season with a 34-16 record to become Peru State College's winningest team over nearly 40 years of competition. The 34 wins is still the fourth-most in Bobcat history, and its .680 winning percentage is still second-best in 77 years.

In addition, the 1994 squad was the first to compete in the NAIA District Championship where they finished as runner-up. During the season, the team defeated NCAA DI Kansas State and NCAA DII UNO and UNK.

This team had a significant role in bringing the baseball program to its current location near the Centennial Complex. Team members built the fence, erected a batting cage, and built the dugouts by laying railroad ties for the floor and framing the dugout with metal walls and roof.

A total of 15 school single-season records were set by the team including most wins, hits, runs scored, doubles, triples (22 is still the top mark), at-bats, stolen bases (99 is still the top mark), walks, putouts, assists, innings pitched, shut-outs, and games played.

Two single-game marks were set including most assists in a game (20 which is tied for Peru's top mark) and runs scored in an inning (15 is still the top mark).

Several players are still in the Top 20 in various single-season and career categories.

Nine different individuals set individual marks during the campaign. Two players were named the all-district first team with two more being recognized for pitcher/player of the week district honors.

Dan Johnson was the head coach for the team while Jerry LeFever served as the assistant coach.

Members of the team on the roster, had statistics, and their hometown at the time included: Pitchers – Tony Duffek (Lincoln, Neb.), Mark Elsener (Lincoln, Neb.), Shawn Exner (Calgary, Alberta, Can.), Greg Formanski (Edmonton, Alberta, Can.), Scott Kier (Grand Island, Neb.), Chris Michael (Torrington, Wyo.), and Chris Raabe (Red Oak, Iowa); Catchers – Matt Grewe (Gering, Neb.) and Greg Larsen (Council Bluffs, Iowa); Infielders – Greg Bentz (Morinville, Alberta, Can.), Scott Bullock (Torrington, Wyo.), Matt Miller (Papillion, Neb.), Wes Patch (Aspen, Colo.), Duncan Patterson (Papillion, Neb.), and Dallas Williams (Brooks, Alberta, Can.); and Outfielders – BJ Coburn (Council Bluffs, Iowa), Dan LaJoie (Edmonton, Alberta, Can.), Andy Plummer (Lincoln, Neb.), Raabe, and Steve Young (Torrington, Wyo.). In addition, Mike Maroney (Omaha, Neb.), was a returning senior and expected to contribute, but suffered an injury prior to the season.

Athletic Hall of Fame – 32nd Year. When the Al Wheeler Activity Center was dedicated in 1986, the Peru State College Athletic Hall of Fame was established. The purpose of the Hall of fame is to recognize, honor, and preserve the memory of those individuals and teams whose contributions have enhanced Nebraska's first college.

Candidates can be nominated in one of four categories: coach, player, team, or meritorious service. A selection committee, made up primarily of Peru State alumni, make the selections annually each spring.

Nominations can be submitted to PSC Athletic Hall of Fame, c/o Foundation Office, Peru State College, PO Box 10, Peru, NE 68421-0010. The nomination form is available on the Hall of Fame website at <https://pscbobcats.com/honors/hall-of-fame>. Supporting materials for the nominee are strongly encouraged.

Nominations are due March 1 of each year. For additional information, call 402-872-2304.

## MEN'S GOLF LEAGUE

Results shown are actual scores and handicap totals.

Early League results for Tuesday, July 16, 2024.

Team 1 (7.50) Dunn, Joe 38-36; Foster, Tim 47-37. Team 2 (0.50) Liberty, Brandon 41-38; Dunkhas, Gale 49-41.

Team 3 (6.00) Simon, Dan 41-37; May, Mark 47-35. Team 7 (2.00) Kopf, Tom 56-47; Bennett, Chuck 45-32.

Team 4 (8.00) Hays, Gary 44-40; Vonseggern, Bill 50-38. Team 6 (0.00) Heinzelman, Denny 53-44; Romine, Alan 52-42.

Team 5 (8.00) Borg, Dave 45-39; Hankins, Dan 46-36. Team 8 (0.00) James, Charles 49-40; Mullins, Jim 54-42.

Late League results for Tuesday, July 16, 2024.

Team 1 (8.00) Dunn, Joe 37-36; Malone, Kevin 50-41; Merz, Mitch 67-40. Team 3 (2.00) Bachman, Eli 38-36; Poppe, Brian 59-51; Jordening, Ron 55-43.

Team 4 (7.00) Montgomery, Carter 37-35; Dunkhas, Gale 49-41; Keller, Bart 60-40. Team 19 (3.00) Hill, Dan 46-39; Ebel, Bryce 50-42; Schawang, Cade 47-37.

Team 5 (2.00) Scheitel, Trent 44-41; Borg, Dave 42-36; Ferguson, Don 45-36. Team 18 (8.00) Heckenlively, Tim 45-35; May, Mark 48-35; Waller, Doug 56-40.

Team 6 (4.00) Witt, Tom 38-34; Froeschl, Ethan 49-41; Buckminster, Blake 60-41. Team 17 (6.00) Hullman, Ben 46-40; Craig, Jake 49-38; Dunn, Mike 51-36.

Team 7 (4.00) Siel, Jake 48-45; Aitken, Bob 43-35; Fiegenger, Jarod 51-34. Team 16 (6.00) Gist, Thomas 50-44; Froeschl, Joe 44-35; Schawang, Cody 44-35.

Team 8 (5.50) Liberty, Brandon 43-39; Kurpgeweit, Lee 47-39; Witt, Rich 48-36. Team 15 (4.50) Daake, Brian 42-37; Godemann, Ted 50-39; Morris, Adam 51-38.

Team 9 (6.50) Simon, Dan 39-35; Harmon, Galen 44-34; Gooch, Blake 55-42. Team 14 (3.50) Anderson, Dusty 40-35; Froeschl, Lucas 51-45; Steele, Brandan 58-37.

Team 10 (5.50) Gist, Dick 44-39; Witt, Weston 44-37; Craig, Robbie 55-40. Team 13 (4.50) Gerweck, Rob 45-39; Chesnut, Justin 50-42; Witt, Bailey 58-37.

Team 11 (1.50) McNeely, Erik 39-31; McNeely, John 47-39; Leyden, Derrick (F). Team 12 (8.50) VanDyke, Kyle 43-33; Witt, Wade 48-36; Scheitel, Lane 51-35.

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**July 31–Aug. 4, 2024**

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## Irish Booster Club Golf Tournament

The Irish Booster Club Golf tournament was held on Saturday, July 13 at Falls City Golf Course. There were 23 teams that participated in the two-person scramble format.

Winners in the Second flight included Joe Gruber and Jacob Gruber, first; Jake Joy and Breanna Lape, second; Laurie Nachtigal and Mary, third. Winners in the First flight included Ben and

Whitney Santo, first; Rich Witt and Mark May, second; and Dina and Austin Sells, third. Winners in the championship flight included Tori and Michael Mace, first; and a tie by Dave and Joyce Borg and Austin Malone and Bob Aitken for second.

Flag prize winners were Ben Santo, Mallory Hillyard, Nate Speltz, Joyce Borg, Austin Sells, Braxton Green and Rich Witt

Tournament organizers Barb Kelly and Dina Sells are so appreciative of the support given by local businesses and individuals who become hole sponsors and/or donate for tournament prizes. Tournament participants enjoyed a hamburger meal sponsored by F & M Bank. The bank donated the food and provided the grill and chef which allowed the Booster Club to add to the money raised.

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# Richardson County Area Churches

## Barada Global Methodist Church

717 Rd./652 Blvd.  
Worship Service 9:15 a.m.  
Sunday School 10:30 a.m.  
Services held in Barada on the 2nd & 4th Sunday of the month. Services held at St. Peter's ELCA on the 1st & 3rd Sunday of the month "...with God all things are possible." Matt. 19:26  
Pastor Mike Hader  
402-245-4584

## Bethel Global Methodist Church

(70654 656 AVE) (1/2 mile N of Preston Corner)  
Sunday: Worship, 11:00 a.m.; Sunday School, 10:00 a.m.; Wednesday Choir, 7:30 p.m.  
Pastor Mike Hader  
402-245-4584

## Big Lake Baptist Church

(213 Lake Shore Drive)  
Sunday: Fellowship breakfast, 8:45 a.m.; Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Monday: Prayer and Share Monday, 8:30 a.m. Wednesday: Children's, Youth & Adult Bible Study, 7 p.m. We welcome you to all of our services.  
Dick Lionberger, Intern pastor

## Church of Christ

2701 Barada St.-245-5857  
Sunday: Worship service, 10:30 a.m.; Bible study (classes for all ages), 9:30 a.m. Wednesday: Bible study for all ages, 6 p.m. "Preach the Word . . . for the time will come when they will not endure sound doctrine." 2 Timothy 4:2-4.  
Josh Maxwell, Preacher,  
402-245-7148

## Christ Evangelical Lutheran Church LCMS

(23rd & Barada)  
402-245-3324  
www.fallscitylcms.blogspot.com  
Holy Communion celebrated 2nd and 4th Sundays. Sunday: Divine service, 9 a.m.; Sunday School, 10 a.m. First Tuesday Care & Outreach - 6:30 PM Third Thursday of every month: Lutheran Women's Missionary League, 2:00 p.m.  
Kenneth Humphrey, Pastor om



## Corner Stone Baptist Church

(Independent & Fundamental)  
N. Highway 73 to Blue Valley Behavior Health Inc., turn east (or right) Sunday: Sunday School Bible Hour, 9:30 a.m.; Worship Hours, 10:30 a.m. and 6 p.m. Wednesday: Bible study and prayer time, 7 p.m. Lively Stone Kids Klub, (ages K-6 grade). We welcome you and your family to come worship the Lord with us.  
Pastor Mike Dunleavy  
402-245-2049 (home)  
402-245-4245 (church)  
http://www.csbc.vpweb.c

## First Brethren Church

(1902 Lane St.)  
Sunday: Worship Service, 9:30 a.m.; Sunday School, Nursery (or pre-school), Adult, 10:45 a.m.; Fellowship Hour, 6 p.m.  
Don Shafer, Moderator  
402-245-5209

## First Christian Church Disciples of Christ

(1322 Stone Street)  
Office Phone, 245-2398 or Parsonage, 245-2397  
Sunday: Adult School, 9:30 am; Worship Service, 10:45am  
http://www.facebook.com/fallscitycooperativeministry  
Pastor, Grant Speece  
402-980-5960 cell

## First Church of Nazarene

(1812 Wilson)  
Sunday: Sunday School, 9:00-10:00 a.m.; morning worship, 10:00-11:00 a.m.  
Rob Wheeler, Pastor  
402-245-3755

## First Presbyterian Church (PCUSA)

(20th & Harlan)  
Sunday Worship: 11:00 a.m., Also online: YouTube  
https://youtube.com/channel/UCQEAHt9I447TXaLIRS04g  
Mondays: Diaper Closet, 4:00-6:00 pm. 2nd & 4th Wednesday: Mosaic Table 6:30-7:45 pm. Basement-Use East side door (Chairlift Accessible)  
Richard Kent Martin, Pastor  
402-245-2650

## First United Methodist Church

(1700 Harlan St)  
fumc@sento.net  
402-245-3281  
Sunday: Worship Service, 11 a.m. Broadcast live on KTNC AM 11 and 107.1 FM. Adult Bible Study, 9:45 a.m., Lauri Beach, Pastor  
Open Hearts, Open Minds, Open Doors.

## Good News Assembly of God

(600 Reavis St) 245-3977  
Sunday: Sunday School, 9:30 a.m.; Worship, 10:40 a.m. Wednesday: Good News Kids, 6:30p.m. A variety of small group Bible studies are available for adults throughout the year. Listen to sermons online,  
www.mygnag.com  
Tim Boatright, Pastor

## Grace Bible Fellowship

(Highway 62, east of Stella)  
Sunday: Sunday School, 9 a.m.; Church Service, 10:15 a.m. Web page:  
www.gbchurch.com  
Office: 402-883-2110  
Dave Lockard, Pastor



## Immaculate Conception (Rulo)

Sunday Confessions, 8 a.m.; Mass, 8:30 a.m. Daily Mass schedule: Monday-Friday, 6:30 a.m. Fr. Ben Rynearson, Pastor

## Lighthouse Church of God

(2202 330th, White Cloud, KS) One quarter mile west of Iowa Tribal Com-plex  
Sunday: Sunday School, 9:30 a.m.; Church Service, 10:30 a.m.  
Rev. Charles J. Haney, Pastor  
785-862-1107

## NorthRidge Falls City

(1820 Morton St.)  
Reaching & Equipping people for Christ  
Non-Denominational, Bible-based Contemporary worship Sunday: Sunday School, 9:00 a.m.; Worship Services, 10:00 a.m. (402) 245-2167  
www.northridgenetwork.org/falls-city

## Prairie Union Baptist Church (Rural Shubert)

Sunday: Morning Worship 10:30 a.m., Sunday School 9:30 a.m. Please join us to worship the Lord. Communion is served the first Sunday of every month.  
Pastor

## River of Hope Fellowship

27765 Hwy 159, PO Box 176  
Forest City, MO 64451  
Sunday Worship: 10:30 a.m., Sunday School at 9:30 a.m. "In Christ There Is Always Hope."  
Will Certain, Pastor  
816-824-8566  
Randy Seedorss, Pastor  
816-507-7339

## Shubert Christian Church

Sunday: Worship service, 9:30 a.m.; Fellowship time, 10:30 a.m.; Fellowship time, 10:45 a.m.  
Rev. Dr. Dennis A. Fulbright, LTCPS

## St. Anne's (Shubert)

Sunday Mass: First, third and fifth Sunday, 10:30 a.m.; second and fourth Sunday, 8:30 a.m.; confessions before Mass.  
Fr. Kenneth F. Hoelsing, Pastor

## St. Mary's (Dawson)

855-3595 or 245-4151  
Weekend Mass: Saturday, 5:30 p.m.; first, third and fifth Sunday, 8:30 a.m.; second and fourth Sunday, 10:30 a.m. Daily Mass: Schedule varies, call rectory; confessions before Mass.  
Fr. Kenneth F. Hoelsing, Pastor

## St. Mary's (Arago)

Sunday: Confessions, 10:10 a.m.; Mass, 10:30 a.m.  
Fr. Ben Rynearson, Pastor

## Sts. Peter and Paul (1820 Fulton)

Weekend Mass Times: Saturday, 5:00 p.m.; Sunday, 7 a.m. and 10 a.m. Daily Mass: Monday through Friday, 6:45 a.m. Services livestreamed daily on www.facebook.com/sppf Inquire classes by appointment.  
Sacrament of Penance: Saturday, 3:45-4:45p.m., or by appointment.  
Fr. Jim Meysenburg, Pastor  
402-245-3002

## St. Paul's Evangelical Lutheran Church - ELCA

(20th and Towle Street)  
402-245-3828  
Sunday: 9a.m.-Sunday School (pre-school thru adult, during school year); 10a.m.-Worship; Wednesday: 6:30p.m.-Confirmation; 7:30p.m.-Choir Practice. Call for Youth, Bible Studies and Women's Group schedules. God's Work. Our Hands.  
Joanna Kathol, Pastor

## St. Peter's Evangelical Lutheran Church (ELCA)

12 miles Northeast of Falls City (Williamsville)  
Sunday: Worship 9:15 a.m., first, third and fifth Sundays with communion on the first Sunday. We worship on the second and fourth Sundays at Barada Global Methodist Church in Barada, Nebraska. Fellowship and Sunday school following worship. WELCA 1:30 first Monday Church Council, 7:30 p.m. on third Tuesdays  
Mike Hader, Pastor

## St. Paul's Lutheran Church LCMS

(6 miles North of Falls City)  
402-245-4643  
www.fallscitylcms.com  
Sunday: Sunday School/Bible Study-9:30 am (Sept-May)  
Divine Service-10:30 am with Holy Communion celebrated 2nd and 4th Sundays. Second Tuesday of the month: Dorcas Circle-7 pm First Wednesday of the month: LWML-9 am (August) then 2 pm (Sept-May)  
Kenneth Humphrey, Pastor

## St. Thomas Episcopal Church

(16th & Harlan)  
www.stthomasfallscity.org  
Sunday: 10:30 a.m. Worship, Holy Eucharist (coffee, tea and conversation follow worship) We invite you to worship with us at any of our services. We will pray for you, your friends and loved ones.

## Stella Community Church

Sunday: Church service, with children's Sunday School, 9:30 a.m.; adults Sunday School, 10:30 a.m.  
John States, Pastor

## The Four Mile Church (South of Humboldt)

Sunday: Church services, 9:00 a.m. A Reformed church endeavoring to teach and to practice Biblical principles of the Reformation.  
Howard Blecha, Pastor

## Riverside Fellowship

117 S 3rd St., Rulo, NE  
Sunday Worship 9 a.m. Fellowship & Sunday School Following Worship  
David Showalter, Pastor

## Valley Avenue Baptist Church

2023 Valley Ave.  
Sunday: Sunday School, 9:30 a.m. Morning Worship Services, 10:30 a.m. Sunday Night Services: 6:00 p.m. Midweek: Wednesday Services, 7:00 p.m. Bible preaching, and a warm welcome. Building is handicap accessible.  
Chad Berry, Pastor  
Office phone: 245-3890  
valleyavenue.org

## Verdon Christian Church Disciples of Christ

(400 Walnut St.)  
Sunday: Worship, Summer months: 7:00 p.m. Winter months: 6:00 p.m. Find us on Facebook @ VerdonChristianChurch  
verdonchristianchurch@gmail.com  
Rev. Daniel Spencer  
Call or text: 402-801-0374

## Zion United Church of Christ

(4 1/2 miles East of Falls City, 3 miles North and 1 1/2 miles East) 65763 709 Rd, Falls City Office: 245-2398  
Sunday: Worship service, 9 a.m.; Communion, first Sunday of each month. All are welcome to this friendly church in the country.  
http://www.facebook.com/fallscitycooperativeministry  
Pastor, Grant Speece  
402-980-5960 cell

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fctravel@sento.net

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Dr. Danelle Bauman-Cromer  
1505 E. 14th  
Falls City, NE 68355  
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Fax: 402-245-3928  
Toll Free: 800-947-2127  
Email: ahcf@sento.net

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Falls City, NE 402-245-4451

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Sat 9am-10pm  
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N. Highway 73, PO Box 490  
Falls City, NE 68355  
402-245-2419



## USDA announces August 14 application deadline for emergency relief program assistance for commodity and specialty crop producers impacted by 2022 natural Disasters

The U.S. Department of Agriculture (USDA) today announced the deadline for commodity and specialty crop producers to apply for the Emergency Relief Program (ERP) for 2022 natural disaster losses is Aug. 14, 2024. USDA's Farm Service Agency (FSA) began accepting ERP 2022 applications in October 2023.

"If natural disasters impacted your farm or ranch in 2022, there's still time to submit your application for Emergency Relief Program assistance," said Tim Divis, FSA Acting State Executive Director for Nebraska. "Don't delay. Gather up your documents and contact your local FSA office to complete the application process."

**Background**  
Through the Disaster Relief Supplemental Appropriations Act, 2023 (P.L. 117-328) Congress allocated \$3.2 billion in funding to cover an estimated \$10 billion in uncovered crop losses.

ERP 2022 covers losses to crops, trees, bushes and vines due to qualifying calendar year 2022 natural disaster events including wildfires, hurricanes, floods, derechos, excessive heat, tornadoes, winter storms, freeze (including a polar vortex), smoke exposure, excessive moisture, qualifying drought and related conditions.

ERP 2022 Application Process – Track 1

ERP 2022 Track 1 leverages existing federal crop insurance or Noninsured Crop Disaster Assistance Program (NAP) data as the basis for calculating payments for eligible crop producers who received indemnities through these risk management programs.

In fall 2023, FSA began issuing pre-filled ERP 2022 Track 1 application forms to producers who had crop insurance and NAP data already on file with USDA. Receipt of a pre-filled application is not confirmation that a

producer is eligible to receive an ERP 2022 Track 1 payment.

ERP 2022 Application Process – Track 2

Track 2 is a revenue-based certification program designed to assist producers who suffered an eligible decrease in revenue resulting from 2022 calendar year disaster events when compared with revenue in a benchmark year using revenue information that is readily available from most tax records.

In cases where revenue does not reasonably reflect a normal year's revenue, Track 2 provides an alternative method for establishing revenue. Likewise, Track 2 affords producers of crops that are used within an operation and do not generate revenue from the sale of the crop a method for establishing revenue for the purpose of applying for ERP 2022 benefits. Producers are not required to submit tax records to FSA unless requested by the County Committee if required for an FSA compliance spot check.

Although not required when applying for ERP 2022 Track 2, applicants might find the following documents useful to the process:

- Schedule F (Form 1040)
- Profit or Loss from Farming or similar tax documents for tax years 2018, 2019, 2022 and 2023.

Track 2 targets gaps in emergency relief assistance for eligible producers whose eligible losses were not covered by crop insurance or NAP, including revenue losses too small (shallow loss) to be covered by crop insurance.

It's important to note that disaster-impacted producers may be eligible for ERP 2022 assistance under one or both tracks (ERP 2022 Track 1 and Track 2). To avoid duplicative benefits, if a producer applies for both tracks, the Track 2 pay-

ment calculation will take into account any payments received through Track 1.

Additional Required Forms

For both ERP 2022 tracks, all producers must have certain required forms on file with FSA within 60 days of the Aug. 14 application deadline. If not already on file, producers can update, complete and submit required forms to FSA by Tuesday, Oct. 15, 2024.

Required forms:

- Form AD-2047, Customer Data Worksheet.
- Form CCC-902, Farm Operating Plan for an individual or legal entity.
- Form CCC-901, Member Information for Legal Entities (if applicable).
- Form FSA-510, Request for an Exception to the \$125,000 Payment Limitation for Certain Programs (if applicable).
- Form CCC-860, Socially Disadvantaged, Limited Resource, Beginning and Veteran Farmer or Rancher Certification, if applicable, for the 2022 program year.

Note: Currently, there is a Federal court injunction that prohibits USDA from "making or increasing payments, or providing any additional relief, based on its 'socially disadvantaged farmer or rancher' designation" under ERP 2022. This may impact certain payments.

A highly erodible land conservation (sometimes referred to as HELC) and wetland conservation certification (Form AD-1026 Highly Erodible Land Conservation (HELIC) and Wetland Conservation (WC) Certification) for the ERP producer and applicable affiliates.

Most producers, especially those who have previously participated in FSA programs, will likely have these required forms on file. However, those who are uncertain or want to confirm the status of their forms can contact their local FSA county office.

Future Insurance Coverage Requirements

All producers who receive ERP 2022 payments must purchase crop insurance, or NAP coverage where crop insurance is not available, in the next two available crop years as determined by the Secretary. Purchased coverage must be at the 60/100 coverage level or higher for insured crops or at the catastrophic coverage level or higher for NAP crops.

ERP 2022 eligibility details and payment calculation factor tables are available on FSA's Emergency Relief webpage, in the ERP Track 1 and ERP Track 2 fact sheets and through the FSA at your local USDA Service Center.

USDA touches the lives of all Americans each day in so many positive ways. In the Biden-Harris administration, USDA is transforming America's food system with a greater focus on more resilient

local and regional food production, fairer markets for all producers, ensuring access to healthy and nutritious food in all communities, building new markets and streams of income for farmers and producers using climate smart food and forestry practices, making historic investments in infrastructure and clean energy capabilities in rural America, and committing to equity across the Department by removing systemic barriers and building a workforce more representative of America. To learn more, visit usda.gov.

## General Election filing deadline for Village Boards and ESU #4

Thursday, August 1, 2024, is the deadline for candidates to file who want their names included on the General Election Ballot for the following offices: Village Boards within the County and Educational Service Unit #4 Board.

A total listing of filings (\*denotes incumbent—deadline July 15 for incumbents) to date for Village Boards, Education Service Unit #4 is as follows:

Barada — Branson Darveau\*, Randy Handley\*, Scott Handley\* (elect 3)

Dawson — Brian Burns\*, Bill Koch\* (elect 2)

Rulo — Hannah Barber\*, Rebecca Simmonds\*, Kraig Coonce (elect 2)

Salem — Lindia Catlin\*, Mary Jane Wessel\*, Warren Voegel, Jr\* (elect 3)

Shubert — Tomas Borrego\*, Donna Lockard\* (elect 3)

Stella — Jim Donahoe\*, Heath Stanley\* (elect 3)

Verdon — Lois Miller\* (elect 3)

Educational Service Unit #4, District 2 — Lana Willman\* (Candidate filings for ESU #4 must be filed at the Office of the Secretary of State)

For more information and details regarding the filing deadline or about the upcoming General Election please call the Richardson County Clerk's Office at 245-2911.

Obituaries may be sent to Nikki at [nikki@fcjournal.net](mailto:nikki@fcjournal.net)

Deadline for Obituaries only is **Monday before 9:30 a.m.**

# OBITUARIES

[WWW.FCJOURNAL.NET](http://WWW.FCJOURNAL.NET)

## Todd Landis

Todd Anthony Landis, beloved father, motorcycle enthusiast, and the self-appointed neighborhood watch, has taken his final ride to the big open road in the sky. Born on January 14, 1964 to Linda Metschke and Carl Landis in Chicago, Illinois, Todd left us on July 16, 2024, at the age of 60, after one too many attempts at perfecting his wheelie technique. He graduated from



McHenry High School in 1982 and served in the United States

Air Force from 1985 until 1986.

Todd was known far and wide for his love of two things: riding motorcycles at breakneck speeds and his faithful companion, Dexter the dog. When he wasn't cruising down the highway, he could be found playing fetch with Dexter or snooping on the neighbors with his trusty binoculars. He was the Sherlock Holmes of suburbia, always ready to uncover the latest backyard mystery.

Todd leaves behind a legacy of laughter, love, and a garage full of motorcycle parts that no one knows what to do with. He is preceded in death by his father, Carl Landis; his mother, Linda Metschke; his brother Tracy Landis; and his sister, Corrie Metschke-Banks.

He is survived by his smoking hot wife, Donna Landis; his daughters, Andrea Heisler (Dan), Rachele Mound (Sean), and Sara Landis (Sebastian); his step-father, Dave Metschke; his siblings Alex Metschke, David Metschke (Jennifer), and Adam Metschke; grandchildren Kaitlyn Heisler, Ashley Heisler, Jax Mound, Isabella Carpenter, and Cassidy Bouwens; and, of course, Dexter, who promises to carry on the tradition of vigilant neighborhood patrols.

Todd is also survived by many dear nieces, nephews, in-laws, and extended family.

In lieu of flowers, the family asks that you install a neighborhood watch sign in his honor or donate to the Diabetes Action Research and Education Foundation. Todd wouldn't want us to mourn, but to celebrate his life with the same zest and zeal he showed every day.

Ride on, Todd. May your new journey be filled with endless roads, tailwinds, and curious neighbors to keep an eye on.

The family will receive friends on Friday, August 7, 2024 from 5-7:00 PM at Dorr and Clark Funeral Home.

Friends may sign the guest register at Dorr and Clark Funeral Home during regular business hours.

## DISABILITY: You're Not Alone

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# PUBLIC NOTICE

## VILLAGE OF SHUBERT

### Regular Monthly Meeting July 1, 2024

#### Shubert Library

The Village Board of Shubert, NE held the monthly board meeting on July 1, 2024 in the Shubert Library. Chairman Donna Lockard opened the regular meeting at 7:00 PM with the following board members present: Gary Hays, Tom Borrego, Linda Patchen and Will Surman. Clerk was present to record the meeting. Chairman announced the posting of the Open Meetings Law. Chairman asked for any additions or deletions to the agenda, hearing none. No Visitors. Chairman moved on to regular business. There was a motion and second (Surman/Hays) to approve the June 3, 2024 regular meeting minutes. Roll call vote was all "Aye." Motion carried. There was a motion and second (Hays/Surman) to approve the account balance sheets and monthly claims. Roll call vote was all "Aye." Motion carried. General: None. Water & Sewer: Board reviewed Tracy's report. Sewer plant driveway and fence needs repaired. Wood & Brush pile: Will not be open if the road is muddy. Buildings and Park: Community Building: Board discussed plans and current projects. Park: Water line to the restroom needs to be repaired. Library is open every other Saturday morning and Wednesday evenings. Check window for hours. Streets: Potholes and street repairs were discussed. Asphalt project will be later this month, weather pending. Motion and Second (Patchen/Lockard) to add alley approaches for the streets that are going to be asphalted. Roll call vote was all "Aye." Motion carried. Fire: None. The next regular board meeting will be Monday, August 5, 2024 at 7:00 p.m. in the Shubert Library. With no further business: Motion and Second (Hays/Surman) to adjourn meeting at 7:54 p.m. Roll call vote was all "Aye." Motion carried.

Jennifer Buchner  
Village Clerk

Name	Memo	Amount
Miller-Monroe Company Inc.	Fire Dept Insurance	-1,307.00
Dearborne Group, Firemans	Insurance	-58.48
NPPD - Fire Barn, Fire Barn		-31.58
Jennifer Buchner, Payroll		-676.01
Davis PHE, Library Air Conditioner		-157.78
Southeast Ne Development Dist, 2025 Housing Dues		-49.00
Southeast Ne Development Dist, 2025 Membership Dues		-275.00
Jennifer Buchner..Reimb. for Lein Paperwork		-10.00
Miller-Monroe Company Inc., Renewal & work comp		-6,221.00
Nationwide, Surety Bond		-204.00
Borrego, Tom, Mowing		-750.00
Ace Farm & City Supply Air filters & Paper towels		-23.97

US Treasury, Tax Deposit	-238.22
NPPD - Community Building, Community Building	-31.58
NPPD - Library, Library	-41.89
Aue & Company, Mo Fee	-175.00
Nebraska Department of Revenue & Finance, sales tax	0.00
NPPD - 8th & Elm, 8TH & ELM	-13.48
NPPD -Streets, Streetlights	-325.41
Aaron Davis, Payroll	-253.96
Tracy Milke, Payroll	-507.92
Tracy Milke, Expenses June 2024	-528.22
Aaron Davis, Mileage June	-50.00
State of Nebraska PHEL, Water Testing	-254.00
One Call Concepts, Locates	-28.04
Midwest Labs, Testing	-78.15
Village of Shubert - USDA Account, Transfer from W/S/G to USDA Account	-906.00
Village of Shubert - Water Tower, Transfer to Water Tower acct	-1,000.00
NPPD - Sewer, Sewer	-314.44
NPPD - Wells, Wells	-165.24
Southeast Telephone Company, Well Phone	-107.10
Falls City Sanitation Service, Trash service	-852.00
Village of Stella, Sampler	-15.00
USPS Office, 100 Postcard stamps	-53.00
	ZNEZ

### VILLAGE OF SHUBERT

Job Titles and Salaries as of August 1, 2024

Village Clerk (Jennifer Buchner)	732.00 per Month
Water and Sewer Operator (Tracy Milke)	550.00 per Month
Assistant Water and Sewer Operator (Aaron Davis)	275.00 per Month
	ZNEZ

### NOTICE OF RENEWAL OF RETAIL LIQUOR LICENSE

Notice is hereby given that pursuant To section 53-135.01 Liquor License may be automatically renewed for one year from November 1, 2024, for the following Retail Liquor License:

Linda Patchen,  
Kym Haynes,  
Kristina Haynes,  
Madnes LLC  
DBA: Still Centerfield  
102 Main Street  
Shubert, Richardson County  
Nebraska

For the renewal of Retail Class C Beer, Wine, and Distilled Spirits on and off sale License.

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the Village of Shubert, Nebraska on or before August 5, 2024 at the Village Board meeting at 7:00 p.m. at the Shubert Library.

Jennifer Buchner  
Village Clerk  
ZNEZ

## 100 Years Ago This Month: Historical events from July 1924

The month of July has been home to many historical events over the years. Here's a look at some that helped to shape the world in July 1924.

- Full-time airmail service begins on July 1. A fleet of airplanes are used to transport mail day and night, and the time to send mail between New York and San Francisco is 35 hours, a reduction of 50 percent.

- A political dispute prompts a sword duel between Álvaro de Castro, the Prime Minister of Portugal, and Flight Captain Teófilo José Ribeiro da Fonseca on July 2. Ribeiro suffers a wounded arm during the duel.

- The Caesar salad is created in Mexico on July 4. Italian-born restaurateur Caesar Cardini is inspired to create the dish by Americans crossing the border into Tijuana to legally purchase alcohol from his eatery during the holiday weekend.

- The opening ceremonies of the Summer Olympics are conducted at Colombes Stadium in Paris on July 5. The Organizing Committee decides against inviting Germany for the second straight Olympics.

- English Jew Harold Abrahams wins the 100 meter sprint at the Summer Olympics in Paris on July 7. Abrahams, who was the target of antisemitic prejudice during the Games, is later profiled in the 1981 film, "Chariots of Fire."

- Panama receives diplomatic recognition from Colombia on July 9, more than 20 years after the country seceded from Colombia at the urging of the United States.

- The Kimberly-Clark Corporation files the original trademark application for Kleenex on July 12.

# What's on the Menu?

If you're a business & you'd like in this section, please call our office 402-245-2431. If you're a customer and appreciate this section, PLEASE LET THE BUSINESSES KNOW!

## ELKS

1417 Stone St., Falls City, NE  
402-245-3814 • Delivery? NO

**Sunday Buffet**  
Open to Public 11-1:30  
Fried chicken plus 2 meats,  
plenty of sides & desserts.

**Monday: CLOSED**

**Taco Tuesday**  
Open to Public 5-9pm

**Wing Wednesday**  
5-9pm

## SIX MILE CAFE

71380 639 Ave., Dawson, NE  
402-855-9955 • Delivery? NO  
Hours: M-F 10am-8pm

### DAILY SPECIALS

**MON:** Chicken Fried Steak  
Sandwich with one side

**TUES:** Pulled Pork Sando

**WED:** Meatloaf with roll, side  
salad, veg, & Mashed Potatoes

**THUR:** Lasagna

**FRI:** LUNCH-Pollock or  
Catfish Fillets DINNER-@5pm  
Catfish Fillets or Prime Rib

\*Pies & cheesecakes  
\$3.50

## SONIC

1305 Harlan St., Falls City, NE  
402-245-3525 • Delivery? NO

Hours:  
M-Th 7am-9pm, Fri 7am-9:30pm  
Sat 8am-9:30pm, Sun 8am-8pm

### NEW SUMMER DRINKS:

-Grape Escape  
-Rainbow Slush  
-Classis Cruiser

**Questo Wraps**  
**\$1.99**

## BRICK STREET FURNITURE CO. + WINE LOUNGE

114 N 11th St., Sabetha, KS  
785-300-1720

Hours: Sun & Mon.-Closed, Tue. 9-5,  
Wed. 9-8, Thu.-Sat 9-9  
**Lunch Hours: 11-1:30**  
**Dinner Hours: 5-8**

## FIESTA BRAVA

1022 Harlan St., Falls City, NE  
402-245-2549 • Delivery? NO  
Hours: Tues-Sun 11am-9pm

**Get \$5 off**  
when you spend \$30

Bring this coupon  
in to redeem.

**TUESDAY**  
12oz Margaritas \$2.99

**WEDNESDAY**  
25oz Margaritas \$4.99

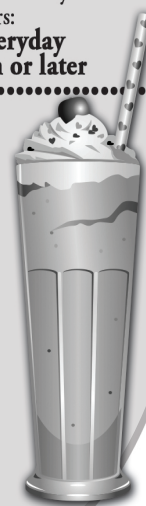
## MUTT & JEFF DRIVE IN

2802 Old Highway 73., Falls City, NE  
402-245-5100 • Delivery? NO

Hours:  
Open everyday  
5pm-10pm or later

**HURRICANES:**  
Iced Animal Cracker  
Dirt Pie  
Mint Chocolate Chip  
Smores  
Lilivicious

**SHAKES:**  
Cake Batter  
Brownie Batter



## DINE LOCAL

## SHOP LOCAL

## SUPPORT LOCAL BUSINESSES

### JONES AIR CONDITIONING

120 W. 16th • (402) 245-3526

**NEW Lennox 'Merit'**

**Furnaces and Air Conditioners**

Competitively Priced

Navien Tankless Water Heaters,

*Trusted Since 1974*

**WE INSTALL • FREE ESTIMATES**



1705 Chase, Falls City 402-245-4661

Plumbing • Heating • Cooling

• Kitchen Cabinets

• Cambria™ Quartz Countertops

• Ceramic Tile Installation

• Custom Showers

• Lawn Irrigation

• Sewer Rooting & Video Inspection

## HERITAGE FALLS PREMIUM SOY CANDLES



**Buy 1 pint  
get 1 qube  
FREE**



*Flavors of July* 25% off



• Country Linen  
• Melon Burst  
• Oatmeal Cookie

Mon-Fri 10am-5pm • Sat 10am-1pm (or later)

Gift Certificates Available

FREE Local Delivery & Gift Wrap

1614 Stone St., Falls City, NE • 402-245-3443

## SAC & FOX TRAD'N POST



**OPEN 7 A.M. - 8 P.M. Mon. - Sat.  
8 A.M. - 6 P.M. Sunday**

**HUNT BROTHERS PIZZA,  
CHEAP FUEL & SMOKES**

309 North Main St., Reserve KS 66434

785-742-2037

## STATELINE PROPANE SERVICE, INC.

- Locally Owned and Operated

- CETP Trained Employees

- Monthly Routes

- Rental and Portable Tanks

- New Installs

1-800-511-0928

402-855-2355

64016 705 Rd. • Dawson, NE 68337

## MUTT & JEFF Drive In

### CHEESE-BALLS

Spicy  
Garlic  
Cheddar



# PUBLIC NOTICE

### Sac and Fox Nation Seeking SOQ/RFP Engineering Services

Sac and Fox Nation is seeking Statements of Qualifications & Proposals for Engineering Services for: #1) plans, specs & related bid docs through bid award & #2) site development Construction Oversight/Onsite Inspections related to the construction of the site development components of a permanent modular project for our new Courts/Criminal Justice Center to be located at 405 N. Court Street, Reserve, KS 66434. These 2 phases will be provided on a contractual basis with payment at a negotiated rate.

To request this SOQ/RFP packet, or to submit questions in writing, contact Kevin Burnison, Executive Director, kevin.burnison@sacandfoxks.com or this info can be picked up at the Sac and Fox Tribal Administrative Office, 305 N. Main Street, Reserve, KS or requested via phone at (785)742-7471 Ext 2500. Responses can be either hand delivered, emailed, or mailed, and received at the Sac and Fox Nation of Missouri in Kansas and Nebraska 305 North Main Reserve, KS 66434 no later than 2 PM Thursday August 15, 2024. Emailed submittals will be accepted at: kevin.burnison@sacandfoxks.com Faxes will not be accepted. Indian Preference: This RFP/SOQ is open to all qualified, responsive consultants. Indian Preference will apply, however it will in no case be the sole deciding factor in awarding work. The Nation reserves the right to reject any and all submittals according to the best interest of the tribe. The Nation reserves the right to waive any irregularities or informalities in regard to this RFP/SOQ process.

24 ZNEZ

### NOTICE OF PUBLIC AUCTION

In accordance with Nebraska Statute 17-503.02, the following items will be auctioned online at www.municibid.com starting July 24, 2024, at 6:00 am CST:

Grandstands – Bleachers, Slide, Milwaukee Sawzall, Outhouse, Desk, Tire Chains, Sign Posts, Urinals, Toilet, Benches – coated, Snow Plow, File Cabinets, Tamperers, 2 Wheele Trailer, Target Saw, V-Plow, Drill Press, Weed Eaters, Push Mowers, Jack Hammer

City of Falls City, Nebraska, will accept bids until 7:00 am on August 14, 2024. Winning bidders will be notified, and item pick-up will be arranged. All online fees must be paid to www.municibid.com using a card. Payment for items must be made at City Hall via cash, money order, cashier's check, or card (processing fee applies). Items must be paid for and picked up locally at City Hall, 2307 Barada Street, Falls City, Nebraska, within two weeks of the awarded bid; otherwise, the sale will be forfeited.

Anthony Nussbaum, City Clerk  
City of Falls City, NE  
17-24  
ZNEZ

### Notice of Renewal of Retail of Retail Liquor License

Notice is hereby given pursuant to section 53-135.01 that a liquor license may be automatically renewed for one year from May 1, 2024, or November 1, 2024, for the following retail liquor license:

Gale Moore dba Salem Slice  
221 E Main Street  
Salem NE 68433

Notice is hereby given that written protests to the issuance of automatic renewal of License may be filed by any resident of the Village of Salem on or before February 10, 2025, or August 10, 2025, in the office of the Salem Village clerk and that in the event protest are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

Carolyn Glathar  
Village of Salem Clerk  
24  
ZNEZ

### NOTICE OF INFORMAL ADMINISTRATION AND NOTICE TO CREDITORS IN THE COUNTY COURT OF RICHARDSON COUNTY, NEBRASKA

**IN THE MATTER OF THE ESTATE OF PAUL ERNST, Deceased.**  
**Estate No. PR24-30**  
Notice is hereby given that on July 16, 2024, in the County Court of Richardson County, Nebraska, Craig Ernst, whose address is 70884 659 Ave., Rulo, Nebraska 68431, has been appointed as Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before September 24, 2024, or be forever barred.

Bethany K. Godemann  
Clerk Magistrate  
County Court of Richardson County  
1700 Stone Street, Room 205  
Falls City, NE 68355

Michael R. Dunn, #16825  
Tracy A. Burns, #25398  
Halbert, Dunn & Burns, LLC  
111 East 17th Street  
Post Office Box 447  
Falls City, Nebraska 68355-0447  
Phone (402) 245-4486  
24-31-7  
ZNEZ

### Application for Registration of Trade Name

Trade Name: Southeast Nebraska Land Bank. Name of Applicant: City of Falls City, Village of Verdona. Address: 1705 Stone Street, Falls City, NE 68355. Applicant is: Governmental Entities. If other than an individual, state under whose laws' entity was formed: Nebraska. Date of first use of name in Nebraska: August 2, 2023. General nature of business: Confront problems caused by vacant, abandoned, and tax-delinquent properties and facilitate their return to productive use.

/s/ Lucas Froeschl  
Name of Applicant or Legal Representative  
ZNEZ

### NOTICE OF RENEWAL OF RETAIL LIQUOR LICENSE

Notice is hereby given that pursuant to Section 53-135.01 liquor licenses may be automatically renewed for one year from November 1, 2024, for the following retail liquor licensee, to wit:

ERIC FROESCHL dba/THE WOULD EYE – 1821 STONE STREET, FALLS CITY, NE  
Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City on or before August 10, 2024, in the office of the City Clerk; that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of said license should be allowed.

FAMILY FARE #3734 – 1900 HARLAN STREET, FALLS CITY, NE  
Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City on or before August 10, 2024, in the office of the City Clerk; that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of said license should be allowed.

THE DEN LLC. – 1800 STONE STREET, FALLS CITY, NE  
Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City on or before August 10, 2024, in the office of the City Clerk; that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of said license should be allowed.

DOLLAR FRESH – 1300 STONE STREET, FALLS CITY, NE  
Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City on or before August 10, 2024, in the office of the City Clerk; that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of said license should be allowed.  
Anthony Nussbaum – City Clerk  
ZNEZ

IN THE DISTRICT COURT OF RICHARDSON COUNTY, NEBRASKA  
COUNTY OF RICHARDSON, A Political Subdivision of the State of Nebraska,  
Case No. CI24-60  
**NOTICE OF SUIT**  
Plaintiff,  
Vs.  
JULIE HERRING, et al.,  
Defendants.

TO: Julie Herring, John Doe, No. 1, and Mary Doe, No. 1, husband and wife, tenants in possession, real names unknown;

The heirs, devisees, legatees, personal representatives, and all other persons interested in the estate of any of the aforesaid Defendants who may be deceased, real names unknown;

All persons, having or claiming any interest in and to:

The East Half of Lot Six (6), Block Eight (8), Original Town of Humboldt, Richardson County, Nebraska.

Defendants.

You and each of you are hereby notified that on the 17th day of May, 2024, the County of Richardson, a political subdivision of the State of Nebraska, as Plaintiff, filed its Complaint in the District Court of Richardson County, Nebraska, against you and each of you and others; the hope and prayer of said Complaint being to foreclose tax sale certificates and subsequent taxes on the above described real estate and that an accounting be had by the Court of the amount due the Plaintiff from the Defendants in the several and separate causes of action therein and that in default of the payment of such sums to be found due the Plaintiff, within twenty days from the entry of the decree therein, said separate and several parcels of real estate described therein be sold as upon execution, as provided by law, to satisfy the separate and several liens against said real estate and that out of the proceeds of said sale, Plaintiff be paid the sum found to be due and owing, with interest and attorney's fee, to be taxed as costs, together with the costs of this action; that the right, title, interest, lien and claim of the Defendants and each of them be determined, found and decreed to be subsequent, junior, and inferior to the liens of this Plaintiff; that the purchaser of each of said premises at said sale be put in possession thereof; that the Defendants, and each of them, be foreclosed of all right, title, interest, lien, and equity of redemption in and to said real estate and for such other and further relief as may be just and equitable in the premises.

You are required to answer said Complaint on or before the 13th day of September, 2024.

THE COUNTY OF RICHARDSON, A Political Subdivision of the State of Nebraska, Plaintiff

By /s/ Samantha K. Scheitel,  
No. 26389  
Richardson County Attorney

RICHARDSON COUNTY ATTORNEY  
Samantha K. Scheitel, No. 26389  
1719 Stone Street, P.O. Box 569  
Falls City, NE 68355  
(402) 245 3222  
24-31-7-14  
ZNEZ

### Notice of Sheriff Sale

By virtue of an Execution issued by the Clerk of the District Court of Richardson County, Nebraska in an action wherein Freedom Mortgage Corporation, is the Plaintiff and Payshince Dawkins; Jacob Gill; The United States of America, acting through the Rural Housing Service; and all persons having or claiming any interest in property located at 1901 McLean St, Falls City, NE 68355, real names unknown is the Defendant. Case# CI 23-107, I will sell on August 9, 2024, at 10:00 a.m., at public auction to the highest bidder for cash at the Courthouse on the 1st floor corridor in Falls City, NE in said county and state the following real property, to wit:  
Lots 11 and 12, Block 31, Original Town of Falls City, Richardson County, Nebraska Situs Address: 1901 McLean Street, Falls City, Richardson County, Nebraska Dated this 9th day of July, 2024.

Sheriff Rick Hardesty, Jr.  
Richardson County, Nebraska  
17-24-31-7  
ZNEZ

### CITY COUNCIL

JULY 1, 2024

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 1st day of July 2024, at 6:00 o'clock P.M. Council met in regular session. Mayor Harkendorff was absent and Council President Leyden called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Leyden, Racliffe, Rhodd. Absent: Fouraker, Holle, Wisdom. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Council President Leyden publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Council member Ferguson and seconded by Council member Racliffe to approve the Consent Agenda as follows: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Agenda: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the June 17, 2024, regular meeting are hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for July 1, 2024, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the June 8 through June 21, 2024, Claims are hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Consent Agenda for July 1, 2024, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Leyden, Racliffe, Rhodd. "NAY" None. "ABSENT" Fouraker, Holle, Wisdom. Motion carried.

### RESOLUTION AUTHORIZING FOR EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH RICHARDSON COUNTY FOR THE TRANSFER OF 911 CALLS TO A SECONDARY PUBLIC SAFETY ANSWERING POINT

A motion was made by Council member Leyden and seconded by Council member Buckminster to adopt the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Leyden, Racliffe, Rhodd. "NAY" None. "ABSENT" Fouraker, Holle, Wisdom. Motion carried.

### CITY PARTICIPATION IN THE FALLS CITY HIGH SCHOOL/FALLS CITY

### CAREER ACADEMY WORK BASED LEARNING PROGRAM/FALLS CITY PUBLIC SCHOOLS

A motion was made by Council member Racliffe and seconded by Council member Ferguson to pursue an agreement to participate in the Work Based Learning Program with Falls City Public Schools. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Leyden, Racliffe, Rhodd. "NAY" None. "ABSENT" Fouraker, Holle, Wisdom. Motion carried.

### LIGHTING IMPROVEMENTS FOR ENTIRE COMPLEX AT THE FIEDLER FAMILY BALL COMPLEX/FALLS CITY RECREATION, INC.

A motion was made by Council member Buckminster and seconded by Council member Racliffe to solicit bids for updated lighting. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Leyden, Racliffe, Rhodd. "NAY" None. "ABSENT" Fouraker, Holle, Wisdom. Motion carried.

### REQUEST TO BLOCK OFF THE 1400 BLOCK OF STONE STREET FROM 5:30-11:59 PM ON JULY 5 FOR THE RICHARDSON COUNTY CANCER FUND BENEFIT DINNER/AUCTION EVENT/BETH VONDERSCHMIDT-RCCFI PRESIDENT

A motion was made by Council member Leyden and seconded by Council member Ferguson to approve the request as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Leyden, Racliffe, Rhodd. "NAY" None. "ABSENT" Fouraker, Holle, Wisdom. Motion carried.

### REQUEST TO USE SNC FIELD AT THE FIEDLER FAMILY BALL COMPLEX ON JULY 11 FOR AN OUTDOOR MOVIE COMMUNITY EVENT/JERRI ELWONGER-GIRL SCOUT TROOP 20566

A motion was made by Council member Ferguson and seconded by Council member Rhodd to approve the request as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Leyden, Racliffe, Rhodd. "NAY" None. "ABSENT" Fouraker, Holle, Wisdom. Motion carried.

### CHANGE ORDER 1 – GROUP B CONTRACT TOTALING \$225,009.92 FOR THE 2022 ELECTRICAL DISTRIBUTION SYSTEM IMPROVEMENTS PROJECT/TREVOR CAMPBELL-PUBLIC WORKS DIRECTOR

A motion was made by Council member Leyden and seconded by Council member Buckminster to approve Change Order 1 for Contract B with Watts Electric as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Leyden, Racliffe, Rhodd. "NAY" None. "ABSENT" Fouraker, Holle, Wisdom. Motion carried.

### THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:35pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Council President Leyden and Council on July 1, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.  
City Clerk, Anthony Nussbaum  
Mayor, Mark Harkendorff  
ZNEZ

### VILLAGE OF DAWSON

### VILLAGE OF DAWSON MINUTES OF REGULAR MEETING OF THE CHAIRPERSON AND BOARD OF TRUSTEES HELD JULY 9TH, 2024 7:00 P.M.

**DAWSON VILLAGE HALL**  
Present: Bill Koch, Larry Koch, Tom Burns, Stephanie Ingraham, and Brian Burns.

The Dawson Village Board met in regular session on July 9th, 2024, at the Dawson Village Hall. Chairperson Bill Koch called the meeting to order at 7:03 P.M. with the Clerk present to record the minutes of the meeting. Chairperson Bill Koch noted the posting of the Open Meeting Act posted on the Village Hall west wall.

The July 9th, 2024, agenda was approved as presented with a motion by Chairperson Bill Koch and seconded by Larry Koch. ROLL CALL: L Koch – aye; B Koch – aye; T Burns – aye; S Ingraham – aye; B Burns – aye; motion carried.

The minutes of the June 11th, 2024, regular meeting was approved as unread with a motion by Chairperson Bill Koch and seconded by Tom Burns. ROLL CALL: L Koch – aye; B Koch – aye; T Burns – aye; S Ingraham – aye; B Burns – aye; motion carried.

July claims were presented and approved as is for payment with a motion by Chairperson Bill Koch and seconded by Stephanie Ingraham. ROLL CALL: L Koch – aye; B Koch – aye; T Burns – aye; S Ingraham – aye; B Burns – aye; motion carried.

Unfinished business: Streets: armor coating is complete on all north/south and east/west roads along with cold patching. Ball Insurance Services: A motion was made by Chairperson Bill Koch and seconded by Tom Burns to accept the insurance policy coverage as presented by Ball Insurance Services and to increase the water tower coverage to \$1m. ROLL CALL: L Koch – aye; B Koch – aye; T Burns – aye; S Ingraham – aye; B Burns – aye; motion carried.

New business: PeopleService: Clerk provided an update regarding Board's questions/concerns regarding manholes, lagoon's level and weed maintenance, and flushing of hydrants. Tree dump/burn site: Letter of noncompliance was received from the Nebraska Department of Environment and Energy stating prohibited items (metal items) were found during their June inspection. Village is required to dispose of all waste and ash in landfill within 30 days. Nextlink: Village was informed of a resident sewer line disruption and Windstream line disruption while fiber was being installed. Richardson County Emergency Management Agency Contact list was received and updated as requested.

Clerk reminded the Board incumbent candidate filings for general election must be filed by July 15th; all other candidates shall file for office prior to August 1st with the County Clerk. There are two seats to be filed in this upcoming election for a four-year term. Job titles and salaries must be published by August 15th.

Meeting was adjourned at 7:53 P.M. with a motion by Chairperson Bill Koch and seconded by Larry Koch. ROLL CALL: L Koch – aye; B Koch – aye; T Burns – aye; S Ingraham – aye; B Burns – aye; motion carried.

Tiffany Jom, Village Clerk

**JULY CLAIMS:** American National Bank (account analysis and safety deposit box rental) \$96.54; Ball Insurance Services (workers comp policy renewal) \$829.00; Brown County Transfer Station (burn pile remnants disposal) \$157.14; Dana F Cole & Co (accounting and tax services) \$150.00; Farm & City Supply (parking brake cable) \$22.95; Hein Construction (street armor coating & cold patch) \$58,248.91; Humboldt Standard (NPDES permit publication) \$30.66; IRS (payroll tax) \$119.34; Jake Davis (mowing) \$210.00; Midwest Laboratories Inc (lagoon testing) \$26.96; NPPD (electric utilities) \$921.18; One Call Concepts (Neb 811 Q2) \$77.74; PeopleService Inc (water/wastewater services) \$1,700.93; Quickbooks (invoicing software) \$55.00; Seneca Sanitation (garbage collection) \$1,152.00; Tiff Jom (printer paper & ink, stamps x2) \$207.73; Tiffany Jom (clerical payroll) \$679.55; Vicki Manning (dewer read) \$100.00; Village of Dawson (equipment savings) \$500.00.

ZNEZ



# PUBLIC NOTICE

## CITY OF FALLS CITY CLAIMS

### City of Falls City, NE By Fund Payment Dates 6/22/2024 - 7/5/2024

#### FUND: 100 - GENERAL

##### Ameritas Billing 457 Pre Tax

Percentage .....155.58

CWA Dues CWA Union Dues ...50.46

Medica Insurance Group

Health .....17,900.77

IBEW Local Union #1536 IBEW

Union Dues .....153.66

International Union of Operat

IUOE Union Dues .....149.70

Dearborn Life Insurance Com Life

Insurance .....266.19

Nebraska Child Support Paym

Child Support .....259.39

Nebraska Child Support Paym

NE Child Support 2.....193.85

Nebraska Child Support Paym

Child Support .....204.01

Nebraska Dept of Revenue

Garnishment .....250.00

Ameritas Pension 457

Pre-Tax .....30.00

Ameritas Retirement 501a ...374.50

Ameritas Retirement 501a ...315.64

Ameritas Retirement 501a ...222.44

Ameritas Retirement 501a ...252.86

Ameritas Retirement 501a ...209.10

Ameritas Retirement 501a ...222.44

Ameritas Retirement 501a ...311.16

Ameritas Retirement 501a ...229.94

Ameritas Retirement 501a ...266.60

Ameritas Retirement 501a ...211.10

Ameritas Retirement 501a ...244.70

Ameritas Retirement 501a ...302.48

Ameritas Retirement 501a ...317.38

Ameritas Retirement 501a ...219.28

Ameritas Retirement 501a ...289.66

Ameritas Retirement 501a ...247.04

Ameritas Retirement 501a ...342.52

Ameritas Retirement 501a ...203.52

Ameritas Retirement 501a ...195.16

Ameritas Retirement 501a ...319.42

Ameritas Retirement 501a ...347.70

Ameritas Retirement 501a ...341.92

Ameritas Retirement 501a ...181.86

Ameritas Retirement 501a ...165.70

Ameritas Retirement 501a ...284.44

Ameritas Retirement 501a ...221.32

Ameritas Retirement 501a ...170.96

Ameritas Retirement 501a ...286.44

Ameritas Retirement 501a ...315.60

American National Bank

HSA .....100.00

American National Bank

HSA .....30.00

American National Bank

HSA .....100.00

American National Bank

HSA .....50.00

American National Bank

HSA .....100.00

American National Bank

HSA .....20.00

Ameritas Retirement 501a ...371.50

Ameritas Retirement 501a ...389.18

Ameritas Retirement 501a ...462.00

Ameritas Retirement 501a ...344.28

Ameritas Retirement 501a ...396.00

Nebraska Department of Reve...

State W/H Tax .....3,948.55

Department of the Treasury Federal

W/H .....7,683.66

Department of the Treasury

Medicare Tax .....3,151.48

Department of the Treasury Social

Security Tax .....13,475.00

Principal Life Insurance Comp...

Dental Ins .....596.14

Principal Life Insurance Comp...

Vision Ins .....139.97

Principal Life Insurance Comp...

Dental Ins .....596.14

Principal Life Insurance Comp...

Vision Ins .....139.97

Tyler Technologies Inc

service .....725.00

Tyler Technologies Inc

service .....1,160.00

Cherryroad Media resident

guide .....326.00

Pro-Serv printing expense ...1,356.53

Quill Corporation supplies...19.79

Quill Corporation supplies...14.79

Farm & City Supply toilet

plunger .....17.98

Southeast Nebraska Communi...

service .....613.56

Utility Department city hall

lease .....31.00

Utility Dept city hall lease ...38.43

Utility Dept city office .....103.93

Utility Dept city office .....90.81

Utility Dept city office ...1,095.39

Golden Shovel ads .....1,442.00

Fund 100-General Total ...66,355.57

#### FUND: 110 - POLICE

Das State Accounting - Center...

network serv charges .....537.60

Evident Inc test kits .....90.75

Pro-Serv printing expense ..173.98

Armbruster Motor Co 2022 Ford

Explorer hail dama .....140.00

Southeast Nebraska Communi...

service .....551.89

Fund 110 - Police Total: ...1,494.22

#### FUND: 115 - ANIMAL CONTROL

Omaha Public Power District

service .....38.34

Utility Dept an control .....13.58

Fund 115 - Animal Control

Total: .....51.92

#### FUND: 120 - FIRE

Southeast Nebraska Communi...

service .....127.35

Richardson County Mutual Aid

service .....189.30

Utility Dept fire station .....85.26

Utility Dept fire station .....39.00

Utility Dept fire station .....44.67

Utility Dept fire station .....124.75

Utility Department fire station

hydrants .....3,733.30

Utility Dept ambulance bldg ...31.00

Utility Dept ambulance bldg ...61.57

Fund 120 - Fire Total: ....4,436.20

#### FUND: 150 - PARKS

Acco Unlimited Corporation

chemicals .....3,756.60

Dollar Fresh supplies .....6.44

Meyer Laboratory Inc mild

foam .....383.70

Falls City Mercantile concession

items .....75.67

Falls City Mercantile concession

items .....159.10

Falls City Mercantile concession

items .....813.60

Falls City Mercantile urinal

block .....13.79

Falls City Mercantile concession

items .....172.93

Falls City Mercantile concession

items .....597.80

Mahaska/Pepsi concession

items .....333.98

Mahaska/Pepsi concession

items .....192.00

Home Lumber Co lumber .....5.79

Southeast Community College ...

Turvey - Electrical

Fundament.....719.00

Dollar Fresh concession

supplies .....13.96

Border States extra duty in use

cover stock p .....8.59

Dollar Fresh supplies .....20.94

Farm & City Supply door stop

wedge .....15.98

Farm & City Supply hose .....5.00

Farm & City Supply hose ...34.99

Farm & City Supply drill/driver

compact .....40.00

Farm & City Supply drill/driver

compact .....7.59

Farm & City Supply drill/driver

compact .....139.00

Farm & City Supply dwv pvc cap

flex 4" .....13.99

Farm & City Supply dwv pvc cap

flex 4" .....49.99

Farm & City Supply dwv pvc cap

flex 4" .....60.13

Farm & City Supply sprinkler...13.99

Farm & City Supply sprinkler...35.99

Farm & City Supply floor

fan .....129.99

Farm & City Supply connect 7 ti 4

adapter .....12.99

Farm & City Supply red grnt hmr

bit 7/32x6" .....8.59

Farm & City Supply supplies...12.99

Farm & City Supply supplies...9.99

Farm & City Supply twine ...25.98

Farm & City Supply tape

measure .....34.99

Farm & City Supply tape

measure .....23.99

Farm & City Supply nails .....2.55

Christina Eickhoff refund - pool

party .....200.00

Southeast Nebraska Communi...

service .....157.25

Utility Dept legion park .....68.76

Utility Dept morehead field...336.26

Utility Dept grandview park ...71.35

Utility Dept grandview park ...82.75

Utility Dept hartman field ...143.28

Utility Dept f&m bank .....85.41

Utility Dept snc field .....39.00

Utility Dept 4-h barn .....39.51

Utility Dept fc riding club ...38.17

Utility Dept fc riding club ...44.04

Utility Dept parks new shop ...39.30

Utility Dept parks new shop ..101.80

Utility Dept camper sites ...195.57

Utility Dept camper sites ...204.44

Utility Dept stanton lake

vball .....71.16

Utility Dept cabin .....66.24

Utility Dept south camper ..175.57

Utility Dept north camper ..106.22

Utility Dept aquatic center ..2,700.59

Utility Dept aquatic center ...1,306.49

Utility Department aquatic

center .....1,832.14

Utility Department dallas jones

tennis court .....45.55

Utility Department dallas jones

park -irr mtr .....7,369.78

Utility Department dallas jones

park -irr mtr .....41.65

Utility Department snack chack

new .....438.01

Utility Department snack chack

new .....200.79

Utility Dept snackshack irr ...136.58

Robert Ewing refund - camper

space .....60.00

Falls City Recreation lifeguard

training .....1,940.00

Constructors Inc service ...35,985.75

Fund 150 - Parks Total: ....62,786.01

#### FUND: 151 - AUDITORIUM

Unifirst Corp mops .....134.58

Unifirst Corp mops .....102.25

Southeast Nebraska Communi...

service .....157.55

Utility Department aud .....362.01

Utility Department aud .....324.42

Utility Department aud ...3,063.31

Fund 151 - Auditorium

Total: .....4,144.12

#### FUND: 170 - LIBRARY

Husker Electric Supply fluorescent

lamp .....59.35

Border States supplies .....72.90

Southeast Nebraska Communi...

service .....235.35

News-Press NOW Media Group

subscription .....11.99

Utility Department library... 57.88

Utility Department library ..529.30

Utility Dept library .....2,056.60

Fund 170 - Library Total: 3,023.37

#### FUND: 180 - CEMETERY

Jones & Jones (1) grave

opening .....475.00

Farm & City Supply supplies...36.00

Farm & City Supply supplie...32.00

Southeast Nebraska Communi...

service .....98.90

Utility Dept cemetery..... 154.01

Amazon Capital Services

binders .....54.94

Fund 180 - Cemetery Total: 850.85

#### FUND: 190 - STREETS

159 Lumber & Rentals



# PUBLIC NOTICE

## CITY OF FALLS CITY CLAIMS

(Continued from Page 12)

151-05-51-52019 Water/Sewer Expense .....	324.42
151-05-51-52020 Electric Expense .....	3,063.31
151-05-51-52199 Other Contractual Serv.....	236.83
170-05-52-51300 Subscriptions & Educati .....	11.99
170-05-52-52011 Telephone ..	235.35
170-05-52-52018 Heat/Gas Expense .....	57.88
170-05-52-52019 Water/Sewer Expense .....	529.30
170-05-52-52020 Electric Expense .....	2,056.60
170-05-52-52093 Building/ Grounds Maint .....	132.25
180-05-53-52011 Telephone .....	98.90
180-05-53-52020 Electric Expense .....	154.01
180-05-53-52096 Operational Equipment .....	68.00
180-05-53-52199 Other Contractual Serv .....	475.00
180-05-53-52372 Office Supplies ..	54.94
190-03-31-52011 Telephone .....	51.50
190-03-31-52015 Vehicle Equipment Repa.....	98.86
190-03-31-52018 Heat/Gas Expense .....	57.88
190-03-31-52019 Water/Sewer Expense .....	67.24
190-03-31-52020 Electricity Expense .....	6,762.56
190-03-31-52160 Insurance Expense .....	110.00
190-03-31-52360 Lumber .....	74.22
190-03-31-52420 Small Equipment .....	50.77
190-03-31-52429 Supplies & Materials .....	90.20
190-03-31-53520 Street-New Roadway .....	45,214.54
195-03-66-52330 Merchandise for Resale .....	1,146.83
195-03-66-52429 Supplies & Materials .....	181.89
195-03-66-52935 Other Supplies ..	29.98
205-02-24-52199 Other Contractual Serv .....	8,576.88
210-03-00-53250 Other Capital Equipment .....	14,300.00
280-06-23-52176 Demolition Expense .....	6,900.00
281-06-23-52901 Grants Issued .....	1,500.00
600-07-00-10500 Inventory-Electric Gener .....	1,612.93
600-07-00-21151 Payroll Deductions Payab .....	54,397.03
600-07-00-52147 Advertising Expense .....	721.00
600-07-00-52198 Other Professional Servi .....	496.24
600-07-00-52303 Commodity Purchase for .....	72,901.77
600-07-00-52387 Postage Shipping .....	588.95
600-07-00-60000 Transfers Out ..	97.35
600-07-61-52011 Telephone .....	350.43
600-07-61-52015 Vehicle Equipment Repa.....	263.98
600-07-61-52018 Heat/Gas Expense .....	62.22
600-07-61-52019 Water/Sewer Expense .....	121.87
600-07-61-52020 Electric Expense .....	461.24
600-07-61-52099 Other Maintenance & R .....	195.63
600-07-61-52118 Printing Expense .....	678.27
600-07-61-52429 Supplies & Materials .....	129.61
600-07-61-53550 Utility Systems & Structu .....	218,199.60
600-07-62-51310 Training, Meetings & Co .....	28,439.20
600-07-62-52018 Heat/Gas Expense .....	4,662.80
600-07-62-52019 Water/Sewer Expense .....	272.23
600-07-62-52020 Electric Expense .....	11,550.77
600-07-62-52094 Infrastructure Maintena .....	202.59
600-07-62-52420 Small Equipment .....	328.92
600-07-62-52429 Supplies & Materials .....	627.72
610-07-65-51310 Training, Meetings & Co .....	195.00
610-07-65-52011 Telephone ..	160.93
610-07-65-52020 Electric Expense .....	13,998.97
610-07-65-52093 Building/ Grounds Maint .....	162.68
610-07-65-52118 Printing Expense .....	135.65
610-07-65-52147 Advertising Expense .....	144.20
610-07-65-52198 Other Professional Servi .....	920.73
610-07-65-52300 Chemicals ..	10,975.70
610-07-65-52387 Postage Shipping .....	117.78
610-07-65-52429 Supplies & Materials .....	121.45
620-07-63-52011 Telephone ..	228.66
620-07-63-52015 Vehicle Equipment Repa.....	76.28
620-07-63-52018 Heat/Gas Expense .....	33.33
620-07-63-52019 Water/Sewer	

Expense .....	50.55
620-07-63-52020 Electric Expense .....	593.08
620-07-63-52094 Infrastructure Maintena .....	69.42
620-07-63-52096 Operational Equipment .....	15.27
620-07-63-52118 Printing Expense .....	542.61
620-07-63-52147 Advertising Expense .....	576.80
620-07-63-52387 Postage Shipping .....	471.16
620-07-63-52420 Small Equipment .....	979.35
620-07-63-52429 Supplies & Materials .....	32.22
630-07-64-52011 Telephone ..	116.20
630-07-64-52015 Vehicle Equipment Repa.....	173.66
630-07-64-52018 Heat/Gas Expense .....	108.24
630-07-64-52019 Water/Sewer Expense .....	226.76
630-07-64-52020 Electric Expense .....	15,481.54
630-07-64-52093 Building/ Grounds Maint .....	4,694.00
630-07-64-52094 Infrastructure Maintena .....	2,217.10
630-07-64-52096 Operational Equipment .....	11.29
630-07-64-52099 Other Maintenance & R .....	90.00
630-07-64-52300 Chemicals ..	116.50
630-07-64-52931 Training, Meetings & Co .....	200.00
Grand Total: .....	679,755.07

**Project Account Summary**  
**Project Account**  
**Key Payment Amount**  
 \*\*None\*\* .....

643,769.32
24100853900 .....
35,985.75
Grand Total: .....
679,755.07

ZNEZ

## BOARD OF EQUALIZATION

### RICHARDSON COUNTY BOARD OF EQUALIZATION JULY 10, 2024 CALL TO ORDER

The meeting of the Richardson County Board of Equalization was called to order by Chairman Caverzagie at 10:55 a.m. on Wednesday, July 10, 2024. Roll call was answered by Karas, Sichel and Caverzagie; County Assessor Riggs; County Treasurer, Amanda Bartek-Ramsey and County Clerk Eickhoff. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Sichel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried.

The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website [www.co.richardson.ne.us](http://www.co.richardson.ne.us).

Deputy, Patty Brown was present for the meeting during the protest review of 2024-031.

### MOTOR VEHICLE TAX EXEMPTION

Motion was made by Karas to approve a motor vehicle tax exemption for the First Baptist Church for a 2001 Diamond bus as presented by County Treasurer, Amanda Bartek-Ramsey. Motion seconded by Sichel. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried.

### PROPERTY VALUATION PROTESTS

Property Valuation protest hearings were held for filings 2024-030 through 2024-032.

**OVERVALUE/UNDERVALUE**  
 Pursuant to NE §77-1504, County Assessor Riggs presented to the Board a listing compiled by the County Assessor for the overvaluation or undervaluation of real property, to correct the current year's assessment of the real property. The Board will review this listing and consider to take action at next weeks meeting and to authorize the County Assessor to send valuation change notices to those included on the list.

**ADJOURNMENT**  
 A motion was made by Karas to adjourn the meeting at 12:04 a.m. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried.

John Caverzagie, Chairman  
 Mary L. Eickhoff, County Clerk  
 ZNEZ

## CITY OF HUMBOLDT

### MINUTES OF THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF HUMBOLDT, HELD ON TUESDAY, JUNE 18, 2024, AT 6:00 P.M. AT HUMBOLDT CITY HALL - 330 E. SQUARE, HUMBOLDT, NEBRASKA

Notice of this meeting was given in advance thereof by publishing in the Humboldt Standard and in the three designated places, a designated method for giving notice as shown by the Affidavit of Publishing on file in the office of the City Clerk. Notice of this meeting was given to the Mayor and City Council and a copy of their acknowledgment of receipt of the notice and the Agenda are on file in the office of the City Clerk. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Present: Mayor Jan Wilhelm; Council Members: Dale Oehm, and Kendra Douglas  
 Absent:

Mayor Jan Wilhelm called the meeting to order at 6:00 pm. informing all those present of the Poster stating the Open Meeting Law Changes on the East meeting room wall accessible to the public. Mayor Wilhelm asked all present to stand for the Pledge of Allegiance.

Council member Douglas made a motion to accept the June 18, 2024, meeting agenda as written, seconded by Oehm. Roll Call vote indicated Douglas, Oehm, and Wilhelm voting in favor of the motion, whereupon motion carried.

Public comment made by Bob Mendenhall with concerns of the nursing home, the status of the wastewater plant, and employee retention.

Council member Oehm made a motion to nominate Jaymie Nolte as Ward I council member; seconded by Douglas. Roll Call vote indicated Oehm, Douglas, and Wilhelm, voting in favor of the motion, whereupon motion carried.

Mayor Wilhelm administered the Oath of office to Council Member Jaymie Nolte, upon completion Council member Nolte signed the Oath to be filed at the office of the city clerk.

A motion by Council Member Oehm, seconded by Council Member Douglas, for adjournment at 6:09 pm to reconvene for the regular meeting of the Mayor and City Council. Roll Call vote indicated Douglas, Oehm, and Nolte, voting in favor of the motion, whereupon motion carried.

Mayor Wilhelm immediately called the meeting to order.

Present: Mayor Jan Wilhelm; Council Members: Jaymie Nolte, Dale Oehm, and Kendra Douglas

Council member Douglas made a motion to accept the June 4, 2024, regular meeting minutes, seconded by Jaymie. Roll Call vote indicated Oehm, Douglas, and Nolte, voting in favor of the motion; whereupon motion carried.

Payroll: \$7,936.33, Black Hills Energy: Auditorium/Utility \$40.30, NPPD: Auditorium/Cemetery/ Fire/General/Park/Pool/Rescue/Rural Fire/Streets/Water/Utility \$3,864.09, American National Bank: Auditorium/General/ Cemetery/ Library/ Rescue/Rural Fire/ Streets/ Water/Office Supplies/ Software \$678.99, Blecha's General Store: Cemetery/Supplies & Materials \$133.98, Haug Communications: Fire /Rural Fire/Repair and Maintenance 57.00, Nebraska State Volunteer Firefighters Association: Fire/Rural Fire/Fees and Dues \$500.00, Black Hills Energy: Fire/ Rural Fire/Rescue/Utility \$46.49, Davis PHE, LLC: General/ Repairs and Maintenance \$1,223.18, Humboldt Standard: General/ Publications \$500.39, Jim McNealy: General/Contract Labor \$2,860.00, Petty Cash: General/Supplies \$181.04, Quill: General/ Materials and Supplies \$73.98, Black Hills Energy: Library/ Utility \$40.30, NPPD: Library/ Utility \$60.89, Ag Partners: Park/Supplies & Materials \$31.50, Blecha's General Store: Park/Supplies & Materials \$41.24, Helena: Park/Supplies & Materials \$177.50, Niders Grocery: Park/ Materials and Supplies \$86.94, Richardson County Clerk: Police/ Interlocal Law Enforcement \$6,358.00, Matheson Tri-Gas, Inc.: Rescue/Materials & Supplies \$64.84, One Billing Solutions: Rescue/ EMS Billing Fees \$895.09, Ag Partners: Street/Supplies \$31.50, Binder Bros Inc.: Street Rock, gravel, borrow Expense \$536.00, BOK Financial: Street/ Bond Interest \$816.25, Midwest Armor Coating: Street/ Contract Labor \$17,325.00, Nebraska Water Resources Association: Water/ Fees and Dues \$105.00

Council member Oehm made a motion to approve the June 18, 2024, claims; seconded by Wilhelm. Roll Call vote indicated Douglas, Nolte, and Oehm, voting in favor of the motion, whereupon motion carried.

**TREASURER'S FINANCIAL REPORT:** The Treasurer's Report was presented to the Council by City Clerk/ Treasurer Darla Hulsebus

PeopleService April Water and Wastewater O&M report was reviewed by the council.

Barbara Dettman gave an update on the pool fundraising. The committee would like the council to consider installing a splash pad until enough funds are raised for the swimming pool repairs or replacement. Dettman requested the use of City Square Park for a 5K Glow Fun Run on August 10th. The council unanimously agreed to the request.

Council member Oehm made a motion to accept the resignation of Rhonda Dettmer as Mayor; seconded by Douglas. Roll Call vote indicated Oehm, Douglas, and Nolte, voting in favor of the motion, whereupon motion carried.

A motion to appoint Shane Parenteau as Part-Time Maintenance Technician from 7:30am to 12pm Monday - Friday at \$18.50 per hour was made by Oehm; seconded by Nolte. Roll Call vote indicated Oehm and Nolte voting in favor of the motion and Douglas voting against the motion, whereupon motion carried.

Council member Douglas made a motion to approve having a Fireman/City Hydrant Party weekly on Wednesday from 2pm - 3pm at the corner of Rose St. and Nemaha St.; seconded by Nolte. Roll Call vote indicated Nolte, Douglas, and Oehm voting in favor of the motion, whereupon motion carried.

Council member Nolte made a motion to approve having Summer Water Fun Day weekly on Friday from 2pm - 3pm at the City Square Park; seconded by Douglas. Roll Call vote indicated Oehm, Douglas, and Nolte voting in favor of the motion, whereupon motion carried.

Nolte made a motion to approve the installation of three disc golf baskets at Lake Park, at no cost to the city, except labor; seconded by Oehm. Roll Call vote indicated Douglas, Oehm, and Nolte voting in favor of the motion, whereupon motion carried.

### ORDINANCE 676

AN ORDINANCE TO ESTABLISH COMPENSATION FOR CLERK/TREASURER, DEPUTY CLERK, MAINTENANCE SUPERVISOR, AND MAINTENANCE TECHNICIAN; FIRE DEPARTMENT CHIEF, ASSISTANT CHIEF, STEWARD AND SECRETARY; RESCUE; PARAMEDIC; LIBRARIAN; ASSISTANT LIBRARIAN; LIFE-GUARDS; TEMPORARY, PART-TIME, SEASONAL OR OTHER HELP; MAYOR AND CITY COUNCIL FOR THE CITY OF HUMBOLDT, NEBRASKA; TO PROVIDE THAT THIS ORDINANCE SHALL BE PUBLISHED WITHIN THE FIRST 15 DAYS AFTER ITS PASSAGE AND APPROVAL EITHER IN PAMPHLET FORM OR BY POSTING IN THREE PUBLIC PLACES IN THE CITY OF HUMBOLDT, NEBRASKA, AND SHALL BE IN FULL FORCE AND TAKE EFFECT FROM AND AFTER ITS PASSAGE, APPROVAL, AND PUBLICATION, AS PROVIDED HEREIN; AND TO PROVIDE THAT THIS ORDINANCE SHALL BECOME AND BE MADE A PART OF THE MUNICIPAL CODE OF THE CITY OF HUMBOLDT, NEBRASKA.

Mayor Wilhelm then instructed the Clerk Darla Hulsebus to read Ordinance No. 676 of the City of Humboldt, Nebraska. The Clerk thereupon read the aforesaid Ordinance No. 676 by title. A motion to approve title and first reading made by Oehm and seconded by Nolte. Roll Call vote indicated Oehm, Douglas, and Nolte, voting in favor of the motion, whereupon motion carried. A motion to suspend the rules, waive the second, third reading and pass Ordinance No. 676 at the same meeting made by Council member Oehm and seconded by Douglas. Roll Call vote indicated Nolte, Oehm, and Douglas, voting in favor of the motion, whereupon motion carried. Whereupon, Mayor Wilhelm declared said Ordinance No. 676 of the City of Humboldt, Richardson County, Nebraska, having been read by title, the rules having been suspended, and having been duly approved and its title agreed to by affirmative vote of no less than a majority of the member of the Council, duly passed and adopted as an Ordinance of the City of Humboldt, Nebraska, and Mayor Wilhelm subscribed her name thereto, and Clerk Darla Hulsebus attested said signature of the Mayor and by subscribing her name thereto and affixing thereon the seal of

the City of Humboldt, Nebraska. Mayor Wilhelm then instructed Clerk Darla Hulsebus to publish Ordinance No. 676 in the manner required by law, within fifteen days after its passage.

In department reports and requests, Mayor Wilhelm informed that she has spoken with the management firm for Colonial Acres, Ron Ross from RHD, regarding the status of the nursing home. Wilhelm mentioned that chlorination treatments at the nursing home have begun on a weekly basis until the permanent system is installed. She also mentioned a water leak at Lake Park that is losing 275 gallons per hour. NeRWA is coming to assist with their water detection equipment. Council member Douglas reported that Burdel Nolte would like to check the sewer line near his home because he believes it is his responsibility. Council member Nolte asks constituents with experience at the nursing home to start attending Nursing Home Board meetings.

A motion to adjourn was made by Douglas; seconded by Oehm. Roll Call vote indicated Nolte, Douglas, and Oehm voting in favor of the motion, whereupon motion carried. The meeting was adjourned at 6:58 pm. Regular meeting scheduled July 16, 2024, at 6 pm

ATTEST: Darla Hulsebus, City Clerk/Treasurer  
 Jan Wilhelm, Mayor  
 ZNEZ

## COUNTY COMMISSIONERS

### RICHARDSON COUNTY BOARD OF COMMISSIONERS JULY 10, 2024 CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:00 a.m. on Wednesday, July 10, 2024. Roll call was answered by Karas, Sichel and Caverzagie. The Invocation was given by Chairman Caverzagie and the Pledge of Allegiance was led by Vice-Chairman Sichel. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

A motion was made by Sichel to approve the minutes of the July 3, 2024, meeting as presented. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried.

A motion was made by Caverzagie to approve the minutes of the July 3, 2024, Board of Equalization meeting as presented. Motion seconded by Sichel. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried.

A motion was made by Sichel to approve the agenda as posted. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website [www.richardsoncountyne.gov](http://www.richardsoncountyne.gov).

### COUNTY TREASURER

County Treasurer, Amanda Bartek-Ramsey presented to the Board the semi-annual report for January 1, 2024, through June 30, 2024.

Motion was made by Sichel to accept the semi-annual report as presented by the County Treasurer. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried.

### ROAD & BRIDGE DEPT.

Highway Superintendent, Steve Darveau, Jr. was unable to meet with the Board this week.

Motion was made by Karas to approve and enter into an agreement with Felsburg, Holt and Ullevig for the Environmental Services on the Stella Southwest Project No. BRO-7074(26), bridge over Little Muddy Creek, located 2.25 miles southwest of Stella on 717 Road and to adopt Resolution 2024-2025-2 to authorize the Chairman to sign the agreement. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried. (Resolution Book 27, Page 95)

### LAW ENFORCEMENT CENTER

Sheriff Hardesty updated the Board on the routine business within the Law Enforcement Center the past week. A report was approved for fees collected during the month of June, 2024 totaling \$2,277.00. He reported that there are 14 inmates being held at the Jail as of today. Discussion also included an update on the deputies and those

who are in the training, upcoming grants that will be used to assist with traffic patrol and the current condition of the patrol vehicles.

Sheriff Hardesty also reported that he has assisted Pawnee County a few times in the past several weeks as they struggle to fill vacant officer positions. County Attorney, Samantha Scheitel indicated that the County should not be assisting Pawnee County without a contract in place to cover liability, etc. The Sheriff indicated that Pawnee County was drafting an agreement to be submitted to Richardson County for review.

He also provided an update to the Board on the transfer and handling of the dispatching calls that are being answered by the Richardson County Sheriff's Department which was implemented on Monday, July 8.

### SPECIAL LEGAL COUNSEL, JERRY PIGSLEY

Jerry Pigsley, special legal counsel reviewed with the Board a petition that has been filed with the Nebraska Commission of Industrial Relations, Case #1569, by the Nebraska Association of Public Employees/AFSCME Local 61on behalf of the employees of the Richardson County Roads/Highway Department on or about June 21, 2024. Motion was made by Caverzagie to ratify and confirm that the offer presented to the Union on February 14, 2024, was the final offer from Richardson County to the NAPE/AFSCME Local 61. Motion seconded by Sichel. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried.

### CORRESPONDENCE/OTHER

An engagement letter was signed by Chairman, John Caverzagie with the Nebraska State Auditor to perform the fiscal year end June 30, 2024, audit.

### CLAIMS

A motion was made by Sichel to allow the payment of all claims that were submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

### GENERAL FUND

Amazon, supp .....	29.98
Blue Valley Public Safety, Inc., serv .....	14490.00
BuckIT, serv .....	475.00
Falls City Sanitation, serv .....	60.00
Fankhauser, Nelsen, Werts, Ziskey & Merwin, fees .....	3,220.50
CR22-101 M.Luna, CR23-83 D. Moseley	
Farm & City Supply, supp .....	565.58
Handley, Dylan, fees .....	200.00
Jones Air Conditioning, serv .....	150.00
Koch's Auto Service, serv .....	2794.31
Midwest Mobile Radio Service, serv .....	30.00
OneNeck IT Solutions, serv ..	945.00
Pitney Bowes, supp .....	186.54
ProServ Business Systems, serv .....	419.10
Quill, supp .....	148.43
Richardson County Sheriff, fees .....	958.40
Richardson County Vendor, FICA/retire/etc .....	25407.44
Sapp Bros. Petroleum, Inc., fuel .....	11989.25
Scholl Lawn & Landscape LLC, serv .....	613.00
Sisco, Emily, serv .....	2000.00
Summit Fire Protection, serv .....	393.50
TK Elevator Corporation, serv .....	402.87
Wing, Lonnie, reimb .....	75.00
Payroll Expense .....	120791.82
TOTAL GENERAL FUND .....	\$186,345.72

### ROAD & BRIDGE FUND

Hullman's Ford Lincoln, Inc., supp .....	77.88
Martin Marietta Materials, rock .....	6600.63
Norris Quarries, LLC, rock .....	6852.39
Operation & Expense Account, reimb .....	89.64
O'Reilly Automotive, Inc, supp .....	60.87
Richardson County Vendor, motor fuel .....	2266.00
Truck Center Companies, serv .....	3607.93
UniFirst Corporation, supp ..	58.07
Payroll Expense .....	32310.50
TOTAL ROAD & BRIDGE FUND .....	\$51,923.91

### ADJOURNMENT

A motion was made by Sichel to adjourn the meeting at 10:23 a.m. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sichel-aye, Caverzagie-aye. Motion carried. The Board will meet again on Wednesday, July 17, 2024, at 9:00 a.m. for the regular weekly meeting in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

John Caverzagie, Chairman  
 Mary L. Eickhoff, County Clerk  
 ZNEZ



# PUBLIC NOTICE

### PUBLIC MEETING NOTICE

The Board of Commissioners of the County of Richardson, Nebraska will meet weekly for a regular meeting on Wednesdays at 9:00 a.m., Room 202 in the Richardson County Courthouse for the purpose of conducting any and all county business that will come before the board. The agenda for the meetings are kept continuously current and are available for public inspection at the office of the Richardson County Clerk, Courthouse, Room 203, 1700 Stone Street, Falls City, NE during normal working hours. The agenda is closed 24 hours prior to the start of the meeting and is posted on the Commissioner's Meeting Room door, the 1st floor lobby and the lower level lobby of the Courthouse and also on the Richardson County website [www.co.richardson.ne.us](http://www.co.richardson.ne.us).

The Board of Equalization of the County of Richardson, Nebraska meet when times may necessitate for the purpose of conducting any and all business that requires the action of the County Board of Equalization. The agenda for the meetings are kept continuously current and are available for public inspection at the office of the Richardson County Clerk, Courthouse, Room 203, 1700 Stone Street, Falls City, NE during normal business hours. The agenda is closed 24 hours prior to the start of the meeting and is posted on the Commissioner's Meeting Room door, the 1st floor lobby and the lower level lobby of the Courthouse and also on the Richardson County

Mary L. Eickhoff  
Richardson County Clerk  
ZNEZ

### NOTICE OF TRUSTEE'S SALE

TO WHOM IT MAY CONCERN:

You are hereby notified that the Trustee under the Deed of Trust recorded on November 5, 2014, in Book 259, Page 119, in the Office of the Richardson County Register of Deeds will be selling the following-described property at public auction to the highest bidder, for cash, in the lobby of the Richardson County Courthouse, 1700 Stone Street, Falls City, Richardson County, Nebraska, on the 9th day of August, 2024, at 10:00 a.m. The property is legally described as follows:

**THE NORTH 7.6 FEET OF LOT 21, ALL OF LOTS 22, 23 AND 24, BLOCK 61, FALLS CITY, NEBRASKA, AS SHOWN BY THE PLAT RECORDED 1 THE OFFICE OF THE REGISTER OF DEEDS, RICHARDSON COUNTY, NEBRASKA BOOK 102, PAGE 625, EXCEPT THE EACH 50 FEET THEREOF.**

DATED: June 26, 2024

Samantha K. Scheitel, #26389  
Weaver & Merz Law Office  
Attorney for Frontier Bank

3-10-17-24-31  
ZNEZ

### NOTICE OF ORGANIZATION OF 5G SIMON LLC

Notice is hereby given that 5G Simon LLC, a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska with its initial designated office located at 223 W. 8th St., PO Box 68, Falls City, Nebraska 68355. The Limited Liability Company is organized to engage in and to do any act concerning any and all lawful business for which a limited liability company may be organized under the laws of Nebraska. Said Limited Liability Company was organized on June 27, 2024, and shall have perpetual existence. The affairs of the Limited Liability Company are to be conducted by one or more managers as provided in the Operating Agreement and the initial managers are Daniel B. Simon and the Cecilia A. Simon Living Trust. The initial agent for Service of Process is Samantha K. Scheitel, located at 1719 Stone Street, Falls City, Nebraska, 68355.

By: WEAVER & MERZ  
Douglas E. Merz, #12807  
Samantha K. Scheitel, #26389  
1719 Stone Street  
P.O. Box 569  
Falls City, NE 68355  
(402) 245-3015  
17-24-31  
ZNEZ

### NOTICE IN THE COUNTY COURT OF RICHARDSON COUNTY, NEBRASKA

Estate of Howard Frey, Deceased. Estate No. PR24-29  
Notice is hereby given that on July 10, 2024, in the County Court of Richardson County, Nebraska, the Registrar issued a written statement of Informal Probate in Intestacy of said Decedent and Roy Frey, whose address is PO Box 122, Sabetha, KS 66534, was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before September 17, 2024 or be forever barred.

Bethany K. Godemann  
Clerk Magistrate  
Richardson County Court  
1700 Stone St. Room 205  
Falls City, NE 68355

Allen Fankhauser, #11239  
PO Box 126  
713 Fourth Street  
Humboldt, NE 68376  
402-862-2321

17-24-31  
ZNEZ

### NOTICE OF ORGANIZATION

Notice is hereby given that Cedar Grove Quail, LLC has been organized and has filed its Certificate of Organization under the laws of the State of Nebraska.

The address of the designated office is 310 Main St, Shubert, NE 68437.

Lynette Surman is the company's agent for service of process. Their address is 310 Main St, Shubert, NE 68437.

Kelly J. Werts, Attorney at Law  
FANKHAUSER, NELSEN,  
WERTS,  
ZISKEY & MERWIN, P.C.,  
L.L.O.  
602 Central Ave  
Nebraska City, NE 68410  
Phone: (402) 873-3715  
17-24-31  
ZNEZ

### NOTICE OF PUBLIC HEARING

Pursuant to Nebraska Revised State Statute 23-107.01 the Richardson County Board of Commissioners shall hold an open and public hearing in regards to the sale of the following described real estate:

*A parcel of land being in the NW ¼ of Section 14, Township 3 North, Range 16 east of the 6th p.m. Richardson County, Nebraska, more particularly described as follows:*

*Commencing at the north ¼ corner of said section 14, thence S87°02'29" W (assumed bearing) on the north line of said NW ¼, 655.00 feet to the point of beginning; thence S32°29'38" E, 37.93 feet; thence continuing S32°29'38" E 41.82 feet; thence S24°23'17" E, 33.35 feet; thence S08°39'32" E 43.36 feet; thence S09°38'08" W, 50.46 feet; thence S19°36'16" W, 37.04 feet; thence S24°07'48" W, 324.53 feet; thence S59°43'42" W 60.05 feet; thence S70°51'56" W, 51.21 feet; thence S06°44'55" W, 127.31 feet; thence N43°44'40" W, 146.30 feet; thence N76°32'45" W, 119.27 feet; thence N66°48'42" E, 103.80 feet; thence N06°45'01" W, 61.08 feet; thence N11°54'30" E, 126.48 feet; thence S17°29'01" E, 88.71 feet; thence S82°22'21" E, 44.98 feet; thence S68°01'24" E, 77.71 feet; thence S84°47'4" E, 25.80 feet; thence N75°41'49" E, 23.96 feet; thence N49°30'19" E 53.82 feet; thence N23°48'51" E, 222.11 feet; thence N19°36'16" E, 33.29 feet; thence N09°38'08" E, 44.17 feet; thence N 08°58'37" W, 32.63 feet; thence N24°23'17" W, 27.63 feet; thence N32°23'32" W, 56.77 feet; thence continuing N32° 23'32" W, 37.89 feet to the north line of said NW ¼; thence N87°02'29" E on said north line, 34.31 feet to the point of beginning and containing 1.35 acres.*

at which time any interested party may appear and speak for or against the sale of said real estate or raise any issue regarding the fair market value of the property as determined by the Board. Said public hearing shall be Wednesday, the 7th day of August, 2024, at 10:00 a.m. in Room 202 of the Courthouse in Falls City, Richardson County, Nebraska.

Dated this 17th day of July, 2024.

John Caverzagie, Chairman  
Richardson County Board  
of Commissioners

Mary L. Eickhoff  
Richardson County Clerk  
24-31  
ZNEZ

Pursuant to the Nebraska State Statutes 19-1102 and as required by law, the City of Falls City is required to publish the job positions of all employees and their current annual, monthly, or hourly salaries. All supporting documents are at the office of the City Clerk for public inspection.

### UTILITIES DEPARTMENT

Utility Superintendent.....	\$88,681.01 yr
Utility Office Bookkeeper 20.71 hr	
Inventory Store Clerk.....	27.34 hr
Head Mechanic .....	29.66 hr
Line Foreman .....	39.25 hr
Ass't Line Foreman.....	36.51 hr
Lineman II .....	25.25 hr
Lineman II.....	24.28 hr
Lineman II.....	23.41 hr
Lineman II .....	31.06 hr
Power Plant Production	
Manager .....	38.47 hr
Power Plant Operator.....	29.41 hr
"Power Plant Operator .....	29.41 hr
Power Plant Relief Operator .....	27.54 hr
Power Plant Operator .....	27.01 hr
Power Plant Ass't Operator .....	26.29 hr
Power Plant Ass't Operator (2) .....	18.03 hr
Power Plant Ass't Engineer .....	29.80 hr
Water Plant Chief Operator.....	36.93 hr
Water Plant Operator II .....	27.41 hr
Water Plant Ass't Operator .....	18.41hr
Gas Superintendent .....	40.63 hr
Gas Inspector/Construction	
Chief.....	31.97 hr
Gas Service Person (2).....	28.44 hr
Gas Service Person .....	26.66 hr
Meter Technician.....	30.30 hr
Wastewater Plant Chief	
Operator .....	36.93 hr
Ass't Chief Wastewater	
Operator .....	31.75 hr
Wastewater Plant Operator (2) .....	27.42 hr

### GENERAL GOVERNMENT

Police Chief .....	\$84,318.02 yr
Ass't Police Chief .....	\$74,796.70 yr
Police Sergeant (2).....	35.06 hr
Police Officer (5).....	31.70 hr
Police Officer .....	30.95 hr
Dispatch Supervisor .....	26.38 hr
Police Dept. Radio	
Dispatcher .....	24.15 hr
Police Dept. Radio Dispatcher .....	21.90 hr
Police Dept. Radio Dispatcher (2) .....	18.50 hr
Police Dept. Radio Dispatcher.....	16.26 hr
City Administrator, Clerk	
Treasurer .....	\$2,820.00 yr*
Deputy City Administrator .....	68,380.40 yr
Administration Secretary .....	23.17 hr
Administration Secretary.....	22.39 hr
Building Inspector.....	29.63 hr
Engineering Secretary.....	23.17 hr
Street Dept. Foreman .....	32.22 hr
Street Dept. Ass't Foreman .....	29.43 hr
Street Dept. Equipment	
Operator .....	27.77 hr
Street Dept. Laborer.....	21.99 hr
Street Dept. Skilled Laborer .....	19.70 hr
Code Enforcement .....	25.49 hr
Cemetery Caretaker .....	26.34 hr
Janitor .....	17.26 hr
Park Caretakers (2) .....	26.34 hr
Park Caretaker .....	22.91 hr
Head Librarian .....	31.78 hr
Librarian .....	21.66 hr
Librarian .....	20.90 hr
Librarian .....	16.44 hr

### PART-TIME EMPLOYEES

Utility Dept./Part-time Summer	
Laborers .....	15.00 hr
Utility Dept./Part-time Summer	
Laborers .....	14.00 hr
Police Dept./Police Officer .....	26.55 hr
Fire Chief/Fireman- Driver .....	19.12 hr
Fire Dept./Part-time Driver (3) .....	18.39 hr
Fire Dept./Part-time Driver .....	13.16 hr
Cemetery/Seasonal Laborers .....	15.00 hr
Cemetery/Seasonal Laborers .....	14.00 hr
Library/Part-time Library Aides ..	12.48 hr
Swim Pool Manager.....	18.72 hr
Swim Pool Ass't Managers ..	17.68 hr
Swim Pool Lifeguards Returning ..	14.00 hr
Swim Pool Lifeguards.....	13.00 hr
Swim Pool Concession Returning ..	12.50 hr
Swim Pool Concession .....	12.00 hr

### RICHARDSON COUNTY EMPLOYEES/OFFICIALS SALARIES AS OF JULY 1, 2024

Pursuant to NE Rev. State Statute 23-122.	
The listing below are the current salaries of the positions held by employees of Richardson County as of July 1, 2024, which the County Board of Commissioners are required to publish between July 15 and August 15 of each year. Records are kept current at the County Clerk's office.	
COUNTY COMMISSIONERS	
District 1.....	\$35,316.85 Annual
District 2.....	\$35,316.85 Annual
District 3.....	\$35,316.85 Annual
COUNTY CLERK/REGISTER OF DEEDS/ELECTION COMM..	\$73,633.75 .....
Annual Deputy County Clerk.....	\$27.16 Hr.
Deputy Register of Deeds.....	\$27.16 Hr.
Deputy of Elections.....	\$27.16 Hr.
COUNTY TREASURER.....	\$70,633.75 Annual
Deputy Co. Treasurer.....	\$27.16 Hr.
Chief Clerical.....	\$18.15 Hr.
Regular Clerical.....	\$17.60 Hr.
COUNTY ASSESSOR .....	\$70,633.75 .....
Annual Deputy Co Assessor.....	\$27.16 Hr.
Regular Appraiser .....	\$22.00 Hr.
CLERK OF DISTRICT COURT ...	\$70,633.75
Deputy Clerk of District Court .....	\$27.16 Hr.
COUNTY ATTORNEY .....	\$91,823.85 Annual
Deputy County Attorney .....	\$73,459.08 Annual
Part-time Attorney.....	\$2,000.00 Bi-weekly
Clerical.....	\$21.00 Hr.
Part-time Clerical .....	\$17.70 Hr.
LAW ENFORCEMENT CENTER COUNTY SHERIFF .....	\$81,228.75 Annual
Chief Deputy Sheriff.....	\$33.15 Hr.
Sergeant.....	\$31.93 Hr.
Deputy with 3+ years experience....	\$30.90 Hr.
Deputy with 2 years experience.....	\$29.87 Hr.
Deputy with 1 year experience .....	\$26.78 Hr.
Part-time Deputy .....	\$25.00 Hr.
Jail Administrator .....	\$25.00 Hr.
Jail Supervisor.....	\$22.00 Hr.
Jailers .....	\$17.00-19.00 Hr.
Dispatch (Day) Director.....	\$25.00 Hr.
Dispatch (Night) Super. & TAC	
Officer .....	\$22.00 Hr.
Dispatchers.....	\$19.00-21.00 Hr.
Administrative Assistant .....	\$23.00 Hr.
Clerical.....	\$22.00 Hr.
Maintenance .....	\$22.00 Hr.
HUMBOLDT LAW ENFORCEMENT CONTRACT	
Deputy.....	\$30.90 Hr.
COUNTY SURVEYOR.....	\$15,265.00 Annual
VETERAN'S SERVICE OFFICER .....	\$25.58 Hr.
Regular Clerical .....	\$20.07 Hr.
EMERGENCY MANAGEMENT AGENCY	
Director.....	\$65,382.00 Annual
Deputy.....	\$22.44 Hr.
Clerk.....	\$15.95 Hr.
EMA Specialist II.....	\$14.00 Hr.
EMA Specialist I.....	\$12.00 Hr.
COOPERATIVE EXTENSION SERVICE	
Regular Clerical .....	\$17.60 Hr.
COURTHOUSE MAINTENANCE	
Custodian .....	\$22.44 Hr.
Seasonal .....	\$14.00 Hr.
ROAD DEPARTMENT	
Highway Superintendent.....	\$68,850.00 Annual
Road Foreman .....	\$27.11 Hr.
Bridge Foreman .....	\$26.36 Hr.
Regular Clerical .....	\$21.50 Hr.
Mechanic.....	\$20.67 Hr.
Welder .....	\$20.41 Hr.
Operator: Equip., Maintainer, Dragline.....	\$20.41 Hr.
Truck Driver.....	\$20.26 Hr.
Laborer.....	\$20.26 Hr.
Sign Employee .....	\$20.26 Hr.
Seasonal .....	\$14.00 Hr.
ARPA ADMINISTRATOR .....	\$36.00 Hr.
John Caverzagie, Chairman Richardson County Board of Commissioners	
Mary L. Eickhoff Richardson County Clerk ZNEZ	

### NOTICE OF PUBLIC HEARING

Public notice is hereby given by the Mayor and City Council of the City of Falls City, Nebraska, that a public hearing will be held at 6:00 p.m. on Monday, August 5, 2024, in the City Hall, 2307 Barada Street, Falls City, Nebraska. The purpose of the hearing is to obtain public comment prior to consideration of a conditional use permit for firearm and ammunition sales at 2404 Harlan Street.

All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the issuance of a conditional use permit. A copy of the planning and zoning application and supporting information can be viewed at the office of the City Clerk of the City of Falls City. Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print or recorded materials please contact the City Clerk at the City Clerk's office at 402.245.2307.

Anthony Nussbaum, City Clerk  
24  
ZNEZ

IN THE DISTRICT COURT OF RICHARDSON COUNTY, NEBRASKA  
COUNTY OF RICHARDSON, A Political Subdivision of the State of Nebraska,  
Case No. C124-62  
**NOTICE OF SUIT**  
Plaintiff,  
Vs.  
DONALD D STRODE, LUCILLE STRODE, TERRY STRODE, TRAVIS STRODE, et al.,  
Defendants.

TO: Donald D Strode, Lucille Strode, Travis Strode, John Doe, No. 1, and Mary Doe, No. 1, husband and wife, tenants in possession, real names unknown;

The heirs, devisees, legatees, personal representatives, and all other persons interested in the estate of any of the aforesaid Defendants who may be deceased, real names unknown;

All persons, having or claiming any interest in and to:

That portion of The Burlington Northern and Santa Fe Railway Company's (formerly Chicago, Burlington & Quincy Railroad Company) Station Ground property at Humboldt, Nebraska, situated in the N½ NE¼ of Section 10, Township 2 North, Range 13 East of the 6th P.M., Richardson County, Nebraska, described as follows, to-wit:

Beginning at a point on the Northwesterly line of said Station Ground property distant 200.0 feet Northeastly of the West line of said N½ NE¼, as measured along said Northwesterly line, said point being on the Southeastly line of Railroad Street distant 150.0 feet Northwesterly, as measured at right angles from said Railway Company's Original Main Track centerline, according to the recorded plat of Humboldt, Nebraska; thence North 71°58' East (assuming the West line of said N½ NE¼ to be true North) along said Northwesterly line a distance of 830 feet, more or less, to a rail monument at the beginning of a curve to the right; thence Easterly along a curve concave Southerly, having a radius of 2,060.08 feet, an arc distance of 150.0 feet; thence South 13°51'40" East, radially to said curve, 100.0 feet; thence Southwesterly along a curve concave southerly having a radius of 1,960.08 feet, an arc distance of 142.72 feet to a point of tangent, said point being South 18°02' East, 100.0 feet from said rail monument; thence South 71°58' West 830 feet, more or less, to a point South 18°02' East, 100.0 feet from the Point of Beginning; thence North 18°02' West, 100.0 feet to the Point of Beginning.

By /s/ Samantha K. Scheitel,  
No. 26389  
Richardson County Attorney

RICHARDSON COUNTY ATTORNEY  
Samantha K. Scheitel, No. 26389  
1719 Stone Street, P.O. Box 569  
Falls City, NE 68355  
(402) 245 3222  
24-31-7-14  
ZNEZ

Beginning at a point on the Northwesterly line of said Station Ground property distant 200.0 feet Northeastly of the West line of said N½ NE¼, as measured along said Northwesterly line, said point being on the Southeastly line of Railroad Street distant 150.0 feet Northwesterly, as measured at right angles from said Railway Company's Original Main Track centerline, according to the recorded plat of Humboldt, Nebraska; thence North 71°58' East (assuming the West line of said N½ NE¼ to be true North) along said Northwesterly line a distance of 830 feet, more or less, to a rail monument at the beginning of a curve to the right; thence Easterly along a curve concave Southerly, having a radius of 2,060.08 feet, an arc distance of 150.0 feet; thence South 13°51'40" East, radially to said curve, 100.0 feet; thence Southwesterly along a curve concave southerly having a radius of 1,960.08 feet, an arc distance of 142.72 feet to a point of tangent, said point being South 18°02' East, 100.0 feet from said rail monument; thence South 71°58' West 830 feet, more or less, to a point South 18°02' East, 100.0 feet from the Point of Beginning; thence North 18°02' West, 100.0 feet to the Point of Beginning.

COOPERATIVE EXTENSION SERVICE  
Regular Clerical .....

COURTHOUSE MAINTENANCE  
Custodian .....

ROAD DEPARTMENT  
Highway Superintendent.....

ARPA ADMINISTRATOR .....

John Caverzagie, Chairman  
Richardson County Board of Commissioners

Mary L. Eickhoff  
Richardson County Clerk  
ZNEZ

### VILLAGE OF STELLA

Job Titles and Salaries of Employees as of July 15, 2024	
Village Clerk.....	\$50.00 Per Month
Water and Sewer Operator .....	\$500.00 Per Month
Librarians .....	8.50 Per Hour
Assistant Water/Sewer Operator .....	\$300.00 Per Month
Maintenance Man.....	15.00 Per Hour

24-31-7-14  
ZNEZ

### NOTICE OF PUBLIC HEARING

Public notice is hereby given by the Mayor and City Council of the City of Falls City, Nebraska, that a public hearing will be held at 6:00 p.m. on Monday, August 5, 2024, in the City Hall, 2307 Barada Street, Falls City, Nebraska. The purpose of the hearing is to obtain public comment prior to consideration of a conditional use permit for firearm and ammunition sales at 2404 Harlan Street.

All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the issuance of a conditional use permit. A copy of the planning and zoning application and supporting information can be viewed at the office of the City Clerk of the City of Falls City. Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print or recorded materials please contact the City Clerk at the City Clerk's office at 402.245.2307.

Anthony Nussbaum, City Clerk  
24  
ZNEZ

IN THE DISTRICT COURT OF RICHARDSON COUNTY, NEBRASKA  
COUNTY OF RICHARDSON, A Political Subdivision of the State of Nebraska,  
Case No. C124-62  
**NOTICE OF SUIT**  
Plaintiff,  
Vs.  
DONALD D STRODE, LUCILLE STRODE, TERRY STRODE, TRAVIS STRODE, et al.,  
Defendants.

TO: Donald D Strode, Lucille Strode, Travis Strode, John Doe, No. 1, and Mary Doe, No. 1, husband and wife, tenants in possession, real names unknown;

The heirs, devisees, legatees, personal representatives, and all other persons interested in the estate of any of the aforesaid Defendants who may be deceased, real names unknown;

All persons, having or claiming any interest in and to:

That portion of The Burlington Northern and Santa Fe Railway Company's (formerly Chicago, Burlington & Quincy Railroad Company) Station Ground property at Humboldt, Nebraska, situated in the N½ NE¼ of Section 10, Township 2 North, Range 13 East of the 6th P.M., Richardson County, Nebraska, described as follows, to-wit:

Beginning at a point on the Northwesterly line of said Station Ground property distant 200.0 feet Northeastly of the West line of said N½ NE¼, as measured along said Northwesterly line, said point being on the Southeastly line of Railroad Street distant 150.0 feet Northwesterly, as measured at right angles from said Railway Company's Original Main Track centerline, according to the recorded plat of Humboldt, Nebraska; thence North 71°58' East (assuming the West line of said N½ NE¼ to be true North) along said Northwesterly line a distance of 830 feet, more or less, to a rail monument at the beginning of a curve to the right; thence Easterly along a curve concave Southerly, having a radius of 2,060.08 feet, an arc distance of 150.0 feet; thence South 13°51'40" East, radially to said curve, 100.0 feet; thence Southwesterly along a curve concave southerly having a radius of 1,960.08 feet, an arc distance of 142.72 feet to a point of tangent, said point being South 18°02' East, 100.0 feet from said rail monument; thence South 71°58' West 830 feet, more or less, to a point South 18°02' East, 100.0 feet from the Point of Beginning; thence North 18°02' West, 100.0 feet to the Point of Beginning.

By /s/ Samantha K. Scheitel,  
No. 26389  
Richardson County Attorney

RICHARDSON COUNTY ATTORNEY  
Samantha K. Scheitel, No. 26389  
1719 Stone Street, P.O. Box 569  
Falls City, NE 68355  
(402) 245 3222  
24-31-7-14  
ZNEZ

THE COUNTY OF RICHARDSON, A Political Subdivision of the State of Nebraska, Plaintiff

By /s/ Samantha K. Scheitel,  
No. 26389  
Richardson County Attorney

24-31-7-14  
ZNEZ

most Southerly Elevator Track centerline, as now located and constructed, and the True Point of Beginning; thence continuing Southeastly at right angles to said Main Track centerline 70.0 feet; thence Northeastly parallel with said Main Track centerline 350.0 feet; thence Northwesterly at right angles to said Main Track centerline to the intersection with a line drawn



# Classified Advertising

**Advertise Today! \$8.25 per column inch/box classifieds**  
 Line Ads \$1.50 per line - Cards of Thanks .75¢ per line



To advertise with the Falls City Journal e-mail Nikki at [nikkifcj@sentco.net](mailto:nikkifcj@sentco.net) or call 402-245-2431. Advertising deadline is **Friday by Noon** for the following week's paper.

The Falls City Journal • In Print & E-Edition • 402-245-2431 • [www.fcjournal.net](http://www.fcjournal.net) • No Late Submissions-Deadline Friday BY Noon.

*The Falls City Journal assumes no responsibility for Employment Opportunity, earn-at-home or other similar ads which are placed in our paper by firms outside our trade area. This newspaper has neither the resources nor the time to investigate the reliability of such offers.*

## WANTED

AMERICAN WALNUT. Buying standing walnut timber, 25 or more. Call 816-232-6781 in St. Joseph for details. 47-tf

## WORK WANTED

Grain chaff plugging your engine air filters? Extend filter life with Freedom Air Filters. Call Randy 402-245-7336. 30P

# HELP WANTED

## NEBRASKA STATEWIDE CLASSIFIEDS

### ANNOUNCEMENT

CLASSIFIED ADVERTISING works! Place your 25 word ad into thousands of Nebraska homes for \$225. Contact your local newspaper or call 1-800-369-2850.

HELLO NEBRASKA! Introducing [www.nepublicnotices.com](http://www.nepublicnotices.com), a new public notice website presented as a public service by all Nebraska newspapers. Free access, fully searchable – because democracy depends upon open government and your right to know.

AFFORDABLE PRESS Release service. Send your message to 155 newspapers across Nebraska for one low price! Call 1-800-369-2850 or [www.nebpress.com](http://www.nebpress.com) for more details.

### FOR SALE - SENIORS

SAFE STEP. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-877-933-0188

PORTABLE OXYGEN Concentrator? May be covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-385-3580.

### FOR SALE - INSURANCE

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-490-4149 [www.dental50plus.com/81#6258](http://www.dental50plus.com/81#6258)

### HELP WANTED

GPM ENTERPRISES, Aurora Hiring technician to repair, test and assemble meters and registers. Requires heavy lifting plus basic math, computer and agricultural knowledge. Training provided. Call 402-694-5791.

### FOR SALE - UTILITIES

PREPARE FOR power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-402-899-2584 today to schedule a free quote. It's not just a generator. It's a power move.

### HOME SERVICES

DOES YOUR basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for waterproofing, failing foundations, sinking concrete and nasty crawl spaces. FREE Inspection & Same Day Estimate. \$250 off ANY project with code GET250. Call 1-844-958-3431

### SERVICES - PUBLISHING

BECOME A Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-877-858-2822 or visit [dorranceinfo.com/Nebraska](http://dorranceinfo.com/Nebraska)

### Gaming Commissioner - Sac and Fox Nation - Full Time Position

The Sac and Fox Nation has an immediate opening for a full time Gaming Commissioner. Working four days (8-4:30)-32 hours a week with attractive benefits package offered. Pay range is \$18.00 per hour. Officed at 1324 US Hwy. 75 in Powhattan, KS, 66527 the purpose of this position is to assure that the Tribal Gaming Operation is in compliance with the Tribal Gaming Ordinance, Gaming Commission regulations, as well as applicable Federal and state regulations. Shall have the primary responsibility for enforcing Tribal Law with respect to each tribal gaming activity or operations conducted on the Reservation pursuant to the Gaming Compact, including regulation of any management contractors, manufacturer/distributors and all gaming employees. The Tribal Gaming Commission shall also receive consumer complaints within the gaming facility and shall assist in seeking voluntary resolution of such complaints. Indian Preference does apply. This position requires a high school diploma or GED certificate. The appointed Gaming Commissioner must be able to qualify for a Category 1 gaming license. Preferred qualifications include 3 years previous Indian gaming experience. Application form and more complete job descriptions can be picked up at the Sac and Fox Tribal Administrative Office, 305 North Main Street, Reserve, KS or requested via phone at (785)742-7471 Ext 2500 or via email [julie.simmons@sacandfoxks.com](mailto:julie.simmons@sacandfoxks.com). Submit the application form, cover letter, and resume, outlining your skills, background, and interest in the position to [employment@sacandfoxks.com](mailto:employment@sacandfoxks.com) or submit a paper copy of the application form, cover letter, and resume, to Julie Simmons 305 N. Main, Reserve, KS 66434 or fax to (785) 742-3785 no later than 2 PM Thursday 08/22/2024

30-31

### SOUTHEAST COMMUNITY COLLEGE is hiring for a Learning Center Coordinator at the Falls City Learning Center

The Learning Center Coordinator manages the operations and educational activities of the Falls City Learning Center and serves as a liaison for SCC in the designated region. This is a full-time position, paying \$20.02 per hour, including health & dental benefits.

Apply online at [southeast.peopleadmin.com](http://southeast.peopleadmin.com). For more information, please call 402-437-2553.

29-30



NPPD is looking for a vendor to provide food services at Cooper Nuclear Station during its upcoming outage. The food services are needed from approximately 9/1/24 to 11/22/24, 7 days/week, day and night shift. Additional information is available by contacting Rachel Shafer at [rlshafe@nppd.com](mailto:rlshafe@nppd.com) or 402-563-5096.

29-30

### Education/Enrollment Coordinator - Sac and Fox Nation The Sac and Fox Nation is seeking applicants for a full time (40 hrs/week) Education/Enrollment Coordinator.

Working within our four day work week, Monday thru Thursday 7:30 – 5:30. Full health benefits available. Pay range is \$14 to \$17 per hour. Officed at Reserve, KS. Non-Supervisory. Reports to Tribal Council. The purpose of this position is to review tribal enrollment, research tribal history and coordinate activities & reports within the education department. Responsible for reviewing requested enrollments on an individual basis, completing appropriate forms and maintaining tribal enrollment files both manual and computer records at the tribal level in addition to Bureau records. Responsible for the activities within the Nation's education department, working closely with students, communicating with school counselors and financial aid officers in monitoring students' progress and contacting local schools and educational groups to coordinate activities. Seeks additional sources of funding for educational opportunities. Performs other duties as assigned. This position requires a high school diploma or GED certificate and six (6) months administrative experience which has equipped the candidate with the skills to successfully perform the duties of the position. Must possess a valid state driver's license. Indian preference does apply. Application form and more complete job description can be picked up at the Sac and Fox Tribal Administrative Office, 305 North Main Street, Reserve, KS or requested via phone at (785)742- 7471 Ext 2500 or via email [julie.simmons@sacandfoxks.com](mailto:julie.simmons@sacandfoxks.com). Submit the application form, cover letter, and resume, outlining your skills, background, and interest in the position to [employment@sacandfoxks.com](mailto:employment@sacandfoxks.com) or submit a paper copy of the application form, cover letter, and resume to Julie Simmons 305 N. Main, Reserve, KS 66434 or fax to (785) 742-3785 no later than 2 PM Thursday 08/22/2024

30-31

### The Sac and Fox Nation has an immediate full time opening for the Tribal Maintenance Technician position.

The purpose of this non-supervisory position is to provide general maintenance and repair of facilities and equipment owned by Sac and Fox Nation of Missouri in Kansas and Nebraska in Reserve, KS to include but not limited to the following: Responsible for assisting in a variety of crafts and trades such as carpentry, electrical, painting, plumbing, small engine repair, concrete work, and grounds maintenance, often independently. Responsible for the caring and feeding of a small herd of buffalo. Basic knowledge of general safety rules for use of tools of the trade. Ability to perform light maintenance/repairs on equipment. Ability to operate tractors and power mowers. Ability to lift 80 pounds or more. Ability to acquire training in crafts and trades if needed/requested. Ability to work beyond 5:30 PM and weekend hours during inclement weather as needed. Performs other duties as assigned. Must possess a valid driver's license, have a mechanical aptitude, and be able to communicate effectively both orally and in writing. Pay range is \$12 to \$16 per hour depending on qualifications. Benefits include employer pays 100% of BCBS health insurance, dental, vision, and short term disability insurance for the employee. If selected, applicant will be subject to a drug screen prior to start of employment. We are working four 10 hour days: 7:30 AM to 5:30 PM Monday thru Thursday. There may be instances where needs extends your day beyond 5:30 PM and into Friday or Saturday & Sunday (when necessary to deal with snow removal or feeding the buffalo). Indian preference does apply. Application form and more complete job description at Sac and Fox Administrative Office, 305 North Main Street, Reserve, KS 68434 or requested via phone at (785)742-7471 Ext 2500 or via email [julie.simmons@sacandfoxks.com](mailto:julie.simmons@sacandfoxks.com) Submit application form, cover letter, and resume at postal address listed above, or fax to (785) 742-3785, or email to [employment@sacandfoxks.com](mailto:employment@sacandfoxks.com) no later than 2 PM Thursday 08/22/2024

30-31

## HELP WANTED

is accepting applications for the following positions:

#### REGISTERED NURSE-DAY SHIFT

Part-Time hours working every 3rd rotating weekend from 5am-5pm. Responsible for total patient care within assigned nursing unit.

#### REGISTERED NURSE-NIGHT SHIFT

Full-Time or Part-Time hours working 5pm-5am with every 3rd weekend required. Responsible for total patient care within assigned nursing unit.

#### DIRECTOR OF CARDIAC REHAB

Part-time position working approximately 24 hours a week. Responsible for providing care that focuses on the preventive and restorative healthcare needs of cardiovascular patients. This would include physical assessments and monitoring patients during exercise sessions.,

#### SONOGRAPHY TECH

Full-time position with approximately 6 nights On-Call per month. Responsible for performing sonogram exams as directed by practitioners to provide data for diagnosis, treatment and prevention of disease.

#### PHYSICIAN CLINIC NURSE

Full-time position working 4 days a week with rotating Saturday mornings. Responsibilities include planning, directing, and evaluating total patient care for assigned physician in the Physician Clinic according with regulations and our philosophy.

#### HOUSEKEEPER

Full-time position with every 5th weekend required. Possibility of being cross trained in Dietary and Laundry Departments. Responsible for cleaning and servicing assigned areas of the facility.

*An excellent base salary is offered for these positions, which includes PTO. Benefits can include group health with dental, eye and a prescription drug rider, pension plan, group life insurance with dependent life, disability, long term care, TDA's, cancer plan and numerous other benefits. If interested in these opportunities visit the hospital's website at [www.sabethahospital.com](http://www.sabethahospital.com) or call Julie Holthaus, Human Resource Director at 785-284-1584.*

## CARD OF THANKS

I want to give a big thank you to my wonderful crew that helped me move. Your love and support was evident in so many ways. Lane and Nicole Dana Will and Mary Jackie and Gregg and Ron and last but not least, my baby sis, Violet who always comes running.

Thank you to everyone who sent me cards and wishes for my birthday. A special thank you to my children for the big celebration. Everything was much appreciated.

## FOR RENT

Mid Bauer 30P

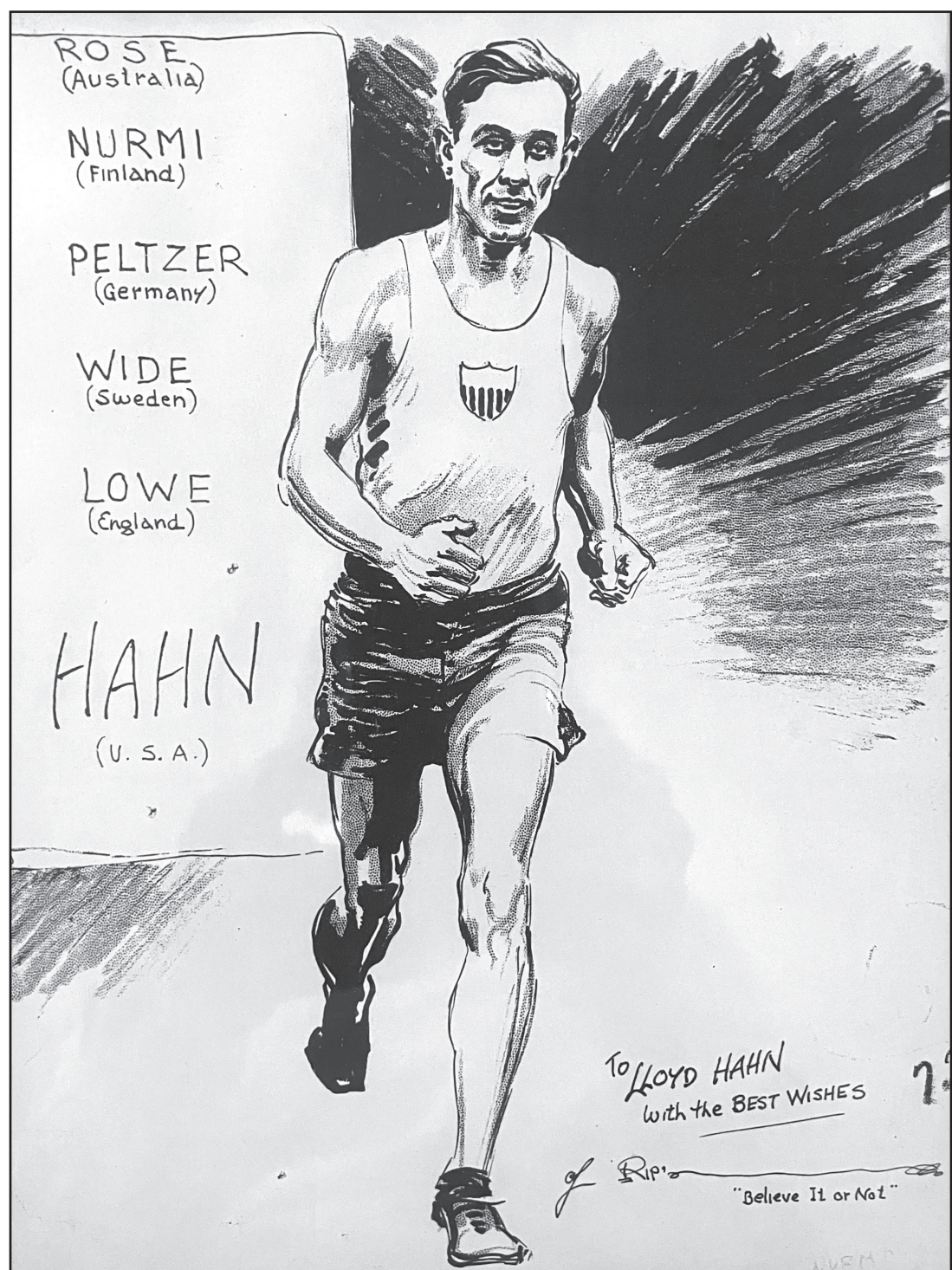
Pack Rat Storage. Units Available. 402-245-7236. 49-TF

## PLANNED DATES THE JOURNAL OFFICE WILL BE CLOSED LOOKING AHEAD

The FC Journal will be closed on Monday, September 2 in observance of Labor Day. The Deadline for the September 4 paper will be 1 p.m. on Thursday, August 29th.

The FC Journal will be closed on Friday, September 13. The Deadline for the September 18 paper will be 1 p.m. on Thursday, September 12.





## Richardson County Museum remembers Lloyd Hahn 100 years after Paris Olympics

Story and photo submitted by RCHS Board Member Kathy Perkins

As the world counts down the days to the 2024 Olympic games in Paris, the Richardson County Historical Society (RCHS) recalls a special connection that the Falls City community had with the 1924 Olympics, also held in Paris. Lloyd Hahn was the son of Dr. H.T. Hahn of Falls City and a grandson of George Fisher, a farmer and property owner southwest of Falls City. He first attracted attention as a runner in 1920, during his senior year at Falls City High School. Hahn paid his own way to a tri-state track meet in Tarkio, Missouri, where he placed first in five events and second in a sixth. He then went on to win gold medals in the state track meet for four events.

In 1922, his talent led to sponsorship by the Boston Athletic Association and he was soon outdistancing all competitors in races in New York and throughout the east coast. His American records earned him a place on the 1924 United States Olympic track team in Paris.

In the Olympic running competition (commemorated in the prize winning 1981 movie Chariots of Fire), although the American runners did not fare well in those Paris Olympics, Hahn did place sixth in the 1500 meter race, which gave the American track team one point in the Olympic standings. Following the Paris Olympics, Hahn broke world records for the indoor mile, 1000 yards, 1500 meters, 1000 meters, three-quarter mile, and half mile.

In the 1928 Olympic trials, Hahn shattered the American record for 800 meters, but at the 1928 Olympic games in Amsterdam he only placed fifth in the 800 meters. He agonized over this defeat for the rest of his life, and he announced his retirement from track in De-

ember of that year.

He returned to Falls City, and in November 1933, in Iola, Kansas, he secretly married Miss Dollie Langdon from Lincoln. Mrs. Hahn taught Physical Education at the Falls City schools from 1930 to 1934, and from 1940 to 1959, and also at Sacred Heart from 1936 to 1940. Some Falls Cityans still remember her as their long-ago PE teacher.

The Hahns had a daughter and a son, and Lloyd continued to mentor and train young runners at the Hahn farm. Hahn's protégé, Gil Dodds of Falls City, went on to break many track records and was the subject of the biography, 'Gil Dodds, the Flying Parson' by Nel Larson. Lloyd Hahn was inducted into the Nebraska High School Hall of Fame in 1990.

The Hahns moved to Colorado in 1958. He died in January of 1983, survived by his wife, two children, eight grandchildren and four great-grandchildren. One grandson has recently contacted the museum to talk about his grandfather's memorabilia in the collection.

In addition to this year's Paris Olympics recalling Lloyd Hahn's participation in Paris 100 years ago, this year's Falls City Cobblestone Festival has fittingly chosen sports as the parade theme. The RCHS museum has a wide collection of sports memorabilia ranging from Lloyd Hahn's Olympic certificates, belt buckle, and recognition of his athletic prowess in a Ripley's Believe It or Not article; to uniforms, equipment and team photos from schools throughout the county. Some of these items will appear in the Cobblestone parade and be on display at the museum after the parade on Saturday, August 24th, when the RCHS holds its annual meeting.

In conjunction with the annual meeting, the museum will host a performance of traditional ethnic

Nebraska music by Chris Sayre, who is known for his many years of musical acts at the Nebraska State Fair. This performance is sponsored by Nebraska Humanities, and the performance and the meeting are open to the public.

## FCPD ACCIDENT REPORTS



According to Falls City Police Department Accident reports on June 29, 2024 (pictured above) Clinton Beyer of Morrill, KS was traveling southbound at the intersection of 21st and Harlan St.

Beyer advised he was not paying attention and failed to stop for a red traffic light. As he passed through the intersection the front of his vehicle collided with the driver's side door of Angela Frenzel of Falls City who was eastbound through the same intersection. Upon impact, the driver door of Frenzel's vehicle was crushed inward which prevented her from exiting the vehicle under her own power.

The driver side curtain airbag of Frenzel's vehicle deployed. She was extracted by a rescue team using hydraulic equipment. Commonly referred to as the "Jaws of Life."

## Darveau reports on projects that will be considered for state funding project

Federal funds are received by the State of NE and then distributed to counties for structure funding. Those projects are: 1) north of Strausville then east on 710 Road or west of Hwy 73/75 on 710 Road estimated cost of \$1.1 million and 2) NW of Humboldt on 717 Road estimated cost of \$1.6 million.

Sheriff Hardesty was unable to meet with the Board.

The Board will conduct the quarterly jail inspection at the next meeting.

At the previous week's meeting Sheriff Hardesty reported there were 14 inmates being held at the Jail as July 10. Discussion also included an update on the deputies and those who are in the training, upcoming grants that will be used to assist with traffic patrol and the current condition of the patrol vehicles.

Sheriff Hardesty also reported that he has assisted Pawnee County a few times in the past several weeks as they struggle to fill vacant officer positions. County Attorney, Samantha Scheitel indicated that the County should not be assisting Pawnee County without a contract in place to cover liability, etc. The Sheriff indicated that Pawnee County was drafting an agreement to be submitted to Richardson County for review.

He also provided an update to the Board on the transfer and handling of the dispatching calls that are being answered by the Richardson County Sheriff's Department which was implemented on Monday, July 8.

The regular meeting went into an executive session at 10:46 a.m. with special legal counsel, Jerry Pigsley on the pending CIR case brought by NAPE/AFSCME Local 61 v. Richardson County and for the protection of the public interest.

Executive session closed at 11:05 a.m. and returned to the regular meeting agenda.

It was approved to authorize the County Attorney, Samantha Scheitel to sign the grant award with the State of NE Department of Health & Human Services for the child support enforcement in Richardson County.

The advertisement for a hearing to determine the fair market value of real estate located in S14, T3, R16 (Barada tower site) to be held on Wednesday, August 7, 2024, at 10:00 a.m. was authorized.

A motion was made to approve subdivision for Karen D. Ramsey, Trustee of the Ramsey Living Trust located in S7, T2, R15 and to adopt Resolution 2024-2025-3 and carried.

The Board was informed that Robert Aitken, CPA

would not be doing the Cost Allocation Plan for Richardson County for the fiscal year end June 30, 2023 and that the firm of Maximus has been contacted to perform this service. A contract will be forwarded to Richardson County for review and approval which will be considered at a later meeting.

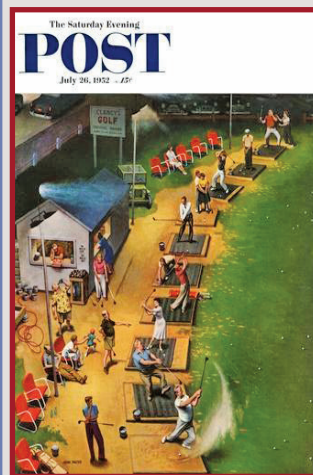
It was approved to change the order adding additional costs of \$21,465.00 for the Courthouse roof replacement project to complete the Coating Stone cap by Conklin Affinity and to authorize the Chairman to sign the order when the final document is received and signed by the contractor, Skyline Construction.

A report was received from the proceeds received from surplus items that have been advertised and sold through social media totaling \$46.00.

The meeting was adjourned at 11:08 a.m.

The Board will meet again on Wednesday, July 24, 2024, at 9:00 a.m. for the regular weekly meeting in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

**GOLF DRIVING RANGE**  
APRIL 19, 1947



Beginning at the top, a word to each of these "golfers":  
1--Now, now don't commit suicide. It's only a game. Laugh ha! ha!  
2--Going to wobble all night?  
3--And what are you trying to do, kill a snake?  
4--Oh, marry the girl.  
5--Pretty good form. ("Pretty good!" interjects artist Falter. "That happens to be a carefully executed likeness of a fellow named Bobby Jones!") Correction: Pretty! Good form!  
6--Last ball. Don't use it, Mister. Go home thinking what a sweet shot it would have been.  
7--So you belt 'em 200 yards, you exhibitionist?  
8--Mom, if you hit your shoe, it won't feel nice.  
9--Ever try both feet off the ground?  
10--Ah, a true golfer! Greater love for sport hath no man than to make such a goon of himself.  
johnphilipaltermuseum.com

**ADOPTED BY RODGER & DIANN MERZ**

**Vacation Bible School**  
Celebrate the Savior:  
Jesus Gives Us Joy

**CELEBRATE the Savior**  
Jesus Gives Us Joy

July 29 - August 2, 2024  
9:00 - 11:30 a.m

Christ Lutheran Church  
2310 Barada Street  
Falls City, NE 68355

To Register,  
Call: 402-245-4010