

**Humboldt Pool**  
below

**Primary Election Info**  
below

**National Dress in Blue Day March 1**

**THE FALLS CITY JOURNAL**  
FC Jaycees presents Rugged Pro Wrestling  
page 10

**DID YOU KNOW?....**  
BUYING A NEWSPAPER EVERY WEEK IS \$1.25 BUT  
A SUBSCRIPTION ONLY COSTS \$0.96 PER WEEK AND IT'S DELIVERED TO YOUR HOUSE :) AND YOU GET THE ONLINE FOR FREE

# City's water system controls are due for an upgrade

The Falls City Council met on Wednesday, February 21, 2024, for its regularly scheduled meeting at City Hall. Councilpersons Leyden, Fouraker, Ractliffe, Ferguson, Holle, Buckminster, Rhodd and Wisdom were present.

Minutes of the previous meeting, the agenda, claims from February 3-16 and the consent agenda were approved.

In the City Administrator's report, Anthony Nussbaum informed the Council that incumbents in Wards 1, 2 and 3 did not re-file and the Council will have three openings available. The last day to file for the position is March 1, 2024.

During the Chief of Police report, Chief Baker noted that the Falls City Police Department would host the National Night Out on August 6, 2024, at the Aquatic Center.

Councilperson Leyden struck the fourth item on the agenda off the list at Robin Ankrom's request. The item, a discussion of the possible renovation of Prichard Auditorium, will be put on the agenda at a later date.

The Council approved, on an 8-0 vote, two projects for the 2020 Owner-Occupied Rehabilitation Program as recommended by the Housing Board. The projects totaled \$24,999.00 apiece and will be paid for through the OOR Grant from 2020. To date, 15 of the 18 projects have been completed.

The Council also approved, on an 8-0 vote, a resolution to establish an Ad-Hoc committee for the Rivoli Theater Project. Next, the Council approved Stephanie Bippes, Jenny Dunn, Kristi Simon, Alisha Sutton, Glenda von Behren, Lisa Hunzeker and Brian and Nikki McKim to the Rivoli Theater.

*(Please turn to Page 3)*



J Fowler puts former WWE/WCW Superstar Chavo Guerrero Jr. in a headlock Saturday night in front of a packed house at Prichard Auditorium. *(Photo by Chelsie Alexander-see page 10 for more photos)*

# From the unreal to absurd, professional wrestling took over Prichard Auditorium

Approximately 900 fans packed Prichard Auditorium on Saturday night and were treated to a high-flying, action-packed evening. For the cost of a fast-food dinner, fans enjoyed nearly three and a half hours of professional wrestling at its very best. There was never a dull moment as the superstars from RUGGEDPro Wrestling risked life and limb to entertain fans from near and far. The evening began with a steel cage match, ended with a six-man ladder match, saw an athlete fly off the south balcony, watched a local

tag-team duo fall, cheered on many Falls City residents who competed in the 20-man Rugged Rumble and saw former WWE and WCW superstar Chavo Guerrero Jr. win his match over the reigning champion by disqualification.

Before exiting the squared circle, Guerrero addressed the crowd and thanked those in attendance for their support.

"Anytime somebody calls me and wants to bring me in for a show, you never know exactly what to expect," said Guerrero. "And look

*(Please turn to Page 3)*

# After investigation it's revealed that Humboldt city pool was technically not condemned by state

By Nikki McKim

The Humboldt City Council met on Tuesday, February 20, 2024, for their regular meeting.

Public comments were held. There were no comments at the time.

The claims were approved and discussed. Councilperson Douglas said on the street claims that she would like to see gas and oil purchased in town if possible. Councilperson Wilhelm agreed.

During the Treasurer's report, the city clerk reported that the auditors were in doing their fieldwork. All fieldwork for this year's audit is complete. She followed up with the nursing home and they will make sure their audit will be complete to meet the city's deadline of March 30. The city's auditors are working on everything, and the city is hoping to hear back from them soon.

Josh Chesnut with PeopleService reported to the Council.

Chesnut said the water main break on January 17 at 10th and Grand was a significant issue, but it was fixed on January 24 with one four-inch wrap from inventory. A replacement has been ordered. Two total water service shut-offs were performed. Three locates were performed; one was an emergency.

Chesnut received a call about the wastewater treatment plant and getting the muffin monster installed. It could be as early as February 22.

The Library Board gave its annual report. They had six children's programs with an average attendance of 43, four adult programs with an average attendance of 45, and ten people volunteered for about 268 hours. They had 2,920 library visits.

The library will be celebrating its 140th anniversary, and they are hoping to do something to recognize it. Suggestions are welcome.

The Council elected a president. Oehm nominated Jan Wilhelm for the position. After a vote with one nay from Lynch, Wilhelm was elected presi-

dent of the Council.

Jaymie Nolte was elected to the Tree Board to finish Denise Koelsch's term until December 2024.

Charles Kagarise was appointed as a part-time maintenance person at \$15.00 an hour for 20-24 hours per week. Wilhelm asked that he possibly be paid \$18 an hour with a review in three months due to his qualifications.

Mayor Dettmer pointed out that the Council had voted for pay of \$15 an hour for the maintenance position. Wilhelm said she was worried the city may lose Kagarise because he was very qualified.

The Mayor asked Kagarise, who was in attendance if he planned to leave right away, and he said he did not plan on it.

A request for authorization and approval to acquire an engineer to receive repair plans for the city pool with the cost to be covered by the Community for the Pool Committee was discussed.

Councilperson Oehm said the committee would like an engineer to finish "what we need to have done."

Councilperson Lynch said she thought the Community for the Pool Committee already had an engineer down. Oehm said he didn't go in; he just "looked at it" and didn't write anything up.

Lynch said she didn't know that.

Councilperson Wilhelm said she thought the former Council Pool and Parks Committee, consisting of Councilperson Lynch and Mayor Dettmer, had "five or six engineers here." Wilhelm said she had not seen any of those reports.

Lynch said they had gone into extensive detail at previous meetings regarding the issues with the pool.

Mayor Dettmer said that a State Electrical Engineer had been down.

"But you said you had an engineer down here before that in the summer," said Wilhelm.

"I had a personal friend," said Lynch.

Wilhelm said the Community for the Pool Com-

*(Please turn to Page 12)*

# May 14 Primary Election information

Preparation is underway at the Office of the Richardson County Clerk for the Tuesday, May 14, 2024, Primary Election. These are the approaching deadlines for candidates and voters to remember.

Friday, 5:00 p.m., March 1, 2024, is the non-incumbent filing deadline.

A complete list of candidate filings on record at the Richardson County Clerk's Office who will be considered for nomination at the Primary Election are listed below with the incumbents denoted with an \*.

County Commissioner District 2 seat is up for a 4-year term—Bob Campbell, Republican, Rulo. District 2 serves the following precincts: Falls City Ward 1, that portion of Falls City Ward 2 lying north of 21st Street, Arago/Barada, Jefferson/Rulo and Falls City Rural/Ohio.

County Commissioner District 3 seat is up for a 4-year

term—Rick Karas\*, Republican of Dawson and Ron E. Ramer, Republican of Shubert. District 3 serves the following precincts: Humboldt Ward 1 and Humboldt Ward 2, Franklin/Humboldt Rural/Speiser, East Muddy, West Muddy/Porter, Grant/Nemaha, Liberty and Salem.

School Districts 56 and 70 all have 3 positions up for election this year with up to 6 candidates being considered for nomination at the May 14 Primary Election to be voted upon at the November General Election. Persons who have filed for these positions are: School District 56 4-year term—June M. Bowers\*; School

District 70 4-year term—Kyle Hilgenfeld\*, Mike Kanel\*, Leah M. Reyes\* and Quentin Bowen.

The City of Falls City and the City of Humboldt have Council Member seats up for election to a 4-year term.

Those persons filing for these positions are as follows: City

*(Please turn to Page 9)*

**PRIZE-WINNING NEWSPAPER 2023**  
Nebraska Press Association

**PUBLIC NOTICES: BECAUSE YOU HAVE A RIGHT TO KNOW.**  
Public Notices, City Claims, Falls City-City Council

**\$1.25**

7 93573 06561 2

From the Journal Files .....Page 3  
Society.....Pages 4  
Public Record.....Page 6  
Restaurant/Retail.....Page 7  
Religious Directory.....Pages 8  
Obituaries.....Page 9  
Sports.....Pages 11-12, 24  
Public Notices/legals.....Pages 13-22  
Classified Ads.....Pages 23

**2021 FORD EXPLORER**  
**7,000 MILES**  
**\$35,500.00**

**Hullman's Ford Lincoln**  
1416 Harlan St.,  
Falls City, NE 68355  
(402) 245-4413  
www.hullmansford.com

# EDITORIAL PAGE

The views and opinions expressed in printed editorials, columns, articles or SEZ-I's run on this page are those of the authors and do not necessarily reflect the official policy or position of the Falls City Journal. Any content provided by our contributors or authors are of their opinion and not those of the Falls City Journal or it's staff unless explicitly written by a staff member.



## “The Nagging Cough”

By Kelly Evans-Hullinger, MD

“I’ve got this cough that just won’t go away,” my patient says, and I know this story all too well. Chronic cough, a cough that lasts more than two months, is a common ailment which in most cases is benign. But for the patient it is both bothersome and worrisome.

If your cough has lasted for less than two months it may just be the residual effect of an upper respiratory infection. Dry cough after having one of many viruses can last for weeks and weeks, and the only cure is time.

In patients who do have chronic cough, my first task is taking a good history. Are or were they a heavy smoker? If so I will be more apt to rule out cancer and consider lung imaging. I will also be suspicious of chronic obstructive pulmonary disease (COPD) which can be diagnosed by breathing tests. But many of these patients have no or little smoking history so are at low risk for those things. Why are they coughing? I can think of a few common reasons.

Mild asthma often causes cough at nighttime, in the cold, or with activity; it isn’t always accompanied by wheezing. Simple breathing tests in the office can help us diagnose asthma, and it can be greatly helped with inhaled medications.

Postnasal drip is extremely common, and we have probably all experienced it with a cold or allergies. For patients who have this chronically, the mucous produced in the nose drains down the throat, causing irritation to the upper airway and an annoying cough. If this seems likely, I suggest the patient tries a steroid nasal spray every day for a month or two, and if that resolves the cough we have our answer.

Gastroesophageal reflux disease, or GERD, doesn’t always cause classic heartburn. As the stomach acid creeps up the esophagus, especially when lying flat at night, it can get high enough to irritate the upper airway and cause cough. As with post-nasal drip, sometimes we just try treating this ailment with an acid reducing medication for a couple months to see if this cures the cough.

Finally, a commonly used type of medication can actually cause benign cough as a side effect. ACE inhibitors like lisinopril are excellent drugs for hypertension and heart disease, but around 5-10% of people will get a dry cough with it. If so, the cough resolves when we stop the med.

Back to my patient. “Tell me more about your cough,” I say. “I’m confident we can figure out what is going on, even if it takes a little time.”

Kelly Evans-Hullinger, M.D. is part of The Prairie Doc® team of physicians and currently practices internal medicine in Brookings, South Dakota. Follow The Prairie Doc® at [www.prairiedoc.org](http://www.prairiedoc.org) and on Facebook featuring On Call with the Prairie Doc® a medical Q&A show providing health information based on science, built on trust, streaming live on Facebook most Thursdays at 7 p.m. central.

## HANDING OUT PROPERTY TAX CUTS? I’LL TAKE ONE

Capitol View Nebraska Press Association  
By: J.J. Schmidt

With the short session of the Nebraska Legislature slightly more than half over, repeat after me: When it comes to taxation, it’s all about whose ox is getting gored.

The Governor wants a 40 percent reduction in property taxes by the end of the year. I’m in! Cut me a check.

Sorry. That’s not how this works. The cuts will be made and somehow credited to your tax bill by the county, which will somehow find a way to use it up before you see it. Just watch.

Even more sorry. The state must pay for the cuts. That’s even dicier because the quick solution seems to be raising the sales tax and possibly adding sales tax to some previously exempt items.

Some critics say that’s unfair to poor people. I think they’re right! Open-Sky Policy Institute and others have criticized the proposed sales tax increase as regressive, saying it would hurt the poor and people on fixed incomes disproportionately, including senior citizens.

U.S. Senator Pete Ricketts and the local chapter of Americans for Prosperity also oppose it. AFP-Nebraska and others have argued that a sales tax increase without hard spending caps on school districts and local governments would cost taxpayers more and accomplish no meaningful change.

An AFP-Nebraska poll showed 70% of those responding opposed raising sales taxes to decrease property taxes.

Former state Senator turned State Treasurer Tom Briese told the Nebraska Examiner he supports “what Governor Pillen and Senator Lou Ann Linehan and the Revenue Committee are proposing here. Nebraskans deserve a fair and balanced tax structure, and they don’t have that now.”

It’s the old three-legged stool of Nebraska taxation – property, income, and sales taxes – that needs leveling according to Pillen and Briese. Pillen said Nebraska collects \$4 billion to \$5 billion a year in property taxes, \$3 billion a year in income taxes and \$2 billion a year in sales taxes.

Briese cautions that if lawmakers hesitate or fail to make major systemic changes in the tax system, voters will back a petition drive for something like the EPIC consumption



tax. Really? Is that dead fish still floating in the pond?

Senator Steve Erdman of Bayard has resurrected what was originally known, decades ago, as the transaction tax. It would give the state a single source of tax revenue collected every time a transaction is made. Exactly what purchases would be taxed – cars, equipment, food, real estate -- is still a bit fuzzy. Nebraskans need to look at history (1966) when voters did away with all taxes leaving new Governor Norbert Tiemann with the dilemma of how to fund state government. Not a happy time.

The Examiner reported that a recent poll conducted for the Nebraska Association of County Officials found support from 65% of respondents to the question: “Would you support or oppose increasing the state sales tax rate by 1% in order to allow local governments to continue to provide important services?”

Meanwhile, a poll conducted for the Holland Children’s Institute found a plurality of 45% of respondents who opposed reducing “Nebraska’s state property taxes by raising state sales taxes from 5.5% to 6.5%.” In that poll, 43% of respondents supported the idea.

Each poll interviewed 500-600 Nebraska residents and reported a margin of error between 4 and 4.3 percent. Both polls found opposition to Pillen’s planned hard cap to prevent major increases in spending by local government and schools. Chalk one up for Nebraskans’ support of local control.

The Legislature’s Revenue Committee is craft-

ing the property tax proposals during executive sessions. The Governor has said that he’s seeking a 40% reduction in property taxes “if it takes till Christmas.”

That might be prophetic.

J.L. Schmidt has been covering Nebraska government and politics since 1979. He has been a registered Independent for 20 years.

## STATEPOINT CROSSWORD THEME: U.S. PRESIDENTS

- ACROSS**
- Falling out
  - Bottle top
  - Door fastener
  - Shoe emanation?
  - Staff note
  - Home to Buccaneers
  - Actress Spelling
  - Thor’s father
  - Kidman’s husband
  - \*He served two nonconsecutive presidential terms
  - \*JFK and RFK’s relationship, abbr.
  - Foreword
  - J. Edgar Hoover Building org.
  - Pac-Man venue
  - Long and adventurous journey
  - Rudolph’s Clarice, e.g.
  - Like life, according to some
  - Is it enough?
  - Jalisco plant
  - As opposed to rent
  - Grassy mound
  - Flat-top hill
  - \*W in George H. W. Bush
  - Nicki Minaj’s genre
  - Reusable painting pattern
  - Sacred songs
  - Horse control
  - Laughing predator
  - Gunk
  - \*Nobel Peace Prize winning president
  - Social media button
  - Tangerine-grapefruit hybrid
  - Greek god of love
  - Cautious gambler
  - Trousers
  - Baltic capital
  - Port in Yemen
  - Follow ems
  - Not ever, poetically
- DOWN**
- Campus drillers
  - One on a pedestal
  - Golfer’s warning
  - “Jeopardy” question, e.g.
  - Closet wood
  - acid
  - Body between England and U.S.?
  - \*President who spent the shortest time in office
  - Orator’s stand
  - Pampering establishments
  - J.M. Barrie’s Peter
  - Like hot lava
  - Short and plump
  - Endow
  - \*WW2 Pres.
  - \*Thomas Jefferson was his VP
  - “Thesaurus” author
  - Cut it out
  - Sound on Old MacDonald’s farm
  - Annoy a bedfellow
  - “Bravo! Bravo!” e.g.
  - Online reviews
  - Delivered by a mare
  - Sand punching tool
  - \*a.k.a. Old Kinderhook
  - Danish money
  - Intelligent humor
  - Vomiting
  - Pressed beverage
  - Tap house
  - TV classic “\_\_\_\_\_’s Heroes”
  - Egg parts
  - Past tense of chide
  - Sand trap tool
  - Ill-mannered
  - Albany-Buffalo canal
  - Theater section
  - Russian ruler
  - #10 Down, sing.

CROSSWORD												
1	2	3	4		5	6	7		8	9	10	11
12					13				14			
15					16				17			
18				19					20			
				21					22			
23	24	25					26			27	28	29
30				31		32	33			34		
35				36			37			38		
39					40				41		42	
43				44					45		46	
				47			48	49				
	50	51					52			53	54	55
56							57			58		
59							60			61		
62							63			64		

**Falls City Journal**  
U.S.P.S. 184-980  
ISSN 1074-3480  
1709 Stone St., Falls City, Neb. 68355  
Phone (402) 245-2431  
Fax (402) 245-4404

Falls City Journal, LLC  
[www.fcjournal.net](http://www.fcjournal.net)

**STAFF DIRECTORY**

Richard Halbert.....Publisher  
Ron Dodds.....Backshop Foreman  
Brian McKim.....Managing Editor and Sports Editor.....[brian@fcjournal.net](mailto:brian@fcjournal.net)  
Nikki McKim.....News releases, Legals, Classifieds, & Composition  
.....[nikki@fcjournal.net](mailto:nikki@fcjournal.net)  
Chelsie Alexander.....Business Manager  
Subscriptions, Ads.....[chelsie@fcjournal.net](mailto:chelsie@fcjournal.net)

Published Weekly on Wednesday Except Memorial Day, Independence Day, Labor Day, Thanksgiving Day, Christmas, New Year’s or otherwise stated, may be printed on a different weekday

Member of the Nebraska Press Association and, National Newspaper Association.

Postmaster: Send address change to: The Falls City Journal, 1709 Stone St. Falls City, NE 68355

Monday: 8:30 AM to 4:00 PM • Tuesday: 8:30 AM to 4:00 PM  
Wednesday: 8:30 AM to 4:00 PM • Thursday: 8:30 AM to 4:00 PM  
Friday: 8:30 AM to 1:00 PM

The Falls City Journal Office may close unexpectedly or early due to coverage of certain events, lack of staff due to illness, weather, or power outages.

**SUBSCRIPTION INFORMATION**  
Falls City or Mail Subscriptions with  
50 Miles of Falls City - \$50.00/yr & \$32/six mo;  
50 to 150 miles away - \$55.00/yr. & \$34/six mo;  
Over 150 miles away - \$60.00/yr. & \$37/six mo.  
E-Edition FREE with one year Subscription to Print Edition  
**ONE PER HOUSEHOLD.**  
Subscription to ONLY the E-Edition ONLY \$45.00/yr.  
[www.fcjournal.net](http://www.fcjournal.net)

Switch & Get \$25  
Off First Month of New Service!  
USE PROMO CODE: GZ590  
Consumer Cellular  
CALL CONSUMER CELLULAR 888-804-0913  
© 2023 Consumer Cellular Inc. For promo details please call 888-804-0913

# From the Journal Files

By Brian McKim

## 75-50-25 Years Ago

### 75 Years Ago, February 28, 1949 to March 5, 1949

Two Rulo fishermen, John Dunn and Eddie Roberts, spent the night on an island in the ice-filled Missouri River. The pair had been fishing in a boat when a large ice flow forced them onto the island. After a cold night stranded, the duo braved the river and returned to Rulo the following morning.

After an absence of several months, Red Ryder and his pal, Little Beaver, returned to the columns of the Falls City Journal.

Neal Mulligan arrived in town to become the manager of the Lambert Printing Company. Mulligan succeeded C.N. Lambert, who had accepted a position in the commercial printing plant in Abilene, Kansas.

Dewald's Paint Store advertised floor sanders and edgers available for rent.

About 30 girls attended a farewell party at the Sam Philpot home for Alice and Maxine Lambert, who left Sunday for Abilene, Ks. The girls held a handkerchief shower for the guests of honor and the afternoon was spent playing games.

Around 90 persons attended a regional youth conference at St. Paul's Evangelical Lutheran Church, six miles north of town. Included in the conference were groups from Powhattan, Netawaka, Hiawatha and Fairview.

Mr. and Mrs. O.C. Rieger entertained family and friends at their home nine miles northeast of Falls City in observance of their 40th wedding anniversary.

With over 60 measles cases in Falls City, placards went up around town and doctors were besieged with questions about quarantine regulations.

Russell E. Dorr, a partner in the Dorr-Philpot funeral home, was named Falls City's outstanding young man of the year.

The Class D District basketball tourney, featuring Rulo, Sacred Heart, Salem, Honey Creek, Dawson, Shubert, Verdon and Bratton Union, was set to be played at Prichard Auditorium.

A car mechanic said he could prove he could drive any car 175 miles on one gallon of gasoline. The secret lay in the carburetor he had worked on for 15 years.

Falls City pair Mr. and Mrs. Thurman Tipton, 903 McLean Street, observed their golden wedding anniversary. In honor of the occasion, a dinner was given at the Tipton home with several friends and family present.

W.M. Gatz, Falls City, sold 16 steers, averaging 924 pounds, in St. Joseph for \$22.25 per hundredweight.

The Hopefuls defeated the Spinsters, 8-2, in the exhibition of girls' basketball given by high school physical education class members during the intermission of the Falls City/Pawnee City contest at Prichard Auditorium.

In the final two seconds, a bucket by center Jack Pennington broke up a 29-29 tie, giving Humboldt the win over Table Rock.

### 50 Years Ago, February 28, 1974 to March 5, 1974

Beginning in 1976, bicycles in Nebraska must be equipped with a reflective device or material on pedals and tires or face fines ranging from \$25-\$100.

Nebraska's one-house legislature passed and sent to the governor a bill putting the state in compliance with the federally dictated 55-per-hour speed limit. Speed limits in Nebraska has been 75 mph on the interstate and 65 mph on hard surfaced state highways.

Mr. and Mrs. Vernon Hill, 609 McLean St, celebrated their 60th anniversary with a dinner at the Vets Club in Falls City, which 150 family and friends attended.

For the second year in a row, the Sacred Heart Irish basketball team was crowned the Class D District champs after defeating Humboldt 76-60. Joe Fleskoski led SH with 24 points, while Tim Hoy added 19. Terry Geier led the Cardinals with 16 points before fouling out midway through the fourth.

The Falls City Booster Club announced that the guest speaker for the spring banquet would be Pat Mallete, a game official for the National Football League.

The Falls City FFA team of Sean Nolte, Randy Gerweck, Bill Morehead and Curtis Deckinger won fourth place in the Beatrice Hog Show judging.

Steven Kopetzky, 17, won the state American Legion Oratorical contest at Kearney State College for the second straight year.

Neal Rumbaugh, son of Mr. and Mrs. Earnest Rumbaugh, Jr., was accepted for membership in the United States Collegiate Wind Band, a highly select musical organization.

The Sacred Heart school board unanimously approved the inauguration of a kindergarten program for the 1974-75 school year. The kindergarten was tuition-free and open to all children in the area.

Carl Ashman, Falls City High School head football and track coach, resigned from his position at the school effective at the end of the week. After four years of coaching the Tigers, Ashman bought into a café/tavern in Palmyra and was leaving town.

Bill Hoy bowled a 554 series with 187, 169, and 198, while Tootie Hoy rolled a 523 with 158, 190, and 175.

March 5th and 6th marked the new Pizza Hut Grand Opening in Falls City.

### 25 Years Ago, February 28, 1999 to March 5, 1999

Live wrestling was returning to Prichard Auditorium on Saturday, April 10. The Falls City Chamber of Commerce, in association with Dog Pound Productions, was bringing a full card of live wrestlers from the Central State Wrestling Federation.

A \$1.7 million upgrade to the city's water plant at Rulo was approved by the City Council. The projected numbers showed Falls City needing 1.5 million gallons of water per day, 72,000 gallons for Rural Water District No. 2, and 60,000 gallons for Rulo for a total of 1.85 million gallons per day.

Mr. and Mrs. Matt McGill of Falls City were the parents of a daughter, Madysen Sue, born at Community Medical Center.

The Lady Irish defeated Sterling 47-32 to punch their ticket to the NSAA State Tourney.

Falls City Lanes Junior League bowling winners included Shavona Kerkow, Casey Cochran, Matt Buckminster, Nick Strauss, John Roland and Anthony Shafer.

Falls City High School head boys' basketball coach Denny Crawford notified the school administration of his intentions to step down from that position.

Mike Thompson took over as the manager of Brown's Shoe Fit Store in Falls City. Thompson came to Falls City from Ottawa, Kan.

Phyllis Hoffman of Burchard was judged the grand champion in the Make-it-With-Lard Pie Contest at the Market Hog Show at the Sale Barn in Humboldt.

Bruce Walker wound up 37 years with the Soil Conservation Service. Walker joined the Service at Pawnee City in 1961 and came to Richardson County in 1963.

Dan Martin, a senior construction management student at the University of Kearney, was named one of the top 15 construction management students in the January issue of Builder Magazine.

Southeast Consolidated Quiz Bowl team members placed second at the Senior High Quiz Bowl held in Beatrice. The team comprised Jerrod Hall, Dylan Handley, Anthony Johnson and Jeff Marker.

Cheerios Cereals were two for \$3 and a two-liter Coke or Sprite was only 69 cents at Hinky Dinky in Falls City.

## City's water system controls are due for an upgrade

(Continued from Page 1)

The Council passed a resolution to establish the Falls City Recreation and Wellness Center Ad-Hoc Committee on a 7-1 vote, with Councilperson Fouraker voting against the resolution.

The final item on the agenda was the discussion and action to execute a professional services agreement with HOA Solutions to provide for SCADA/Control system upgrade for the water system as the Board of Public Works recommended.

Trevor Campbell, Public Works Director, explained to the Council that the upgrade was an issue he identified relatively soon after taking over the position. The upgrade will help ensure that the town's water supply doesn't run into any problems, especially due to human error.

"There are periods of time where we are running that in hand or manual, which we are relying on the night-shift operators at the power plant to make sure that our water tower stays filled up," said Campbell.

He reiterated that there have been no issues. However, there may be more reliable methods available.

"There's technology that you can utilize to, and we do utilize it, but the technology is dated," said Campbell. "Ultimately, one thing there's no excuse for is not being able to provide a reliable source of water to our citizens and it's nerving to me to see that there are scenarios that come up where, oh crap, we've got to run the water system in manual."

Campbell noted that now, hopes are that it's caught before it becomes a problem.

"If you drain that water tower down, the cost of this project is going to be very small," said Campbell.

In the proposal, Hydro Optimization and Automation Solutions will provide for the system design, as well as the programming and integration of the hardware and software that will be needed based on the results from the design.

The proposal will include the design of the communication network and the controls involved for the pumps and wells.

"This is for the engineering and implementation; they will help identify what the scope of work is. It's a design/build process, so they will help us figure out exactly what the scope is," said Campbell.

The cost of the agreement is \$185,000.

"We currently have a SCADA system," said Campbell. "It was installed back in the 90s. Just like a computer, it is a computer; these components need to be updated. It's kind of a multifaceted project. I identified a lack in our system that can be easily picked up through an upgrade with our control system for our town's water, and it will be extremely better than what it is."

According to Campbell, the \$300,000 to \$400,000 project would ensure proper coverage for the next 15-20 years.

Campbell also mentioned that with future up-

grades to water lines, the City aims to implement a water crew so water lines can be replaced more easily. Currently, the line crew from the Utility Department serves as the water crew. That will free up the line crew to deal with electrical issues.

"Obviously, we have electrical issues in town that need addressed and we can't just keep putting out fires," said Campbell. "It's time to start making some real improvements to infrastructure. Those conversations are happening every single day; it's just not going to happen overnight."

Councilperson Leyden stressed that since passing the sales tax addition, projects are in motion.

"Stuff takes time; we live in a microwave culture, but this is a crockpot," said Leyden.

Nussbaum stated that the Power Distribution Center's foundations are in and the PDC should be delivered in March.

"We have pieces that are being completed," said Nussbaum.

Councilperson Fouraker asked Campbell about the new generator and whether it was fully operational. Campbell said problems were being worked out and hopefully, it would be online soon.

"Board of Public Works gave me some leeway to work with OEM on that and get them on site and try to identify some issues

that have been in place for some time," said Campbell.

The motion to execute an agreement with HOA Solutions was approved on an 8-0 vote.

With nothing further on the agenda, the meeting was closed at 6:32.

## Professional wrestling took over Prichard Auditorium

(Continued from Page 1) how awesome this crowd was; what an awesome promotion."

Austin Fouts, owner/promoter and wrestler, billed the night as being filled with seven main events. Fouts stressed that the superstars wrestling in Falls City do whatever they can to get on the card.

"The Falls City show, that's the show all year long I'm getting; what do I got to do (to get on the card), said Fouts. "Well, you've got to be part of the other stuff to get on Falls City."

With all the success RUGGEDpro has had in Falls City and the continued support from the area's residents, look for another action-packed night next February in the hallowed hall of Prichard Auditorium.



**SOUTHEAST NEBRASKA HOUSING PARTNERSHIP**

East View Apartments  
Pioneer Plaza Apartments  
Pawnee Village Apartments

*Affordable Rent  
Utilities & Trash Included  
Prompt Maintenance  
Off-Street & Garage Parking  
Community & Game Rooms  
Daily Living Services Available*

Apply Online  
www.housingnebraska.org  
402-245-4204 (TDD)

### Knights of Columbus

#### Annual Fish Fry

**March 15 - Prichard Auditorium - 5-8 pm**  
**Adults \$15 - Children 12 & under \$8**  
**(Dine in or carryout)**

Sponsored by Sacred Heart High School. Served by the Knights of Columbus & Friends. Proceeds to Sacred Heart Activity Fund. Dinner to be paid for at the door or with advanced ticket. (Advanced Tickets may be purchased at F&M Bank or Frontier Bank)

### The Write A-Way

#### Income Tax & Accounting

All State • Electronic Filing  
 Payroll-Sales Tax-Accounting • Reasonable Fees  
*Over 40 Years Experience* 

*Audit Assistance & Year Round Services*  
 823 Stone St., Falls City, NE 68355  
**402-245-4397 • Patrice Fitzpatrick**

**3-State Stockyards**  
Falls City, Nebraska

### SPECIAL BRED COW & HEIFER, COW/CALF PAIRS, & BREEDING BULL SALE

**FRIDAY, MARCH 1, 6:00 PM**

16 - Angus 1st Calf Heifers, All With Black Babies 3 - Red Angus 1st Calf Heifers, All With Red Babies These Are Nice, Big Heifers With Calves Tagged To Match Their Mother	45 Cow Dispersal Consisting Of About 20 Char Or Red Cows 4, 5, & 6 Years Old & 25 Black Cows 5, 6, & 7 Years Old. 6 Have Calved At Ad Time, Possibly More By Sale Day. Balance Heavy Springers
20 - Big 1400# Plus Black Cows, 3-5 Years Old. Some May Have Calved By Sale Day & Balance Will Be Bred Angus & Be Heavy Springers	18 - Mostly Black & A Few Red Cows, All With Calves At Side. Some Young, Some Middle Age
11 - 5 Year Old Hereford Cows Bred Hereford. Spring Calvers - Some With Calves, Rest Heavy Springers	15 - Older Black Cows, Heavy Springers Pending At Ad Time - 55 Angus, All Coming With Second Calf

32 1150 pound black 1st calf hrs. AI to Patriarch to start calving 3/15/24. All scour guard vax.

### 3-State Stockyards

Falls City, Nebraska • Phone: 402-245-5004  
*To consign cattle or for more information, call:*

<b>Brian Witt</b> 402-245-2485	<b>Bob Witt</b> 402-245-5154	<b>Tom Witt</b> 402-245-4641
-----------------------------------	---------------------------------	---------------------------------

Printed by Green Acres, Atchison, KS • 816-386-5505 • www.GreenAcresSells.com

## SOCIETY

### Shubert American Legion Auxiliary Unit 222

By Tana J Brown, Secretary

The Shubert American Legion Auxiliary Unit 222 met February 13, 2024 at the home of Elizabeth Ketner. President Dona Hall called the meeting to order. Chaplain Sharon Howard gave the opening prayer. The Pledge of Allegiance was recited and 'God Bless America' was sung.

Roll call was answered by six members.

Secretary Tana Brown read the minutes of the December 12, 2023 meeting and they were approved as read. There were no January minutes due to the meeting being canceled due to the weather.

In the absence of Treasurer Judy Schlosser all were given a copy of the report to review. No bills were submitted.

The membership update shows 92 paid to date.

A thank you was read from NWI-HCS for the clothing that Linda Patchen had delivered.

President Dona Hall reminded everyone of the District Convention meeting in Auburn on Saturday February 17 at 9:30. Lunch will be served at 11:30 with a cost of \$12.

Activity Reports were shared. Cookies have been gathered and will be delivered to HTRS on Wednesday, Valentines Day. Vicki Beilke had visited with the Blue Star mothers and they would like a Blue Star Flag.

Linda Patchen made a motion to order 4 and Tana Brown seconded. All approved. Sending a memorial for our deceased member Margaret Rowell was discussed and a motion was entertained from Elizabeth Ketner to send a memorial to Victory Apartments in her memory. Linda Patchen seconded and all approved. Jana Anderson shared something with our Veteran Jerry Nelson for the month. Dona Hall will contact someone to take the month of March. Girls State and Scholarship apps are in progress. Junior Member Addy Maddox gave a wonderful power point

presentation on her experience at Girls State to the HTRS junior girls recently. Americanism Essays are being gathered from the schools. It was agreed to give the usual Unit prizes for the Essays. Easter is in March this year and the Unit will proceed with that as usual. The date for the hunt is March 29.

Vicki Beilke contacted Senator Deb Fischer regarding the IRS ruling that excludes great granddaughters and step children from becoming members of the ALA. She was open to the discussion of the need for a change.

The next meeting will be held on March 12, 2024 at 7 PM. President Dona Hall will let everyone know the meeting place for March as we still will not be in the Legion Building.

Chaplain Sharon Howard gave the closing prayer.

President Dona Hall declared the meeting adjourned.

Treats were shared by our host Elizabeth Ketner.



Froeschl



Schulenberg

## Frontier Bank announces the promotion of Rachel Froeschl and Kristi Schulenberg

Frontier Bank is pleased to announce the promotion of Rachel Froeschl to Assistant Vice President, Retail Banking Manager and Kristi Schulenberg to Assistant Retail Banking Manager.

Froeschl will continue to oversee the retail and operations department. Rachel has been with Frontier since 2014 and is active in the community as a board member of the Southeast Nebraska Land Bank and on the Investor & Community Relations Committee for Falls City EDGE. She was instrumental in getting the Tiger and Irish branches of Frontier's In-School Savings Bank started in 2022 at both Falls City South and Sacred Heart Schools. Rachel resides in Falls City and is a member of Elks Lodge #963.

Schulenberg has served a variety of roles at the bank since starting in 2015, most recently serving in Credit Administration. Her array of experience in both credit and operations will serve her well in taking over the bulk of consumer lending duties while assisting with other retail functions. Kristi is a member of the Falls City Booster Club and resides in Falls City with her boyfriend, Shane Smith, and daughter, Emilou. Her eldest daughter, Jolee, attends Northwest Missouri State University.

With the transition, Kellie Reed will be moving to Credit Administration. Frontier Bank is currently accepting applications for a Loan Officer, Credit Administrator, and Teller. Visit their website at frontier.bank to apply or email your resumé to Trent Scheitel at tscheitel@frontier.bank.

Formerly Richardson County Bank & Trust Co., Frontier Bank has grown to become one of the ten largest banks in Nebraska with over \$1.2 billion in total assets. Frontier strives to serve its customers and communities with a small bank atmosphere coupled with big bank resources. Stop in or give them a call and see what one of their homegrown bankers can do for you.

## SOCIETY

### Falls City Does Drove #56

Falls City Does Drove #56 met February 12th, 2024 at 6:00 p.m. at the Elks Lodge. In the absence of

President Dianne Davis, First Counselor Cathy Gutshall presided over the meeting. The opening ceremony was held followed by the prayer and Pledge of Allegiance.

New member, Dana Caulfield, was initiated. She was presented a long stemmed red rose.

Minutes of the previous meeting and correspondence was read by Secretary Marlene McKim.

Treasurer Linda Frost gave her report.

Officers for 2024 were installed by Deputy Supreme President Dessie Scholl. They are President Cathy Gutshall, First Counselor Dessie Scholl,

Senior Counselor Phyllis Kreutzer, Junior Counselor Karen Ramsey, Conductor Nancy McKim, Chaplain Phyllis Kreutzer, Secretary-Treasurer Linda Frost, Trustee Marlene

McKim, Inner Guard Susan Wilhelm, Musician Beverly Bernhardt, Color Bearer Mary Witse, and Attendant

Marlene McKim.

The drove discussed the annual Salad/Sandwich Luncheon to be held in April.

The entertainment-refreshment committee was Mary Wiltse and Glenda Bippes. The theme was Valentine's Day. Door prizes were won by Susan, Phyllis and Nancy.

The next meeting will be March 11 at 6:00 p.m. at the Elks Lodge.

## Schaardt announces run for Legislature in District One

Long time business owner in Table Rock, Dennis Schardt, has announced his run for the open seat in Legislative District One. Senator Julie Slama did not file for reelection which will leave the seat vacant.

Dennis has been a long standing member of his community. Serving as County Commissioner, Mayor, City Councilmen, Volunteer Fire Chief as well as serving on many other local boards. He believes that this campaign should prioritize our states spending issues, taxes and protecting life at conception.

Dennis looks forward to continuing meeting new people across the district while campaigning.




# MARCH EVENTS AT CASINO WHITE CLOUD

### FRIDAY & SATURDAY, MARCH 15<sup>TH</sup> & 16<sup>TH</sup> LUCK OF THE IRISH CASH GIVEAWAY!

IS the Luck of the Irish with you? Hot Seat Winners will get to spin the wheel for a chance to win up to \$1,000 in CASH!! Hot Seat Drawing to win up to \$300 in free play every ½ hour from 12pm-4pm. Hot Seat Drawings to up to \$500 in free play every hour from 6pm-1am. Hot Seat Drawings to win up to \$500 in CASH every hour from 6:30pm-12:30am!



### SUNDAY, MARCH 17<sup>TH</sup> HAPPY ST. PATRICK'S DAY

Pick your lucky clover!! Hot Seat Drawings every ½ hour from 12pm-4pm to win up to \$500 in free play or CASH. Hot Seat Drawings every ½ hour from 6pm-12am to win up to \$1,000 in free play or CASH.



### FRIDAY & SATURDAY, MARCH 29<sup>TH</sup> & 30<sup>TH</sup> EASTER WEEKEND CASH EXTRAVAGANZA!!

Hot Seat Drawings to win up to \$250 in free play every ½ hour from 12pm-4pm. Hot Seat Drawings to win up to \$500 in free play every ½ from 6pm-1am. (Excludes the 9pm, 10pm, 11pm, 12am & 1am Drawings) Registration CASH Drawings to win up to win \$500 at 9pm, \$750 at 10pm, \$1,000 at 11pm, \$1,250 at 12am, and \$1,500 at 1am. Registration will start at 7pm for CASH Drawings.

Rules and Regulations: All patrons who have won a Hot Seat during the week (Sunday-Saturday) will receive an extra entry into the CASH Drawings for Friday and Saturday, March 29th and 30th. All patrons may register for an entry on Friday and Saturday, March 29th and 30th starting at 7pm. All tickets will be placed into the big barrel. Barrel will be dumped after CASH Drawings on Saturday, March 30th.



### SUNDAY, MARCH 31<sup>ST</sup> HAPPY EASTER!!

Hot Seat Drawings to win up to \$500 in free play every ½ hour from 12pm-4pm. Hot Seat Drawings to win up to \$1,000 in free play every ½ hour from 6pm-12am.



[www.casinowhitecloud.org](http://www.casinowhitecloud.org) • Toll Free 877-652-6115 • [www.facebook.com/casinowhitecloud](http://www.facebook.com/casinowhitecloud)



CWC Text Now Club - Text PLAYERSCLUB to (785) 377-0992 to sign up. Must be 21 years of age or older to participate in Casino White Cloud Promotions. Management reserves the right to cancel, modify or reschedule any promotion at anytime for any reason without notice. Any alteration, reproduction and/or unauthorized use of promotions will be voided. All drawings will be hot seat unless a registration is required for a giveaway. All registration drawings are Casino promotions. You must be present in the Casino to claim your prize and have a valid ID.

# FCPS Superintendent's District Update

By Tim Heckenlively

The Falls City Public Schools held its regular monthly board meeting on Monday, February 12, 2024. Here are the highlights of the meeting.

Tiger Branch of Frontier Bank Empowers Students with Financial Literacy Program - Tiger Branch of Frontier Bank provided information through a student showcase presentation by South School students Robbie Sanders, Ruby Eaton, Emma Goff, Alivia Seeba, and Jennifer Tandrup. The Tiger Branch is a pioneering initiative aimed at fostering financial literacy among young students, exclusively catering to students in Grades 3-5 at South School. During the board meeting, the students shared their firsthand experiences as tellers at the Tiger Branch Bank. As part of the program, students operate as tellers, managing deposits while gaining invaluable insights into financial responsibility. The Tiger Branch, sponsored by Frontier Bank and the Nebraska Council on Economic Development, emphasizes the importance of financial education from an early age.

Nebraska Legislature advances LB 287 (Brewer) to second-round consideration. The bill advanced by a 44-0 vote on General File. LB 287 is being used as a vehicle for a technical cleanup measure, but also provides substantive changes to election laws, the Nebraska Political Accountability and Disclosure Act, and the Open Meetings Act. Beginning January 1, 2025, a public body has two options to give notice of its board meetings: (1) publish in a newspaper and post on a "statewide website"; or (2) post to the newspaper's website and post on a "statewide website." If the newspaper fails or neglects to publish timely notice, the public body can post the notice on its own website, as well as the "statewide website." Details of the "statewide website" are not entirely clear at this point but will presumably become available as LB 287 continues to advance. The bill would eliminate the newspaper publication requirement entirely and allow each board to designate its own method of giving notice. Boards that want to publish in the newspaper could continue doing so but would not be obligated by law.

State Aid 2024-2025 - The Model of State Aid for 2024/25 under current statute has been completed for Nebraska school districts to review prior to the finalization in the coming months. The Basic Allowable Growth Rate for all school districts is 2.5%. As a comparison to the prior fiscal year 2023-2024, The Falls City Public Schools total state aid is modeled at \$1,462,183, which is a reduction of \$20,878. The reduction is due to the district's formula need in 2024-2025. It's also important to understand the budget certification could potentially change based on legislation in the 2024 session currently underway.

The District 56 Board of Education acted on several items before concluding the regular meeting.

1. Approved the Final Reading on Policy Reviews and Revisions: 1) 6318 Employee Conduct and Appearance; The district's objective, in establishing the professional appearance guidelines, is to enable employees to project a professional image. The building administrator shall be the authority in determining appropriate dress

and adornment. Employees are role models for the students who come in contact with them during and after school hours. The board recognizes the positive effect employees can have on students in this capacity. To this end, the board strongly suggests and encourages employees to dress, groom and conduct themselves in a manner appropriate to the educational environment. Professional clothing shall be the standard for most all assignments commensurate with duties, responsibilities and assignment. Standards for some positions (i.e. maintenance, food service, physical education, certain special education paraprofessionals, etc.) may differ from the norm.

Employees shall conduct themselves in a professional manner. Employees shall dress in attire appropriate for their position. Clothing should be neat, clean, and in good taste. Discretion and common sense call for an avoidance of extremes which would interfere with or have an effect on the educational process.

Certificated employees of the school district shall follow the code of ethics for their profession as established by the Nebraska Professional Practices Commission.

Reviewed: February 12, 2024

2) 6319 Professional Boundaries Between Employees and Students, Code 6319.

School district employees, student teachers, and practicums or interns ("employees") are responsible for conducting themselves professionally and for teaching and modeling high standards of behavior and civic values, both at and away from school. Employees are required to establish and maintain professional boundaries with students and must have appropriate relationships with students. They may be friendly with students, but they are the students' teachers, not their friends, and they must take care to see that this line does not become blurred. This applies to employees' conduct and interactions with students and to material they post on personal web sites and other social networking sites including, but not limited to, Instagram, SnapChat, Facebook, Discord, and X. The posting or publication of messages or pictures or other images that diminish an employee's professionalism or ability to maintain the respect of students and parents may impair his or her ability to be an effective employee. Employees are expected to behave at all times in a manner supportive of the best interests of students.

Sexual Relationships Prohibited. Employees are prohibited from engaging in any relationship that involves sexual contact or sexual penetration with a student while the student is a current student and for a minimum of one year after the date of the student's graduation or the date the student otherwise ceases enrollment. Sexual contact has the same meaning as in section 28-318, and sexual penetration has the same meaning as in section 28-318.

Grooming Prohibited. Employees are prohibited from engaging in grooming with students. Grooming means building trust with a student and individuals close to the student in an effort to gain access to and time alone with the student, with the ultimate goal of engaging in sexual contact or sexual penetration with the student, regardless of when in the student's life the sexual contact or sexual penetration would take place.

Unless an employee can clearly and convincingly demonstrate a legitimate educational purpose, grooming behaviors and related conduct that are a violation of this policy include, but are not limited to:

- Communicating about sex when the discussion is not required by a specific aspect of the curriculum.
- Joking about matters involving sex, using double entendre

or making suggestive remarks of a sexual nature.

- Displaying sexually inappropriate material or objects.
- Making any sexual advance, whether written, verbal, or physical or engaging in any activity of a sexual or romantic nature.
- Kissing of any kind.
- Dating a student or a former student within one year of the student graduating or otherwise leaving the district.
- Intruding on a student's personal space (e.g. by touching unnecessarily, moving too close, staring at a portion of the student's body, or engaging in other behavior that makes the student uncomfortable).
- Initiating unwanted physical contact with a student.
- Communicating electronically (e.g. by e-mail, text messaging, or through social media) on a matter that does not pertain to school.
- Playing favorites or permitting a specific student to engage in conduct that is not tolerated from other students.
- Discussing the employee's personal issues or problems that should normally be discussed with adults.
- Giving a student a gift of a personal nature.
- Giving a student a ride in the employee's vehicle without first obtaining the express permission of the student's parents or a school administrator.
- Taking a student on an outing without first obtaining the express permission of the student's parents or a school administrator.
- Inviting a student to the employee's residence without first obtaining the express permission of the student's parents and a school administrator.
- Going to a student's home when the student's parent or a proper chaperone is not present.
- Repeatedly seeking to be alone with a student.
- Being alone in a room with an individual student at school with the door closed.
- Any after-school hours activity with only one student.
- Any other behavior which exploits the special position of trust and authority between an employee and student.

This list is not exhaustive. Any behavior which exploits a student is unacceptable. If in doubt, ask yourself, "Would I be doing this if my family or colleagues were standing next to me?"

Communication Between Employees and Students. The preferred methods for employees to communicate with students are in person, school e-mail accounts, and other preferred modes of communication. Employees may use the following personal communication systems to communicate with students: school e-mail accounts, Google Classroom, Remind, Band, Class Dojo, and Hudl. A personal communication system is a device or software that provides for communication between two or more parties and is capable of receiving, displaying, or transmitting communication. Personal communication system includes, but is not limited to, a mobile or cellular telephone, an email service, or a social media platform.

Employee communications with students through a communication system generally are to be sent simultaneously to multiple recipients and not just to one student. The burden to demonstrate the appropriateness of a communication with a student only shall rest with the employee.

Reporting a Policy Violation. Anyone may report suspected grooming, other unacceptable employee conduct, or any violation of this policy as follows:

School District. Reports may be made to a principal, the superintendent, or the Title IX Coordinator in person, by mail, by telephone, or email.

Nebraska Department of Education. Reports may be made at: Nebraska Department of Education, Attn: Certification Investigations' Office, P.O. Box 94933, Lincoln NE 68509 or [nde.investigations@nebraska.gov](mailto:nde.investigations@nebraska.gov).

Nebraska Department of Health and Human Services. Reports may be made by calling the Child Abuse and Neglect Hotline at (800) 652-1999.

Law Enforcement. Reports may be made to the local police department by calling (402) 245-4422, the county sheriff at (402) 245-2479, or the Nebraska State Patrol at (402) 471-4545.

An employee is required to make a report to a principal or the superintendent if the employee reasonably believes that another employee has violated or may have violated this policy. Minor concerns or violations shall be reported within 24 hours. Major concerns or violations shall be reported immediately.

A student who feels his or her boundaries have been violated should directly inform the offender that the conduct or communication is offensive and must stop. If the student does not wish to communicate directly with the offender or if direct communication has been ineffective, the student should report the conduct or communication to a teacher, administrator, counselor, the Title IX coordinator, or other school employee with whom she or he feels comfortable.

Retaliation Prohibited. Retaliation for good faith reports or complaints made as a result of this policy is prohibited. Individuals who knowingly and intentionally make a false report shall be subject to discipline as provided by district policy and state law.

Policy Violations. Any violation of this policy by an employee may result in disciplinary action up to and including dismissal from employment and/or referral to the Nebraska Department of Education, which may result in the suspension or revocation of the employee's certificate. Any violation involving sexual or other abuse will result in referral to the Nebraska Department of Health and Human Services, law enforcement, or both.

Policy Verification. Employees shall verify that they have received, reviewed, and understood this policy by signing an acknowledgment document indicating the same.

No Limits on Reports to NDE. Nothing in this policy shall be construed to limit any certificated employee's duty to report any known violation of the standards of professional practices (Title 92, Nebraska Administrative Code, Chapter 27, commonly known as Rule 27) adopted by the Nebraska Board of Education. Reviewed: February 12, 2024

2. Accepted the resignations/retirement notices with gratitude of: 1) Victoria Zoeller, High School Language Arts Teacher - 28 years; 2) Sara Barker, High School Guidance Counselor - 24 years; 3) Wendy Craig, South School Asst. Principal / Director of Special Education - 22 years.

3. Approved the Employment Contracts & Reassignments for 2024-2025: 1) Brent Krauter, High School Social Sciences; 2) Timothy Ellis, K-5 Vocal Music; 3) Meghan Robeson, Middle School Principal; 4) Karen Boatright, High School English; 5) Ethan Sullivan; Activity Director & Assistant High School Principal; 6) Don Hogue, Work Experience Coordinator & Physical Education

4. Approved the School Calendar for 2024-2025

The next regular monthly Board of Education meeting is scheduled for March 11, 2024 at 7:00 P.M. in the Central Office in Falls City Middle School. Regular and special meeting agendas are kept in the Office of the Superintendent, Tim Heckenlively.

# \$5K Scholarship awarded in memory of John Morehead

The family of the late John H. Morehead, Richardson County Bank & Trust Co. President for nearly 40 years, in 2016 established a \$5,000 scholarship in his name.

The award goes to any currently enrolled college student who previously graduated from any of the three Richardson County High Schools (Falls City High, FC Sacred Heart, and Humboldt-TR-S). Current high school students are not eligible, however, applications are available at the respective guidance counselors' office or may be obtained by emailing Kristine Hansen Cain at [khsencain@mac.com](mailto:khsencain@mac.com). The award may be applied to any four-year college or university in the country.

Mr. Morehead passed away on April 12, 2015, at the age of 87. He first became associated with RCB&T in Falls City in 1958 and within just four years he was elected President of the bank. Up until his retirement in 2011, he served in various other capacities, including CEO and Chairman of the Board.

Deadline to apply is June 15, 2024. The winner will be notified by July 1, 2024.

# Chris Carpenter named to NE Eight-Man Football Hall of Fame

Two coaches and ten players have been named to the 2024 NEMFCA Eight-Man Football Hall of Fame. They will be inducted during ceremonies to be held on

Saturday, June 15, 2024, at The Tom Osborne Family Sports Complex in Hastings, NE.

The Hall of Fame is presented by the Nebraska Eight-Man Football Coaches Association and sponsored by Cornerstone Bank. The induction ceremony will be held at halftime of the 47th Annual Sertoma Eight-Man All-Star Game played at Hastings College. Kickoff for the game will be 6:00 p.m.

The Class of 2024 includes: Players- Steven Bazata (Howells) Chris Carpenter (Falls City Sacred Heart), Josh Frerichs (Lodgepole), Brian Hahn (Hampton), Brandon Johnson (Rushville), Jerry Leiss (Indianola), Matt McGinn (Anselmo-Merna), Travis Mlady (Bloomfield), Larry Tomlinson (O'Neill St. Mary's), Jeff Veerhusen (Adams), Coaches- Jon Dahl (Mead), Curt Johnson (Lawrence).

The Eight-Man Football Hall of Fame is located in the lobby of the Lynn Farrell Arena on the Hastings College campus.

## Falls City Educational Foundation Announces Applications for Foundation Scholarships.

The Falls City Educational Foundation is pleased to announce that they are offering 27 scholarships worth \$44,400 for Falls City High School Seniors who will be attending colleges and trade schools during the 2024-2025 academic year. The Foundation will also be offering two scholarships to past Falls City High graduates.

The Governor A. J. Weaver Family Scholarship of \$1,400 is for a past graduate of Falls City High who is currently attending a four-year college or university and who will be a sophomore, juniors or senior in 2024 having declared a Major of Music, Photography, Animal Husbandry, Journalism, Library Science, Political Science, Civil Engineering, or Prelaw.

The Betty Schawang Memorial Scholarship of \$600 is for a past graduate of Falls City High School who will be entering their Sophomore, Junior, or Senior year in a 4-year College or University and having at least a 3.0 Cumulative GPA in College classes. A preference will be given to those applicants pursuing an Agricultural oriented career field.

Scholarship Notices and Applications for all scholarships offered by the Falls City Educational Foundation are available online at the Falls City Public Schools, High School Guidance web site:

<https://www.fctigers.org/page/scholarships>

Applications for all Scholarships are due by March 25, 2024. See the scholarship notices and applications at the web site for more details.



## GRANDDAD'S TOOLBOX Hiring Event

HIRING SERVICE TECHNICIANS THE OLD SKOOL WAY



**Every Thursday until March 7th**

**4:00 PM to 7:00 PM**

**CORNHUSKER INTERNATIONAL TRUCKS**

**3131 CORNHUSKER HWY, LINCOLN, NE 68504**

**LIVE IN-PERSON INTERVIEWS**

**BRING A RESUME**

[www.cornhuskerinternational.com](http://www.cornhuskerinternational.com)

**LOCALS**  
Have More Fun

**Jim Hill's**  
PAINT • GLASS • FLOORING

We Install Original Factory Replacement Glass Only  
All Glass in Stock For Immediate Installation

70 Years at  
1619 Chase St., Falls City, NE  
402-245-4444 or 1-800-232-6558

**Bob Bachman's**  
Home Improvements  
For Your Total Building Needs  
Siding • Roofing • Decks  
Remodels • Wood Flooring  
Installation of Ceramic, Granite, and Marble Floors and Countertops  
66064 703 Trail, Rulo, NE  
402-245-4693

**BLETSCHER TRUCKING**  
Dump Truck Work  
Rock • Sand • Gravel • Lime  
40 Years Experience  
402-245-5540  
Cell 402-245-7294

**TICHY LAND SURVEY COMPANY**  
402-657-6832  
"For all you're surveying needs"

Welcoming New Patients

**KOBZA DENTAL, P.C.**  
Family And Implant Dentistry

J. Travis Kobza, DDS | Ryan C. Grove, DDS  
402-245-2243 - 1901 Chase St.

**JAMES MURPHY CONSTRUCTION**  
"Building your dreams one nail at a time"

New Home Construction, Remodeling, Decks & Kitchens  
James L. Murphy  
402-245-4406  
Cell: 402-202-8288  
Fully Insured

**HOMETOWN FLORAL & GIFTS**  
1605 Stone St.  
Falls City  
(402) 245-2200

**Dr. Eric McPeak**  
Your Hometown Optometrist  
Comprehensive Eye Care  
Your vision is important to us.

Please call for your complete eye exam!  
1823 Chase Street  
Falls City, NE  
(402) 245-2017 - Falls City  
(785) 742-3021 - Hiawatha

**RAM EXTERMINATORS**  
For All Your Pest Control Needs  
Termites, and Inspections  
Insects, Rodents, Bed Bugs

Jared Crider  
Owner-Operator  
402-245-2966  
or Toll Free 888-395-3377

**Falls City Sanitation Service, Inc.**  
Always Prompt and Dependable Service  
Ph. 245-4545  
or 245-4929  
MARK AND BILL HARKENDORFF

**STOLLER ELECTRIC SERVICE**

• Commercial • Residential  
• New Construction • Remodels  
402-801-0725



**(Editor's Note - dismissal without prejudice** means the government did not waive its right to litigate the matter in a subsequent action).

**(Editor's Note - dismissal with prejudice** bars the government from prosecuting the accused later on the same charge).

**Legend drug** means drugs that are approved by the U.S. Food and Drug Administration (FDA) and that are required by federal or state law to be dispensed to the public only on prescription of a licensed physician or other licensed provider.

The *Falls City Journal* publishes the Public Record as part of its obligation to inform readers about the business of public institutions and to serve as a keeper of the local historical record. The information contained in this list is processed from an electronic copy of the official record, which is submitted by the Richardson County Courthouse

**COUNTY COURT**

Keiarra L. Alvarez, count one, nonresident violate susp/rev order, plead guilty, found guilty and fined \$100.

Sara A. Marano, count one, assault-threaten/menacing manner, plead not guilty. Pretrial scheduled for March 6, 2024.

Larry B. Carter, count one, drive under susp/before reinstated, plead guilty, found guilty; count two, improper/defective vehicle lighting, plead guilty, found guilty. Hearing scheduled for March 18, 2024.

John A. Watlington, count one, leave accident-fail to furnish info-first, plead not guilty. Pretrial scheduled for March 13, 2024.

Andrew B. Hazen, count one, theft-rcv stolen prop \$1,500-4,999, amended to theft-rcv stolen prop \$501-1,499, plead no contest, found guilty; count two, possess controlled subs, amended to attempt of a class four felony, plead no contest, found guilty. Sentencing scheduled for April 8, 2024.

Ryan C. Ramey, count one, drive under susp/before reinstated, plead no contest, found guilty. Sentencing scheduled for March 18, 2024.

Kent Dragulin, count one, nonresident violate susp/rev order, plead guilty, found guilty. Sentence includes fine of \$150 and license revoked for one year; count two, no brake lights/turn signals, plead guilty, found guilty and fined \$25.

Taylor A. Rogers, count one, criminal trespass-first degree, plead not guilty; count two, theft-unlawful taking \$0-500, plead not guilty. Pretrial scheduled for March 13, 2024.

Carl L. Tate, count one, possess marijuana 1 oz or

less-first, plead not guilty. Pretrial scheduled for March 6, 2024.

Jimmy M. Cardenas, count one, leave accident-fail to furnish info-first, plead guilty, found guilty. Sentencing scheduled for March 4, 2024.

Robert E. Cooney, count one, drive under susp/before reinstated, plead not guilty; count two, possess marijuana 1 oz or less-first, plead not guilty; count three, possess or use drug paraphernalia, plead not guilty. Pretrial scheduled for March 13, 2024.

Bryson L. Schlicker, count one, drive under susp/before reinstated, plead no contest, found guilty; count two, speeding 21-35 mph, plead no contest, found guilty. Sentencing scheduled for March 20, 2024.

Wendy L. Hinck, count one, drive under susp/before reinstated, plead guilty, found guilty. Sentencing scheduled for March 20, 2024.

Jeffrey S. Litel, count one, DV assault-3rd degree/threat/bodily injury, plead not guilty. Pretrial scheduled for March 6, 2024.

**DISTRICT COURT**

Keith A. Ferris, del/d/d/m/p, contr subs near school-first, amended to del/dsp/dst/man/pos except haz drug, plead guilty, found guilty. Sentence includes probation enrollment fee-\$30; drug testing fee-\$120; probation fee-regular \$600, jail-custodial sanction probation for term of 30 days, jail-minimum sentence eight years, jail maximum sentence 20 years, probation revoked, credit for 121 days served; count two, amended to count dropped/dismissed; count three, possess controlled subs, plead guilty, found guilty and sentenced to 30 days in jail; count four, amended to count dropped/dismissed; count five, amended to count dropped/dismissed; count six, amended to count dropped/dismissed; count seven, amended to count dropped/dismissed; count eight, amended to count dropped/dismissed; count nine, amended to count dropped/dismissed.

Frank P. Pagnano, count one, sex offender reg act violation, plead not guilty; count two, sex offender reg act violation, plead not guilty; count four, sex offender reg act violation, plead not guilty; count five, sex offender reg act violation, plead not guilty. Pretrial scheduled for March 26, 2024.

Rachel A. Carter, count one, possess controlled subs, plead no contest, found guilty; count two, possess controlled subs, plead no contest, found guilty; count three, amended to count dropped/dismissed;

count four, amended to count dropped/dismissed; count five, amended to count dropped/dismissed; count six, amended to count dropped/dismissed; count seven, amended to count dropped/dismissed; count eight, amended to count dropped/dismissed; count nine, amended to count dropped/dismissed; count ten, amended to dropped/dismissed; count 11, amended to count dropped/dismissed. Sentencing scheduled for April 16, 2024.

Brian M. Chavez, count one, sex offender reg act violation, plead not guilty; count two, violate sex offender reg act-felony 3A, plead not guilty; count three, violate sex offender reg act-felony 3A, plead not guilty; count four, habitual criminal, plead not guilty. Pretrial scheduled for March 19, 2024.

Scott M. Shea, count one, possess controlled substance, plead not guilty; count two, possess or use drug paraphernalia, plead not guilty. Pretrial scheduled for March 19, 2024.

Daniel L. Cash, count one, del/d/d/m/p contr subs to minor-first, plead not guilty; count two, del/d/d/m/p contr subs to minor-first, plead not guilty; count three, possess firearm w/fel 2A drug violation, plead not guilty; count four, commit child abuse intentionally/no injury, plead not guilty; count five, contribute to delinquency of child, plead not guilty; count six, possess marijuana 1 oz or less-first, plead not guilty; count seven, possess or use drug paraphernalia, plead not guilty. Pretrial scheduled for April 23, 2024.

Aidan M. Davis, count one, possess controlled subs, amended to attempt of a class four felony, plead guilty, found guilty; count two, amended to count dropped/dismissed; count

three, careless driving, plead guilty, found guilty; count four, amended to count dropped/dismissed. Sentencing scheduled for April 16, 2024.

Jauvon R. Davis Jr. count one, possess controlled subs, amended to attempt of a class four felony, plead no contest, found guilty and fined \$1,000 and credit for time served; count two, amended to count dropped/dismissed.

Marchelle L. Prayliou, count one, possess firearm by prohibited person-first, Class 1D felony, amended to attempt of a class 1/1A/1B/1C/1D felony, plea changed to guilty, found guilty; count two, amended to count dropped/dismissed; count three, amended to count dropped/dismissed; count four, amended to count dropped/dismissed. Sentencing scheduled for April 9, 2024.

**CITATIONS**

Kevin Knowles of Papillion, count one, speeding 21-35 mph, plead guilty, found guilty and fined \$200 and court costs. (Franks)

Zebulon Barnett of Forest City, MO, count one, speeding 6-10 mph, plead guilty, found guilty and fined \$25 and court costs. (Franks)

Jayne Lopez of Arlington, TX, speeding 11-15 mph, plead guilty, found guilty and fined \$75; count two, overtaking/passing prohibited, plead guilty, found guilty and fined \$25 and court costs. (Franks)

Israel Hernandez-Gonzales, Bellevue, count one, speeding 16-20 mph, plead guilty, found guilty and fined \$125; count two, no operator's license, plead guilty, found guilty and fined \$75 and court costs. (Aitken)

Tana Chandler of Verdon, count one, speeding 16-20 mph, plead guilty, found guilty and fined \$125 and court costs. (Cheek)

Braydon Nguyen of Council Bluffs, count one, speeding 11-15 mph, plead guilty, found guilty and fined \$75; count two, no valid registration-car/pickup/stepvan, plead guilty, found guilty and fined \$25 and court costs. (Holliday)

Justin Patman of Fate, TX, count one, speeding 6-10 mph, plead guilty, found guilty and fined \$25 and court costs. (Aitken)

Brock Jacobs of Lake-wood, CO, count one, speeding 11-15 mph, plead guilty, found guilty and fined \$75; count two, no valid registration-car/pickup/stepvan, plead guilty, found guilty and fined \$25 and court costs. (Shiley)

Aaron Walsh of Garland, TX, count one, no valid registration-car/pickup/stepvan, plead guilty, found guilty and fined \$25 and court costs. (Novak)

Alberto Escorcia-Rivas of Omaha, count one, no operator's license, plead guilty, found guilty and fined \$75 and court costs. (Racliffe)

Thanh Long Nguyen of Omaha, count one, speeding 16-20 mph, plead guilty, found guilty and fined \$125 and court costs. (Holliday)

Terrie Beckner of Rulo, count one, speeding 6-10 mph, plead guilty, found guilty and fined \$25 and court costs. (Gooch)

Meckenzie Gleason of La Vista, count one, speeding 11-15 mph, plead guilty, found guilty and fined \$75 and court costs. (Holliday)

Kathleen Roussan of Salem, count one, fail to use turn signal, plead guilty, found guilty and fined \$25; count two, improper turn, plead guilty, found guilty and fined \$25 and court costs. (Jones)

Christine Carter of Omaha, count one, speeding 11-15 mph, plead guilty, found guilty and fined \$75 and court costs. (Novak)

R	I	F	T			C	A	P			H	A	S	P							
O	D	O	R			M	E	M	O		T	A	M	P	A						
T	O	R	I			O	D	I	N		U	R	B	A	N						
C	L	E	V	E	L	A	N	D			B	R	O	S							
						I	N	T	R	O		F	B	I							
A	R	C	A	D	E						O	D	Y	S	S	E	Y				
D	O	E				U	N	F	A	I	R			O	N	C	E				
A	G	A	V	E							O	W	N			K	N	O	L	L	
M	E	S	A			W	A	L	K	E	R					R	A	P			
S	T	E	N	C	I	L					M	O	T	E	T	S					
						B	I	T			H	Y	E	N	A						
						C	R	U	D		R	O	O	S	E	V	E	L	T		
S	H	A	R	E							U	G	L	I			E	R	O	S	
P	I	K	E	R							D	A	K	S			R	I	G	A	
A	D	E	N								E	N	S				N	E	E	R	

# SCHOOL MENU:



## FALLS CITY SACRED HEART IRISH

**Wednesday 28-** Crispito, Green Beans, Pears, Bread, Grapes, Milk  
**Thursday 29-** Breaded Chicken Patty/Bun, Corn, Pineapple, Muffin, Milk  
**Friday 1-** Fish Sandwich, Au Gratin Potatoes, Mandarin Oranges, Cookie, Milk  
**Monday 2-** Spaghetti, Mixed Veggies, Peaches, Cheese Bread, Milk  
**Tuesday 3-** Orange Chicken, Savory Rice, Peas, Pineapple Muggin, Milk

## FALLS CITY TIGER'S

**Wednesday 28-**  
**North & South:** Chicken Noodle Soup, Grilled Cheese Sand, Baby Carrots, Dragon punch, Pears, Milk **Middle School:** Chicken Noodle Soup, Grilled Cheese Sandwich, baby Carrots, Pears, Milk **High School: Hot Lunch:** Chicken Noodle Soup, Grilled Cheese Sandwich, Baby Carrots, Fruit Milk **Combo Line:** Corn Dog, French Fries, Vegetable Bar, Fruit, Milk

**Thursday 29-**  
**North & South:** Ping in a Blanket, Sweet Potato Wedge, Broccoli, Peach, Milk **Middle School:** Spaghetti, Peas & Carrots, Pineapple, French Bread, Milk **High School: Hot Lunch:** Sloppy Joe Sandwich, Baked Beans, Corn, Strawberry, Milk **Combo Line:** Pepperoni French Bread, Chips, Vegetable Bar, Fruit, Milk

**Friday 1-**  
**North & South:** Spaghetti, Peas & Carrots, Pineapple, Breadstick, Milk **Middle School:** Pig in a Blanket, Au Gratin Potatoes, Broccoli, Applesauce, Milk **High School: Hot Lunch:** Lasagna Roll Up, Peas & Carrots, Fruit, French Bread, Milk **Combo Line:** Cheeseburger Sandwich, Tater Tots, Vegetable Bar, Fruit, Milk

**Monday 4-**  
**North & South:** Popcorn Chicken, Mashed Potatoes, Green Beans, Peaches, Hot Roll, Milk **Middle School:** Mrs. Sailors Special: Popcorn Chicken, Mashed Potatoes, Green beans, Pears, Hot Roll, Milk **High School: Hot Lunch:** Chicken Stir Fry, Egg Roll, Fruit, Apple Crisp, Milk **Combo Line:** Calzone, Chips, Vegetable Bar, Fruit, Milk

**Tuesday 5-**  
**North & South:** Tacos/Refried Beans, Tri-Potatoes, Pinto Beans, Strawberries & Bananas, Milk **Middle School:** Mrs. haines Special: Tacos/Refried Beans, Tri-Potatoes, Corn, Strawberries & Bananas, Milk **High School: Hot Lunch:** Tacos/Refried Beans, Tri-Potatoes, Corn, Strawberries & Bananas, Milk **Combo Line:** Chicken Nuggets, French Fries, Vegetable Bar, Fruit, Milk

## HUMBOLDT HTRS TITAN'S

**Wednesday 28-** Sloppy Joes/Bun, HOt Vegetable, Fruit & Veggie Bar, Milk  
**Thursday 29-** French Toast Sticks/Syrup, Sausage, Hash Browns Milk  
**Friday 1-** Toasted Cheese Sandwich, Fruit 7 Veggie Bar, Milk  
**Monday 4-** Calzones, Hot Vegetables, Fruit 7 Veggie Bar, Milk  
**Tuesday 5-** Grilled Chickn, Bun, Hot Vegetables, Fruit & Vegge Bar, Milk

# What's on the Menu?

If you're a business & you'd like in this section, please call our office 402-245-2431.  
 If you're a customer and appreciate this section, PLEASE LET THE BUSINESSES KNOW!

## THE BREAD BOWL

100 Oregon St., Hiawatha, KS  
 785-288-1480 • Delivery? NO  
 Lunch: Tue-Fri 10:30-1:30  
 Dinner: Wed 5-8

### LUNCH SPECIALS

**TUES:** Philly Cheesesteak, Open-Faced Roast Beef, Southwest Grilled Turkey Sandwich

**WED:** Chicken Noodle Soup over Mashed Potatoes, Chicken Fried Chicken, Chicken Tenders and French Fries.

**THUR:** Meatloaf, Italian Grilled Cheese.

**FRI:** Cheeseburger with Fresh Fried Chips or Fries, Tenderloin with Fresh Fried Chips or Fries, Open-Faced Roast Beef, Broccoli Cheddar Cheese Soup in Bread Bowl.

### DINNER SPECIALS

**WEDNESDAY**  
 Catfish/Grilled Chicken Breast  
 Chicken Alfredo/Lasagna  
 Loaded Baked Potato Soup in Bread Bowl

## ELKS

1417 Stone St., Falls City, NE  
 402-245-3814 • Delivery? NO

### Sunday Buffet

Open to Public 11-1:30  
 Fried chicken plus 2 meats, plenty of sides & desserts.

**Monday:** Open @ 5pm

**Taco Tuesday**  
 Open to Public 5-9pm

**Wing Wednesday**  
 5-9pm

**FISH FRIES**  
 March 8  
 March 29

## SIX MILE CAFE

71380 639 Ave., Dawson, NE  
 402-855-9955 • Delivery? NO  
 Hours: M-F 10am-8pm

### DAILY SPECIALS

**MON:** Chicken Fried Steak Sandwich with one side

**TUES:** Pulled Pork Sando

**WED:** Meatloaf with roll, side salad, veg, & Mashed Potatoes

**THUR:** Lasagna

**FRI:** LUNCH-Pollock or Catfish Fillets DINNER-@5pm Catfish Fillets or Prime Rib

\*Pies & cheesecakes \$3.50

## ROGUE ST TACOS

715 Oregon St., Hiawatha, KS  
 785-740-2469 • Delivery? NO  
 Hours: 8am-2pm

\*Drinks available on site \$1  
 \*Hot & Cold Brew in AM \$2-\$6

### ALL TACOS \$5 Each:

- \*The Original Taco
- \*The Greek Taco
- \*The Corn Chimichurri Taco
- \*Chicken Bacon Ranch Taco
- The Hawaiian Taco
- The Sriracha Chicken Taco

**TACO BOWL \$9.00**  
**KID'S TACO \$4.50**

## BRICK STREET FURNITURE CO. + WINE LOUNGE

114 N 11th St., Sabetha, KS  
 785-300-1720

Hours: Sun & Mon.-Closed, Tue. 9-5, Wed. 9-8, Thu.-Sat 9-9

**Lunch Hours: 11-1:30**  
**Dinner Hours: 5-8**

## PALMER CAFE

1021 F Street, Pawnee City, NE  
 402-852-2002 • Delivery? NO  
 Hours: 7am-2pm (Tues-Sun)  
 Closed on Mondays

## SONIC

1305 Harlan St., Falls City, NE  
 402-245-3525 • Delivery? NO  
 Hours:

M-Th 7am-9pm, Fri 7am-9:30pm  
 Sat 8am-9:30pm, Sun 8am-8pm

### FEBRUARY SPECIALS:

- Buffalo Chicken Dip Bites
- \$1.99 Quarter Pound Double Cheeseburger
- Pulled Pork BBQ Totchos
- Pulled Pork BBQ Cheeseburger
- Pulled Pork BBQ Sandwich
- Chocolate Covered Strawberry Shake
- Lenten Promotion -Fish Sandwich

## FIESTA BRAVA

1022 Harlan St., Falls City, NE  
 402-245-2549 • Delivery? NO  
 Hours: Tues-Sun 11am-9pm

**Get \$5 off**  
 when you spend \$30

Bring this coupon in to redeem.

**TUESDAY**  
 12oz Margaritas \$2.99  
**WEDNESDAY**  
 25oz Margaritas \$4.99

DINE LOCAL

SHOP LOCAL

SUPPORT LOCAL BUSINESSES

**JONES AIR CONDITIONING**  
 120 W. 16th • (402) 245-3526  
**NEW Lennox 'Merit'**  
**Furnaces and Air Conditioners**  
 Competitively Priced  
 Navien Tankless Water Heaters,  
*Trusted Since 1974*  
**WE INSTALL • FREE ESTIMATES**

**ADVERTISE HERE!**

**Meyer HOME CENTER**  
 1705 Chase, Falls City 402-245-4661  
 Plumbing • Heating • Cooling  
 • Kitchen Cabinets  
 • Cambria™ Quartz Countertops  
 • Ceramic Tile Installation  
 • Custom Showers  
 • Lawn Irrigation  
 • Sewer Rooting & Video Inspection

**HERITAGE FALLS**  
 candles and gifts  
**20% off Storewide**

**SAC & FOX TRAD'N POST**  
  
**OPEN 7 A.M. - 8 P.M. Mon. - Sat.**  
**8 A.M. - 6 P.M. Sunday**  
**HUNT BROTHERS PIZZA, CHEAP FUEL & SMOKES**  
 309 North Main St., Reserve KS 66434  
 785-742-2037

**STATELINE PROPANE SERVICE, INC.**  
 - Locally Owned and Operated  
 - CETP Trained Employees  
 - Monthly Routes  
 - Rental and Portable Tanks  
 - New Installs  
 1-800-511-0928  
 402-855-2355  
 64016 705 Rd. • Dawson, NE 68337

**MUTT & JEFF Drive In**  
**OPENING SOON**  
 Hiring carhops & inside help  
 apply at  
 1614 Stone St

*Flavors of February* 25% off  
 •Baby Fresh  
 •Black Cherry  
 •Love Spell Type  
 •Sweet Cinnamon  
 Mon-Fri 10am-5pm • Sat 10am-1pm (or later)  
 Gift Certificates Available  
 FREE Local Delivery & Gift Wrap  
 1614 Stone St., Falls City, NE • 402-245-3443

**Barada Global Methodist Church**  
717 Rd./652 Blvd.  
Worship Service 9:15 a.m.  
Sunday School 10:30 a.m.  
Services held in Barada on the 2nd & 4th Sunday of the month. Services held at St. Peter's ELCA on the 1st & 3rd Sunday of the month "...with God all things are possible." Matt. 19:26  
Pastor Mike Hader  
402-245-4584

**Bethel Global Methodist Church**  
(70654 656 AVE) (1/2 mile N of Preston Corner)  
Sunday: Worship, 11:00 a.m.; Sunday School, 10:00 a.m.; Wednesday Choir, 7:30 p.m.  
Pastor Mike Hader  
402-245-4584

**Big Lake Baptist Church**  
(213 Lake Shore Drive)  
Sunday: Fellowship breakfast, 8:45 a.m.; Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Monday: Prayer and Share Monday, 8:30 a.m. Wednesday: Children's, Youth & Adult Bible Study, 7 p.m. We welcome you to all of our services.  
Dick Lionberger, Intern pastor

**Church of Christ**  
2701 Barada St.-245-5857  
Sunday: Worship service, 10:30 a.m.; Bible study (classes for all ages), 9:30 a.m. Wednesday: Bible study for all ages, 6 p.m. "Preach the Word . . . for the time will come when they will not endure sound doctrine." 2 Timothy 4:2-4.  
Josh Maxwell, Preacher,  
402-245-7148

**Christ Evangelical Lutheran Church LCMS** (23rd & Barada)  
402-245-3324  
www.fallscitylcms.blogspot.com  
Holy Communion celebrated 2nd and 4th Sundays. Sunday: Divine service, 9 a.m.; Sunday School, 10 a.m. First Tuesday Care & Outreach - 6:30 PM Third Thursday of every month: Lutheran Women's Missionary League, 2:00 p.m.  
Kenneth Humphrey, Pastor

**Corner Stone Baptist Church** (Independent & Fundamental)  
N. Highway 73 to Blue Valley Behavior Health Inc., turn east (or right)  
Sunday: Sunday School Bible Hour, 9:30 a.m.; Worship Hours, 10:30 a.m. and 6 p.m.

Wednesday: Bible study and prayer time, 7 p.m. Lively Stone Kids Klub, (ages K-6 grade). We welcome you and your family to come worship the Lord with us.  
Pastor Mike Dunleavy  
402-245-2049 (home)  
402-245-4245 (church)  
http://www.csbc.vpweb.com

**First Brethren Church**  
(1902 Lane St.)  
Sunday: Worship Service, 9:30 a.m.; Sunday School, Nursery (or pre-school), Adult, 10:45 a.m.; Fellowship Hour, 6 p.m.  
Don Shafer, Moderator  
402-245-5209

**First Christian Church Disciples of Christ**  
(1322 Stone Street)  
Office Phone, 245-2398 or Parsonage, 245-2397  
Sunday: Adult School, 9:30 am; Worship Service, 10:45am  
http://www.facebook.com/fallscitycooperativeministry  
Pastor, Grant Speece  
402-980-5960 cell

**First Church of Nazarene** (1812 Wilson)  
Sunday: Sunday School, 9:00-10:00 a.m.; morning worship, 10:00-11:00 a.m.  
Rob Wheeler, Pastor  
402-245-3755

**First Presbyterian Church (PCUSA)**  
(20th & Harlan)  
Sunday Worship: 11:00 a.m., Also online: YouTube  
https://youtube.com/channel/UCQEAHtG9I447TXaLIRS04g  
Mondays: Diaper Closet, 4:00-6:00 pm. 2nd & 4th Wednesday: Mosaic Table 6:00-7:30 pm. Basement-Use East side door (Chairlift Accessible)  
Richard Kent Martin, Pastor  
402-245-2650

**First United Methodist Church**  
(1700 Harlan St)  
fumc@scentco.net  
402-245-3281  
Sunday: Worship Service, 11 a.m. Broadcast live on KTNC AM 11 and 107.1 FM. Adult Bible Study, 9:45 a.m., Lauri Beach, Pastor  
Open Hearts, Open Minds, Open Doors.

**Good News Assembly of God**  
(600 Reavis St) 245-3977  
Sunday: Sunday School, 9:30 a.m.; Worship, 10:40 a.m. Wednesday: Good News Kids, 6:30p.m. A variety of small group Bible studies are available for adults throughout the year. Listen to sermons online, www.mynag.com  
Tim Boatright, Pastor

**Grace Bible Fellowship**  
(Highway 62, east of Stella)  
Sunday: Sunday School, 9 a.m.; Church Service, 10:15 a.m. Web page: www.gbfcchurch.com  
Office: 402-883-2110  
Dave Lockard, Pastor

**Immaculate Conception (Rulo)**  
Sunday Confessions, 8 a.m.; Mass, 8:30 a.m.  
Daily Mass schedule: Monday-Friday, 6:30 a.m.  
Fr. Ben Rynearson, Pastor

**Lighthouse Church of God**  
(2202 330th, White Cloud, KS) One quarter mile west of Iowa Tribal Com-plex  
Sunday: Sunday School, 9:30 a.m.; Church Service, 10:30 a.m.  
Rev. Charles J. Haney, Pastor  
785-862-1107

**Shubert Christian Church**  
Sunday: Worship service, 9:30 a.m.; Fellowship time, 10:30 a.m.; Fellowship time, 10:45 a.m.  
Rev. Dr. Dennis A. Fulbright, LTCPS

**St. Anne's (Shubert)**  
Sunday Mass: First, third and fifth Sunday, 10:30 a.m.; second and fourth Sunday, 8:30 a.m.; confessions before Mass.  
Fr. Kenneth F. Hoelsing, Pastor

**St. Paul's Evangelical Lutheran Church - ELCA**  
(20th and Towle Street)  
402-245-3828  
Sunday: 9a.m.-Sunday School (pre-school thru adult, during school year); 10a.m.-Worship; Wednesday: 6:30p.m.-Confirmation; 7:30p.m.-Choir Practice. Call for Youth, Bible Studies and Women's Group schedules.  
God's Work. Our Hands.  
Joanna Kathol, Pastor

**St. Peter's Evangelical Lutheran Church (ELCA)**  
12 miles Northeast of Falls City (Williamsville)  
Sunday: Worship 9:15 a.m., first, third and fifth Sundays with communion on the first Sunday. We worship on the second and fourth Sundays at Barada Global Methodist Church in Barada, Nebraska. Fellowship and Sunday school following worship.  
WELCA 1:30 first Monday Church Council, 7:30 p.m. on third Tuesdays  
Mike Hader, Pastor

**St. Paul's Lutheran Church LCMS**  
(6 miles North of Falls City)  
402-245-4643  
www.fallscitylcms.com  
Sunday: Sunday School/Bible Study-9:30 am (Sept-May) Divine Service-10:30 am with Holy Communion celebrated 2nd and 4th Sundays. Second Tuesday of the month: Dorcas Circle-7 pm First Wednesday of the month: LWML-9 am (August) then 2 pm (Sept-May)  
Kenneth Humphrey, Pastor

**St. Thomas Episcopal Church** (16th & Harlan)  
www.stthomasfallscity.org  
Sunday: 10:30 a.m. Worship, Holy Eucharist (coffee, tea and conversation follow worship) We invite you to worship with us at any of our services. We will pray for you, your friends and loved ones.

**Stella Community Church**  
Sunday: Church service, with children's Sunday School, 9:30 a.m.; adults Sunday School, 10:30 a.m.  
John States, Pastor

**The Four Mile Church** (South of Humboldt)  
Sunday: Church services, 9:00 a.m. A Reformed church endeavoring to teach and to practice Biblical principles of the Reformation.  
Howard Blecha, Pastor

**Riverside Fellowship**  
117 S 3rd St., Rulo, NE  
Sunday Worship 9 a.m.  
Fellowship & Sunday School Following Worship  
David Showalter, Pastor

**Valley Avenue Baptist Church** 2023 Valley Ave.  
Sunday: Sunday School, 9:30 a.m. Morning Worship Services, 10:45 a.m. Sunday Night Services: 6:00 p.m. Midweek: Wednesday Services, 7:00 p.m. Bible preaching, and a warm welcome. Building is handicap accessible.  
Chad Berry, Pastor  
Office phone: 245-3890  
valleyavenue.org

**Verdon Christian Church Disciples of Christ**  
(400 Walnut St.)  
Sunday: Worship, Summer months: 7:00 p.m. Winter months: 6:00 p.m. Find us on Facebook @ VerdonChristianChurch  
verdonchristianchurch@gmail.com  
Rev. Daniel Spencer  
Call or text: 402-801-0374

**Zion United Church of Christ**  
(4 1/2 miles East of Falls City, 3 miles North and 1 1/2 miles East) 65763 709 Rd, Falls City Office: 245-2398  
Sunday: Worship service, 9 a.m.; Communion, first Sunday of each month. All are welcome to this friendly church in the country.  
http://www.facebook.com/fallscitycooperativeministry  
Pastor, Grant Speece  
402-980-5960 cell



**NorthRidge Falls City**  
(1820 Morton St.)  
Reaching & Equipping people for Christ  
Non-Denominational, Bible-based Contemporary worship Sunday: Sunday School, 9:00 a.m.; Worship Services, 10:00 a.m.  
(402) 245-2167  
www.northridgenetwork.org/falls-city

**Prairie Union Baptist Church** (Rural Shubert)  
Sunday: Morning Worship 10:30 a.m., Sunday School 9:30 a.m. Please join us to worship the Lord.  
Communion is served the first Sunday of every month.  
Dan Farley, Pastor

**River of Hope Fellowship**  
27765 Hwy 159, PO Box 176 Forest City, MO 64451  
Sunday Worship: 10:30 a.m., Sunday School at 9:30 a.m. "In Christ There Is Always Hope."  
Will Certain, Pastor  
816-824-8566  
Randy Seedorss, Pastor  
816-507-7339

**St. Mary's (Dawson)**  
855-3595 or 245-4151  
Weekend Mass: Saturday, 5:30 p.m.; first, third and fifth Sunday, 8:30 a.m.; second and fourth Sunday, 10:30 a.m. Daily Mass: Schedule varies, call rectory; confessions before Mass.  
Fr. Kenneth F. Hoelsing, Pastor

**St. Mary's (Arago)**  
Sunday: Confessions, 10:10 a.m.; Mass, 10:30 a.m.  
Fr. Ben Rynearson, Pastor

**Sts. Peter and Paul** (1820 Fulton)  
Weekend Mass Times: Saturday, 5:00 p.m.; Sunday, 7 a.m. and 10 a.m. Daily Mass: Monday through Friday, 6:45 a.m. Services livestreamed daily on www.facebook.com/sppfc  
Inquiry classes by appointment.  
Sacrament of Penance: Saturday, 3:45-4:45p.m., or by appointment.  
Fr. Jim Meysenburg, Pastor  
402-245-3002

**Animal Health Center**  
Dr. Steve Severin  
Dr. Danelle Bauman-Cromer  
1505 E. 14th  
Falls City, NE 68355  
24 Hrs. Emergency: 402-245-4438  
Fax: 402-245-3928  
Toll Free: 800-947-2127  
Email: ahcfc@scentco.net

**DOUG WALLER** **STEVE SIMON**  
**Miller-Monroe Company, Inc.**  
"Your Full-Service Agency"  
Insurance • Real Estate • Investments  
1608 Stone Street  
Falls City, NE 68355  
(402) 245-2227

**Life In The Spirit**  
Christian Gift and Book Store  
1208 Stone St., Falls City, NE  
(402) 245-4922

**CGA CONSOLIDATED GRAIN AND BARGE CO.**  
303 Hwy 73 • P.O. Box 648  
Falls City, NE 68355  
**1-866-481-4017**  
Please contact us for all your grain marketing needs.

**F&M Bank**  
Member FDIC  
1701 Stone Street • Falls City, Nebraska  
402-245-2491

**Harmon's O.K. Tire & Auto, Inc.**  
"Serving You Since 1939"  
Melvin Harmon Galen Harmon  
Complete Tire Service  
•Michelin •Unroyal •BF Goodrich  
•Over 5000 Tires on Hand  
1903 Harlan St., Falls City, NE 68355  
Ph:402-245-4214 402-245-5114

**SNC**  
Southeast Nebraska COMMUNICATIONS  
110 W. 17th  
Falls City, NE 402-245-4451

Not Just A Nursing Home But . . . Where Caring Comes From The Heart  
**FALLS CITY NURSING & REHAB**  
1720 Burton Dr., Falls City, NE Phone: (402) 245-4466

**frontierbank**  
1616 Harlan Street  
Falls City, NE 68355  
402-245-2486  
FDIC

**Wolfes Printing**  
1607 STONE STREET  
FALLS CITY, NE 68355  
Phone/Fax: 402-245-4484  
E-mail: mcwp@scentco.net

**SONIC DRIVE INN**  
Coca-Cola SONIC  
1305 Harlan  
Falls City, NE 245-3525

**CHANEY FURNITURE CO.**  
Since 1921  
GRANT SMITH/President  
STEVE HUTLES/Vice President  
1523 Stone St., PO Box 207  
Falls City, NE 68355  
Telephone 402-245-3912 • 877-245-4844  
www.chaneyfurniture.com

**MEYER HOME CENTER**  
1705 Chase St, Falls City, NE  
402-245-4661  
Plumbing, Heating, Cooling  
Kitchen Cabinets,  
Bathroom Remodels,  
Quartz & Granite Countertops

**AMERICAN FAMILY INSURANCE**  
www.amfam.com  
Brent Harsin  
B. Harsin Agency, Inc.  
Toll Free: 800-492-3392  
E-mail: bharsin@amfam.com  
Falls City, NE 402-245-2605

**MERZ FARM EQUIPMENT, INC.**  
N. Highway 73, PO Box 490  
Falls City, NE 68355  
402-245-2419



# OBITUARIES

WWW.FCJOURNAL.NET

(CHECK ONLINE FOR LATE OBITUARIES THAT DIDN'T MAKE THIS WEEK'S PRINT EDITION)

## Keith Gerweck

Keith Gerweck, 71, of Falls City, NE, passed away February 19, 2024 at Falls City. He was born August 24, 1952 in Falls City to Harold and Dorothy (Martin) Gerweck.

Keith was raised on the family farm northeast of Falls City and graduated from Falls City High School in 1970. Following graduation, he attended SECC at Milford and graduated in 1972 as a diesel mechanic. He then returned to the family farm and farmed with his father and ran the family dairy. He was a lifelong farmer and dairyman. He was a member of St. Mary's

Catholic Church at Arago and also a member of Mid America Dairyman Association.

Keith is survived by an aunt, Mary Ann Koelzer of Rulo and several cousins. He was preceded in death by his parents.

A Mass of Christian Burial was held on Saturday, February 24, 2024 at 1:30 PM at Immaculate Conception Catholic Church with Father Caleb Hile as the presiding priest. Interment was in Falls City Catholic Cemetery.

A parish rosary was recited on Friday at 7:00 PM at Dorr and Clark Funeral Home.

## Phyllis Reeves

Phyllis Joan Reeves, one of six children of Ralph and Mildred Frances (Able) Groff, was born December 7, 1946, in Auburn, Nebraska. She attended Fairview School near her home through the 8th grade, went to Auburn High School for two years, and graduated from Peru Prep in Peru, Nebraska. She then earned a business degree at Peru State College.

On May 17, 1967, Phyllis was united in marriage to Clinton Arlen Reeves in Tarkio, Missouri. The couple lived briefly in Brownville and Peru before making their home on a farm south of Auburn. They were blessed with four sons, Jeffery, James, Chad and Chris.

Phyllis taught at the Howe School for many years, and then at Southeast Consolidated in Stella, Nebraska until retiring. After retirement she continued working at Sacred Heart School and Jonesbrook Estates assisted living, both in Falls City, Nebraska.

She was a 4-H leader with the B.U. Stockraisers and a member of the Stella Saddle Club, to which she was voted Queen several times. Phyllis loved animals of all kinds, especially her dogs, currently Elvie. She enjoyed her flowers, boating, reading, baking and decorating. More than anything, Phyllis loved spending time with her family, and crafting with the grandkids was a special time for her.

Clint passed away in 2009 and Phyllis continued to live in their home south of Auburn. She was admitted to St. Mary's Hospital in Rochester, Minnesota for a proce-

dure. Phyllis passed away there on Monday, February 12, 2024, at the age of 77 years, 2 months, and 5 days.

In addition to her husband and her parents, Phyllis was preceded in death by twin sons Jeffery and James, son Chad, brother-in-law Ron Brock, and sister-in-law Ginny Groff.

Phyllis is lovingly remembered by her son Chris and his fiancée Carrie Vaughn of Axtell, KS; grandchildren Jena Reeves, Ashley Reeves (Patrick Malcolm), Annika McDonald, Anna Reeves, Bryson Mendoza, Cody Shiley, Colton Ross, and Riley Vaughn; great-granddaughter Kinsley; her dog Elvie; sisters Barb Brock of Lake Waconda, Connie Bridgewater of Auburn, Cheryl Krafka of Lake Waconda; brothers and sister-in-law Richard Groff of Stover, MO, Rodney and Peggy Groff of Auburn; half-sister Bonnie Groff of North Platte; sisters-in-law Panzy Adams of Auburn, Lula Ruby of Auburn; brother-in-law Floyd Reeves of Auburn; nieces, nephews, other relatives and many friends.

A Celebration of Life was held Saturday, February 24, 10:00 a.m., at Hemmingsen Funeral Home in Auburn. Burial of ashes followed at Mt. Vernon Cemetery at Peru. Visitation was at the funeral home Friday, February 23, 9:00 a.m. to 8:00 p.m., with family greeting friends 6:00 to 8:00.

Memorials are suggested to family choice.

Services were entrusted to Hemmingsen Funeral Home of Auburn.

## FALLS CITY POLICE DEPARTMENT CALLS AND STATS

**February 14 through February 15, 2024 calls:** one noise disturbance, two HHS intake/referral, one information only, one disturbance, two miscellaneous, two ambulance/EMS, one fire call (Falls City Fire), 32 911 calls, one citation for speeding, one citation for misuse of school permit, one citation for fail to use seat belt, one citation for careless driving, one citation for no proof of insurance, one citation for unlawful/fictitious display, one citation for improper turn.

**February 15 through February 16, 2024 calls:** one domestic disturbance, two information only, three animal calls, one suspicious subject or vehicle, one referred to another agency, one miscellaneous, one HHS intake/referral, two records check, three ambulance/EMS, one fire call (Falls City Rural Fire), three 911 calls, one citation for no proof of insurance, one citation for speeding, one citation for fail to yield right of way.

**February 16 through February 17, 2024 calls:** four ambulance/EMS, one alarm, three burn permits, one vandalism, two information only, six nuisances, four miscellaneous, one 911 hang up/misdial, two motorist assist, two animal calls, one check welfare, one accident, five 911 calls, two citations for tobacco/electronic nicotine use under 21, one citation for maintaining a nuisance, one citation for nuisance offenses;litter, one citation for nuisance unregistered non-operating vehicle, one citation for nuisance appliances in yard, one citation for DUI-alcohol first offense, one citation for no operators license, one citation for minor in possession-under 19 first offense.

**February 17 through February 18, 2024 calls:** one assault, four ambulance/EMS, one referred to another agency, one animal call, one alarm, one burn permit, one phone scam, one check welfare, three miscellaneous, one fire call (Falls City Rural Fire), one traffic/driving complaint, two 911 calls, one warning unlicensed animal, one warning for animal at large, one citation for assault-cause bodily injury, one citation for commit child abuse negligently/injury.

**February 18 through February 19, 2024 calls:** two ambulance/EMS, one 911 hang up/misdial, one disturbance, one motorist assist, one animal call, three burn permits, two gun permits, one fire call (Verdon fire), one theft, three miscellaneous, one traffic/driving complaint, four 911 calls, one warning for no valid registration, two citations for shoplifting, one citation for possess or use drug paraphernalia, one citation for possess marijuana one ounce or less second offense.

## May 14 Primary Election information

(Continued from Page 1)

of Falls City, Ward I—Brent Shubert; Ward II—Joyce M. Jones, Ward III—Sara Ruiz; Les Baker; Ward IV—James Wisdom\*; City of Humboldt, Ward I—Dale A. Oehm\*; Ward II—Kendra Douglas\*.

The Airport Authority in the City of Falls City has 1 member up for election for a 6-year term. No candidates have filed for this position.

Unlike years past, there will no longer be candidates on the ballot for delegates to the Republican Party County Convention. The law now states (NE Revised State Statutes 32-706) that anyone who wishes to attend the Republican Party County Convention as a delegate must register with the County Clerk by March 1, 2024. Those registering thus far are: Vincent C. Metzner, Pamela S. Scott, Gayle A. Swisegood, Philip E. Bletscher and Richard (Dick) James. Any questions or further information on the Republican Party County Convention should be directed to the Nebraska State Republican Party headquarters at 402-475-2122 or via their website at <https://ne.gop>.

Other offices to be nominated at the Primary Election are: President of the United States, United States Senator Class I member, United States Senator Class II member, Representative in Congress-Dist. 3, Nebraska Legislature District 1, Public Service Commissioner District 1, Board of Regents University of Nebraska District 5, Board of Governors Southeast Community College District 2 and At-Large, Nemaha Natural Resource Districts 8, 9, District 10 4-year term and 2-year term. Filing forms for these offices can be obtained at the Office of the County Clerk, but the candidate filing must be made with the Secretary of State.

Local candidates who have filed for the Nemaha Natural Resources District Board are: District 8—4-year term: Mike Speece\*; District 9—4-year term: Kraig Counce; District 10—4-year term: Eldon Snoke\*; 2-year Term: Tim Schardt\*.

The candidate filing deadline for Village Board of Trustees and Educational Service Unit #4 is July 15 for incumbents and August 1 for non-incumbents. Filings received thus far: Village of Barada: Branson Darveau\*, Randy Handley\*, Scott Handley\*; Village of Dawson: no filings; Village of Rulo: no filings; Village of Salem: no filings; Village of Shubert: no filings; Village of Stella: Jim Donahoe\*; Village of Verdon: no filings. ESU#4: no filings.

## Sheila (Huber) Kester

Sheila Jane (Huber) Kester was born October 9, 1948 in St. Joseph, MO to Carl and Grace Huber. She spent her childhood in Falls City. In 1962 her family made the move to Las Vegas, NV where Sheila remained until her passing on September 23, 2023.

Sheila graduated from Bishop Gorman High School in 1966 before becoming a dispatcher for the Las Vegas Metro Police Department where she served her community for 38 years under the call number 738 before her retirement.

Sheila enjoyed life fully. She loved dancing, good food a glass of white zin and wasn't shy about eating her dessert before dinner. Above all she enjoyed spending time with those she loved. She loved rooting for her sons through their baseball careers and was so proud of them. She

was always up for a motorcycle or airplane right with her soulmate, Tom Plehn. Sheila was a bookworm and avid shopper and loved spoiling her six grandchildren. She was a daughter, sister, mother, grandmother and friend to many. To know her was to love her.

Sheila is survived by her sisters Judy Wittman and Carol Huber; her partner Tom Plehn; sons David (Jenna) and Mike (Amber) and six grandchildren.

Services will be held in Las Vegas on March 26, 2024. A Latin Mass will be held at 1:00 p.m. at Shrine of the Most Holy Redeemer (55 E Reno Ave.) at 3:00 p.m. A graveside dedication will be held at Palm Northwest Mortuary and cemetery (6701 N. Jones Blvd.) A 4:00 p.m. reception will be held at the Los Prados Country Club (5150 Los Prados Circle) All are welcome to attend.

## Charles Edwards

Charles Edwards, 77, of Falls City, NE, passed away February 19, 2024 at Omaha, NE. He was born May 8, 1946 at Kansas City, MO to Harry and Mavis (Eurssery) DeWeese.

Charles enlisted in the U. S. Army on February 15, 1965 at Kansas City. He was honorably discharged on March 28, 1968.

He married Tammy Clements in 1990 at Hiawatha, KS; they divorced in 1992.

Charles was raised various places and attended Piper High School in Piper, KS. He had lived in various places before moving to Falls City in 2000. He has lived here since. He enjoyed bass fishing, cowboy related activities and westerns, his motorcycle, family gatherings, his big screen

T.V. and eating moon pies and he was very outgoing.

Charles is survived by his children, Brandon of Falls City, Yvonne Edwards of New Mexico, brother, Jackie Curtis of Falls City, sisters, Linda Gresham of Falls City, Glendene (David) Yocum of Dawson, NE Leetta (Gary) Boosted of Grove, OK, Christine (Kent) Ronnebaum of Hiawatha, Marie DeWeese of Newbury Park, CA, numerous grandchildren, great-grandchildren, nieces and nephews and a special friend Janet Kingsley of Kansas City, KS.

He was preceded in death by his parents, daughter, Michealla Edwards and two nephews.

Mr. Edwards has been cremated and a celebration of life will be held at a later date inurnment will be in Leavenworth National Cemetery.

## Frontier Bank Offering Two \$1,750 Scholarships

Frontier Bank is pleased to announce that the applications for the Centennial Scholarships have been mailed to each of the county high schools. The applications are being sent to the attention of the guidance counselors at Falls City High School, Sacred Heart and Humboldt-Table Rock-Steinauer.

These scholarships were established as a means to say "Thank You" to all of you who help make Richardson County a great place to live and work. The scholarship program is a way to encourage and assist area youth to further their education.

Two scholarships will be awarded; each scholarship is in the amount of \$1,750.00. The scholarships will be awarded this spring to graduating seniors from any of the three county high schools who plan to continue their education at an accredited four-year college or university beginning the fall term of 2024. One scholarship will be awarded to a student furthering their education in the business field and the other to a student majoring in the field of agriculture. The scholarship selection committee consists of a panel of five community leaders. Applicants are selected based on their personal achievements, academic success, recommendations and without regard to economic need.

Seniors are encouraged to submit an application for the Centennial Scholarships. Applications may be delivered or mailed to Frontier Bank at 1616 Harlan Street. April 1st is the deadline for submitting the applications.

 **frontierbank**

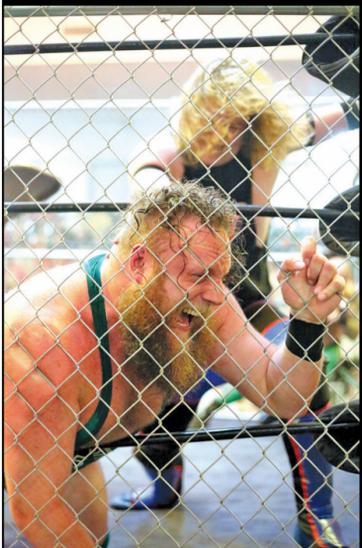
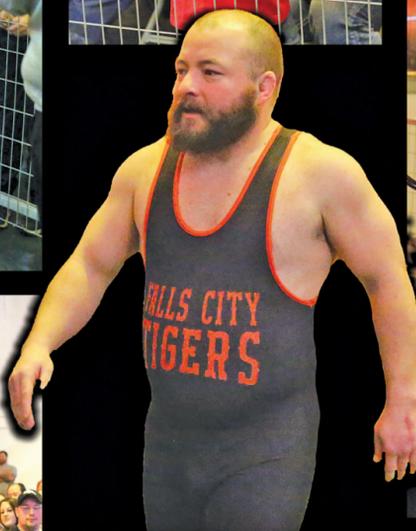
We are able to handle all funeral services no matter how large or small with dignity & professionalism.

 **Dorr and Clark**  
Funeral Home

2303 Harlan St., Falls City, NE • 402-245-2424  
Locally Owned & Operated

# RUGGED PRO WRESTLING

Thank you Falls City Jaycees



## NSAA GIRLS BASKETBALL STATE CHAMPIONSHIP BRACKETS

February 28-March 2, 2024

All Finals at Pinnacle Bank Arena

Team	Game	Time	Location
#1 Overton (25-1) 45.8077	Game 1	Feb 28 - 9:00 AM	Pinnacle Bank
#8 Paxton (17-9) 42.9231	Game 5	Mar 1 - 6:00 PM	Devaney
#4 Howells-Dodge (13-10) 44.3913	Game 2	Feb 28 - 10:45 AM	Pinnacle Bank
#5 Sandhills/Theford (21-4) 44.3200	Game 8	Mar 2 - 8:15 PM	Pinnacle Bank
#2 FCSH (20-4) 45.7500	Game 3	Feb 28 - 6:00 PM	Devaney
#7 Humphrey SF (15-9) 43.4583	Game 6	Mar 1 - 7:45 PM	Devaney
#3 Wynot (20-2) 45.7273	Game 4	Feb 28 - 7:45 PM	Devaney
#6 Plainview (18-6) 44.0000	Game 7	Mar 2 - 3:00 PM	Lincoln East

### CLASS D2

Game 8  
8:15 PM  
Mar 2  
Pinnacle Bank  
-----  
Champion

Third Place

Game 7  
Mar 2 - 3:00 PM  
Lincoln East

## Lady Tigers fight through demanding schedule

The Falls City Lady Tigers finished the season with a 9-14 mark, dropping their subdistrict game to the Platteview Trojans to finish the year. Coach Andy Armbruster's crew knew wins would not come easy this year but fought until the end. The season's first four games came against teams with a combined record of 76-17. FC went 0-4 in the first two weeks of the year. The Tigers then won four of six games, including a holiday tourney championship at Weeping Water, and things seemed to be turning around for the Lady Tigers.

After a win against Conestoga on January 18, FC had improved to 6-7, but the Tigers fell in seven of their next ten games, including twice to Auburn, to finish the year at 9-14.

"We knew we had a tough schedule to start the season," said Head Coach Andy Armbruster. "But I was hopeful we could get to or above .500. Unfortunately, that wasn't the

case this season."

Falls City made 277/937 (30%) of their shot attempts for the season, including 72/360 from beyond the arc. FC made 138/249 free throws and finished with 513 rebounds. The Lady Tigers were outscored 764-887, finished with 208 assists and 326 turnovers.

Individually, FC was led by Ashleigh Kirkendall, who scored 239 points. Kirkendall went 92/215 shooting and made 50/74 free throw attempts. Kirkendall led the team with 149 rebounds and 55 assists and was second on the team with 52 steals.

Ava Armbruster was next with 187 points, making 62 of 258 shot attempts. Ava led the team with 25 made three-pointers; she was second with 82 rebounds, second in assists with 46 and led the team with 61 steals.

Isabelle Armbruster averaged 5.3 points per game for a total of 122. Izzy made 37/165 shot attempts, including 20/83 from beyond the arc.

Izzy finished with 54 rebounds, 29 assists and 38 steals.

Kaitlyn Kirkendall scored 61 points and grabbed 40 points, while Emily Vitosh scored 72 points, grabbed 48 boards and finished with 20 steals. Delaney Godemann went 10/52 from beyond the arc and scored 56 points, while Katelynn Titus finished with 25 boards, 25 assists, 20 steals and 11 points.

Falls City loses seniors Ashleigh Kirkendall, Ava Armbruster and Emily Vitosh but returns six seniors-to-be in Katelynn Titus, Isabelle Armbruster, Emilou Schulenberg, Delaney Godemann, Kaitlyn Kirkendall and Jayme Ewers.

"Our participation numbers have been very low the past few years, which has limited our playing time and development in Junior Varsity games," said Armbruster. "I think that problem showed up this season as we were trying to replace four seniors. We will return six seniors next season, and it will be crucial that they work to develop their games in the off-season for us to improve going into next year."

## Middle School wrestlers host invite

Tiger Wrestling hosted the Falls City Middle School Invitational on Thursday, February 22, 2024. The invitational included ten teams with 110 individual athletes.

The Tigers finished the night with three gold medals. In the 114-125 division, Tristan Randall went 3-0 for first place. Randall earned a 12-3 major decision in the finals over Miguel Caniglia of Conestoga.

In the 166-179 division, Brantly Sells finished 3-0 for the gold. Sells pinned Eli Jensen of Freeman at 1:18 in the finals for the title.

The final gold medal winner was in the girls 152-160 division. Taytum Maddox went 2-0 with a pin of Melena Totilas of Conestoga for the title.

At 96-105, Ryder Hullman went 1-2 and finished fourth. Colin Roberts placed eighth at 107-117, finishing 0-3. At 115-125, Knox Davis went 1-2 for seventh. In the 121-132 division, Brandon Collier finished 2-1 and placed second. Zane Elms went 1-2 at 129-136 for sixth and Elijah Leyden went 2-1 at 135-143 for third place. Andre Shafer placed fifth in the 144-158 division, finishing 2-1.

In the 144-158 bracket, Karson Simpson went 1-2 and placed fourth. Zade Bents went 2-1 and placed second at 159-165 and Andrew Gresham went 1-2 and placed seventh. In the 182-192 bracket, Nolan Nichelson finished the night at 1-2 and placed fourth. Brandon Feighner won the silver in the 204-206 bracket, finishing at 1-1. The final medalist of the evening was Emma Gilkerson, who finished in second place in the 152-160 division. Gilkerson went 1-1 for the silver.

## Lady Irish looking for third straight championship

The Falls City Sacred Heart Lady Irish continue their unprecedented run by earning their 13th consecutive trip to the NSAA State Tourney by defeating Dundy County Stratton 60-41 on Friday night in Hastings. The Irish streak began in 2012 and has resulted in five state championships, two runner-up finishes and four third-place wins.

Sacred Heart, the No. 2 seed, had to work for the win against the No. 15 seeded Tigers on Friday night. The 14-12 Tigers gave the Lady Irish all they could handle for a half of basketball. Sacred Heart found themselves trailing at the end of the first period, 14-15, but the Lady Irish rebounded to take a one-point lead heading into the break, 29-28.

Whatever Coach Luke Santo said in the locker room stuck. Powered by 12 points by Jentry Lechtenberg, the Irish outscored the Tigers 21-5 to pull away for the 50-33 lead with eight minutes of action left.

Sacred Heart sunk 6/8 free throws in the fourth to hold the lead and pull out the 19-point win, 60-41.

Four threes in the first half, three by Daycee Witt, helped the Irish stay in the game. Senior Lechtenberg took over in the final two periods, scoring 16 of her 19 points in the final 16 minutes.

SH outshot Dundy County Stratton 46% to 29% and went 13/17 from the foul line. The Irish also outrebounded the Tigers 36-29 and forced 14 turnovers while committing 12.

Lechtenberg finished the game with a double-double, scoring a game-high 19 points, grabbing 13 rebounds and dishing out six assists. Witt finished 4/7 from the field for 11 points and Hallie Jones went 4/5 from the floor and 3/4 from the charity stripe for 11 points and seven boards.

Scoring for SH: Scholl 7, Santo 8, Crouse 4, Witt 11, Lichtenberg 19, Jones 11.

Scoring for Dundy County Stratton: Spargo 7, Escobar 10, Schack 2, Yrkoski 2, Schneider 5, Lutz 15.

The Lady Irish (20-4) enter the state tourney as the second seed and will play Humphrey St. Francis (15-9) in the first round on Wednesday, February 28, at 6:00 p.m. at the Devaney Center. The Irish have faced the Flyers the last three years in Lincoln, winning twice. If the Irish win, they will face the winner of Wynot/Plainview on Friday at 7:45 p.m. at the Devaney Center. The D2 State Championship will be at 8:15 p.m. at Pinnacle Bank Arena on Saturday, while the third-place game will be on Saturday at 3:00 p.m. at Lincoln East High School.

Since 2011, the Class D2 state championship has run through Falls City, Wynot or Humphrey St. Francis every season. During that stretch, the Irish have five titles, Wynot has gone home with seven and the Flyers have one.

## WELCOME CELESTE JONES, PA-C TO FAMILY MEDICINE CLINIC

Community Medical Center and Family Medicine Clinic are pleased to announce Celeste Jones, PA-C as the newest medical staff team member.

Celeste is no stranger to our community. Born and raised in Falls City, Celeste brings a wealth of medical knowledge to FMC, with over twenty-one years of healthcare experience.

Celeste is married to Luke Jones and has four children, Madi, Hallie, Brynlie and Krew. They also own Jonesbrook Estates Assisted Living in Falls City. Outside of medicine, Celeste loves following her kids in sports, coaching softball and enjoys spending time on various business ventures.

Celeste will begin seeing patients on Monday, February 26, 2024.

To make an appointment with Celeste call the clinic, 402.245.4475



**Community Medical Center**

## Thank You!

EVERYONE FOR SUPPORTING THE RICHARDSON COUNTY HOUSE OF HOPE throughout the 2023 year!

We especially want to thank those that supported, donated and attended the RC HOH Help the Homeless Benefit Banquet in November. It was truly an inspirational night!

3 State Stockyards  
Austin Duerfeldt  
Barada Global Methodist  
Bart & Gayle Keller  
Benny Sickel - Barbara Parrish  
Bob & Janet Prichard  
Chaney Furniture  
Cliff & Dr. Alyssa Finck  
Community Medical Center  
David Sickel  
Dr. David & Joyce Borg  
Dr. Justin & Holly Westengaard  
Dr. Terry & Mary Malcolm  
Ed & Deb Harris  
El Camino Electric  
Emmeybets Enterprises, LLC  
Ethan & Kelsey Froeschl  
Eugene Ernst  
F&M Bank  
Fall Creek Farms Inc.

Falls City Mercantile  
Farm & City Supply  
Frontier Bank  
Helena Chemical  
Hullman's Ford  
Jack's Processing  
Jacob & Dr. Hannah Siel  
Jerry & Denise Yount  
Jerry & Linda Duerfeldt  
Jerry & Barb Howard  
Jo Crawford  
John & Kathy Martin  
Joyce Fee  
Julie D. Bauman  
Kathy Gulland  
Kevin & Mary Wiltse  
Kevin & Janet Malone  
Kex RX  
Leon & Madaline Wilhelm  
Margie Fleskoski

Mark & Angie Hillyard  
Mike Garriott  
Mike Hader  
Miller Monroe Co.  
Pat & Margaret McInteer  
Poppe Realty & Land Mgmt.  
Randy & Casandra Parsons  
Richard & Jan Duerfeldt  
Richardson Foundation  
Rick & Susan Johnson  
Rick Martin  
Rosalee Arnold  
Ryan & Cate Larsen  
Sandy Catlin  
SE Nebraska Housing Part.  
Sherry Huddleston  
Shubert Christian Church  
St. Peter's Lutheran  
Stella Community Church  
Tom Jones  
William Reed & Linda Santo

# County Board meets

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:00 a.m. on Wednesday, February 21, 2024. Roll call was answered by Sickel and Caverzagie. Commissioner Karas was absent.

Highway Superintendent, Steve Darveau, Jr. updated the Board on the maintenance being done on county roads and bridges this past week. Darveau reported that two new employees have been hired and will start in couple weeks.

The Board discussed publishing an advertisement for sealed bids for the purchase of road rock. The Board will consider this and review specifications for the bid at next week's meeting.

Tyson Vogt from Martin-Marietta was present at the meeting to answer any questions regarding the road rock price.

A request from a developer and/or producer of a chicken facility was briefly discussed as they have requested to remove a stop sign on the road to the development area. The County's engineer has recommended that the stop sign could not be removed. The Board recommended that this developer and/or producer schedule a time on the County Board meeting agenda to submit and review these requests.

Sheriff Hardesty reported that there are currently 22 inmates on the books. A grant is being prepared to submit to the NE Department of Transportation, "U Text, U Pay." If the grant is awarded it will be conducted from April 1-April 8 in Richardson County. It was also reported that a donation of \$1,000 was received from Carico Farms for the drug dog.

A motion was made by Caverzagie to approve the final Omnigo Software, LLC contract for the service to be implemented and serviced over a period of five years with the pricing for each year to be charged as follows: Year 1--\$20,782.56; Year 2--\$21,821.70; Year 3--\$22,912.71; Year 4--\$24,058.20; Year 5--\$25,261.01. The motion carried.

Mark Joy of Humboldt Shares, Inc. presented to the Board the quarterly report of the organization. He reported that the program they have implemented for the assistance to landowners to tear down uninhabitable houses is doing great and that four of these houses in Humboldt have been removed. Joy reported that several new businesses have opened in Humboldt and are doing well.

A letter was received from Daniel T. Pleiss, President of the Pennsylvania Colony Historical Society of Nebraska inviting the County Board to visit the museum site north of Dawson.

A motion was made by Caverzagie to allow the payment of all claims that were submitted during the meeting. The motion carried.

The meeting was adjourned at 10:25 a.m.

The Board will meet again at 9:00 a.m. on Wednesday, February 28, 2024, in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

# Titan's season comes to a close in subdistricts

The HTRS Titans fell to the BDS Eagles on Monday, February 19, in the first round of the Class D1-1 subdistrict played at Johnson-Brock High School.

The Titans led by one, 15-14, after the first period, but BDS outscored HTRS 14-10 in the second to take a 28-25 lead over the Titans at the break. The final two periods belonged to the Eagles, who outpaced HTRS 34-16 to advance with the 62-41 win.

The Titans went 17/46 from the floor (37%), including a 3/19 effort from deep. HTRS also struggled from the charity stripe, making just 4/15

attempts.

Junior Brogan Dunlap finished the game going 5/21 from the field for 14 points. Dunlap also hauled in six boards and dished out four assists. Hunter Bohling added eight points on 4/7 shooting while adding five rebounds and four assists.

Scoring for HTRS: Bohling 8, Dunlap 14, Vaughan 9, Darius Bohling 2, McClarnen 3, Glathar 3, Jurack 2.

The Titans wrapped up the 2023-24 season with a 3-19 record, losing 10 of their final 11 contests. BDS fell in the next round against top-seed and undefeated Johnson-Brock, 56-33.

**DYE YOUR GREEN WITH OUR 5.25% APY\* 7 MONTH CD**

**RIVERSTONE BANK**

WWW.BANKRIVERSTONE.COM

\*The Annual Percentage Yield is effective week of February 28, 2024 and is subject to change without notice. Penalties may apply for early withdrawal—a minimum \$500 deposit is required to open. Interest compounded quarterly. Public and Institutional funds are excluded. Will reprice upon renewal at the current 6-month CD rate.

# After investigation its revealed that Humboldt city pool was technically not condemned by state

(Continued from Page 1)

mittee wants an engineer to see what it will cost to fix the pool.

Wilhelm presented and referenced correspondence between herself and an Administrative Specialist from the Nebraska Department of Environment and Energy, who stated on January 23, 2024, that the "NDEE did not close or condemn the pool," which was never in question.

In another correspondence from November 22, 2023, Executive Director of the State Electrical Division Craig Thelen tells Wilhelm that if the city chooses to rebuild the existing pool it is entirely up to them as long as everything were to meet the NFPA 70 NEC (National Electrical Code@Adopted in all 50 states, NFPA 70, National Electrical Code (NEC) is the benchmark for safe electrical design, installation, and inspection to protect people and property from electrical hazards.) then it would be acceptable. He said if the city wanted the State Electrical Division to look at the plan before anything starts, they could help ensure everything needed gets addressed in the plans.

However six days earlier on November 16, 2023, Mr. Thelen did tell the City of Humboldt that the pool could no longer be put into service.

The Journal contacted Mr. Thelen for clarification about "rebuilding the existing pool" and condemning the pool last November. Thelen said that he did say that after seeing the condition of the electrical wiring and equipment in the pool room, it was determined that the condition of the electrical wiring and equipment was substandard and that "the pool can no longer be put into service."

Which could sound like he was condemning the pool, but when speaking to Thelen, he adamantly said that he did not condemn the pool last year.

At the November 20, 2023, Council meeting, then Mayor, Ron Rathbone, insinuated to the public that the State Electrical Inspector had in fact condemned the pool.

"Since we're talking about the pool, we're going to be upfront with you folks, might as well tell you now, the state electrical inspector has shut down that pool. He was down the end of this week, made an inspection. And it's going to be condemned," Rathbone said on November 20.

In last week's phone call with the Journal, Thelen did say that a lot of work needs to be done [to the pool].

He went through everything that had issues electronically, from the corroded and deteriorated wiring to the enclosures for the rusted electrical equipment.

"Does the pool need to be tore out and replaced? We're not saying that does, you know, can it be rebuilt, sure, it can be rebuilt, it can be replaced, whatever they decide to do. All we're saying is we need to bring the electrical up to the code. And it does not meet the code the way it is. And equipment in the mechanical room, that stuff is a very dangerous situation, when there's exposed wires, there's stuff that was not properly installed," said Thelen. "So, you know what? However, they want to do it-but we've never condemned it."

Thelen said if the city wants to rebuild it, that's their choice, and he encourages them to get a price both ways to bring everything up to date and to rebuild it so every citizen paying for it can weigh in.

"As far as we're concerned, if they provide us a set of plans, we'll help them make sure it meets those requirements."

At last week's Council meeting, Councilperson Wilhelm reiterated that the Nebraska Department of Environment and Energy said while the pool couldn't be opened, they were willing to work with the city to repair it and get it up to state code. Wilhelm said the electrical would not be put back in the basement and would be brought out of the pit and other changes would have to

occur to meet electrical standards.

The Community for the Pool said they would like to get an engineer that they would pay for to assess the situation and see how to move forward.

Roxanne Sailors from the Humboldt Standard asked if the Community for the Pool would be responsible for the entire repair cost. The Mayor said she didn't know because, at the time, the city couldn't afford the costs.

"That's something once we get the engineer's report to see how much it's going to cost; it's pretty hard to say what anyone can do until we see costs," said Dettmer. "Once we get something that shows what it's going to cost, then that's going to be the next step in figuring out how you're going to get all the money."

The Mayor said it would have to be voted on in October when the city does its budget.

The Council approved the Community for the Pool Committee to acquire an engineer to receive repair plans for the pool.

Resolution 2024-02.20, giving the Mayor authorization to file necessary documents to release the security interest against Niders Grocery Store due to the fulfillment of all the requirements for the Community Development Block Grant, was approved.

Approval to occasionally publish city information and code compliance in the newspaper, such as moving cars for snow routes, etc., was approved. A person in attendance wanted to be sure it would be published in the local newspaper, which the Mayor stated that yes, it would.

Approval for Drawdown #7 for SENDD General Admission fees #732.50, SENDD Construction Management \$495.00, CDBG Grant amount of \$1227.50 for the Auditorium CDBG #20-PW was given.

Councilperson Oehm requested that the welcome banners be turned around when the Christmas lights are taken down.

Councilperson Lynch said the City Square Park grass will be fertilized. There was a discussion of animals that are walked in city parks and go to the bathroom in the grass, ruining the grass and around park equipment. Some attendees said they couldn't bring their children or daycare children around the park equipment due to the animal waste. The city encourages its citizens to pick up after their animals so children can enjoy the playground equipment.

Councilperson Wilhem asked if the Council members could have their keys back to the city office. Mayor Dettmer said the office is open during business hours and no other council has keys.

Some citizens in attendance were upset that flags were not put up for Presidents' Day. Mayor Dettmer said anyone can ask her for a key to the city office if the clerk is away.

In a follow-up, the clerk stated, "There was some confusion on who oversaw the American flags/welcome flags on the four land and square. Please note that this isn't something that is managed by the city. The Chamber organizes the schedule with volunteer groups that put the flags up for different holidays."

Mayor Dettmer closed the meeting, addressing her concerns regarding the previous city council story in the local newspaper.

**MEAT MANAGER FULL-TIME POSITION**

We offer competitive wages, 401K, Insurance, Paid Vacation.

Send resumes to Super Foods, 304 E. Hwy. 20., O'Neill, NE 68763.

Or email to Oneillsf9101@gmail.com

**Get eyes on YOUR livestock sale!**

Place your 2x2 ad in 140+ Nebraska newspapers and get your message to over 460,000 readers statewide!

Call this newspaper or 1-800-369-2850 for more information.

**Nebraska 2x2/2x4 Display Ad Network**

**Alaska Famous Sights + the Countryside** June, July, & August Departures

Panoramic Glass-Dome Railway • Commercial Vegetable Farm • Alaskan Dinner Theater  
Denali Park Tour - See More Wildlife! • Mt McKinley • Trans-Alaska Pipeline  
Gold Dredge - Pan for Gold • Anchorage Trolley Tour • Musk Ox Farm • Boeing Factory  
Iditarod Sled Dogs • Seattle Tour • 7-Day Cruise + 7-Day Land Tour • More!

<b>Canada &amp; Niagara</b> Vegetable Farm & Greenhouse Corn • Soybeans • Tobacco Niagara Falls • Hog Farm	<b>Europe</b> Germany • Belgium • Austria Netherlands • Switzerland Austria • Czech Republic	<b>Southern Charm</b> Visit Historic Charleston & Farms w/ Tobacco, Cotton, Sweet Potatoes, Rice & More
<b>National Parks</b> Grand Canyon • Zion Park Yellowstone • Farm & Ranch Bryce Canyon • Horseshoe Bend	<b>Calgary Stampede</b> Glacier National Park Chuckwagon Races • Parade Columbia Ice Fields • Rockies	<b>Fall Colors</b> Boston City Tour • Mayflower Cranberry Farm • Lobster MA • VT • RI • NH • ME

Call or Email for Brochures 1-888-414-4177 info@RupiperTours.com

**WE'RE HIRING!**

• Experienced Diesel Mechanics •  
• Equipment Operators •  
• Directional Drill Operator •  
• Pipe & Box Crew Supervisors • Laborers •

Competitive wage, vacation, paid holidays, benefits package, 401k.  
100% Employee Owned Company.  
(Employee Stock Ownership Plan aka ESOP).

**VanKirk Bros. Contracting** SUTTON, NE

Apply online at [vankirkbrothers.com](http://vankirkbrothers.com) or in person at 1200 W Ash St, Sutton. Call Amy at 402-773-5250 or email [amys@vkbros.net](mailto:amys@vkbros.net) with questions.

**Lincoln RUNNING CO.**

RUN • WALK • BE FIT

Visit our website at [www.shoplincolnrunningcompany.com](http://www.shoplincolnrunningcompany.com)

**Every Shoe in Stock on SALE**  
Sale Runs Feb. 28-March 10  
Shoes for running, walking, cross training, track spikes, leisure & much more

50 BEST RUNNING STORES IN AMERICA  
LINCOLN'S CHOICE 2021

Locally Owned & Operated for **49 YEARS**

Special Sale Hours: Mon.-Thurs. 9 - 8  
Fri.-Sat. 9 - 6 • Sun. 12 - 5

Downtown Lincoln 1213 Q St. • (402) 474-4557

# NEBRASKA STATEWIDE CLASSIFIEDS

## ANNOUNCEMENT

CLASSIFIED ADVERTISING in over 150 newspapers. Reach thousands of readers for \$225/25 word ad. Contact your local newspaper or call 1-800-369-2850.

HELLO NEBRASKA! Introducing [www.nepublicnotices.com](http://www.nepublicnotices.com), a new public notice website presented as a public service by all Nebraska newspapers. Free access, fully searchable – because democracy depends upon open government and your right to know.

AFFORDABLE PRESS Release service. Send your message to 155 newspapers across Nebraska for one low price! Call 1-800-369-2850 or [www.nebpress.com](http://www.nebpress.com) for more details.

## FOR SALE - SATELLITE

GET DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-877-688-4784

## FOR SALE - SENIORS

PORTABLE OXYGEN Concentrator? May be covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-385-3580.

STROKE AND Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-844-893-8016

## HOME SERVICES

PREPARE FOR power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-402-899-2584 today to schedule a free quote. It's not just a generator. It's a power move.

DOES YOUR basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for waterproofing, failing foundations, sinking concrete and nasty crawl spaces. FREE Inspection & Same Day Estimate. \$250 off ANY project with code GET250. Call 1-844-958-3431

THE BATHROOM of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-855-451-2244

VIVINT. SMART security. Professionally installed. One connected system for total peace of mind. FREE professional installation! Four FREE months of monitoring! Call now to customize your system. 1-833-776-0423

## Nemaha NRD taking orders for spring conservation tree plantings

Nebraska's Natural Resources Districts (NRDs) are actively taking orders for conservation tree seedlings, and the deadline to order is fast approaching. Secure your favorite species and make a lasting impact on your surroundings.

Since 1972, Nebraska's NRDs have worked with communities and landowners to plant more than 100 million trees throughout the state. For \$1.35 each, conservation trees benefit both people and animals. They shade and shelter homes, reduce soil erosion, protect crops and livestock, provide food and cover for wildlife, buffer noise, provide valuable products and add beauty to the landscape.

During an especially snowy winter or scorching summer, windbreaks play an important role in protecting livestock. Windbreaks provide benefits to feedlots, pastures, and calving areas by reducing wind speeds and sheltering animals from the harsh elements. This not only reduces stress and mortality but decreases feed requirements saving the producer money and resources.

"The NRD Conservation Tree Program is not just about planting trees; it's a strategic move to protect our natural resources," said Dr. Orval Gigstad, Nebraska Association of Resources Districts president. "Each conservation tree seedling protects against soil erosion, acts as a shield protecting crops and livestock, and is a resilient force against the elements."

As windbreaks age, NRD foresters suggest rehabbing existing windbreaks or designing plans for a new planting. The NRD Conservation Tree Program offers landowners a cost-effective way to protect their property. NRD staff and foresters work with landowners to select the right trees for the property, design the space, and even plant them for you.

In December 2021, Executive Travel announced a partnership with Nebraska's NRDs to plant 1 million trees through the ETGreen campaign. In 2022 and 2023, the campaign funded more than 111,000 trees and in 2024, Executive Travel committed an additional \$65,000 for tree planting. This partnership gives Executive Travel the opportunity to assist local land-owners in planting all 1 million trees in Nebraska.

"Our unique collaboration with the NRDs not only underscores a commitment to sustainability but also ensures landowners receive support in their tree-planting endeavors," said Steve Glenn, Executive Travel chairman. "This great network of local landowners who plant hundreds of thousands of trees annually guarantees trees are planted and cared for."

For more information on the Nemaha NRD's tree program please visit [www.nemahanrd.org/programs/conservation](http://www.nemahanrd.org/programs/conservation). Popular species sell out fast, so place your order now for the best selection.

# PUBLIC NOTICE

## CITY COUNCIL

November 6, 2023

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 6th day of November 2023, at 6:00 o'clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. Absent: Leyden. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Council person Ferguson and seconded by Council person Ractliffe to approve the Consent Agenda as follows: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the October 16, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for November 6, 2023, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the Claims for October, 2023 is hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for November 6, 2023, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### BUDGET HEARING - FISCAL YEAR 2023-2024

Mayor Harkendorff declared a public hearing open at 6:01P.M. to discuss Budget Hearing for 2023-2024. Mayor Harkendorff asked if there was anyone in the audience who wished to speak in favor of or oppose said hearing. Mayor Harkendorff then declared the hearing closed at 6:02P.M.

### RESOLUTION CHANGING THE NAME OF SAMROCK CIRCLE AND TIGER TRAIL AS RECOMMENDED BY CHAMPIONS CROSSING, LLC

A motion was made by Council member Ractliffe and seconded by Council member Ferguson to adopt resolution -2023-RI 17 as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### RESOLUTION CHANGING THE NAME OF OLD

### HIGHWAY 73 TO BILL SCHOCK BOULEVARD AS ADOPTED BY CITY COUNCIL JANUARY 5, 2015

A motion was made by Council member Ferguson and seconded by Council member Ractliffe to adopt resolution 2023-RI 18 as amended to include Old Highway 73 to 35th Street to Highway 73. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" Buckminster. "ABSENT" Leyden. Motion carried.

### REQUEST AND MONTH EXTENSION OF THE 2020 OWNER OCCUPIED REHABILITATION GRANT (OOR) SENDD

A motion was made by Council member Holle and seconded by Council member Wisdom to approve the request as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### RESOLUTION AUTHORIZING EXECUTION OF THE YEAR END CERTIFICATION OF CITY STREET SUPERINTENDENT FOR CALENDAR YEAR 2023

A motion was made by Council member Holle and seconded by Council member Buckminster to authorize execution of the Year End Certification of City Street Superintendent for Calendar Year 2023. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### APPOINTMENT OF JUSTIN STARK CLASS A SUPERINTENDENTS LICENSE S-1534 & ENGINEERS LICENSE E-13167, AS THE CITY STREET SUPERINTENDENT FOR CALENDAR YEAR 2024 BY MUNICIPAL CONTRACT AS RECOMMENDED BY THE BOARD OF PUBLIC WORKS

A motion was made by Council member Rhodd and seconded by Council member Buckminster to appoint Justin Stark, Class A Superintendents License S-1534 & Engineers License E-13167, as the City Street Superintendent for Calendar Year 2024 by municipal contract. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:20pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on November 6, 2023; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which

such meeting was held.

City Clerk, Anthony Nussbaum  
Mayor, Mark Harkendorff  
28  
ZNEZ

## B.O.P.W.

### REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS February 1, 2024 2307 Barada Street Falls City, Nebraska

A regular meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 1st day of February, 2024, at 5:30 o'clock P.M. Present were: Board Members: Froeschl, Johansen, Joy, Koopman, Rieger. Absent: None. Trevor Campbell recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Vice Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Froeschl and seconded by Joy to approve the consent agenda as follows: WHEREAS, certain business of the Board of Public Works of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the Board of Public Works that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Board of Public Works that the minutes from the January 4, 2024 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Board of Public Works that the Claims December 16 through January 12, 2024, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Board of Public Works that the Consent Agenda for February 1, 2024, is hereby approved. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger "NAY" None. "ABSENT" None. Motion carried.

### REVIEW OF CAPACITY SALES FOR 10MW OF EXCESS RESERVE AT POWER PLANT - TREVOR CAMPBELL & ANTHONY NUSSBAUM

A motion was made by Froeschl and seconded by Johansen to move into execution session at 5:57pm. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger "NAY" None. "ABSENT" None. Motion carried. A motion was then made by Froeschl and seconded by Johansen to move out of execution session at 6:15pm. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger "NAY"

None. "ABSENT" None. Motion carried.

### APPROVAL OF ONSITE OPERATOR TRAINING BY WARTSILA FOR ENGINE 9 - WARTSILA

A motion was made by Froeschl and seconded by Joy to approve operator training by Wartsila provide Trevor with authority to negotiate up to \$50,000 with Wartsila for training and troubleshooting on Engine #9. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger "NAY" None. "ABSENT" None. Motion carried.

### APPROVAL OF RENEWAL OF MPUA MUTUAL AID AGREEMENT - MPUA

A motion was made by Joy and seconded by Rieger to approve renewal of MPUA Mutual Aid Agreement. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger "NAY" None. "ABSENT" None. Motion carried.

### APPROVAL OF WATER SYSTEM DIAGNOSTIC SERVICES - FARABEE MECHANICAL

A motion was made by Joy and seconded by Johansen to approve Farabee Mechanical agreement to diagnose water system. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger "NAY" None. "ABSENT" None. Motion carried.

### MEETING ADJOURNED AT 6:48PM

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on February 1, 2024 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

City Clerk  
Chairman  
Secretary  
28  
ZNEZ

**DEADLINE IS FRIDAY BY NOON**



# PUBLIC NOTICE

## City Claims

(Continued)

Utility Department, parks.....	39.30
Utility Department, parks.....	140.01
Farm & City Supply, dropcloth.....	6.59
Farm & City Supply, paint roller.....	5.59
Farm & City Supply, Sanding sponge.....	3.59
Farm & City Supply, cabot deckert tint.....	50.99
Farm & City Supply, famowood org walnut.....	6.59
Farm & City Supply, screwdriver 116 pc set.....	34.99
Farm & City Supply, drive guid+bts 3" 7pc mag.....	12.99
Farm & City Supply, detail brush.....	7.59
Farm & City Supply, scour pad.....	2.99
Farm & City Supply, lime a way.....	6.59
Farm & City Supply, degreaser.....	15.99
Farm & City Supply, roller.....	5.99
Farm & City Supply, Paint.....	91.98
FC Sanitation Service, trash service.....	130.00
Billie Schulenberg, refund.....	200.00
Nebraska Department of Revenue, lodging tax.....	32.49
159 Lumber & Rentals, lumber.....	71.72
QUALITY FENCE LLC chain link fence/po49344.....	1,114.00
Bosselman Pump & Pantry Inc, fuel.....	544.60
Farm & City Supply, snow pusher.....	28.99
Farm & City Supply, snow puser.....	29.99
Farm & City Supply, shelf bracket.....	13.77
Farm & City Supply, screws.....	6.21
Farm & City Supply, elec staple/brad nailgun.....	31.99
Farm & City Supply, catalyst penetrtr pb 11oz.....	9.59
Farm & City Supply, staple 1/2" t-50 1250pk.....	6.59
Farm & City Supply, leakstop roof pth.....	22.99
Farm & City Supply, dropcloth.....	7.98
Farm & City Supply, etxn cord.....	27.99
OneNeck It Solutions, microsoft 365.....	25.70
Utility Department, parks.....	41.33
Utility Department, parks.....	62.05
Utility Department, parks.....	39.00
Utility Department, parks.....	53.32
Utility Department, parks.....	47.16
Utility Department, parks.....	144.57
Utility Department, parks.....	41.44
Utility Department, parks.....	64.72
Utility Department, parks.....	39.58
Utility Department, parks.....	39.58
Utility Department, parks.....	122.81
Utility Department, parks.....	44.71
Utility Department, parks.....	39.47
Utility Department, parks.....	45.05
Utility Department, parks.....	48.31
Utility Department, parks.....	38.43
Utility Department, parks.....	166.46
Home Lumber Company, lumber.....	15.00
Home Lumber Company, lumber.....	447.38
Farm & City Supply, oil thread cut qt ace.....	16.99
Farm & City Supply, drill bit.....	19.99
Farm & City Supply, oil can.....	14.99
Farm & City Supply, screws.....	0.50
Farm & City Supply, screws.....	0.54
Farm & City Supply, screws.....	0.66
Farm & City Supply, screws.....	3.18
Farm & City Supply, screws.....	0.85
Farm & City Supply, screws.....	0.79
Buckminster Upholstery, 7 Yards Black Vinyl.....	239.50
UCI Testing, m turvey.....	85.00
Groundworks Nebraska, LLC, splash pad & pool.....	6,242.74
Bosselman Pump & Pantry Inc, fuel.....	286.28
True Value Hardware, supplies.....	15.38
Farm & City Supply, battery.....	13.99
Farm & City Supply, supplies.....	6.99
Farm & City Supply, supplies.....	1.39
Farm & City Supply, supplies.....	8.59
Farm & City Supply, Pliers.....	19.99
Falls City Sanitation Service, service.....	130.00
OneNeck It Solutions, microsoft.....	25.70
Home Lumber Company, plywood.....	258.93
Home Lumber Company, 2x4x8 com select structue.....	81.06
Farm & City Supply, c+k int.....	44.99
Farm & City Supply, s/f respirator.....	12.99
Farm & City Supply, anti freeze.....	13.99
Farm & City Supply, ragwool gloves.....	13.99
Farm & City Supply, drill bit.....	7.99
Farm & City Supply, bolts nuts washers.....	34.54
Farm & City Supply, grade 5 bolts nuts washers.....	16.52
Farm & City Supply, taping knife.....	13.99
Farm & City Supply, trowel corner.....	19.99
Farm & City Supply, trowel out corner.....	19.99
Fund 150 - Parks Total.....	32,089.83

### FUND: 151 - AUDITORIUM

Pest Control Services of SE NE, service.....	62.50
Unifirst Corportation, mops.....	59.41
Utility Department, auditorium.....	1,159.46
Utility Department, auditorium.....	138.64
Utility Department, auditorium.....	194.51
Utility Department, auditorium.....	1,588.38

Utility Department, auditorium.....	19.82
SNC, Inc., phone service.....	157.53
Pest Control Services of SE NE, service.....	62.50
Falls City Mercantile, toilet tissue, paper towels.....	106.44
Falls City Mercantile, toilet tissue, paper towels.....	51.37
Farm & City Supply, rollers.....	11.98
Farm & City Supply, rollers.....	5.99
OneNeck It Solutions, microsoft 365.....	12.85
Utility Department, aud.....	2,272.87
Utility Department, aud.....	333.15
Utility Department, aud.....	1,461.66
SNC, Inc., service.....	157.55
Unifirst Corportation, mops.....	59.41
Engineered Controls Inc, service agreement.....	1,765.00
Farm & City Supply, key.....	3.18
Farm & City Supply, 5000 Lumen led a-line bulb.....	101.97
Farm & City Supply, refill assort key bands.....	4.74
Unifirst Corportation, mops.....	59.41
OneNeck It Solutions, microsoft.....	12.85
Hiawatha Farm & Home, m18 multi tool only; blades.....	138.99
Hiawatha Farm & Home m18 multi tool only; blades.....	53.70
Home Lumber Company, 1x6x8 #2 wp.....	9.49
Home Lumber Company, 1x4x8 #2 wp.....	5.69
Farm & City Supply, snow shovel.....	89.98
Farm & City Supply, dropcloth.....	65.90
Farm & City Supply, painter tape.....	9.59
SNC, Inc., service.....	157.55
Fund 151 - Auditorim.....	10,394.06

### FUND: 170 - LIBRARY

HistoryNet.com, subscription.....	29.95
Jones Air Conditioning, repairs.....	390.50
Falls City Mercantile, toilet cleaner.....	25.28
Falls City Mercantile, latex gloves.....	13.27
Falls City Mercantile, paper towels.....	47.32
Mound City News, subscription.....	42.16
SNC, Inc., library.....	227.66
Utility Department, library.....	465.24
Utility Department, library.....	1,266.20
Ingram, books.....	1,817.67
Get Framed, framing.....	42.50
Falls City Sanitation Service, trash service.....	65.00
Richard Gilkerson, nov 2023.....	270.00
Library Petty Cash, supplies.....	22.85
Library Petty Cash, misc.....	239.11
Time, subscription.....	55.64
House Beautiful, subscription.....	29.97
Afar, subscription.....	20.00
Traditional Home, subscription.....	15.00
The New Yorker, subscription.....	169.99
Oldhouse Journal, subscription.....	18.00
The Humboldt Standard, subscription.....	40.00
Backwoods Home Magazine, subscription.....	26.00
Ebsco Information Services, subscription.....	24.76
The Week.....	149.00
Harper's Magazine Subscription, subscription.....	22.97
Countryside, subscription.....	49.97
Grit, subscription.....	19.95
Astronomy, subscription.....	33.18
Smithsonian Magazine, subscription.....	14.99
Discover Magazine, subscription.....	38.65
USA Today, subscription.....	26.59
Easy Squeegee Window Cleaning, service.....	220.00
Pronunciator, Pronunciator library sub.....	490.00
Home Lumber Company, supplies.....	158.24
Home Lumber Company, supplies.....	14.40
Security Equipment Inc, alarm monitoring.....	467.40
Falls City Journal, ads.....	49.50
OneNeck It Solutions, microsoft 365.....	38.55
The Nemaha County Herald, renewal.....	56.00
SNC, Inc., library.....	225.98
Utility Dept, library.....	461.08
Utility Dept, library.....	223.75
Utility Dept, library.....	1,189.82
Falls City Mercantile, supplies.....	44.51
Falls City Mercantile, supplies.....	37.92
Pro-Serv, service.....	428.25
Junior Library Guild, books.....	1,574.14
Richard Gilkerson, service.....	180.00
Jayne Counce, travel Lincoln.....	132.72
True Value Hardware, carpet cleaner.....	25.99
Library Petty Cash, misc.....	253.74
Library Petty Cash, misc.....	48.50
Falls City Sanitation Service, service.....	65.00
OneNeck It Solutions, microsoft.....	38.55
Cherryroad Media, 1 year.....	64.31
Ingram, Library-Books, Films & Audio.....	2,393.44
Richard Gilkerson, cleaning.....	232.50
SNC, Inc, phone service.....	233.69
Library Petty Cash, misc.....	204.19
Library Petty Cash, misc.....	20.00
Fund 170 - Library Total.....	15,431.58

### FUND: 180 - CEMETERY

Amazon Capital Services, hanging folders, phone/answering machine.....	18.99
Amazon Capital Services, hanging folders, phone/answering machine.....	28.45
Amazon Capital Services, first aid kits.....	259.72
Jones & Jones, (3) grave openings.....	1,525.00
Utility Department, cemetery.....	87.70
SNC, Inc., phone service.....	98.89
Farm & City Supply, grade 5 bolts, nuts, washers.....	0.56
Farm & City Supply, screws.....	5.10
Scott and Karen Kirkendall, refund plot.....	250.00
Bosselman Pump & Pantry Inc, fuel.....	250.01
Farm & City Supply, 3/8" p 2 in 1 filing guide.....	49.00
Farm & City Supply, fuel cap.....	5.00
Farm & City Supply, tom cat place pacs 22ct.....	24.99
Larry & Mary Parrish, refund.....	500.00
Falls City Journal, ads.....	71.25
OneNeck It Solutions, microsoft 365.....	12.85
Utility Department, cemetery.....	113.10
Utility Department, cemetery.....	12.00
SNC, Inc., service.....	98.90
Jones & Jones, (1) gravesite.....	475.00
Bosselman Pump & Pantry Inc, fuel.....	79.66
Farm & City Supply, chain 61.....	21.00
OneNeck It Solutions, microsoft.....	12.85
Sharon Mingucci, gravesite.....	250.00
Armbuster Motor Co .2012 dodge ram.....	1,644.25
Farm & City Supply, wire.....	1.98
Farm & City Supply, snow shovel.....	28.99
Farm & City Supply, hp clip.....	4.98
Farm & City Supply, light bulbs.....	3.99
SNC, Inc., service.....	98.90
Fund 180 - Cemetery.....	6,033.11

### FUND: 190 - STREETS

Forten Building Group, champion crossing.....	68,693.25
Rulo Transportation, ballest & hauling.....	18,555.20
Titan Machinery, replace yolk pinion - po49351.....	2,761.62
Utility Department, Street.....	353.56
Utility Department, Street.....	50.65
Utility Department, Street.....	215.93
Utility Department, Street.....	69.00
Utility Department, Street.....	6,827.46
Utility Department, street.....	41.99
Utility Department, street.....	42.25
Utility Department, street.....	71.32
Utility Department, street.....	145.08
Olsson Associates, phase 1 street improvements.....	9,390.00
SNC, Inc., phone service.....	51.45
Concrete Industries, Inc., concrete.....	1,978.21
Concrete Industries, Inc., concrete.....	1,140.40
Concrete Industries, Inc., concrete.....	1,048.48
General Petty Cash, postage.....	66.00
Bosselman Pump & Pantry Inc, fuel.....	2,110.69
Harmon's OK Tire, tire service.....	205.00
Meyer Home Center, street dept/ po49356.....	225.00
Verizon, service.....	85.74
OneNeck It Solutions, microsoft 365.....	25.70
Midwest Service & Sales Co.....	500.00
Hiniker Joystick, Replaceable Switch.....	500.00
Mr Automotive, battery.....	9.98
Utility Department, street.....	743.32
Utility Department, street.....	51.53
Utility Department, street.....	170.18
Utility Department, street.....	64.87
Utility Department, street.....	12.28
Utility Department, street.....	5,807.09
Utility Department, street.....	41.44
Utility Department, street.....	41.80
SNC, Inc., service.....	51.03
Olsson Associates., project 020-33120.....	599.15
Harmon's OK Tire, Tire Replacement Unit 70.....	355.00
Harmon's OK Tire, Tire Replacement.....	11.00
Mr Automotive, motormite.....	12.90
Mr Automotive, supplies.....	36.88
Mr Automotive, credit-motormite.....	12.90
Mr Automotive, pb blaster.....	35.96
Rega Engineering Group Inc, service.....	3,157.50
UCI Testing, credit - Koelliker, Fritz.....	90.00
Bosselman Pump & Pantry Inc, fuel.....	2,967.43
Falls City Auto Supply, sea foam.....	143.84
Farm & City Supply, clamp.....	25.90
Verizon, service.....	85.74
Falls City Journal, ads.....	81.18
OneNeck It Solutions, microsoft.....	25.70
Mr Automotive, supplies.....	5.47
Mr Automotive, supplies.....	191.52
Mr Automotive, wiper blade.....	50.20
Mr Automotive, oile.....	137.94
Mr Automotive, filter.....	22.23
Mr Automotive, smp.....	86.13
Falls City Mercantile, paper towels.....	89.00
Tri-State Truck & Tractor Repair, u-joint strap and bolt kit.....	8.31
Olsson Associates, phase 1 street improvements.....	7,380.00
Harmon's OK Tire, repairs.....	120.00
Falls City Auto Supply, switch.....	11.85
Falls City Auto Supply, brakleen.....	72.36
Falls City Auto Supply, switch.....	10.87
Inland Truck Parts Co., 1480 Yoke-Unit 46.....	391.17
SNC, Inc., service.....	53.64

Fund 190 - Streets Total:..137,713.47

### FUND: 195 MECHANIC SHOP

Mr Automotive, pico.....	2.68
Mr Automotive, pico.....	3.32
Mr Automotive, pico.....	19.40
Mr Automotive, oil.....	52.68
Mr Automotive, filters.....	20.01
Mr Automotive, filter.....	20.33
Mr Automotive, filter.....	11.48
Mr Automotive, filter.....	10.93
Mr Automotive, filter.....	76.11
Mr Automotive, filter.....	81.68
Mr Automotive, filters.....	64.15
Hullman's Ford Lincoln, Inc., oil.....	36.63
Hullman's Ford Lincoln, Inc., insulator.....	48.06
Hullman's Ford Lincoln, Inc., insulator.....	65.98
Utility Department, supplies.....	12.86
Interstate All Battery Center, battery.....	96.30
Harmon's OK Tire, sensor labor.....	74.50
O'Reilly Automotive Inc, filter.....	53.72
Falls City Auto Supply, clamps.....	7.80
Falls City Auto Supply, garage door belt.....	19.46
Falls City Auto Supply, paint.....	21.38
Falls City Auto Supply, tire plugs.....	10.99
Falls City Auto Supply, supplies.....	2.39
Falls City Auto Supply, lamp.....	8.83
Falls City Auto Supply, supplies.....	7.51
Falls City Auto Supply, filters.....	21.43
Falls City Auto Supply, filter.....	7.88
Falls City Auto Supply, filter.....	7.67
Falls City Auto Supply, filters.....	7.67
Falls City Auto Supply, filters.....	11.19
Falls City Auto Supply, filters.....	7.59
Farmers Repair & Machine Shop, angle iron.....	28.08
Farmers Repair & Machine Shop, angle iron.....	62.80
UCI Testing, dot drug test.....	85.00
Farm & City Supply, 1/8" tube union.....	7.99
OneNeck It Solutions, microsoft 365.....	12.85
Mr Automotive, battery po49358.....	281.98
Mr Automotive, spark plug.....	14.72
Ankrom Repair Shop, 2010 f-250/49364.....	1,395.00
Primrose Oil Company Inc, oil.....	179.35
Primrose Oil Company Inc, protect o lube.....	214.35
Primrose Oil Company Inc, rescue rx.....	385.65
Hullman's Ford Lincoln, Inc., motorcraft sae.....	59.26
Titan Machinery, reman joystick/ po49359.....	616.55
John Deere Financial, latch.....	70.68
John Deere Financial, screw.....	3.12
John Deere Financial, bumper.....	54.96
John Deere Financial, lamp.....	95.44
O'Reilly Automotive Inc, camshaft sen.....	42.50
O'Reilly Automotive Inc, crnkshft sen.....	30.64
O'Reilly Automotive Inc, air brk tube.....	21.00
Falls City Auto Supply, filter.....	7.48
Falls City Auto Supply, rad cap.....	5.45
Falls City Auto Supply, at belt.....	39.99
Falls City Auto Supply, tape.....	3.02
Falls City Auto Supply, filter.....	25.03
Falls City Auto Supply, filter, anti freeze, long life.....	11.19
Falls City Auto Supply, filter, antifreeze, long life.....	11.99
Falls City Auto Supply, filter, antifreeze, long life.....	12.99
Falls City Auto Supply, Baldwin.....	23.99
Falls City Auto Supply, filters.....	13.02
Falls City Auto Supply, filters.....	15.34
Agco Plus, filter-oil tran.....	31.86
Agco Plus, handle grip.....	26.72
Agco Plus, hydromax quart.....	96.80
Agco Plus, fuel filter.....	12.05
Agco Plus, credit.....	17.03
Agco Plus, hyd filter.....	158.20
OneNeck It Solutions, microsoft.....	12.85
Fund 195 - Mechanic Shop.....	5,045.47

### FUND: 205 - E911 DISPATCHING

Windstream, 911.....	1,386.12
Das State Accounting - Central Finance, network services.....	537.60
SNC, Inc., phone service.....	57.14
Lumen, service.....	1,655.74
GeoComm, service.....	7,756.00
Nebraska Generator Service LLC, service.....	169.99
Windstream, service.....	1,386.12
Lumen, service.....	1,656.46
Lumen, set up fees.....	15,587.50
Lumen, set up fee.....	1,087.50
SNC, Inc., service.....	57.15
Fund 205 - E911/Dispatching.....	29,162.32

### FUND: 240 - CDBG OWNER-OCCUPIER REHABILITATION PROGRAM

MIT Contracting, Project 004.....	8,015.00
MIT Contracting, Project 007.....	17,500.00
MIT Contracting, Project 010.....	5,530.00
MIT Contracting, Project 012.....	18,343.00
MIT Contracting, Project 014.....	17,000.00
MIT Contracting, Project 019.....	24,999.00
Halbert, Dunn & Burns, LLC, service.....	580.00
MIT Contracting, project 17.....	24,999.00

Halbert, Dunn & Burns, LLC, service.....	196.00
Fund 240 - CDBG - Owner Occupier Rehabilitation Program Total.....	117,162.00

### FUND: 280 - HOUSING ABATEMENT/DEMOLITION PROGRAM

Falls City Sanitation Service, 1205 harlan.....	1,250.00
Scheitel Feed & Seed, grass seed.....	390.00
Brown County Transfer, 1205 Harlan St.....	175.23
Brown County Transfer, 1205 Harlan St.....	116.91
Brown County Transfer, 1205 Harlan Street.....	230.04
Brown County Transfer, 1205 Harlan Street.....	254.88
Brown County Transfer, 1205 Harlan Street.....	504.09
Falls City Sanitation Service, 916 harlan.....	1,250.00
N & N, 20 yd roll off.....	305.00
N & N, dump fee.....	40.00
Halbert, Dunn & Burns, LLC, service.....	646.94
Halbert, Dunn & Burns, LLC, service.....	340.00
Fund 280 - Housing Abatement/ Demolition Program.....	5,503.09

### FUND: 281 - SIDEWALK IMPROVEMENT PROGRAM

# PUBLIC NOTICE

## City Claims

(Continued)

Ameritas, Retirement 501a	253.82	vlv celcon 3/4"	7.08	Pre-Tax	300.00	OneNeck It Solutions,		Quill Corporation, daily	
Ameritas, Retirement 501a	263.14	Farm & City Supply, tools	14.17	Ameritas, Retirement 501a	290.88	microsoft	25.70	calendar	34.99
Ameritas, Retirement 501a	207.16	Farm & City Supply, tools	12.90	Ameritas, Retirement 501a	273.02	Core & Main LP, sensus		Husker Electric Supply, 2-2-2	
Ameritas, Retirement 501a	10.52	Farm & City Supply, tools	20.41	Ameritas, Retirement 501a	461.30	support2,687.50		aluminum triplex URD wire	
Department of the Treasury,		Farm & City Supply, locknut	7.08	Ameritas, Retirement 501a	332.12	Matthew Uitts, Refund Acct 10506		RAMAPO 1000' reel	1,032.00
Medicare Tax	495.86	Farm & City Supply, couple	0.85	Ameritas, Retirement 501a	369.32	- Lucas Birdsley	400.00	Northern Safety Co Inc, safety	
Department of the Treasury,		Farm & City Supply, couple	2.99	Ameritas, Retirement 501a	410.48	Ansell, safety gloves Valeo size L		gloves Valeo size 2XL	
Social Security Tax	2,120.14	pvc	2.99	Ameritas, Retirement 501a	266.84	(E1402)	618.60	(E1406)	783.00
Nebraska Department of Revenue,		Farm & City Supply, 1" pl ins	0.85	Ameritas, Retirement 501a	262.46	CWA Dues, CWA Union		Northern Safety Co Inc,	
State W/H Tax	792.56	bush	0.85	Ameritas, Retirement 501a	273.02	Dues	29.60	safety gloves Valeo size XL	
Department of the Treasury,		Farm & City Supply, conduit	1.71	Ameritas, Retirement 501a	255.94	Collection Services Center, Child		(E1404)	783.00
Federal W/H	1,550.03	hanger	1.71	Ameritas, Retirement 501a	288.44	Support	595.38	Border States, carriage bolt 3/8" x	
Ameritas Billing, 457 After		Farm & City Supply, conduit	34.38	Ameritas, Retirement 501a	182.98	IBEW Local Union #1536, IBEW		6" (E1077)	66.65
Tax %	321.34	pvc	34.38	Ameritas, Retirement 501a	374.14	Union Dues	107.83	Border States, Maclean Vertical	
Ameritas Billing, 457 Pre Tax		Farm & City Supply, adaptor	1.71	Ameritas, Retirement 501a	269.60	Nebraska Child Support Payment		Arrestor Brkt G1MDA112AT 3	
Percentage	1,012.35	terminal	1.71	Ameritas, Retirement 501a	428.40	Center, Child Support	216.01	Ear (E	351.42
Aflac, AFLAC	32.72	Farm & City Supply, elbow	2.99	Ameritas, Retirement 501a	228.72	CWA Dues, CWA Union		Seton, Electrical Lo Kit	120.34
Aflac, AFLAC	151.53	pvc	2.99	Ameritas, Retirement 501a	198.24	Dues	149.90	Farm & City Supply, gorilla	
Dearborn Life Insurance Company,		hanger	5.13	Ameritas, Retirement 501a	210.80	American National Bank,		glue	7.08
Life Insurance	168.84	Farm & City Supply, hinged	21.92	Ameritas, Retirement 501a	304.80	HSA	333.30	Farm & City Supply, dewalt wood	
Ameritas, Pension 457		Farm & City Supply, door stop	4.28	Ameritas, Retirement 501a	353.78	IBEW Local Union #1536, IBEW		chisel	12.89
Pre-Tax	200.00	Farm & City Supply, screws	1.01	Ameritas, Retirement 501a	426.26	Union Dues	257.25	Farm & City Supply, contractor	
Ameritas, Pension 457		Farm & City Supply, oil	81.66	American National Bank,		American National Bank,		bag	15.26
Pre-Tax	68.26	absorbent	81.66	HSA	180.00	HSA	180.00	Farm & City Supply, thread seal	
Ameritas, Pension 457		Farm & City Supply, 4-1/2"x1/16"	34.29	American National Bank,		HSA	71.00	tape	14.94
Pre-Tax	300.00	cut-off wheel	34.29	HSA	71.00	American National Bank,		Farm & City Supply, scrub	
Ameritas, Retirement 501a	290.88	Farm & City Supply, 2-3/4" knot	9.45	American National Bank,		HSA	65.00	brush	3.86
Ameritas, Retirement 501a	273.02	cup 5/8-11	9.45	HSA	160.00	American National Bank,		Farm & City Supply, scrub	
Ameritas, Retirement 501a	391.88	Farm & City Supply, 4" wheel	11.17	American National Bank,		HSA	160.00	brush	3.86
Ameritas, Retirement 501a	306.92	brush coarse	11.17	HSA	20.00	American National Bank,		Farm & City Supply, milton dual	
Ameritas, Retirement 501a	369.32	Farm & City Supply, credit	30.00	Department of the Treasury,		HSA	20.00	head air chuck	17.19
Ameritas, Retirement 501a	354.52	rebate	30.00	Medicare Tax	1,623.82	Medica Insurance, Group		Farm & City Supply,	
Ameritas, Retirement 501a	263.24	Farm & City Supply, supplies	138.68	Department of the Treasury, Social		Health	4,512.34	batteries	19.49
Ameritas, Retirement 501a	262.46	Farm & City Supply, laddr6pt	107.49	Security Tax	6,943.12	Dearborn Life Insurance Company,		Farm & City Supply, diesel	
Ameritas, Retirement 501a	298.22	fbrgl3225	107.49	Nebraska Department of Revenue,		Life Insurance	51.83	911	16.11
Ameritas, Retirement 501a	281.14	Farm & City Supply, lysol	14.17	State W/H Tax	2,261.60	Ameritas, Retirement 501a	250.00	Farm & City Supply, howes	
Ameritas, Retirement 501a	288.44	Miller Farrell Insurance Agency,		Department of the Treasury,		Ameritas, Retirement 501a	387.76	lub	38.68
Ameritas, Retirement 501a	182.98	bopw audit 22/23	621.00	Federal W/H	4,898.10	Ameritas, Retirement 501a	252.38	Farm & City Supply, howes	
Ameritas, Retirement 501a	306.58	ATCO International, lubricating		CWA Dues, CWA Union		Ameritas, Retirement 501a	252.34	lub	19.34
Ameritas, Retirement 501a	216.82	oil	199.02	Dues	29.60	Ameritas, Retirement 501a	253.82	Farm & City Supply,	
Ameritas, Retirement 501a	428.44	American Public Power Assoc #10		Medica Insurance, Group		Ameritas, Retirement 501a	253.82	electrical tape	21.48
Ameritas, Retirement 501a	227.76	envelopes	94.84	Health	4,512.34	Ameritas, Retirement 501a	218.30	Farm & City Supply, return	
Ameritas, Retirement 501a	198.24	TASC, fees	75.00	American National Bank,		Ameritas, Retirement 501a	105.16	tape	21.48
Ameritas, Retirement 501a	261.52	Verizon, service	93.65	HSA	15,000.00	Department of the Treasury,		Farm & City Supply, heat cable	
Ameritas, Retirement 501a	346.80	Falls City Journal, ads	646.97	Collection Services Center, Child		Medicare Tax	568.08	pipe	31.17
Ameritas, Retirement 501a	401.42	OneNeck It Solutions, microsoft		Support	595.38	Department of the Treasury, Social		Farm & City Supply, supplies	87.05
Ameritas, Retirement 501a	484.16	365	38.55	IBEW Local Union #1536, IBEW		Security Tax	2,428.94	Nebraska Department of Revenue,	
Department of the Treasury,		OneNeck It Solutions, microsoft		Union Dues	113.61	Nebraska Department of Revenue,		State W/H Tax	910.05
Medicare Tax	1,641.34	365	51.40	Dearborn Life Insurance Company,		Life Insurance		Department of the Treasury,	
Department of the Treasury, Social		Dutton-Lainson Co, Current Trans		Nebraska Child Support Payment		Federal W/H	1,719.95	Department of the Treasury,	
Security Tax	7,018.06	200:5A Large Opening		Center, Child Support	216.01	Ameritas Billing, 457 After Tax		Medicare Tax	568.08
Nebraska Department of Revenue,		(E1322.5)	671.96	Ameritas, Pension 457		%	321.34	Department of the Treasury, Social	
State W/H Tax	2,311.53	Core & Main LP, Meter-House,		Pre-Tax	250.00	Ameritas Billing, 457 Pre Tax		Security Tax	2,428.94
Department of the Treasury,		ICON FM25 LBL 200A 240V		Ameritas, Retirement 501a	354.52	Percentage	1,295.74	Nebraska Department of Revenue,	
Federal W/H	4,960.27	60H (E585)	4,128.00	Ameritas, Retirement 501a	252.38	Aflac, AFLAC	32.72	State W/H Tax	910.05
William Runkles Sr,		Scott Kreifels, ottawa ks	147.50	Ameritas, Retirement 501a	282.34	Aflac, AFLAC	151.53	Department of the Treasury,	
Acct 650	715.42	Patrick Olberding, ottawa ks	147.50	Ameritas, Retirement 501a	253.82	Medica Insurance, Group		Medicare Tax	568.08
Cornhusker Hotel, campbell,		CWA Dues, CWA Union		Ameritas, Retirement 501a	263.14	Health	12,312.83	Department of the Treasury, Social	
nussbaum	499.66	Dues	29.60	Ameritas, Retirement 501a	214.96	Dearborn Life Insurance Company,		Security Tax	2,428.94
159 Lumber & Rentals,		Collection Services Center, Child		Ameritas, Retirement 501a	105.16	Life Insurance	168.84	Nebraska Department of Revenue,	
supplies	79.79	Support	595.38	Department of the Treasury,		Ameritas, Pension 457		State W/H Tax	910.05
159 Lumber & Rentals,		IBEW Local Union #1536, IBEW		Medicare Tax	562.32	Pre-Tax	200.00	Department of the Treasury,	
supplies	133.08	Union Dues	113.61	Department of the Treasury, Social		Ameritas, Pension 457		Medicare Tax	568.08
159 Lumber & Rentals,		Nebraska Child Support Payment		Security Tax	2,404.26	Pre-Tax	68.26	Department of the Treasury, Social	
supplies	16.61	Center, Child Support	216.01	Nebraska Department of Revenue,		Ameritas, Pension 457		Security Tax	2,428.94
159 Lumber & Rentals,		CWA Dues, CWA Union		State W/H Tax	898.38	Pre-Tax	300.00	Nebraska Department of Revenue,	
supplies	205.63	Dues	149.90	Department of the Treasury,		Ameritas, Pension 457		State W/H Tax	910.05
Farmers Cooperative, diesel		IBEW Local Union #1536, IBEW		Federal W/H	1,698.26	Pre-Tax	200.00	Department of the Treasury,	
fuel/po49349	23,771.83	Union Dues	352.79	Trevor Campbell, Lincoln	435.44	Ameritas, Pension 457		Medicare Tax	568.08
Bosselman Pump & Pantry Inc,		American National Bank,		Verizon, service	46.82	Pre-Tax	68.26	Department of the Treasury, Social	
fuel	130.48	HSA	180.00	Halbert, Dunn & Burns, LLC,		Ameritas, Pension 457		Security Tax	2,428.94
Bosselman Pump & Pantry Inc,		American National Bank,		service	220.00	Pre-Tax	300.00	Nebraska Department of Revenue,	
fuel	820.67	HSA	71.00	Dollar Fresh, water		Ameritas, Pension 457		State W/H Tax	910.05
Falls City Mercantile, Center pull		American National Bank,		po01-1160	252.00	Pre-Tax	200.00	Department of the Treasury,	
paper towels (X217)	106.75	HSA	65.00	Bosselman Pump & Pantry Inc,		Ameritas, Pension 457		Medicare Tax	568.08
JK Energy Consulting LLC,		American National Bank,		fuel	70.39	Pre-Tax	68.26	Department of the Treasury, Social	
services	435.00	HSA	160.00	Bosselman Pump & Pantry Inc,		Ameritas, Pension 457		Security Tax	2,428.94
Pro-Serv, service	29.29	American National Bank,		fuel	1,037.35	Pre-Tax	300.00	Nebraska Department of Revenue,	
Wesco Distribution, supplies	666.50	HSA	20.00	Kansas Municipal Utilities,		Ameritas, Pension 457		State W/H Tax	910.05
Wesco Distribution, supplies		Falls City Post Office, postage dec	444.72	Affiliate Membership 2024	125.00	Pre-Tax	200.00	Department of the Treasury,	
po01-1154	513.85	2023	444.72	Amazon Capital Services, gray		Ameritas, Pension 457		Medicare Tax	568.08
RESCO, Guy Strand 3/8" Galv		Medica Insurance, Group		anti-fog safety glasses		Pre-Tax	300.00	Department of the Treasury, Social	
250" (E1300)	263.49	Health	4,512.34	(E1699.6)	105.17	Ameritas, Pension 457		Security Tax	2,428.94
RESCO, Screw 1/2" x 4" Lag		Dearborn Life Insurance Company,		JK Energy Consulting LLC,		Pre-Tax	200.00	Nebraska Department of Revenue,	
#J8754P (E1107)	30.31	Life Insurance	51.83	service	362.50	Pre-Tax	68.26	State W/H Tax	910.05
RESCO, CRC-Cable Clean Rd		Ameritas, Pension 457		RESCO, 5/8" x 24" double arm		Ameritas, Pension 457		Department of the Treasury,	
#02150 (E220)	134.38	Pre-Tax	250.00	bolt J8874 (E1153)	118.98	Pre-Tax	200.00	Federal W/H	1,719.95
RESCO, Transform-50 PAD Dual		Ameritas, Retirement 501a	354.52	RESCO, Connector Compression,		Pre-Tax	68.26	Ameritas Billing, 457 After Tax	
4160/2400X13800/7970		Ameritas, Retirement 501a	126.20	WR-159** (E270)	92.79	Pre-Tax	300.00	%	321.34
240/120	65,886.75	Ameritas, Retirement 501a	282.34	Municipal Energy Agency of NE,		Ameritas, Pension 457		Ameritas Billing, 457 Pre Tax	
North American Electric,		Ameritas, Retirement 501a	253.82	elec dist service 1/2024-		Pre-Tax	200.00	Percentage	1,012.35
assessment	722.77	Ameritas, Retirement 501a	263.14	12/2024	6,000.00	Pre-Tax	68.26	Aflac, AFLAC	32.72
One Call Concepts, Inc,		Ameritas, Retirement 501a	207.16	Sunbelt Solomon Services LLC,		Pre-Tax	300.00	Aflac, AFLAC	151.53
service	20.84	Ameritas, Retirement 501a	52.58	50 KVA 4160/2400x13800/7970		Pre-Tax	68.26	Medica Insurance, Group	
UCI Testing, dot pre employment		Department of the Treasury,		240/120 PAD (E2023.5)	38,538.75	Pre-Tax	200.00	Health	12,501.24
test	300.00	Medicare Tax	529.92	Husker Electric Supply,		Pre-Tax	300.00	Dearborn Life Insurance Company,	
UCI Testing, dot pre-employment		Department of the Treasury, Social		transformers	222,020.49	Pre-Tax	68.26	Life Insurance	168.84
test	145.00	Security Tax	2,265.80	Husker Electric Supply, 150 W		Pre-Tax	300.00	Ameritas, Pension 457	
UCI Testing, credit	360.00	Nebraska Department of Revenue,		equal fixtureAATBO P203M		Pre-Tax	68.26	Ameritas, Pension 457	
Home Lumber Company,		State W/H Tax	831.91	VOLT R3 PCLL (E3046)	13,364.40	Pre-Tax	68.26	Ameritas, Pension 457	
lumber	13.96	Department of the Treasury,		Husker Electric Supply,		Pre-Tax	68.26	Ameritas, Pension 457	
Home Lumber Company,		Federal W/H	1,573.11	socket	451.50	Pre-Tax	68.26	Ameritas, Pension 457	
supplies	9.00	Ameritas Billing, 457 After Tax		Neutron Industries, Automatec		Pre-Tax	68.26	Ameritas, Pension 457	
Home Lumber Company,		%	321.34	scout sprayer (X222)	181.46	Pre-Tax	68.26	Ameritas, Pension 457	
supplies	84.14	Ameritas Billing, 457 Pre Tax		Border States, cooper	3,005.64	Pre-Tax	68.26	Ameritas, Pension 457	
Quill Corporation, calendars	11.19	Percentage	1,012.35	Border States, fuslnk open 10	56.33	Pre-Tax	68.26	Ameritas, Pension 457	
Husker Electric Supply,		Aflac, AFLAC	32.72	amp	215.68	Pre-Tax	68.26	Ameritas, Pension 457	
Elbows-2" SCH 40 PVC 48"		Aflac, AFLAC	151.53	Border States, 2" SCH 40 PVC-		Pre-Tax	68.26	Ameritas, Pension 457	
Radius (E1293.5)	79.98	Medica Insurance, Group		Expansion Joint with Long Bell		Pre-Tax	68.26	Ameritas, Pension 457	
Husker Electric Supply,		Health	12,501.24	(E125)	364.26	Pre-Tax	68.26	Ameritas, Pension 457	
Elbows-2" SCH 40 PVC 48"		Dearborn Life Insurance Company,		Farm & City Supply, hex bushing..		Pre-Tax	68.26	Ameritas, Pension 457	
Radius (E1293.5)	79.98	Life Insurance	168.84	7.08		Pre-Tax	68.26	Ameritas, Pension 457	
Halbert, Dunn & Burns, LLC,		Ameritas, Pension 457		Farm & City Supply, ball		Pre-Tax	68.26	Ameritas, Pension 457	
service	320.00	Pre-Tax	200.00	valve	15.04	Pre-Tax	68.26	Ameritas, Pension 457	
League of Nebraska Municipalities,									

# PUBLIC NOTICE

## City Claims

(Continued)

BOK Financial, principal interest.....	28,918.75
BOK Financial, principal interest.....	200,000.00
Utility Department Petty Cash, misc.....	354.00
Utility Department Petty Cash, misc.....	111.95
City of Falls City Solid Waste Funds, November Excise Tax.....	4,000.58
Woodhouse Ford Chrysler, Inc., 2024 Ford.....	65,794.00
Nathan Youde, Acct 10387.....	10.55
Jaxon Balm, Acct 10349.....	24.09
James G Luse, Acct 10029.....	26.33
Surplus center, mini air regulator w/ gauge.....	25.48
Surplus center, mini air regulator w/ gauge.....	21.39
Municipal Supply Inc of Omaha, Valve Corp Stop 2" CC X CTS PK FB1000-7 (W851.1).....	322.50
Municipal Supply Inc of Omaha, 2" Meter Flange CF31-77-NL (W805).....	167.70
Municipal Supply, Inc., rope.....	44.37
Bosselman Pump & Pantry Inc, fuel.....	264.02
Hach Chemical Co, chemicals.....	160.00
Hach Chemical Co, chemicals.....	71.65
Hach Chemical Co, chemicals/po49352.....	67.29
Hach Chemical Co, chemicals.....	31.59
Hach Chemical Co, chemicals.....	31.05
Hach Chemical Co, chemicals.....	64.90
Hach Chemical Co, fluoride.....	138.14
One Call Concepts, Inc, service.....	20.84
UCI Testing, dot pre-employment test.....	85.00
Quill Corporation, calendars.....	20.96
Linde Gas & Equipment Inc, supplies.....	94.00
Linde Gas & Equipment Inc, supplies.....	52.92
Linde Gas & Equipment Inc, supplies.....	18.95
Linde Gas & Equipment Inc, supplies/po49353.....	6,287.85
Linde Gas & Equipment Inc, supplies.....	26.85
Husker Electric Supply, Eaton 220A Panel.....	3,867.85
Nebraska Public Health Environmental Lab, service.....	146.00
O'Reilly Automotive Inc, wiper blades.....	25.58
Farm & City Supply, wrench.....	9.65
Farm & City Supply, plug cleanout pvc.....	11.14
Farm & City Supply, gasket.....	9.42
Farm & City Supply, plastic bucket.....	7.08
Farm & City Supply, 5lb pp exterior 8x1-3/4.....	52.66
Miller Farrell Insurance Agency, bopw audit 22/23.....	434.00
Grainger, supplies.....	14.94
Grainger, supplies.....	10.30
Grainger, supplies.....	19.34
Grainger, supplies.....	6.34
Grainger, supplies.....	36.62
Grainger, supplies.....	3.46
Grainger, supplies.....	7.62
Edwards Chemicals, chemicals/po49354.....	400.00
Edwards Chemicals, chemicals.....	200.00
Edwards Chemicals, chemicals.....	120.25
Edwards Chemicals, chemicals.....	152.00
Edwards Chemicals, chemicals.....	9.00
Edwards Chemicals, chemicals.....	120.00
Edwards Chemicals, chemicals.....	40.00
Edwards Chemicals, chemicals.....	100.00
Edwards Chemicals, chemicals.....	100.00
Edwards Chemicals, chemicals.....	324.50
Edwards Chemicals, chemicals/po49354.....	57.00
Edwards Chemicals, chemicals.....	18.00
Edwards Chemicals, chemicals.....	200.00
American Public Power Assoc, #10 envelopes.....	18.97
TASC, fees.....	12.50
NDEE - Public Water Operators, k zimmerman.....	115.00
OneNeck It Solutions, microsoft 365.....	12.85
Core & Main LP 2" t2 101l 100gal/pulse ea gal/po02-963.....	1,065.24
Core & Main LP, Meter 1 1/2" R2 Omni 13" LL (W980).....	672.95
Falls City Post Office, postage dec 2023.....	88.94
League of Nebraska Municipalities, T Campbell.....	140.00
SNC, Inc., phone.....	158.64
Utility Department, water.....	8,329.83
Utility Department, water.....	3.03
Utility Department, water.....	20.27
Utility Department, water.....	419.26
Utility Department, water.....	427.22
Utility Department, water.....	1,656.26
Utility Department, water.....	106.49
Hach Chemical Co, fluoride.....	138.14
Jeo Consulting Group Inc, project r231718.00.....	4,870.80
Farm & City Supply, ace slimplug.....	21.48
Farm & City Supply, screwdriver.....	16.12
Farm & City Supply, supplies.....	9.66
Nebraska Rural Water Assoc, 2024 membership.....	500.00
Richardson County Treasurer, 2023 taxes.....	579.36
A & G Restaurant, pizza.....	69.24
Verizon, service.....	9.37
Halbert, Dunn & Burns, LLC, service.....	44.00
Bosselman Pump & Pantry Inc,	

fuel.....	109.50
Lincoln Winwater Works Co, Clamp/po02-1165.....	537.50
Mississippi Lime Co, lime.....	7,846.53
Kansas Municipal Utilities, Affiliate Membership 2024.....	100.00
Railroad Management Company III, LLC, license fees.....	417.82
Utility Service Co Inc, tank inspection.....	3,500.00
Border States, ball valve.....	51.33
Farm & City Supply, clamp.....	40.84
Farm & City Supply, clamp.....	10.28
Farm & City Supply, key schlage.....	1.71
Farm & City Supply, grade 5 bolts, nuts, washers.....	2.28
Farm & City Supply, spray bottle.....	3.00
Farm & City Supply, bolt.....	4.28
Farm & City Supply, spray bottle.....	13.96
Farm & City Supply, cup brush.....	16.11
Farm & City Supply, elbow.....	3.86
Farm & City Supply, elbow.....	8.58
Farm & City Supply, elbow.....	8.58
Farm & City Supply, clamps.....	3.85
Farm & City Supply, male adapter-brass.....	7.51
Farm & City Supply, air coupler.....	8.16
Farm & City Supply, clamps.....	5.57
Utility Department Petty Cash, supplies.....	132.00
Utility Department Petty Cash, postage.....	62.20
General Petty Cash, postage.....	13.20
TASC, service.....	12.50
Falls City Journal, ads.....	182.00
Falls City Journal, ads.....	9.17
OneNeck It Solutions, microsoft.....	12.85
Core & Main LP, chamber.....	763.38
Core & Main LP, chamber.....	457.13
Core & Main LP, credit.....	1,211.63
SNC, Inc., service.....	156.60
Amazon Capital Services, ac/dc power supply.....	185.97
Mississippi Lime Co, 1/2 inch Pebble Lime.....	7,780.51
McMaster-Carr, Cardboard Bin Box.....	83.59
McMaster-Carr, Cardboard Bin Box.....	10.97
Quill Corporation, ink.....	167.99
Quill Corporation, ink.....	25.99
Railroad Management Company III, LLC, service.....	559.07
Husker Electric Supply, 10 - LPJ-40A SP Class J fuse.....	204.14
Husker Electric Supply, 10 - FNQ-R 7A Class CC fuse.....	53.21
Husker Electric Supply, 10 - FNQ-R 2 1/2 A Class CC fuse.....	59.13
Husker Electric Supply, 3 - Little fuse JTD 100A Class J fuse.....	193.50
Husker Electric Supply, FNQ-R 6/10A Class CC fuse.....	141.57
Farmers Repair & Machine Shop, square tubing.....	4.86
Farmers Repair & Machine Shop, threading pipe.....	21.50
Farmers Repair & Machine Shop, square tubing.....	24.70
Farm & City Supply, nipple.....	2.99
Farm & City Supply, nipple.....	14.17
Farm & City Supply, bracket shelf.....	30.08
Farm & City Supply, bracket shelf.....	7.72
Farm & City Supply, bracket shelf.....	6.43
Farm & City Supply, slide out tube.....	10.74
Farm & City Supply, key.....	3.42
Farm & City Supply, wrench.....	3.75
Farm & City Supply, pipe.....	7.09
Farm & City Supply, adaptor.....	2.13
Farm & City Supply, couple brs3.....	9.23
Farm & City Supply, couple brs.....	9.23
Farm & City Supply, elbow 90.....	2.13
Farm & City Supply, elbow 45.....	3.85
Farm & City Supply, bolt.....	4.28
Farm & City Supply, key schlage.....	1.59
Farm & City Supply, adaptor.....	4.77
Farm & City Supply, blade hack.....	3.99
Farm & City Supply, key kwikset.....	3.18
Farm & City Supply, deicer.....	19.77
Farm & City Supply, adaptor.....	1.59
Farm & City Supply, cap pvc.....	2.99
Farm & City Supply, cap pvc.....	5.98
Farm & City Supply, mulit purpose saw.....	13.99
Farm & City Supply, hacksaw bi-metel.....	19.99
Farm & City Supply, cap pvc.....	2.99
TASC, fees.....	6.25
Johansen Drainage & Tile, set fire hydrants.....	7,800.00
Fund 610 - Water Total.....	453,228.21

### FUND: 620 - GAS

Total Systems and Controls, 6000B pump seal kit.....	703.85
Harmon's OK Tire, Tire Repair Unit 158.....	20.00
Falls City Post Office, Nov 2023 Postage.....	357.51
SNC, Inc., service.....	223.55
Utility Department, gas.....	45.58
Utility Department, gas.....	2.51
Utility Department, gas.....	65.60
Utility Department, gas.....	3.61
Utility Department, gas.....	79.51
Utility Department, gas.....	4.37
Utility Department, gas.....	62.22
Utility Department, gas.....	3.42
Utility Department, gas.....	67.21
Utility Department, gas.....	5.04
Utility Department, gas.....	57.88
Utility Department, gas.....	38.43
Utility Department, gas.....	161.07
Utility Department, gas.....	19.16
Utility Department, gas.....	53.85
One Call Concepts, Inc, locates.....	166.92

Utility Department, gas.....	77.35
Utility Department, gas.....	5.80
ESRI, Inc, annual subscription.....	1,320.00
Farm & City Supply, supplies.....	3.58
Farm & City Supply, air filters.....	13.18
Farm & City Supply, battery.....	7.59
Farm & City Supply, a-12 mounted point.....	2.99
Farm & City Supply, utility lighter.....	9.99
Farm & City Supply, grinding wheel.....	13.98
Utility Department, Petty Cash, misc.....	180.00
General Fund, in lieu of tax.....	7,646.69
NACE Omaha, training.....	260.00
NACE Omaha, training.....	260.00
Todd Wade, Acct 9089.....	87.70
Nathan Youde, Acct 10387.....	125.00
Jaxon Balm, Acct 10349.....	125.00
James G Luse, Acct 10029.....	8.53
SCC, facility use.....	50.00
Bosselman Pump & Pantry Inc, fuel.....	669.95
Grant County Treasurer, taxes.....	765.00
Kawres, ink.....	68.54
One Call Concepts, Inc, service.....	20.84
Harmon's OK Tire, tires.....	5.38
Harmon's OK Tire, tires.....	34.40
Harmon's OK Tire, tires po4-1163.....	1,397.50
Farmers Repair & Machine Shop, hydrogen-nitrogen test gas/po04-1162.....	254.23
Border States, Roskote R28 (G0004583).....	305.30
Farm & City Supply, u mix concrete.....	17.06
Farm & City Supply, grease.....	10.74
Farm & City Supply, tote.....	64.49
Farm & City Supply, supplies.....	6.44
Farm & City Supply, couple flex 4"x4" clay.....	12.99
Farm & City Supply, elbow 45 pvc.....	27.98
Farm & City Supply, couple 4" dwv x4".....	7.59
Farm & City Supply, cement pvc.....	8.99
Farm & City Supply, dwv couple flex.....	11.99
Farm & City Supply, all purpose cleaner.....	12.99
Farm & City Supply, supplies.....	19.34
Farm & City Supply, supplies.....	13.96
Miller Farrell Insurance Agency, bopw audit 22/23.....	461.00
American Public Power Assoc, #10 envelopes.....	75.86
TASC, fees.....	37.50
Verizon, service.....	80.02
OneNeck It Solutions, microsoft 365.....	64.25
Falls City Post Office, postage dec 2023.....	355.77
Clayton Energy Corp, nov gas purchase.....	48,093.90
Clayton Energy Corp, nov gas purchase.....	16,032.00
Clayton Energy Corp, nov gas purchase.....	4,066.38
Clayton Energy Corp, nov gas purchase.....	27.86
Clayton Energy Corp, nov gas purchase.....	1,950.00
Clayton Energy Corp, nov gas purchase.....	1,737.92
Clayton Energy Corp, nov gas purchase.....	198.88
PEFA, INC, Nov natural gas purchase.....	35,531.58
PEFA, INC, Nov natural gas purchase.....	2,604.00
Dollar General Store, forks, napkins, cups.....	1.00
Dollar General Store, forks, napkins, cups.....	5.80
Dollar General Store, forks, napkins, cups.....	2.00
Dollar General Store, forks, napkins, cups.....	3.00
SNC, Inc., phone.....	227.11
Utility Department, gas.....	49.82
Utility Department, gas.....	66.16
Utility Department, gas.....	78.44
Utility Department, gas.....	63.21
Utility Department, gas.....	68.08
Utility Department, gas.....	236.33
Utility Department, gas.....	55.89
Utility Department, gas.....	148.64
Utility Department, gas.....	94.44
Utility Department, gas.....	67.70
Benjamin Bauman, refund.....	13.44
Jean Draney, refund.....	87.24
Kristin Burke, refund.....	71.77
Percival Culligan Water, water.....	9.75
Richardson County Treasurer, use tax/tire fee.....	4,620.58
Quill Corporation, calendars.....	14.59
Farm & City Supply, multi-use torch kit.....	45.14
A & G Restaurant, pizza.....	71.34
Richardson County Treasurer, use tax/tire fee.....	328.97
Courtyard by Marriott, marc ramsey.....	285.96
Courtyard by Marriott, marc ramsey.....	285.97
Verizon, service.....	80.02
Verizon, service.....	37.46
Halbert, Dunn & Burns, LLC, service.....	176.00
Farwest Corrosion Control Co., Roskote R28 (G4583).....	383.66
Bosselman Pump & Pantry Inc, fuel.....	386.23
Wolfe Printing, desk calendar.....	9.45
Kansas Municipal Utilities, Affiliate Membership 2024.....	25.00
One Call Concepts, Inc, locates.....	21.90
Border States, dresser valve meter.....	2,554.74
Border States, supplies.....	1,840.40
Border States, Gas Valve 1" Jomar 175-LWN FP painted 240-005P (G4.....	2,111.46
Border States, Plug 1" 20LT Blk (G4280).....	51.81

Border States, 1 1/4" IPS x 1" CTS tap tee BUTT PERF 1117821 (G464.....	936.06
Border States, dresser valve lock wng.....	2,554.74
Utility Department Petty Cash, supplies.....	528.00
General Petty Cash, postage.....	52.80
TASC, service.....	50.00
Falls City Journal, ads.....	77.50
Falls City Journal, ads.....	36.66
OneNeck It Solutions, microsoft.....	64.25
JF Construction Services LLC, phase 8.....	15,866.52
Clayton Energy Corp, natural gas cost.....	65,255.16
PEFA, INC, natural gas.....	21,924.94
SNC, Inc., service.....	223.72
Mr Automotive, pow-r plus.....	4.36
Mr Automotive, filter.....	37.07
Mr Automotive, ice scraper.....	9.95
Mr Automotive, pow-r plus.....	4.36
Mr Automotive, supplies.....	15.83
Mr Automotive, supplies.....	10.78
Industrial Sales Company Inc, Elbow 1 1/4" X 1" Blk 90 deg RED (G4017).....	92.75
Industrial Sales Company Inc, gasket 1" 100LT swivel (G4311).....	179.45
Industrial Sales Company Inc, 1 1/4" IPS poly cap PE4710 Centra (G4618).....	23.24
Farmers Repair & Machine Shop, 250 Nitrogen refill.....	68.35
Border States, riser bracket wall mount 9" standoff (G4115).....	47.22
Farm & City Supply, battery.....	9.66
Farm & City Supply, armor all.....	10.74
Farm & City Supply, gauge pressure.....	10.74
Farm & City Supply, cylinder propane.....	17.97
TASC, fees.....	25.00
General Fund, In Lieu of tax.....	14,251.23
Marc Ramsey, Kearney.....	147.50
Shawn Thompson, Kearney.....	147.50
Fund 620 - Gas Total.....	254,416.80

### FUND: 630 - WASTEWATER

Forten Building Group, Tiger Trail Project - Sewer Main.....	61,480.36
Falls City Sanitation Service, trash service.....	90.00
SNC, Inc., service.....	111.26
Midwest Laboratories, Inc, analysis.....	283.93
Amazon Capital Services, glass water bottle.....	33.43
Utility Department, sewer.....	11.58
Utility Department, sewer.....	48.49
Utility Department, sewer.....	225.21
Utility Department, sewer.....	2,041.70
Utility Department, sewer.....	8,040.96
Utility Department, sewer.....	566.93
NSI Lab Solutions, water sample.....	75.25
NDEE - Fiscal Services, annual interest.....	42,530.97
ESRI, Inc, annual subscription.....	1,202.03
USA Bluebook, couplings.....	71.10
USA Bluebook, couplings.....	86.95
Roland Electrical Services, service-electrical issue discovery.....	180.00
Falls City Sanitation Service, trash service.....	90.00
Bosselman Pump & Pantry Inc, fuel.....	232.11
Midwest Laboratories, Inc, service 3,057.37.....	3,057.37
Miller & Associates, project 495-d1-005.....	1,503.75
One Call Concepts, Inc, service.....	20.82
Quill Corporation, calendars.....	20.97
NDEE - Fiscal Services, semi annual int/principal.....	479.91
NDEE - Fiscal Services, semi annual int/principal.....	11,067.74
NDEE - Fiscal Services, semi annual int/principal.....	479.91
Farm & City Supply, painters tool.....	7.51
Farm & City Supply, caulk.....	30.08
Farm & City Supply, wrenches.....	4.83
Farm & City Supply, wrenches.....	4.61
Farm & City Supply, wrenches.....	12.89
Miller Farrell Insurance Agency, bopw audit 22/23.....	206.00
USA Bluebook, reducer coupler.....	204.31
OneNeck It Solutions, microsoft 365.....	51.40
Water Environment Federation, membership.....	150.00
American Water Works Assn, dues.....	358.00
SNC, Inc., sewer.....	103.94
Utility Department, sewer.....	11.58
Utility Department, sewer.....	47.62
Utility Department, sewer.....	632.27
Utility Department, sewer.....	162.18
Utility Dept, sewer.....	10,301.19
Utility Department, sewer.....	6.84
Brown County Transfer, waste.....	150.00
Jeo Consulting Group Inc, project r231718.00.....	4,870.80
Quill Corporation, calendars.....	33.99
Quill Corporation, calendars.....	11.97
Pinnacle Propane LLC, propane.....	42.63
NSI Lab Solutions, qc sample/in water.....	75.25
Harmon's OK Tire, tire repair.....	20.00
Falls City Auto Supply, interstate.....	166.80
Farm & City Supply, adapter pvc.....	

dwv 3" hxfpt.....	28.99
Farm & City Supply, adapter pvc dwv 3" hxmp.....	9.67
USA Bluebook, ammonia test n tube.....	184.68
Johansen Drainage & Tile, 652 blvd.....	450.00
University of Nebraska Omaha, pesticide safety.....	98.00
Rega Engineering Group Inc, service.....	1,850.00
73 Repair, Unit#34 Clutch repair.....	1,040.00
Bosselman Pump & Pantry Inc, fuel.....	221.59
Kawres, Smart Pro.....	350.00
Railroad Management Company III, LLC, license fees.....	417.82
Harmon's OK Tire, 4-Tires-Unit #34.....	680.00
Farm & City Supply, dawn soap.....	10.73
Farm & City Supply, colorx wipes.....	8.59
Falls City Sanitation Service, service.....	90.00
OneNeck It Solutions, microsoft.....	51.40
SNC, Inc., service.....	122.51
Midwest Laboratories, Inc, supplies.....	147.37
Texmate, Inc, Amp Meter.....	1,783.87
Brown County Transfer, waste.....	150.00
Farmers Cooperative, diesel.....	1,434.20
Kawres, ink.....	56.00
NDEE - Fiscal Services, Hartley.....	150.00
R/S Electric Motor Services, Clarifier Motor.....	2,447.76
NSI Lab Solutions, sample water.....	75.25
Railroad Management Company III, LLC, service.....	559.07
True Value Hardware, heater.....	29.99
Harmon's OK Tire, new tires.....	700.00
Falls City Auto Supply, ps fluid.....	5.99

# PUBLIC NOTICE

## City Council

**December 18, 2023**

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 18th day of December 2023, at 6:00 o'clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. Absent: Leyden. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Council person Ferguson and seconded by Council person Ractliffe to approve the Consent Agenda as follows: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the December 4, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for December 18, 2023, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the December 1 to 15, 2023 claims are hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Treasurer's Report for November, 2023 is hereby approved. 5. BE IT FURTHER RESOLVED BY the Council that the Police Report for November, 2023 of the City of Falls City are hereby approved. 6. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for December 18, 2023, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

A motion was made by Council member Ferguson and seconded by Council member Fouraker to approve the claims as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

**AUTHORIZING TO CLOSE EXISTING NON-USED BANK ACCOUNTS DTR REUSE, CEMETERY TRUST, HUD TRUST, HUD REUSE, ECONOMIC DEVELOPMENT SINKING, LIBRARY SINKING, SOLID WASTE, CEMETERY MONEY MARKET, ARPA FUND, GENERAL FUND, UNEMPLOYMENT, LIBRARY GRANT, 911 EMERGENCY, WIRELESS 911, SEWER CHECKING, SEWER SAVINGS, SEWER CAPITAL IMPROVEMENT, SEWER DEPRECIATION, UTILITY CAPITAL IMPROVEMENT, UTILITY DEPRECIATION, UTILITY CUSTOMER DEPOSIT, UTILITY SAVINGS & BOND DEBT SERVICE**

A motion was made by Council member Ferguson and second-

ed by Council member Ractliffe to approve the closing of the old bank accounts as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### ANNUAL REPORT OF THE SOUTHEAST NEBRASKA LAND BANK - FALLS CITY EDGE

A discussion was held, no action taken.

### 2023 RURAL WORKFORCE HOUSING FUND PROJECT - FALLS CITY EDGE

A discussion was held, no action taken.

### DISCUSSION - AWARD OF OOR PROJECTS NO'S R2A001, R2A007, R2A010, R2A012 & R2A015 FOR GRANT 20HO36032 AS RECOMMENDED BY THE HOUSING BOARD

A motion was made by Council member Holle and seconded by Council member Ractliffe award the projects as recommended by the Housing Board. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### RESOLUTION TO AUTHORIZE FIRE CHIEFS WITH AUTHORITY TO RESPOND AND ASSIST TO CITIES/VILLAGE PARTICIPATING IN THE RICHARDSON COUNTY MUTUAL AID AGREEMENT

A motion was made by Council member Ferguson and seconded by Council member Ractliffe to adopt the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:17pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on December 18, 2023; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

Mark Harkendorff, Mayor  
Anthony Nussbaum, City Clerk  
28  
ZNEZ

## B.O.P.W.

### REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS October 19, 2023 2307 Barada Street Falls City, Nebraska

A special meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 19th day of October, 2023, at 5:30 o'clock P.M. Present were: Board Members: None. Absent: Froeschl, Johansen, Joy, Koopman, Rieger. Trevor Campbell recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting

was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### DUE TO THE LACK OF A QUORUM, NO MEETING WAS HELD.

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on 19th day of October 19, 2023; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

City Clerk  
Chairman  
Secretary  
28  
ZNEZ

## B.O.P.W.

### REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS November 16, 2023 2307 Barada Street Falls City, Nebraska

A regular meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 16th day of November, 2023, at 5:30 o'clock P.M. Present were: Board Members: Froeschl, Joy, Koopman, Rieger. Absent: Johansen. Trevor Campbell recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Joy and seconded by Froeschl to approve the consent agenda as follows: WHEREAS, certain business of the Board of Public Works of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the Board of Public Works that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska,

which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Board of Public Works that the minutes from the November 2, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Board of Public Works that the agenda for November 16, 2023, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Board of Public Works that the Consent Agenda for November 16, 2023, is hereby approved. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Rieger. "NAY" None. "ABSENT" Johansen. Motion carried.

### WHOLESALE WATER PURCHASE CONTRACT REVISIONS EXECUTION - RURAL WATER DISTRICT NO 2

A motion was made by Joy and seconded by Rieger to recommend to the Mayor and City Council the approval to execute the contract as presented. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Rieger. "NAY" None. "ABSENT" Johansen. Motion carried.

### SEWER REFUND - EVE AND RYAN SEEBA

A motion was made by Froeschl and seconded by Joy to approve the sewer refund for Eve and Ryan Seeba. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Rieger. "NAY" None. "ABSENT" Johansen. Motion carried.

### ELECTRIC SERVICE LINE OWNERSHIP WHEN METER IS LOCATED ON POLE - TREVOR CAMPBELL

A discussion was held, no action was taken.

### MEETING ADJOURNED AT 6:57PM

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on November 16, 2023 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

City Clerk  
Chairman  
Secretary  
28  
ZNEZ

## B.O.P.W.

### REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS December 7, 2023 2307 Barada Street Falls City, Nebraska

A regular meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 7th day of December, 2023, at 5:30 o'clock P.M. Present were: Board Members: Johansen, Joy, Koopman, Rieger. Absent: Froeschl. Trevor Campbell recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda

was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Joy and seconded by Johansen to approve the consent agenda as follows: WHEREAS, certain business of the Board of Public Works of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the Board of Public Works that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Board of Public Works that the minutes from the November 16, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Board of Public Works that the agenda for December 7, 2023, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Board of Public Works that the Consent Agenda for December 7, 2023, is hereby approved. Roll was called on this motion and the members voted as follows: "YEA" Johansen, Joy, Koopman, Rieger. "NAY" None. "ABSENT" Froeschl. Motion carried.

### RECOGNITION OF MERLE VEIGEL FOR YEARS SERVED ON BOARD OF PUBLIC WORKS

A presentation was made to Merle Veigel.

### DISCUSSION TO PURCHASE HEADS FOR ENGINE 7 FROM INDIANOLA, IA

A motion was made by Joy and seconded by Rieger to approve the purchase. Roll was called on this motion and the members voted as follows: "YEA" Johansen, Joy, Koopman, Rieger. "NAY" None. "ABSENT" Froeschl. Motion carried.

### MEETING ADJOURNED AT 6:35PM

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on December 7, 2023 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

City Clerk  
Chairman  
Secretary  
28  
ZNEZ

## B.O.P.W.

### REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS December 21, 2023 2307 Barada Street Falls City, Nebraska

A regular meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 21st day of December, 2023, at 5:30 o'clock P.M. Present were: Board Members: Froeschl, Joy, Koopman, Rieger. Absent: Johansen. Trevor Campbell recorded the minutes of the meeting.

City Clerk  
Chairman  
Secretary  
28  
ZNEZ

Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Joy and seconded by Froeschl to approve the consent agenda as follows: WHEREAS, certain business of the Board of Public Works of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the Board of Public Works that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Board of Public Works that the minutes from the December 7, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Board of Public Works that the agenda for December 21, 2023, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Board of Public Works that the Claims through December 15, 2023, is hereby approved. 4. BE IT FURTHER RESOLVED BY the Board of Public Works that the Consent Agenda for December 21, 2023, is hereby approved. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Rieger. "NAY" None. "ABSENT" Johansen. Motion carried.

### APPROVAL OF ELECTRIC SYSTEM UPGRADES PROJECT CHANGE ORDER FOR INSTALLATION OF ADDITIONAL 6 INCH CONDUITS - IES

A motion was made by Froeschl and seconded by Joy to approve the change order as presented. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Rieger. "NAY" None. "ABSENT" Johansen. Motion carried.

### APPROVAL OF HIGHWAY MAINTENANCE AGREEMENTS WITH THE STATE - NDOT

A motion was made by Joy and seconded by Froeschl to approve agreements as presented. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Rieger. "NAY" None. "ABSENT" Johansen. Motion carried.

### MEETING ADJOURNED AT 6:05PM

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on December 21, 2023 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

City Clerk  
Chairman  
Secretary  
28  
ZNEZ

# PUBLIC NOTICE

## B.O.P.W.

### REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS January 4, 2024 2307 Barada Street Falls City, Nebraska

A regular meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 4th day of January, 2024, at 5:30 o'clock P.M. Present were: Board Members: Froeschl, Joy, Rieger. Absent: Johansen, Koopman. Trevor Campbell recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Vice Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

#### CONSENT AGENDA

A motion was made by Froeschl and seconded by Rieger to approve the consent agenda as follows: WHEREAS, certain business of the Board of Public Works of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the Board of Public Works that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Board of Public Works that the minutes from the December 21, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Board of Public Works that the agenda for January 4, 2024, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Board of Public Works that the Consent Agenda for January 4, 2024, is hereby approved. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Rieger. "NAY" None. "ABSENT" Johansen, Koopman. Motion carried.

### RECOMMEND TO CITY COUNCIL THE AWARD OF PHASE I STREET IMPROVEMENTS PROJECT TO CONSTRUCTORS LLC

A motion was made by Froeschl and seconded by Rieger to approve the recommendation as presented. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Rieger. "NAY" None. "ABSENT" Johansen, Koopman. Motion carried.

### RECOMMEND TO CITY COUNCIL THE EXECUTION OF POWER PLANT ARC FLASH STUDY AGREEMENT IN AMOUNT OF \$21,600.00 TO FARRIS ENGINEERING

A motion was made by Froeschl and seconded by Rieger to approve the recommendation as presented. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Rieger. "NAY" None. "ABSENT" Johansen, Koopman. Motion carried.

### RESCHEDULING OF REGULAR BOPW MEETING ON JULY 4TH 2024 TO JULY 3RD 2024

A motion was made by Froeschl and seconded by Rieger to approve rescheduling of the July 4, 2024 meeting to July 3, 2024. Roll was called on this motion and the members voted as follows: "YEA"

Froeschl, Joy, Rieger. "NAY" None. "ABSENT" Johansen, Koopman. Motion carried.

### MEETING ADJOURNED AT 6:10PM

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on January 4, 2024 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

City Clerk  
Chairman  
Secretary  
28  
ZNEZ

## CITY COUNCIL

### January 16, 2024

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 16th day of January 2024, at 6:00 o'clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. Absent: Buckminster. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

#### CONSENT AGENDA

A motion was made by Council person Leyden and seconded by Council person Ferguson to approve the Consent Agenda as follows: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the January 2,

2024 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for January 16, 2024, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the December 16 through January 12, 2024 Claims, is hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for January 16, 2024, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster. Motion carried.

### REVIEW OF THE FALLS CITY RECREATION/ WELLNESS CENTER STUDY - APMA/OLSSON

A discussion was held, no action taken.

### ESTABLISHING A RECREATION CENTER STEERING COMMITTEE

A motion was made by Council member Ferguson and seconded by Council member Ractliffe to recommend formation of a steering committee for Recreation Center and an Event Center. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster. Motion carried.

### EDGE QUARTERLY REPORT: JANUARY 2024 - LUCAS FROESCHL, EDGE DIRECTOR

Lucas Froeschl presented the EDGE Quarterly Report.

### AUTHORIZE EXECUTION OF THE PROFESSIONAL SERVICES AGREEMENT WITH SOUTHEAST NEBRASKA DEVELOPMENT DISTRICT FOR THE 2023 DOWNTOWN REVITALIZATION GRANT PROJECT 23DTR006 - SENDD

A motion was made by Council member Ferguson and seconded by Council member Leyden to authorize execution of the Professional Services Agreement with Southeast Nebraska Development District for the 2023 Downtown Revitalization Grant Project 23DTR006. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster. Motion carried.

### REQUEST TO RENT PRICHARD AUDITORIUM AND TO ALLOW ALCOHOL TO BE SERVED ON FEBRUARY 24, 2024 FOR THE FALLS CITY JAYCEES WRESTLING EVENT - FALLS CITY JAYCEES

A motion was made by Council member Leyden and seconded by Council member Ractliffe to approve the request as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster. Motion carried.

### REVIEW OF DRAFT INTERLOCAL AGREEMENT FOR EMERGENCY & NON-EMERGENCY DISPATCHING SERVICES FOR RICHARDSON COUNTY

A motion was made by Council member Ractliffe and seconded by Council member Ferguson to recommend submittal of draft agreement to Richardson County with revisions to term and dispute resolution. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster. Motion carried.

### AUTHORIZATION TO ADVERTISE FOR A TOTAL OF TWO (2) ADDITIONAL DISPATCHER JOB OPENINGS CONTINGENT ON INTERLOCAL AGREEMENT WITH RICHARDSON COUNTY FOR DISPATCH SERVICES

A motion was made by Council member Holle and seconded by Council member Rhodd to authorize advertisement of additional positions contingent upon Interlocal Agreement. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster. Motion

### CARRIED. AWARD OF THE 2023 STREET IMPROVEMENTS - PHASE I (FC PROJECT 24-1002) TO CONSTRUCTORS, INC. AS RECOMMENDED BY THE BOARD OF PUBLIC WORKS - TREVOR CAMPBELL, DIRECTOR OF PUBLIC WORKS

A motion was made by Council member Ferguson and seconded by Council member Holle to approve award of the project as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster. Motion carried.

### AUTHORIZATION TO EXECUTE PROPOSAL WITH FARRIS ENGINEERING FOR AN ARC FLASH STUDY AS RECOMMENDED BY THE BOARD OF PUBLIC WORKS - TREVOR CAMPBELL, DIRECTOR OF PUBLIC WORKS

A motion was made by Council member Leyden and seconded by Council member Ractliffe to authorize execution of the agreement as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster. Motion carried.

### THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 7:21pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on January 16, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

Mark Harkendorff, Mayor  
Anthony Nussbaum, City Clerk  
28  
ZNEZ

## B.O.P.W.

### REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS January 18, 2024 2307 Barada Street Falls City, Nebraska

A special meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 18th day of January, 2024, at 5:30 o'clock P.M. Present were: Board Members: None. Absent: Froeschl, Johansen, Joy, Koopman, Rieger. Trevor Campbell recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board

of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### DUE TO THE LACK OF A QUORUM, NO MEETING WAS HELD.

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on 18th day of January 18, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

City Clerk  
Chairman  
Secretary  
28  
ZNEZ

## CITY COUNCIL

### February 5, 2024

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 5th day of February 2024, at 6:00 o'clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. Absent: Buckminster, Ractliffe. Councilperson Buckminster arrived after roll call was completed. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

#### CONSENT AGENDA

A motion was made by Council person Leyden and seconded by Council person Rhodd to approve the Consent Agenda as follows: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of

economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the January 16, 2024 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for February 5, 2024, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the January 13 through February 2, 2024 Claims, is hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for February 5, 2024, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster, Ractliffe. Motion carried.

### AUTHORIZATION TO EXECUTE SPECIAL CONDITION DOCUMENTS FOR THE 2023 DOWNTOWN REVITALIZATION GRANT (23DTR006)(FC PROJECT 24-1003)

A motion was made by Council member Ferguson and seconded by Council member Fouraker to authorize execution of the documents as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster, Ractliffe. Motion carried.

### APPOINTMENT OF DOWNTOWN REVITALIZATION COMMITTEE (DTR COMMITTEE)

A motion was made by Council member Leyden and seconded by Council member Rhodd to approve the appointments as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster, Ractliffe. Motion carried.

### AUTHORIZATION TO REVISE AND SUBMIT THE 2024 CCCFF GRANT APPLICATION TO CREATE A NEW CITY PARK AT 1506 STONE STREET IN PARTNERSHIP WITH THE FALLS CITY CREATIVE DISTRICT

A motion was made by Council member Ferguson and seconded by Council member Leyden to authorize submittal of the revised 2024 CCCFF Construction Grant. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster, Ractliffe. Motion carried.

### THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:33pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on February 5, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

Mark Harkendorff, Mayor  
Anthony Nussbaum, City Clerk  
28  
ZNEZ

# PUBLIC NOTICE

## City Council

November 20, 2023

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 20th day of November 2023, at 6:00 o'clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. Absent: Ractliffe. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Council member Leyden and seconded by Council member Buckminster to approve the Consent Agenda as follows: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the November 6, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for November 6, 2023, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the Treasurer's Report for October, 2023 is hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Police Report for October, 2023 of the City of Falls City are hereby approved. 5. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for November 20, 2023, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. "NAY" None. "ABSENT" Ractliffe. Motion carried.

### APPOINTMENT OF JACK WEAVER TO THE FALLS CITY AIRPORT AUTHORITY FOR TERM ENDING DEC 31, 2024 AS RECOMMENDED BY MAYOR HARKENDORFF

A motion was made by Council member Leyden and seconded by Council member Fouraker to approve the appointment as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. "NAY" None. "ABSENT" Ractliffe. Motion carried.

### AUTHORIZING EXECUTION OF THE REVISED WHOLESALE WATER PURCHASE CONTRACT FOR RURAL WATER DISTRICT NO 2 AS RECOMMENDED BY THE BOARD OF PUBLIC WORKS

A motion was made by Council member Leyden and seconded by Council member Buckminster to authorize execution of the contract. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. "NAY" None. "ABSENT" Ractliffe. Motion carried.

### RESOLUTION ADOPTING

### THE 2024-2029 ONE AND SIX YEAR STREET IMPROVEMENT PLAN AS RECOMMENDED BY THE BOARD OF PUBLIC WORKS

A motion was made by Council member Ferguson and seconded by Council member Buckminster to adopt resolution 2023- Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Leyden, Rhodd, Wisdom. "NAY" None. "ABSENT" Ractliffe. Motion carried. **THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:11pm**

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on November 20, 2023; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

Mark Harkendorff, Mayor  
Anthony Nussbaum, City Clerk  
28  
ZNEZ

## City Council

January 2, 2024

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 2nd day of January 2024, at 6:00 o'clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. Absent: Leyden. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Council member Ractliffe and seconded by Council member Buckminster to approve the Consent Agenda as follows: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying

with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are here-by consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the December 18, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for January 2, 2024, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the December 4 through December 15, 2023 Claims, is hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for January 2, 2024, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### RESCHEDULING OF REGULAR COUNCIL MEETING ON JANUARY 5, 2024 - IN OBSERVANCE OF MARTIN LUTHER KING DAY

A motion was made by Council member Buckminster and seconded by Council member Wisdom to approve rescheduling of the January 15, 2024 meeting January 16, 2024. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### AUTHORIZATION TO EXECUTE A LETTER OF INTENT TO APPLY FOR THE 2024 CIVIC & COMMUNITY CENTER FINANCING FUND(CCCFF)

A motion was made by Council member Holle and seconded by Council member Ractliffe to approve execution of the Letter of Intent. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Leyden. Motion carried.

### THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:09pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on January 2, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

Mark Harkendorff, Mayor  
Anthony Nussbaum, City Clerk  
28  
ZNEZ

## City Council

December 4, 2023

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 4th day of December 2023, at 6:08 o'clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. Absent: Holle, Rhodd, Wisdom. Notice of the meeting was given in advance thereof by posting in three public places, a designated method

for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Council member Leyden and seconded by Council member Ractliffe to approve the Consent Agenda as follows: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the November 20, 2023 regular meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for December 4, 2023, is hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for December 4, 2023, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### NOVEMBER CLAIMS

A motion was made by Council member Ferguson and seconded by Council member Leyden to table the item until the December 18, 2023 regular meeting. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### ELECTION - PRESIDENT OF THE CITY COUNCIL DERRICK LEYDEN

Mayor Harkendorff asked if there were any nominations for the position of President of the City Council. Council person Fouraker nominated Council person Leyden. Council person Leyden accepted the nomination.

A motion was made by Council member Ferguson and seconded by Council member Ractliffe to approve the Special Designated Liquor License as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

A motion was made by Council member Ractliffe and seconded by Council member Leyden to approve Leyden as president of the City Council effective December 4, 2023. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### ELECTION - ACTING PRESIDENT OF THE CITY COUNCIL JOE BUCKMINSTER

Mayor Harkendorff asked if there were any nominations for the position of Acting President of the City Council. Council person Leyden nominated Council person Buckminster. Council person Buckminster accepted the nomination.

A motion was made by Council member Ractliffe and seconded by Council member Ferguson to cease nominations. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

A motion was made by Council member Leyden and seconded by Ractliffe to approve Buckminster as acting president of the City Council effective December 4, 2023. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### RESCHEDULING OF REGULAR COUNCIL MEETINGS CONFLICTING WITH CALENDAR YEAR 2024 CITY HOLIDAYS

A motion was made by Council member Ferguson and seconded by Council member Buckminster to approve the revised regular meeting schedule Monday, January 1, 2024 - Tuesday, January 2, 2024; Monday, February 19, 2024 - Tuesday, February 20, 2024; Monday, September 2, 2024 - Wednesday, September 4, 2024. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### APPOINTMENT OF JIM BROWN TO THE FALLS CITY VOLUNTEER FIRE DEPARTMENT AS RECOMMEND BY THE FIRE CHIEF MATT BEER

A motion was made by Council member Ferguson and seconded by Council member Fouraker to approve the appointment as recommended by the Fire Chief. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### APPOINTMENT OF MATT BEER AS FIRE CHIEF, JON MCQUEEN AS FIRST ASSISTANT FIRE CHIEF AND DEVIN MOORE AS SECOND ASSISTANT FIRE CHIEF AS RECOMMEND BY THE FALLS CITY VOLUNTEER FIRE DEPARTMENT

A motion was made by Council member Leyden and seconded by Council member Ractliffe to approve the appointments as recommended by the Falls City Fire Chief and Falls City Volunteer Fire Department. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### REQUEST FOR SPECIAL DESIGNATED LIQUOR LICENSE ON JANUARY 13, 2024 FOR THE WHITETAILS BANQUET AT RICHARD AUDITORIUM - SPIRIT SHOPPE-ARMBRUSTER LIQUOR

A motion was made by Council member Ractliffe and seconded by Council member Fouraker to approve the Special Designated Liquor License as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### RESOLUTION AUTHORIZING CITY TO ABATE OUTSIDE NUISANCES AT 1719 WILSON STREET

A motion was made by Council member Buckminster and seconded by Council member Leyden to adopt the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### RESOLUTION AUTHORIZING CITY TO ABATE OUTSIDE NUISANCES AT 2101 BARADA STREET

A motion was made by Council member Buckminster and seconded by Council member Fouraker to adopt the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### AUTHORIZING EXECUTION OF A NEGOTIATED RATE ON DEPOSIT ACCOUNT AGREEMENT WITH F&M BANK FOR THE POOLED CASH UTILITY FUNDS

A motion was made by Council

member Ferguson and seconded by Council member Ractliffe to authorize execution of the certification. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### AUTHORIZING EXECUTION OF THE CERTIFICATE OF COMPLIANCE FOR THE NEBRASKA DEPARTMENT OF TRANSPORTATION MAINTENANCE AGREEMENT NO 10 FOR CALENDAR YEAR 2023

A motion was made by Council member Leyden and seconded by Council member Fouraker to authorize execution of the certification. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### PURCHASE OF A 2024 F550 FROM WOODHOUSE

A motion was made by Council member Leyden and seconded by Council member Ractliffe to approve the purchase as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### PURCHASE OF TWO 2024 F600 AND ONE 2024 F350 FROM HULLMANS FORD-LINCOLN IN-LIEU OF CANCELLED/UNBUILT 2023 ORDERS

A motion was made by Council member Buckminster and seconded by Council member Fouraker to adopt the purchases as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Leyden, Ractliffe. "NAY" None. "ABSENT" Holle, Rhodd, Wisdom. Motion carried.

### THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:31pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on December 4, 2023; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

Mark Harkendorff, Mayor  
Anthony Nussbaum, City Clerk  
28  
ZNEZ

**FALLS CITY JOURNAL DEADLINE IS EACH FRIDAY BY NOON UNLESS OTHERWISE STATED**

# PUBLIC NOTICE

## Village of Dawson

### VILLAGE OF DAWSON MINUTES OF REGULAR MEETING HELD FEBRUARY 13TH, 2024 7:00 P.M.

#### DAWSON VILLAGE HALL

The following minutes are unapproved. Any error(s) will be corrected at the next regular meeting. Present: Bill Koch, Larry Koch, Tom Burns, and Stephanie Ingraham. Excused absence: Joe Heim. The Dawson Village Board met in regular session on February 13th, 2024, at the Dawson Village Hall. Chairperson Bill Koch called the meeting to order at 6:58 P.M. with the Clerk present to record minutes of the meeting. Chairperson Bill Koch noted the posting of the Open Meeting Act posted on the Village Hall west wall.

The agenda was approved as presented with a motion by Chairperson Bill Koch and seconded by Tom Burns. ROLL CALL: L Koch – aye; B Koch – aye; S Ingraham – aye; T Burns – aye; motion carried.

The minutes of the January 9th, 2024, regular meeting were approved as unread with a motion by Chairperson Bill Koch and seconded by Larry Koch. ROLL CALL: L Koch – aye; B Koch – aye; S Ingraham – aye; T Burns – aye; motion carried.

February claims were presented and approved for payment with a motion by Chairperson Bill Koch and seconded by Tom Burns. ROLL CALL: L Koch – aye; B Koch – aye; S Ingraham – aye; T Burns – aye; motion carried.

Under old business, discussion was held regarding the repair of the sewer line into the lagoon. Repairs must be completed by March 12th per signed easement.

Clerk gave update regarding the PeopleService Lead Line Inventory. At the time of meeting, 16 surveys had been received. The second round will go out next month to those who haven't sent in.

For new business, discussion was held regarding West 6th, 7th, 8th, and 9th streets. Land surveyor was contacted and determined that "no documents or surveys within the deed book regarding blocks 31, 32, and 33 of the Heim Addition vacated 7th, 8th, and 9th streets right of way and are existing plat- ted streets."

No employee personnel from PeopleService Inc showed to the meeting.

Chairperson Bill Koch made a motion to cash the maturing Certificate of Deposit with American National Bank and deposit funds into general checking account with a second by Stephanie Ingraham. ROLL CALL: L Koch – aye; B Koch – aye; S Ingraham – aye; T Burns – aye; motion carried.

Clerk communicated to board the audit waiver request for fiscal year 2023 has been approved.

Ordinance 2024-002: FIRST READING – "Adopting the Nebraska Basic Code of Ordinances 2023" A motion was made by Chairperson Bill Koch and seconded by Larry Koch to accept the first reading of Ordinance 2024-002. ROLL CALL: L Koch – aye; B Koch – aye; S Ingraham – aye; T Burns – aye; motion carried.

Ordinance 2024-003: FIRST READING – "Floodplain Management Ordinance" A motion was made by Chairperson Bill Koch and seconded by Stephanie Ingraham to accept the first reading of Ordinance 2024-003. ROLL CALL: L Koch – aye; B Koch – aye; S Ingraham – aye; T Burns – aye; motion carried.

It as announced the Village will have two (2) vacancies for Board Trustees for the 2024 election.

Meeting was adjourned at 7:21 P.M. with a motion by Chairperson Bill Koch and seconded by Larry Koch. ROLL CALL: L Koch – aye; B Koch – aye; S Ingraham – aye; T Burns – aye; motion carried. Village Clerk, Tiffany Jorm

**February Claims:** American National Bank (account analysis) \$46.60; Dana F Cole & Company (accounting and tax services/budget preparation) \$3,600.00; Davis PHE (locate water valves) \$513.75; Falls City Journal (minutes publication) \$79.38; IRS (payroll tax) \$102.14; Nebraska Public Health Environmental Lab (water testing) \$115.00; NPPD (electric utilities) \$1,573.49; PeopleService Inc (water/wastewater services) \$1,978.42; Quickbooks (accounting software) \$38.50; Seneca Sanitation (garbage collection) \$1,152.00; Tichy Land Survey (deed book research) \$100.00; Tiffany Jorm (office supplies) \$218.58; Tiffany Jorm (clerical payroll) \$639.45; Trekk Design

Group (servicing of sewer line) \$5,990.00; Vicki Manning (water meters readings) \$200.00; Village of Dawson (equipment savings) \$500.00.

ZNEZ

## COUNTY COMMISSIONERS

### RICHARDSON COUNTY BOARD OF COMMISSIONERS FEBRUARY 14, 2024 CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:00 a.m. on Wednesday, February 14, 2024. Roll call was answered by Karas, Sickel and Caverzagie. The Invocation was given by Chairman Caverzagie and the Pledge of Allegiance was led by Commissioner Sickel. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

A motion was made by Sickel to approve the minutes of the February 7, 2024, meeting as presented. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

A motion was made by Caverzagie to approve the minutes of the Quarterly Safety Committee meeting that was held on Wednesday, February 7, 2024. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

A motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County web-site www.co.richardson.ne.us.

#### ROAD & BRIDGE DEPT.

Highway Superintendent, Steve Darveau, Jr. updated the Board on the maintenance being done on county roads and bridges this past week. Mr. Darveau also reported that he is working with a company wanting to make significant improvements to a property located southeast of Humboldt and has inquired about making some improvements to the county road providing access to the property.

#### ONE- & SIX-YEAR ROAD PUBLIC HEARING

Chairman Caverzagie presented the proof of publication for the public hearing for the One- & Six-Year Road Plan and declared opened at 9:15 a.m.

Highway Superintendent, Steve Darveau, Jr. presented the plan for the One Year im-provements and all the plans being planned for the next six years.

No one commented from the public. Chairman Caverzagie declared the public hearing closed at 9:25 a.m.

#### RESOLUTION 2023-2024-30

A motion was made by Sickel to adopt the One- & Six-Year Road plan as presented at the public hearing. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. (Resolution Book 27, Page 69)

#### LAW ENFORCEMENT CENTER

Chief Deputy, Jeremiah Franks met with the Board and reported that there are 22 in the jail today. A proposed contract with School District #70 for a school resource officer was presented to the Board which will be considered at a later date. Patrol vehicle maintenance was reviewed.

A motion was made by Caverzagie to approve the quote from Omnigo Software, LLC for software to be used with preparing the Law Enforcement Center to begin doing the department dis-patching for the amount of \$24,943.42. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

#### BRIAN KIRKENDALL, EMA DIRECTOR

EMA Director, Brian Kirkendall presented to the Board an Interlocal Agreement regarding the Southeast Planning Exercise Training (PET) Region. This agreement is to renew the interlocal agreement that has been in place since 2008.

A motion was made by Sickel to approve the interlocal agreement to create the Southeast Planning Exercise Training (PET) Region, a separate legal entity, to provide for

cooperative public safety services by and among the counties of Cass, Gage, Fillmore, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Richardson, Saline, Seward, Thayer and York. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. (Resolution Book 27, Page 70)

#### MARY L. EICKHOFF, COUNTY CLERK

Mary L. Eickhoff, County Clerk requested approval from the County Board to allow a payment for Election Poll workers to be set at \$14.00/hour for the 2024 elections. Poll workers will have more added responsibilities with more required training with the new requirement of voters required to show identification before casting a ballot.

A motion was made by Karas to approve the pay of \$14/hour for poll and election workers during the 2024 elections. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

#### RECESS

A motion was made by Sickel to recess the meeting at 10:05 a.m. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

The Board returned at 1:00 p.m. and Chairman Caverzagie called the meeting back to order.

#### NAPE/AFSCME LOCAL 61

The Board met with members of the NAPE/AFSCME Local 61, Justin Hubly, Executive Director, and Eddie Schooler and members of the Road Department, Ron Ramer, Wyatt Martin, and Bryan Dettmann to continue negotiations for a collective bargaining agreement.

Jerry Pigsley, special legal counsel presented for the County Board a revised offer from the County including proposed changes to Articles 8 and 18, which were the only changes agreed to by the Union on February 7. The Union requested time to excuse themselves from the meeting room to review this proposal, which included changes made by the County that the Union declared at the February 7 meeting were deal busters. They returned with an offer to keep the same contract language, July 1, 2021, thru June 30, 2023, intact with the exception of the wages that they would accept those the County has offered in their proposal with an effective date of July 1, 2023.

A motion was made by Caverzagie to recess the regular meeting agenda and go into an executive session at 1:26 p.m. with County's legal counsel, Jerry Pigsley and Sarah Carstensen, for a strategy session with respect to collective bargaining negotiations and for the protection of the public interest. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

A motion was made by Karas to close the executive session at 1:34 p.m. and return to the regular meeting agenda. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

The County informed the Union it had rejected the Union's proposal. The County then presented a contract proposal to the Union as its FINAL OFFER from the County and asked that it be submitted to the employees for a final vote and to notify the County of the vote results. Mr. Hubly relayed that the County's Final Offer would likely be rejected by the Union members, and he would send the Union's Final Offer by email to Mr. Pigsley sometime next month.

A motion was made by Caverzagie to go into an executive session at 1:37 p.m. with Mr. Pigsley and Sarah Carstensen for a strategy session with respect to collective bargaining negotiations and for the protection of the public interest. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

A motion was made by Sickel to close the executive session at 1:48 p.m. and return to the regular meeting agenda. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

#### CORRESPONDENCE/OTHER Subdivision Resolution 2023-2024-31

A motion was made by Sickel to approve a subdivision for Kyle and Keri Wilhelm located in Section 20, Township 3, Range 16 and to adopt Resolution 2023-2024-31. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. (Resolution Book 27, Page 71)

#### CLAIMS

A motion was made by Karas to allow the payment of all claims that were submitted today. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. (The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

#### GENERAL FUND

American Legion Emblem Sales, supp .....110.93  
Ankrom, Jami, reimb .....104.52  
Charm-Tex, supp .....495.86  
City of Beatrice, serv .....47740.50  
Clerk of District Court, fee. 216.00  
Community Medical Center, serv .....1098.90  
Culligan, serv .....212.40  
DAS State Accounting, serv35.50  
Falls City Auto Supply, supp 11.98  
Falls City Journal, sub.....50.00  
Falls City Mercantile, supp.231.97  
Falls City Utilities, serv .....8767.80  
Farm & City Supply, supp .....8.78  
First Concord Benefits, fee.400.00  
Galls, supp.....967.85  
Hullman's Ford, serv .....254.68  
KexRx, supp .....2198.21  
Koch's Auto, serv .....722.30  
Lynn Peavey, supp .....103.35  
Merz Ink, supp .....149.95  
MIPS, supp.....184.51  
NE Association of County Clerk, dues .....50.00  
NE Weed Control Association, fees .....150.00  
Pictometry International Corp., serv .....32162.66  
Polaris Law Group, serv .....76.00  
JV14-17  
Professional Forms & Supplies, supp .....209.53  
Richardson County Court, fees .....1802.87  
Richardson County EMA Petty Cash Acct., reimb .....373.27  
Richardson County Sheriff Petty Cash, reimb .....195.93  
Riggs, Kim, reimb.....141.37  
Schendel Pest Control, serv .69.88  
Unifirst, supp .....107.66  
Wolfe's Printing, supp .....57.38

#### TOTAL GENERAL FUND.....\$99,762.54

#### ROAD & BRIDGE FUND

Barco Municipal Products, Inc., supp .....1571.09  
Black Hills Energy, serv.....408.98  
CapitalOne Trade Credit, sub. .39.99  
Falls City Utilities, serv ....1133.17  
Farm & City Supply, supp. ....2060.92  
Martin Marietta Materials, rock .....5315.89  
Mr. Automotive, supp .....17.76  
Nebraska Public Power District, serv .....67.95  
NMC, INC., supp .....663.99  
Powerplan, supp .....571.63  
Rueter's, supp.....78.33  
Sapp Bros. Petroleum, Inc., fuel .....4438.39  
Truck Center Companies, supp. .56

#### TOTAL ROAD & BRIDGE FUND.....\$16,368.65

#### STOP PROGRAM DIVERSION FUNDS

Guth Laboratories, Inc., serv .....1325.87  
TOTAL STOP PROGRAM DIVERSION .....\$1,325.87

#### SHERIFF COMMISSARY FUND

CPC, serv .....430.05  
TOTAL SHERIFF COMMISSARY FUND ..\$430.05

#### ADJOURNMENT

A motion was made by Karas to adjourn the meeting at 1:51p.m. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. The Board will meet again at 9:00 a.m. on Wednesday, February 21, 2024, in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

John Caverzagie, Chairman  
Mary L. Eickhoff, County Clerk  
ZNEZ

## City of Humboldt

### MINUTES OF THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF HUMBOLDT, HELD ON MONDAY, FEBRUARY 5, 2024 AT 6:00 P.M. AT HUMBOLDT CITY HALL - 330 E. SQUARE, HUMBOLDT, NEBRASKA

Notice of this meeting was given in advance thereof by publishing in the Humboldt Standard and in the three designated places, a designated method for giving notice as shown by the Affidavit of Publishing on file in the office of the City Clerk. Notice of this meeting was given to the Mayor and City Council and a copy of their acknowledgment of receipt of the notice and the Agenda are on file in the office of the City Clerk. Availability of the agenda was communicated in

the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Present: Mayor Rhonda Dettmer; Council Members: Jan Wilhelm, Dale Oehm, and Vicky Lynch

Absent: Mayor Rhonda Dettmer called the meeting to order at 6:01 pm. informing all those present of the Poster stating the Open Meeting Law Changes on the East meeting room wall accessible to the public. Mayor Dettmer asked all present to stand for the Pledge of Allegiance.

Council member Wilhelm made a motion to accept the February 5, 2024, meeting agenda as written, seconded by Oehm. Roll Call vote indicated Wilhelm, Lynch, and Oehm voting in favor of the motion, whereupon motion carried.

Council member Lynch made a motion to nominate Kendra Douglas as Ward II council member; seconded by Oehm. Roll Call vote indicated Lynch, Oehm, and Wilhelm, voting in favor of the motion, whereupon motion carried.

Mayor Dettmer administered the Oath of office to Council Member Kendra Douglas, upon completion Council member Douglas signed the Oath to be filed at the office of the city clerk.

A motion by Council Member Wilhelm, seconded by Council Member Oehm, for adjournment at 6:06 pm to reconvene for the regular meeting of the Mayor and City Council. Roll Call vote indicated Oehm, Lynch, and Wilhelm, voting in favor of the motion, whereupon motion carried.

Mayor Dettmer immediately called the meeting to order, Present: Mayor Rhonda Dettmer; Council Members: Kendra Douglas, Dale Oehm, Jan Wilhelm, and Vicky Lynch

Mayor Dettmer selected the Council City Departments as follows; Mayor Dettmer will be the head of each department and Council member Wilhelm will be secondary of Economic Development. Council member Lynch will be secondary of Parks/Pool. Council member Douglas will be secondary of Streets. Council member Oehm will be secondary of Water/Sewer.

Council member Wilhelm made a motion to accept the January 22, 2024, regular meeting minutes, seconded by Lynch. Roll Call vote indicated Lynch, Douglas, Oehm, and Wilhelm voting in favor of the motion, whereupon motion carried.

Payroll: \$4975.00, Phillips Plumbing: Auditorium/Pool Repairs and Maintenance \$16.58, Charter Communications Spectrum Business: Auditorium Telephone/Internet Expense \$59.98, Black Hills Energy: Auditorium Utility \$294.67, Phillips Plumbing: Cemetery Grave Opening \$425.00, Falls City Sanitation Service: Fire/Rural Fire Utilities \$33.75, Black Hills Energy: Fire/ Rural Fire /Rescue Utility \$654.78, Dearborn Group: Fire/ Rural Fire /Rescue Life Insurance \$92.88, Schendel Pest Control: General Repair and Maintenance \$62.00, Aue & Co.: General Professional Fees \$270.00, Community Insurance Group Inc.: General Insurance Expense \$100.00, Falls City Sanitation: General Utilities Sanitation \$55.34, Niders Grocery: General Supplies \$17.90, Quill: General Office Supplies \$152.81, Weaver and Merz: General Legal and Professional Service \$470.00, Capital Business Systems: General Copier/ Equipment Lease \$103.19, NE Nebraska Dept of Revenue: General Sales Tax Remitted \$1,150.09, Ingram: Library Publications \$151.65, Black Hills Energy: Library Utility \$207.17, Capital Business Systems: Library Copier/ Equipment Lease \$91.00, Capital Business Systems: Library Telephone Expense \$80.47, NPPD: Library Utility \$33.16, NPPD: Library Utility \$68.14, Alliance for Community Trees: Park Dues & Fees \$75.00, NE Nebraska Dept of Revenue: Park Lodging Tax Remitted \$132.98, Richardson Co Clerk: Police Interlocal Law Enforcement \$6,358.00, Charter Communications Spectrum: Rescue Telephone Expense \$99.00, CMS - Center for Medicare & Medicaid Services: Rescue Dues & Fees \$709.00, Falls City Sanitation: Rescue Utilities \$11.25, Honeyman Ford: Rescue Repair and Maintenance \$160.26

Panhandle EMS Education, LLC: Rescue Training \$4,500.00, Matt Friend Truck Equipment, Inc: Street Repairs and Maintenance \$1,000.72, Davis PHE, LLC: Water Repairs & Maintenance \$1,930.00, PeopleService: Water/ Sewer Licensing/Maint Agreements \$11,122.00

Department updates/reports: Council member Wilhelm advised that she had spoken with JD Cooper and was given permission to allow for the maintenance supervisor to repair the fence along his property. She also mentioned that she would like to get a couple of bids for the repair of the Memorial wall and that Doug Grimms will be here in mid-February to trim the newly planted trees. Council members reviewed meeting minutes and agenda from the Nursing Home Board.

Council member Douglas made a motion to adjourn, seconded by Wilhelm. Roll Call vote indicated Douglas, Lynch, Oehm, and Wilhelm, voting in favor of the motion, whereupon motion carried.

The meeting was adjourned at 6:49 pm. The next Meeting will be held on Tuesday, February 20, 2023.

ATTEST: Darla Hulsebus, City Clerk/Treasurer  
Rhonda Dettmer, Mayor  
ZNEZ

Council member Lynch made a motion to accept the February 5, 2024, claims as written; seconded by Wilhelm. Roll Call vote indicated Wilhelm, Oehm, Lynch, and Douglas voting in favor of the motion, whereupon motion carried.

January 2024 Sheriff's report given by Deputy Shiley with 161 hours of service and 66 calls. Council member Oehm asked Deputy Shiley if there was any follow up on the missing items from the city shop. Deputy Shiley advised Oehm to reach out to the Sheriff Department during business hours as he was not familiar with the complaint. Mike Adair of PeopleService advised council and community the requirements of completing the lead water service line inventory survey and the importance of having 100% completion. Surveys will be mailed to every property owner within the city on March 1, 2024. January 2024 Maintenance report reviewed by Council.

Council member Oehm made a motion to approve the resignation of Heather Hardesty as the Deputy Clerk; seconded by Wilhelm. Roll Call vote indicated Douglas, Oehm, Lynch and Wilhelm voting in favor of the motion, whereupon motion carried.

A motion to approve the membership renewal for Nebraska Rural Water Association for \$300 was made by Wilhelm; seconded by Oehm. Roll Call vote indicated Douglas, Lynch, Oehm, and Wilhelm voting in favor of the motion, whereupon motion carried.

Council member Wilhelm made a motion of approval to apply for the Nebraska Department of Environment and Energy Asbestos Clean-up Grant; seconded by Lynch. Roll Call vote indicated Wilhelm, Oehm, Douglas, and Lynch voting in favor of the motion, whereupon motion carried.

Council member Wilhelm made a motion of approval to apply for the USDA Rural Development Water & Waste Disposal Loan and Grant program; seconded by Oehm. Roll Call vote indicated Oehm, Lynch, Douglas and Wilhelm voting in favor of the motion, whereupon motion carried.

Council member Oehm made a motion to approve the Special Designated Liquor License application for Rusty's Place for a fundraiser on February 24 to be held at the Richardson Co. Ag Building located at 1014 4th Street; seconded by Wilhelm. Roll Call vote indicated Lynch, Oehm, Douglas, and Wilhelm voting in favor of the motion, whereupon motion carried.

A motion to approve Lengemann & Associates to complete the annual audit; not to exceed \$8,700.00 made by Wilhelm; seconded by Lynch. Roll Call vote indicated Douglas, Wilhelm, Oehm, and Lynch voting in favor of the motion, whereupon motion carried.

A motion to approve the use of city properties for the 2024 Humboldt Chamber Events made by Oehm; seconded by Wilhelm. Roll Call vote indicated Lynch, Wilhelm, Oehm, and Douglas voting in favor of the motion, whereupon motion carried.

Department updates/reports: Council member Wilhelm advised that she had spoken with JD Cooper and was given permission to allow for the maintenance supervisor to repair the fence along his property. She also mentioned that she would like to get a couple of bids for the repair of the Memorial wall and that Doug Grimms will be here in mid-February to trim the newly planted trees. Council members reviewed meeting minutes and agenda from the Nursing Home Board.

Council member Douglas made a motion to adjourn, seconded by Wilhelm. Roll Call vote indicated Douglas, Lynch, Oehm, and Wilhelm, voting in favor of the motion, whereupon motion carried.

The meeting was adjourned at 6:49 pm. The next Meeting will be held on Tuesday, February 20, 2023.

ATTEST: Darla Hulsebus, City Clerk/Treasurer  
Rhonda Dettmer, Mayor  
ZNEZ

GET AN E-EDITION SUBSCRIPTION AT WWW.FCJOURNAL.NET

# PUBLIC NOTICE

## PUBLIC MEETING NOTICE

The Board of Commissioners of the County of Richardson, Nebraska will meet weekly for a regular meeting on Wednesdays at 9:00 a.m., Room 202 in the Richardson County Courthouse for the purpose of conducting any and all county business that will come before the board. The agenda for the meetings are kept continuously current and are available for public inspection at the office of the Richardson County Clerk, Courthouse, Room 203, 1700 Stone Street, Falls City, NE during normal working hours. The agenda is closed 24 hours prior to the start of the meeting and is posted on the Commissioner's Meeting Room door, the 1st floor lobby and the lower level lobby of the Courthouse and also on the Richardson County website [www.co.richardson.ne.us](http://www.co.richardson.ne.us).

The Board of Equalization of the County of Richardson, Nebraska meet when times may necessitate for the purpose of conducting any and all business that requires the action of the County Board of Equalization. The agenda for the meetings are kept continuously current and are available for public inspection at the office of the Richardson County Clerk, Courthouse, Room 203, 1700 Stone Street, Falls City, NE during normal business hours. The agenda is closed 24 hours prior to the start of the meeting and is posted on the Commissioner's Meeting Room door, the 1st floor lobby and the lower level lobby of the Courthouse and also on the Richardson County

Mary L. Eickhoff  
Richardson County Clerk  
ZNEZ

## NOTICE OF AMENDMENT

NOTICE IS HEREBY GIVEN that the Articles of Incorporation of Crate Inc., a Nebraska Corporation, were amended on February 9, 2024, under the Nebraska Model Business Corporation Act, to increase the authorized capital of the Corporation and to increase the aggregate number of shares which the Corporation shall have authority to issue.

Lutton Law Office, LLC, 1442 Silver Street, Ashland, NE 68003  
14-21-28  
ZNEZ

## NOTICE OF ORGANIZATION Rust Away Lazer Cleaning, LLC 106 Broadway Rulo, NE 68431

Notice is hereby given that Jeremy Barber has formed a limited liability company under the Nebraska Uniform Limited Liability Company Act.

1. The name of this limited liability company is Rust Away Lazer Cleaning, LLC.  
2. The Initial Designated Office Address is 106 Broadway, Rulo, NE 68431 and its Registered Agent is Jeremy Barber, 106 Broadway, Rulo, NE 68431.

3. The limited liability company shall engage in any lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The period of duration of the Company is perpetual existence from the date the Certificate of Organization was filed with the Secretary of State on February 1, 2024. Affairs are to be managed by the Members authorized by the Certificate of Organization and the Operating Agreement.

Handley Law Office  
Dylan L. Handley (24152)  
217 E. 18th Street  
Falls City, Nebraska 68355  
Telephone: (402) 245-3088  
Fax: (402) 245-2664  
Email:  
[dylanhandley@hotmail.com](mailto:dylanhandley@hotmail.com)  
14-21-28  
ZNEZ

Notice is hereby given that Rehrs trucking LLC a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 2517 Barada st Falls city, NE 68355. The initial agent for service of process of the Company is LegalCorp Solutions, Inc 12020 Shamrock Plaza Suite 200 Omaha, Nebraska 68154.

21-28-6  
ZNEZ

## NOTICE OF ORGANIZATION PEAK COMFORT SOLUTIONS, LLC

Pursuant to Neb. Rev. Stat. §21-193 notice is given that Peak Comfort Solutions, LLC, a limited liability company, was organized on February 7, 2024 by filing a Certificate of Organization with the Nebraska Secretary of State setting forth the following:

- The name of the company is Peak Comfort Solutions, LLC.
- The period of duration of the company is perpetual.
- The address of the initial designated office of the company in Nebraska is:  
111 E. 17th Street, Falls City, Nebraska, 68355, and the company's initial agent for service of process in Nebraska is Tracy A. Burns, 111 E. 17th Street, Falls City, Nebraska, 68355.
- The general nature of its business is to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of the State of Nebraska.

Its Attorney:  
Tracy A. Burns, #25398  
Halbert, Dunn & Burns, LLC  
111 East 17th Street  
Post Office Box 447  
Falls City, Nebraska 68355-0447  
Phone: (402) 245-4486

21-28-6  
ZNEZ

## NOTICE IN THE COUNTY COURT OF RICHARDSON COUNTY, NEBRASKA ESTATE OF SUE E. BANTZ, DECEASED PR24-2

Notice is hereby given that on the 2 day of February, 2024, in the County Court of Richardson County, Nebraska, the Registrar issued a written Statement of Informal Probate of the Will of said Decedent and that Lacey S. Karpinski, whose address is 71833 644 Ave. Stella, Nebraska 68442, was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before April 14, 2024 or be forever barred.

Bethany K. Godemann  
Clerk-Magistrate  
Richardson County Court  
Courthouse  
1700 Stone St. RM 205  
Falls City, NE 68355

Neal E. Parsons, #13228  
Attorney at Law  
217 East 18th Street  
Falls City, Nebraska 68355  
402/245-3088

14-21-28  
ZNEZ

## NOTICE OF ORGANIZATION H & M Nutrition LLC 2303 Crook Street Falls City, NE 68355

Notice is hereby given that Katelynn Moore has formed a limited liability company under the Nebraska Uniform Limited Liability Company Act.

- The name of this limited liability company is H & M Nutrition LLC.
- The Initial Designated Office Address is 2303 Crook Street, Falls City, NE 68355 and its Registered Agent is Katelynn Moore, 2303 Crook Street, Falls City, NE 68355.
- The limited liability company shall engage in any lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The period of duration of the Company is perpetual existence from the date the Certificate of Organization was filed with the Secretary of State on February 20, 2024. Affairs are to be managed by the Members authorized by the Certificate of Organization and the Operating Agreement.

Handley Law Office  
Dylan L. Handley (24152)  
217 E. 18th Street  
Falls City, Nebraska 68355  
Telephone: (402) 245-3088  
Fax: (402) 245-2664  
Email:  
[dylanhandley@hotmail.com](mailto:dylanhandley@hotmail.com)  
28-6-13  
ZNEZ

## NOTICE OF ORGANIZATION THOMPSON DRONE, LLC

Pursuant to Neb. Rev. Stat. §21-193 notice is given that Thompson Drone, LLC, a limited liability company, was organized on February 9, 2024 by filing a Certificate of Organization with the Nebraska Secretary of State setting forth the following:

- The name of the company is Thompson Drone, LLC.
- The period of duration of the company is perpetual.
- The address of the initial designated office of the company in Nebraska is:  
70225 656 Avenue, Falls City, Nebraska, 68355, and the company's initial agent for service of process in Nebraska is Nathan A. Thompson, 70225 656 Avenue, Falls City, Nebraska, 68355.
- The general nature of its business is to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of the State of Nebraska.

Its Attorney:  
Michael R. Dunn, #16825  
Halbert, Dunn & Burns, LLC  
111 East 17th Street  
Post Office Box 447  
Falls City, Nebraska 68355-0447  
Phone: (402) 245-4486

21-28-6  
ZNEZ

## NOTICE OF INCORPORATION OF DOUBLE A-S, CORP

Notice is hereby given that a corporation has been incorporated under the laws of the State of Nebraska. The name of the corporation is Double A-S, Corp; the number of shares of common stock that the corporation is authorized to issue is 10,000 at a par value of \$1.00 per share; the street address of the corporation's initial registered office and the name of its initial registered agent at that office is Linda S. Frost, 65846-707 Road, Rulo, Nebraska 68431; the corporation is organized to engage in and to do any lawful act concerning any and all lawful business for which a corporation may be organized under the laws of the State of Nebraska; the corporation was incorporated on February 6, 2024, and its duration shall be perpetual; the affairs of the corporation are to be conducted by a Board of Directors of not less than the number required by law; the officers shall be the President, one or more Vice Presidents, Secretary and Treasurer and such other officers as shall be designated in the bylaws.

Dated: February 8, 2024

Double A-S, Corp, a Nebraska corporation

By: Linda S. Frost, Incorporator  
65846-707 Road  
Rulo, Nebraska 68431

21-28-6  
ZNEZ

## NOTICE OF ORGANIZATION JTLS INSURANCE, LLC

Pursuant to Neb. Rev. Stat. §21-193 notice is given that JTLS Insurance, LLC, a limited liability company, was organized on February 2, 2024 by filing a Certificate of Organization with the Nebraska Secretary of State setting forth the following:

- The name of the company is JTLS Insurance, LLC.
- The period of duration of the company is perpetual.
- The address of the initial designated office of the company in Nebraska is:  
64104 713 Rd., Dawson, Nebraska, 68337, and the company's initial agent for service of process in Nebraska is Lisa K. Uhri, 64104 713 Rd., Dawson, Nebraska, 68337.
- The general nature of its business is to do any lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. Member is a licensed insurance agent.

Its Attorney:  
Michael R. Dunn, #16825  
Halbert, Dunn & Burns, LLC  
111 East 17th Street  
Post Office Box 447  
Falls City, Nebraska 68355-0447  
Phone: (402) 245-4486

14-21-28  
ZNEZ

## NOTICE In the County Court of Richardson County, Nebraska CASE NO: CI23-206

TO: Troy Hoffman, whose whereabouts are unknown and upon whom personal service of summons cannot be had on as Defendant in said proceedings; YOU ARE NOTIFIED that on 11/13/2023, Professional Choice Recovery, Inc., A Nebraska Corporation, as Plaintiff, filed its Complaint against you in the County Court of Richardson County, Nebraska, Case No. CI23-206. The object and prayer of said Complaint is to obtain a judgment for a debt unsatisfied. You are required to Answer said Complaint on or before the 29th day of March, 2024, or said Complaint against you will be taken as true.

14-21-28  
ZNEZ

## NOTICE In the County Court of Richardson County, Nebraska Estate of Patty M. Schawang, Deceased Estate Number: PR4-1

Notice is hereby given that on January 31, 2024, in the County Court of Richardson County, Nebraska, Corey Schawang was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this court on or before the 14 day of April, 2024 or be forever barred.

Bethany K. Godemann, Registrar  
1700 Stone St. RM 205  
Falls City, Ne 68355

Dylan L. Handley (24152)  
Handley Law Office  
217 E 18th Street  
Falls City, NE 68355  
Phone: (402) 245-3088  
Fax: (402) 245-2664  
Email:  
[dylanhandley@hotmail.com](mailto:dylanhandley@hotmail.com)  
14-21-28  
ZNEZ

The USDA Natural Resources Conservation Service will be holding a Local Working Group meeting at the Nemaha Natural Resource District Office 62161 Hwy 136 Tecumseh, NE 68450, March 13th, 2024, from 9am to 12pm to discuss natural resource conservation program priorities. The meeting is open to the public. For individuals needing special accommodations, please contact Justin Linder at (402) 852-2020 ext. 108.

28  
ZNEZ

## NOTICE

Notice is hereby given that an election for the purpose of electing one director for District No. 7, Richardson County, Nebraska for a term of five years will be on April 9, 2024 at the Office of the County Clerk in the Courthouse of Falls City, Nebraska. Polls will be opened on said date from 8:00 a.m. to 5:00 p.m.

The director whose term is currently expiring is James Frederick. Any person or the officer or representative of any corporation owning or controlling any land assessed for benefits may be a director.

The legal voters in said District shall have one vote for each unit of benefit apportioned against the land owned by the voter.

Dated this 22nd day of February, 2024.

James Frederick, President  
Drainage District No. 7 of  
Richardson County Nebraska

28-6  
ZNEZ

## NOTICE OF MEETING CITY OF HUMBOLDT, NEBRASKA

NOTICE IS HEREBY GIVEN, a meeting of the City Council of the City of Humboldt, Nebraska will be held at 6:00 p.m. on Monday, March 4, 2024, at the City Hall, 330 E. Square St., Humboldt, Nebraska which meeting will be open to the public. An Agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk.

28  
ZNEZ

## LEGAL NOTICE IN THE DISTRICT COURT OF RICHARDSON COUNTY, NEBRASKA Case Number CI 24-17 IN RE NAME CHANGE OF JAMES A COLE

Notice is hereby given that on the 16th day of February, 2024, a petition was filed in the District Court of Richardson County, Nebraska, the object and prayer of which is for the change of the petitioner's name from James A Cole to James A Chambers.

A hearing will be had on said petition before the Honorable Julie D. Smith, in courtroom no. 302, 1700 Stone St., Falls City, NE on the 2nd day of April, 2024 at 1:00 p.m., or as soon thereafter as will be convenient for the court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of James A Cole, to James A Chambers.

James A Chambers  
807 Pacific St.  
Falls City, NE 68355  
402-801-1360

21-28-6-13  
ZNEZ

## BOARD OF EQUALIZATION

### RICHARDSON COUNTY BOARD OF EQUALIZATION FEBRUARY 14, 2024 CALL TO ORDER

The meeting of the Richardson County Board of Equalization was called to order by Chairman Caverzagie at 8:45 a.m. on Wednesday, February 14, 2024. Roll call was answered by Karas, Sickel and Caverzagie; Assessor Riggs and Clerk Eickhoff. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website [www.co.richardson.ne.us](http://www.co.richardson.ne.us).

### REAL ESTATE TAX EXEMPTIONS

Motion was made by Caverzagie to approve the following 2024 real estate tax exemption applications for charitable non-profit, education and religious organizations as presented and recommended by Assessor Riggs which included a partial exemption on parcel 740068954 for St. Peter & Paul Catholic Church and to deny an exemption for parcel 740170738 for Community Medical Center, Inc. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

### TAX LIST CORRECTION

Motion was made by Caverzagie to approve one tax list correction as presented by Assessor Riggs. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

### ADJOURNMENT

Motion was made by Sickel to adjourn the meeting at 8:58 a.m. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

John Caverzagie, Chairman  
Mary L. Eickhoff, County Clerk  
28  
ZNEZ

## PUBLIC NOTICES & MINUTES

NIKKI@FCJOURNALNET  
CHELSIE@FCJOURNAL.NET

## SUPPORT YOUR LOCAL NEWSPAPER ADVERTISE WITH US.

## VILLAGE OF STELLA

### Village of Stella Board of Trustees Regular Meeting, February 5, 2024 at 7:00 P.M. at the Stella Community Building.

Present: Heath Stanley, Rick Ramer and Ray Lovett.  
Absent: Paulina Gossman and Jim Donahoe

Guests: Dennis Bahr, Kristy Fischer and Laura French  
The meeting was called to order at 7:00 P.M. by Chairman Stanley and roll call was taken. Chairman Stanley noted the posting of the open meeting act and the Pledge of Allegiance was recited.

Motion by Ramer and second by Lovett to approve the agenda as presented. All voted yea.  
Motion by Ramer and second by Lovett to approve the minutes of the January meeting as presented. All voted yea.

Motion by Ramer and second by Lovett to approve the treasurers report as presented. All voted yea.

Motion by Ramer and second by Lovett to approve payment of the claims and payroll as presented. All voted yea.

Communications: Letter from the Auditor of Public Accounts accepting our audit waiver. Letter from the County Clerk requesting use of the community building for election in May and November. Motion by Ramer and second by Lovett to allow use of the building for elections. All voted yea. A light on the front of the community building has been suggested. Laura and Kristy reported on the First Thursday events, which have been well attended. They would like to bring in a food truck for the April event and Kristy brought up Farmer's Markets for the summer months.

Committees: Streets – More rock is needed on several streets. Ramer mentioned that right now the quarry is closed. Motion by Ramer and second by Lovett to order 4 loads of rock when it is available. All voted yea. Lights – ok Park – ok W&S- Written report from Milke. Library – Written report. Laura was present to go over her report and inquired about using Ira Hall for back-up when she is unable to be at the library. Motion by Stanley and second by Lovett to hire Ira Hall for library substitute. All voted yea. Maintenance Man – no report Planning – None. Tree – None Health – None. Community Building – The outdoor light for the flag on the north side of the building is not working.

Moving Bids – Three mowing bids were received and gone over by the board. Bids were received from Santana & son, Milke Maintenance and Dennis Bahr. Motion by Ramer and second by Lovett to hire Dennis Bahr with a bid of \$140 per mowing. All voted yea.

Clean-up Day – The date for clean-up day is April 20 and if that will not work then it will be on April 27. Will check with the trash haulers for what date will work.

Committee Restructure – The committees for 2024 were set with some changes.

Questions from the audience – None.

Water Shut-offs – Signed.  
Miscellaneous – The leaves at the big park need to be cleaned up. A new Christmas tree for the Village was discussed.

Adjournment - Motion by Ramer and a second by Lovett to adjourn at 8:10 P.M. All voted yea.

Vicki Owings, Clerk

**February Claims and Payroll**  
OPPD – electricity 355.89; SE NE Communications – telephone 221.44; Vicki Owings – clerk wage 550.00; Tracy Milke – water/sewer operator 350.00; Aaron Davis – water/sewer assistant 300.00; NPPD – electricity 1144.01; American Recycling & Sanitation – trash removal 1227.60; IRS – 941 tax 305.44; Tracy Milke – mileage, postage 188.39; Vicki Owings – Stamps 13.44; NE Public Health Environmental Labs – water tests 53.00; Laura French – librarian wage 85.00; One Call Concepts – locate 3.20; Falls City Journal – minutes, claims 36.45; Dennis Bahr – maintenance man 150.00; Berwick Coop Oil – diesel 117.78; Noha Vice – snow removal 2520.00; Kawres SuperStore – office supplies 66.25; Heath Stanley – reimbursement for tractor supplies 274.67; Core & Main – Water repairs 243.34; Farm & City Supply – Community Building supplies 33.56.

ZNEZ

# Classified Advertsing

Advertise Today! \$8.25 per column inch/box classifieds  
Line Ads \$1.50 per line - Cards of Thanks .75¢ per line



To advertise with the Falls City Journal e-mail Chelsie at chelsie@fcjournal.net or call 402-245-2431. Advertising deadline is Friday BY NOON for the following week's paper.

The Falls City Journal • In Print & E-Edition • 402-245-2431 • www.fcjournal.net • No Late Submissions-Deadline Friday BY Noon.

The Falls City Journal assumes no responsibility for Employment Opportunity, earn-at-home or other similar ads which are placed in our paper by firms outside our trade area. This newspaper has neither the resources nor the time to investigate the reliability of such offers.

# HELP WANTED

## CUSTODIAN WANTED: HTRS Public School #70

is now accepting applications for an evening custodial position. Hours 3:00pm – 11:00pm and activities. Applications are available at the Main Office Entrance at 810 Central Ave., Humboldt, NE 68376 or online at <https://www.htrstians.com/page/employment>. Please mail applications to Dr. George Griffith, HTRS Public School 810 Central Ave., Humboldt, NE 68376 or email to [georgegriffith@htrstians.org](mailto:georgegriffith@htrstians.org). Phone number: 402-862-2235, for any questions.

9-11

## PARAPROFESSIONAL OPENINGS: HTRS Public School #70

is now accepting applications for paraprofessionals. Applications are available at the Main Office Entrance at 810 Central Ave., Humboldt, NE 68376 or online at <https://www.htrstians.com/page/employment>. Please mail applications to Dr. George Griffith, HTRS Public School 810 Central Ave., Humboldt, NE 68376 or email, [georgegriffith@htrstians.org](mailto:georgegriffith@htrstians.org). Phone number: 402-862-2235, for any questions.

9-11

### Wanted Bids for Custom Mow, Rake, Baling of hay.

The Sac and Fox Nation of Missouri in Kansas and Nebraska is requesting quotes for custom mow, rake, baling (large round, wrapped) for cash payment: 4 Tracts in Brown County, KS = Tract 1) of approximately 18 acres of hay adjacent to Padonia; Tract 2) approximately 45 acres in 3 parcels in Section 2 at 340th & Night Hawk Road; Tract 3) adjacent to the casino/along US 75 in Brown County; Tract 4) adjacent to Red Earth Housing (south side of State Line road) in Brown County. And 1 Tract in Richardson County, NE. Tract 5) approx. 26 acres adjacent to Noharts Creek near our buffalo farm on 340th Street (state line) and 659th Avenue (Richardson County, Nebraska). Last 3 years these 5 tracts have averaged 240 total bales. For more information contact [julie.simmons@sacandfoxks.com](mailto:julie.simmons@sacandfoxks.com) or phone 785-742-7471 Ext 2500. Submit written quote via email [julie.simmons@sacandfoxks.com](mailto:julie.simmons@sacandfoxks.com) or mail to Sac and Fox Tribal Administrative Office, 305 N. Main Street, Reserve, KS 66434 no later than 2 PM Thursday, March 14, 2024. Native American preference applies. Will accept bids for all 5 tracts or for 1 or more tracts.

8-9

## CARD OF THANKS

On his road to healing from heart valve surgery, Jim Brown and his family would like to extend a big thank you to Family Fare for providing the location of the benefit bake sale for Jim and making everyone feel welcome. A special thanks to friends and family who organized and donated their time for the sale. Last, but not least, thank you to the caring community who contributed in any way.

Thanks again.  
It was greatly appreciated.  
Jim Brown and family  
9

We would like to thank Dr. Westengaard and the nurses at the Community Medical Center for the wonderful care that Keith received while in the hospital.

We would also like to thank everyone for the thoughts and prayers.

They obviously worked because he's doing great.

Keith & Snooks Hayes & Family  
9P

The family of Don Vonder-schmidt would like to thank everyone for your expressions of sympathy thru cards, flowers, food and phone calls. What a great community we live in!

We especially want to thank Fred and Nic Sikora for the beautiful music, the church ladies at St. Paul's for the luncheon, Mark and Sally Fleskoski and staff at FC Nursing and Rehab, Community Medical Center and staff, the American Legion Honor Guard, the US Navy Honor Guard and Dr. Allan Tramp and Grant Anderson for their care and concern this past year.

A special thank you to Pastor Joanna Kathol for her visits and support these last couple of weeks.

And lastly, we would like to thank Todd and the staff at Hall Funeral Chapel for the beautiful service.

Marie  
Jim  
Jan and Rich and family  
John and Beth and family  
9

## FOR SALE

Corn fed Angus beef sold in 1/4's and 1/2's. For information call Mark Bippes at 402-245-3769 or Jack's Processing at 402-245-3506.

5-13



## WANTED

AMERICAN WALNUT. Buying standing walnut timber, 25 or more. Call 816-232-6781 in St. Joseph for details.

47-1f

## WANTED

AMERICAN WALNUT. Buying standing walnut timber, 25 or more. Call 816-232-6781 in St. Joseph for details.

47-1f

## WE ARE HIRING

### J-SIX ENTERPRISES

## FAIRVIEW MILLS

a division of J-Six Enterprises

Is looking to fill two  
**GENERAL WAREHOUSE WORKER**  
positions in **Hiawatha, KS!**

**COME JOIN OUR FAMILY OWNED BUSINESS TODAY!**

BENEFITS OFFERED: COMPETITIVE WAGE - 401(K) WITH 3 % EMPLOYER MATCH - HEALTH, DENTAL, VISION, ACCIDENT, CANCER, HOSPITAL & LIFE INSURANCE, SHORT TERM DISABILITY PAID VACATION & PAID HOLIDAYS

Apply now at [www.jsixenterprises.com](http://www.jsixenterprises.com)  
Phone 785-336-5470 Email [HR@fairviewmills.com](mailto:HR@fairviewmills.com)

9

## JOB OPENINGS

The Nemaha County Hospital,  
Auburn, Nebraska has the following open positions:

**Registered Nurse:** "Come collaborate with a multi-disciplinary team to provide quality care, analyze physical and emotional needs, improve the lives of others, and utilize a wide variety of nursing skills." Full-time. 12-hour hour shifts, working every third weekend. Must have a current Nebraska RN license. \$10,000 sign-on bonus!

**Radiology Technologist:** willing to be crossed trained in CT, evenings. Must have ARRT, NE license and BLS certification.  
Apply online at <https://nemahacountyhospital.applicantpool.com/jobs/>  
Call Codi Sailors, CHRO at (402) 274-6121 with any questions.

EOE Employer/Vet/Disabled

**NEMAHA COUNTY HOSPITAL**  
2022 13<sup>th</sup> STREET - AUBURN, NE

9

## SABETHA COMMUNITY HOSPITAL

## HELP WANTED

is accepting applications for the following positions:

**REGISTERED NURSE-DAY SHIFT**  
Part-Time hours working every 3rd rotating weekend from 5am-5pm. Responsible for total patient care within assigned nursing unit.

**REGISTERED NURSE-NIGHT SHIFT**  
Full-Time or Part-Time hours working 5pm-5am with every 3rd weekend required. Responsible for total patient care within assigned nursing unit.

**SURGERY NURSE**  
Full-time or Part-Time hours with 7-10 Nights On-Call. Responsible for pre-Op, post-Op, scrubbing and circulating. Will train if necessary.

An excellent base salary is offered for these positions, which includes PTO. Benefits can include group health with dental, eye and a prescription drug rider, pension plan, group life insurance with dependent life, disability, long term care, TDA's, cancer plan and numerous other benefits. If interested in these opportunities visit the hospital's website at [www.sabethahospital.com](http://www.sabethahospital.com) or call Julie Holthaus, Human Resource Director at 785-284-1584.

9-10

## POSITIONS OPENINGS

Pawnee County Memorial Hospital is seeking

**Accounts Payable Specialist**  
\*\*\*\*\*

**Food Service Cook**  
\*\*\*\*\*

**Registered Nurse**

Our small-town atmosphere offers a professional environment in a critical access facility with a competitive salary and benefit package.

For a full description of this position and to apply, visit our website at [www.pawneehospital.com](http://www.pawneehospital.com) to complete an application.  
PCMH is an EOE

9

## STATELINE AG ENTERPRISES, INC.

Full time positions available including Custom Applicators, Delivery Personnel, Propane delivery. Must have or be willing to get custom applicator certifications, CETP training and CDL with Haz Mat Endorsement

- \*family health insurance
- \*paid vacation
- \*retirement plan
- \*paid training

Call Neal @ 402-855-2355

1-tf

## Magnolia Metal Corp.

Currently accepting applications for:

- Saw Operator Day Shift
- Shipping & Receiving Clerk
- Foundry Furnace Operator Rotating Shift\*

\*This job rotates between 2 shifts with a \$2.00 Night Shift Differential!

**4 Day Work Week!**

Excellent opportunity for individuals who take pride in their work and are willing to accept responsibility. No experience necessary, we are willing to train individuals with a good work record. We offer competitive wages, excellent fringe benefits including group health & life insurance, monthly bonus, 401k and deferred profit sharing.

\*\*\*\*\*

**\$20.25 / HOUR MINIMUM STARTING RATE**

Apply in person at Magnolia Metal Corp.  
63859 730 Road  
Auburn, NE 68305  
Or  
[www.magnoliabronze.com](http://www.magnoliabronze.com) and click on careers

5-9

Start your CAREER with J-Six Enterprises!

## J-SIX ENTERPRISES

## FAIRVIEW MILLS

in FAIRVIEW, KS is hiring

### Quality Assurance Lab Tech ON WEEKEND DAYS

BENEFITS OFFERED: COMPETITIVE WAGE - 401(K) WITH 3 % EMPLOYER MATCH - HEALTH, DENTAL, VISION, ACCIDENT, CANCER, HOSPITAL & LIFE INSURANCE, SHORT TERM DISABILITY PAID VACATION & PAID HOLIDAYS

Join Our Team and Apply Today!

[www.jsixenterprises.com](http://www.jsixenterprises.com)  
CONTACT HUMAN RESOURCES AT  
785-336-5470 OR [HR@fairviewmills.com](mailto:HR@fairviewmills.com)

9

If you want it,  
you'll find it in the  
**Classifieds.**

# Irish boys to miss state tourney for first time since 2017

The No. 7-ranked Sacred Heart Irish boys basketball team took care of business in the opening round of the Class D2-1 subdistrict at Parkview Christian High School in Lincoln. On Tuesday night, the No. 2 seeded Irish defeated the No. 3 seeded Diller-Odell Griffins 66-27.

The game was never in doubt as Sacred Heart rushed out to a 21-4 first-quarter lead. Sophomore Cole Taft lit up the scoreboards in the opening eight minutes, scoring ten of the team's 21 points.

The Irish continued to build their lead in the second, outscoring Diller-Odell 16-11 to make it 37-15 at the break.

The Irish defense took over in the third as Sacred Heart outscored the Griffins 13-3 to secure a 32-point leading heading into the fourth. Connor Nelson went 2/2 from deep in the period to lead the Irish in the final eight minutes.

Sacred Heart shot well on Tuesday, making 51% of their shots while holding Diller-Odell to just 20%. The Irish out-rebounded the Griffins 37-23 and had an 18-5 assist advantage.

Taft led the scoring for SH with 17 points on 7/13 shooting. James Froeschl went 6/10 for 13 points and Simon added 11. Simon pulled down 12 rebounds and dished out five assists. Froeschl added seven boards and three assists.

Scoring for SH: Taft 17, Stice 6, Lemerond 10, Baxter 2, Simon 11, Nelson 6, Froeschl 13, Knobbe 1.

Scoring for Diller-Odell: Warren 9, McKinney 6, Morgan 4, Wendland 3, Dendinger 3, Denner 2.

The Irish moved to 13-8 with the win, while Diller-Odell ended the season at 7-13.

After six consecutive trips to the NSAA State Tourney, Sacred Heart will stay home in 2024, having fallen to the two-time defending Class D2 champion Parkview Christian 61-67 at Parkview Christian High School in Lincoln on Thursday. It was the third straight season the Patriots ended Sacred Hearts season.

Sacred Heart's Joe Simon provided the early firepower, scoring nine of the team's 12 first-period points. After one

period, SH trailed the Patriots by just two points, 12-14.

Period two didn't go quite so well for the Irish. Parkview outscored SH 16-8 in the quarter to push their halftime lead to ten at 30-20 over the Irish. The pace picked up in the second half for both teams. Sacred Heart totaled 17 points in the third quarter but couldn't make a dent in the deficit as the Patriots scored 19. Sophomore Brenden Lemerond went 2-2 from deep for six points and James Froeschl added four to help the Irish keep pace.

Trailing 37-49 with eight minutes to play, SH mounted a furious comeback. Simon again scored nine points in the period, while Lemerond stayed hot with seven. Unfortunately, the deficit proved too much for the Irish to overcome as they fell by six points, 61-67.

Parkview's Terrance Pittman went 12/23 from the field and 7/13 from the charity stripe for a game-high 32 points.

SH was outshot 42% (22/53) to 44% (24/55). The Irish went 12/16 from the free-throw line and outrebounded Parkview 31-24. SH turned the ball over 17 times and forced the Patriots into 13 miscues.

Simon ended his high school career with 22 points, 12 rebounds, three blocked shots, four steals and four assists. After being held scoreless in the first quarter, Lemerond finished with 17 points on 7/10 shooting. Fellow sophomore Cole Taft went 5/16 from the floor for 14 points and added six boards and two steals. Senior James Froeschl ended his playing days with eight points, five rebounds and six assists, while classmate Jack Stice was held scoreless but dished out five assists and secured three rebounds.

Scoring for SH: Taft 14, Lemerond 17, Simon 22, Froeschl 8.

Scoring for Parkview: Sundermann 5, Scott 3, Pittman 32, Bayliss 6, Page 4, Merrill 15, De-Lima 2.

Sacred Heart ends the season at 13-9, while Parkview moves on to the district final with an 18-5 mark.



FC's Keifer Adams drives past the Bulldog's Brandt Gulizia in the first half of last week's game.

# Bulldog's Binder outscores Tigers in season-ending loss

Auburn's Maverick Binder was on fire Tuesday night against FC, sinking four threes in the first period and three more in the second as the Bulldogs raced out to a 17-44 lead at the half.

Falls City's Keifer Adams drilled a triple from the wing with 7:20 to play in the first to put FC in front 3-1. It was the first and only lead of the game for the Tigers. Back-to-back treys by Binder put the Bulldogs in front for good at 3-7 with 6:00 to go. At the 4:10 mark, Binder hit his third triple to make it 3-12.

The Tigers got back on the scoreboard as Adams sank his second three, cutting the lead in half at 6-12. After another Binder bomb, Adams hit his third from beyond the arc, making it 9-15 with 2:20 to go. Auburn outscored FC 8-2 in the final two minutes, putting the Tigers behind 11-23.

A steal and layup by Paxton Armbruster kept the margin at 12 in the second period, but consecutive threes again by Auburn pushed the Bulldogs to an 18-point lead. Auburn needed just fifty seconds to go from a 12-point lead at 13-33. A free throw by Armbruster stopped the Bulldog run, but 11 straight points by Binder, including three consecutive treys, made it 14-44 with :53 to go in the half. A triple by Jacoby Bangert from the top of the key cut the lead to 27, 17-44, at the half.

The No. 1 ranked Bulldogs opened the third period on a 12-0 run to take a 17-56 advantage. Senior Josh Brown ended the Tiger drought with a bucket in the paint, followed by a three from the top of the key to make it 22-56 with 4:15 to go in the period. A drive by Armbruster with just under three minutes left ended the scoring in the quarter for FC as they trailed 24-63 heading into the fourth.

An early bucket in the final period by Auburn set the running clock in motion for the remainder of the contest. After surrendering seven consecutive points to open the period, Keifer Adams sank a three, his first points since the first quarter, to make it 27-70 with 3:15 to go. It would be the only and last points of the quarter for the Tigers as they fell in the Class C1-1 subdistrict opener, 27-74.

The Tiger offense started strong, scoring 11 first-quarter points. Unfortunately, FC only scored 16 points in the final three periods. FC shot well from the floor, making 10/22 attempts (46%). However, Auburn went 26/47 (55%), including a 13/30 effort from beyond the arc. FC made more threes (6) than two-point attempts (4). FC was outrebounded 23-10 and committed 20 turnovers while forcing Auburn into just four. The Bulldogs finished with a 30-3 advantage in points off of turnovers and a 26-8 edge in points in the paint. Adams led Falls City

with 12 points, all from beyond the arc, finishing the game 4/11 from the field. Armbruster was next with seven, Brown added five and Bangert hit a three at the end of the half for his only points. Senior Cayden Dunkhas led the Tigers with two rebounds and three assists.

Auburn All-State guard Maverick Binder lit up the scoreboard, scoring a game-high 30 points on 10/14 shooting. Binder went an astonishing 8/11 from beyond the arc, adding five assists and three steals.

Scoring for FC: Armbruster 7, Adams 12, Bangert 3, Brown 5.

Scoring for Auburn : Wenzl 3, Leslie 10, Binder 30, Lance Binder 2, Boden 3, Ligouri 12, Krause 5, Gardner 4.

Falls City ended the season at 4-18, losing 12 of their final 13 contests.

**WE'RE HIRING!**

## SHOP FOREMAN

**DUTIES INCLUDE**

- EQUIPMENT MAINTENANCE
- EQUIPMENT REPAIR
- INVENTORY PROCUREMENT
- FACILITY MAINTENANCE

**BENEFIT PACKAGE INCLUDES**

- HEALTH INSURANCE
- PAID VACATION TIME
- SICK & HOLIDAY PAY
- 401K PLAN + MATCH
- PROFIT SHARING
- NO OVERNIGHT TRAVEL
- CAFETERIA PLAN

*MECHANICAL BACKGROUND PREFERRED*  
*PAY WILL COINCIDE WITH EXPERIENCE*

533 Railroad St.  
Berr, KS 66408

Contact Us  
(785) 336-6118

Apply Online  
www.ahrs-inc.com

CONTACT GARRET TO LEARN MORE  
(785) 294-0254

**Falls City Recreation, Inc. Soccer Registration Form 2024**

This registration/insurance form is to be returned to **any of the Schools or F&M Bank**. Date due is **March 1st, 2024**. Any questions please call Jeromie Brown (402)801-1192 or Email: [jbrownrdr@gmail.com](mailto:jbrownrdr@gmail.com)

**Registration fee will be \$15.00**

Registration forms received after T-shirts have been made will be considered late. Late registration will be **\$25.00** and accepted in special circumstances. There will be **NO REFUNDS**.

Games are played on Saturdays at the Falls City High School football field starting in April. For further information including team rosters and game schedules please refer to [fallscityrec.com](http://fallscityrec.com)

*Coach volunteers are required for our kids to have a fun and productive season. We struggle every year to find enough coaches for the hundreds of kids that enjoy our soccer season.*

**Coach Volunteer Name & Number:** \_\_\_\_\_

**LEAGUES: PLEASE CIRCLE THE CURRENT GRADE YOUR CHILD IS IN**

Preschool & Kindergarten league (Must be 4 yrs old by April 6<sup>th</sup>, 2024)  
1<sup>st</sup> & 2<sup>nd</sup> grade league  
3<sup>rd</sup> & 4<sup>th</sup> grade league  
5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> grade league

**Name** \_\_\_\_\_

**Player's Shirt Size: (Youth S, M, L) (Adult S, M, L, XL, XXL)**

**Age** \_\_\_\_\_ **Birthdate** \_\_\_\_\_ **School Grade** \_\_\_\_\_

**Parents/Guardians Name** \_\_\_\_\_

**Phone Numbers** \_\_\_\_\_

**Other Emergency Contact Name and Number** \_\_\_\_\_

**Health Problems** \_\_\_\_\_

**Waiver of Liability**

That in consideration of the above child being allowed to participate in the Soccer Program, the undersigned hereby acknowledges that he/she is a parent or guardian of the registrant above named. He/She acknowledges and agrees that Falls City Recreation, Inc. does not assume or accept any responsibility for any injuries or damages by reason of the registrant's participation in the Soccer Program. The undersigned further acknowledges and agrees that he/she is fully aware of the dangers involved in the participation in the Soccer Program and hereby assumes the risk attendant thereto, and hereby releases Falls City Recreation, Inc., its referees, coaches, directors, and staff, Falls City Public Schools and the City of Falls City, Nebraska from any and all liability for any damages, to the registrant or his/her property and agrees to hold harmless authorized personnel of Falls City Recreation, Inc. for such damages.

**Parents/Guardians Name** \_\_\_\_\_  
**Dated** \_\_\_\_\_

JOIN US FOR A

## Happy Retirement CELEBRATION

IN HONOR OF

### DR. DAVID E. BORG

SUNDAY, MARCH 17, 2024  
2 P.M. - 4 P.M.

FALLS CITY ELKS LODGE  
1417 STONE STREET  
FALLS CITY, NE

## HOME RECITAL

MARCH 3, 1951

While the young virtuoso executes her recital, we'll whisper the news that the older gentleman on the couch is George Falter, father of Artist John Falter. Although a proprietor of two clothing stores, he does not knowingly sit with his coat flung open like that, publicizing his suit label. His son, striving earnestly for realism, painstakingly painted the label so that it was clearly readable. But alas! The label had to be painstakingly rendered unreadable, on the theory that ads should go on other pages. Regarding those people in the picture who seem to think that the musical child should be seen and not heard, wouldn't it be interesting if someday they had to pay three dollars a head to hear her in Carnegie Hall?

[johnphilipfaltermuseum.com](http://johnphilipfaltermuseum.com)

ADOPTED BY  
CAROL TUBACH  
JOHNSON