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NATIONAL SENIOR CITIZEN'S DAY
AUGUST 21

Volume 155 - Number 33

www.fcjournal.net

1709 Stone Street, Falls City, Nebraska

Wednesday, August 17, 2022

\$1.25



Artist rendering by Lance Foster, Vice Chairman and Tribal Historic Preservation Officer which includes an awning based on historical photos of the building.

Iowa Tribe of Kansas and Nebraska awarded USDA grant for the development of the Great Nemaha River Trading Post

The Iowa Tribe of Kansas and Nebraska (ITKN) is pleased to announce the awarding of a Rural Business Development Grant for \$855,555 from the USDA Rural Development to begin work on their Great Nemaha

River Trading Post project in Rulo, Nebraska. The Great Nemaha River Trading Post will be located in downtown Rulo's oldest remaining commercial block, the Hosford and Gagnon Block, built in 1887.

The area's natural, cultural and historical heritage will be featured as an integral part of the project, including the heritage of the French and Indian fur trade and the Nemaha Halfbreed Tract

(Continued on Page 3)

Nebraska's Five designated Main Street Communities achieve 2022 Main Street America Accreditation

Falls City, Beatrice, Fremont, Grand Island, and Wayne have all been designated as an Accredited Main Street America™ program for 2022.

Each year, Main Street America and its partners announce the list of Accredited programs to recognize their exceptional commitment to preservation-based economic development and community revitalization through the Main Street Approach™.

"We are extremely proud to recognize this year's 863 nationally Accredited Main Street America programs that have worked tirelessly to advance economic vitality and quality of life in their downtowns and commercial districts," said Patrice Frey, President and CEO of Main Street America. "During another incredibly challenging year, these programs demonstrated the power of the Main Street movement to re-

spond to the needs of their communities. I am inspired by their steadfast leadership and innovative solutions to drive essential local recovery efforts, support small businesses, and nurture vibrant downtown districts."

"We are excited to earn accreditation to the Main Street program again this year. We are proud to see the vast majority of our downtown filled with an array of unique businesses.

(Please turn to Page 3)

REMINDERS - SEE ADS INSIDE!

- * Dryland Crop Ground online land auction, Aug. 16-30.
- * FC Volunteer Fire Dept. Fishing Contest, Thurs., Aug. 18
- * Annual Cobblestone Fun Run/Walk, Sat., Aug. 20
- * Farm Eqpt. Livestock Eqpt & Tool Sale, Aug. 20, 9-5PM-Lewiston
- * Welcome Dr. Hannah Malcolm Siel to CMC & Family Medicine Clinic, meet Dr. Siel on Monday, Aug. 22 9-10AM. She'll start seeing patients on Tues., August 23.
- * RC Historical Society Annual Meeting, Aug. 27 at 10 AM
- * Annual Taco Feed, Aug. 28 at Christ Lutheran Church, 5-7PM
- * 2nd half-Real Estate & Personal Property Taxes Due by Aug. 31
- * Dryland Crop Ground-Bid Online Sept. 6-20

PUBLIC NOTICES: Notices, City Claims, Village of Dawson, County Commissioners. BOPW, ESU #4, City Council, Village of Stella

\$1.25



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County Commissioners continue to review budgets

The Richardson County Board of Commissioners regular meeting was on Tuesday, August 9, 2022.

Mark Joy and Deb Lewis representing the Humboldt Shares, Inc., presented to the Board the quarterly report for the Humboldt Shares, Inc. and requested continued annual funding for \$5,000.00.

Joy said that they had a guest speaker at their last meeting, Lucas Froeschl of Falls City EDGE. They're hoping to bond their relationship with Falls City to work together.

Joy presented their financial report. He spoke about the windstorm that hit last December and its damage to the medical clinic. Insurance

(Continued on Page 9)



Terrance Dowd

High speed pursuit through Richardson Co. ends in Auburn

On August 8 and the early morning hours of August 9, 2022, Richardson County Deputies engaged in a pursuit with Terrance Dowd of Fremont, NE.

The pursuit was initiated after Dowd fled from Kansas authorities and entered Richardson County. The pursuit ended in

(Continued on Page 3)



Southeast Nebraska Cancer Memorial Garden sign placed on the south side of Humboldt

The Humboldt Garden Club members are very proud of the new directional garden sign recently placed at Nemaha and Railroad St. located at the far south end of Humboldt.

"We are so thankful for all the wonderful donations given to our Club in making it possible so the tribute to all cancer victims will continue," said Jan Richardson. "A huge thank you for all the outstanding donations making it possible that the underground Sprinkler System being put in by the Vonderschmidt Family will be up and running soon."



Humboldt has a new entrance sign

The Humboldt Sign Up Committee happily announced the new entrance sign at the north entrance of the city. It can be seen from both directions coming to Humboldt on Highway 4. The committee asked to thank all the citizens, area businesses, and the Richardson County Tourism for believing in them.

"Without all of you helping us reach our goal this beautiful sign may never of happened!" said Jan Wilhelm. "We are very thankful for each and everyone of you who made this new improvement to our town possible! Thank you so very much!"

**COME SEE US!
WE DO
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SENATOR JULIE SLAMA'S COLUMN

Economic Recovery Initiatives

This week's column will cover the popular question: where is the ARPA money going? The answer, hopefully, is to several economic development projects in District 1. I believe excessive government spending is one of the top issues facing our country, but these funds don't receive applications from District 1, it will be going somewhere else instead. Please apply if you are interested and eligible.

The State of Nebraska received over \$1 billion in Coronavirus State Fiscal Recovery Funds from the American Rescue Plan Act (ARPA). These funds provide economic relief funds to state, local, and tribal governments that were impacted by the pandemic. The Nebraska Department of Economic Development announced it will open applications for the first round of programs this month, with additional funding opportunities continuing through the fall of 2024.

The Department of Economic Development will distribute a large portion of the funds for things such as business development, entrepreneurship, affordable housing, start-up businesses and more. The intention of these funds is to help strengthen Nebraska and allocate available funds efficiently to reach the maximum benefit to Nebraskans.

ARPA-Funded Grant Programs: Nebraska Innovation Hub Act and the Small Business Assistance Act. The Nebraska Innovation Hub Act is designed to aid in economic growth by supporting successful technology- and innovation-driven startups and small businesses throughout Nebraska.

The Small Business Assistance Act provides grants of up to \$25,000 to individuals looking to start a small business, or grants of up to \$12,500 to individuals who own a small business that has been in existence for no more than five years. Total Available Funds: \$30M Application Open Date (Estimated): November 2022. Award Date (Estimated): July 2023.

Nebraska Capital Projects Fund: The updated Capital Projects Fund plan has allocated \$80M for broadband projects. For more information: <https://opportunity.nebraska.gov/lb-1024-capital-projects-fund-application-announcement/> Total Available Funds: \$128M. Application Open Date (Estimated): October 2022. Award Date (Estimated): November 2022.

Nebraska Meat Processing Wastewater Pretreatment and Runoff Control Program. Wastewater Treatment for Meat Processing: \$20 million in ARPA funding will support wastewater pretreatment and runoff control for meat processing plant site development.

Total Available Funds: \$20M. Application Open Date (Estimated): September 2022. Award Date (Estimated): October 2022. Nuclear Plant Siting Feasibil-

ity Study Program: \$1 million in ARPA funding will be distributed to a political subdivision that owns or operates a nuclear power plant in Nebraska; the funds will be used to conduct a feasibility study to assess siting options for advanced nuclear reactors and existing electric generation facilities based on key compatibility assets for such advanced nuclear reactors. Total Available Funds: \$1M. Application Open Date (Estimated): September 2022. Award Date (Estimated): October 2022

Nebraska International Event Sponsorship Fund: \$500,000 in ARPA funding will supply major sponsorship grants for international competitions to be hosted in Nebraska that are recognized by an international governing body. Total Available Funds: \$0.5M. Application Open Date (Estimated): September 2022. Award Date (Estimated): September 2022

Rural Workforce Housing Land Development Program: \$10 million in ARPA funding will support grants to prepare land parcels pursuant to the Rural Workforce Housing Investment Act (LB1070); this will support the state's ability to grow the rural housing stock. Total Available Funds: \$10M. Application Open Date (Estimated): October 2022. Award Date (Estimated): December 2022

Economic Development Administration & Tourism: Not less than \$3 million for eligible grantees in qualified census tracts in each Congressional District for qualified projects under the American Rescue Plan Travel, Tourism and Outdoor Recreation program. EDA funding will be divided among eligible projects in Omaha, Lincoln, and the rest of the State. Total Available Funds: \$3M. Application Open Date (Estimated): October 2022. Award Date (Estimated): December 2022

NIFA LIHTC Pandemic Relief Program: Affordable housing units eligible for federal four and nine percent low-income tax credit programs. Total Available Funds: \$20.5M. Application Open Date (Estimated): Not applicable. Award Date (Estimated): August 2022. State-Funded Grant Programs.

Rural Workforce Housing Fund: Housing Projects Eligible for RWHF Grants: New owner-occupied housing costing no more than \$285,000. New rental housing units costing no more than \$215,000. Owner-occupied or rental housing units for which the cost to substantially rehabilitate exceeds 50% of a unit's assessed value. Upper-story housing. Rehabilitation/conversion of an existing building into housing. And in all cases, housing that does not receive federal or state low-income housing tax credits, Community Development Block Grants, HOME funds, National Housing Trust Fund, or funds from the Affordable Housing Trust Fund. For

more information & application: <https://opportunity.nebraska.gov/programs/housing/rwhf/> Total Available Funds: \$30M. Application Open Date (Estimated): October 2022. Award Date (Estimated): April 2023

Middle-Income Housing, Eligible Workforce Housing Projects: Construction of new owner-occupied housing that has an after-construction appraised value of at least \$125,000 and not more than \$275,000. Owner-occupied housing units for which the cost to substantially rehabilitate exceeds 50% of a unit's before-construction assessed value. After construction, the appraised value must be at least \$125,000 and not more than \$275,000.

Upper-story housing for occupation by a homeowner. In all cases, housing must not be a beneficiary of federal or state low-income housing tax credits,

Community Development Block Grant funds, HOME Investment Partnerships funding, National Housing Trust Funds, or funds from the Nebraska Affordable Housing Trust Fund. For more information & application: <https://opportunity.nebraska.gov/programs/housing/mwhf/> Total Available Funds: \$20M. Application Open Date (Estimated): February 2023. Award Date (Estimated): August 2023

InternNE: Internships receiving support from InternNE must employ a student who is either: Is in eleventh or twelfth grade in a public or private high school; or Is enrolled full-time in a college, university, or other institution of higher education; or Applies for an internship within six months following graduation from a college, university, or other institution of higher education. The internship should employ the student in a professional or technical position that: Has a limited duration. Provides valuable work experience and career knowledge. Contributes to work on a short-term objective or project. Pays at least the current state minimum wage. For more information & application: <https://www.internne.com/> Total Available Funds: \$20M. Application Open Date (Estimated): TBD. Award Date (Estimated): TBD. For more information or an overview of the programs, please visit: <https://opportunity.nebraska.gov/programs/recovery/>.

As always, I welcome your input on issues important to you. Follow along on my Facebook and Twitter pages, both entitled "Senator Julie Slama" for more updates, or contact me directly at Senator Julie Slama, District 1 State Capitol, PO Box 94604, Lincoln NE 68509-4604; telephone: 402-471-2733; email: jslama@leg.ne.gov.

DON'T SAY IT CAN'T HAPPEN HERE, WHY WE NEED COMMUNITY

Capitol View Nebraska Press Association By: J.J. Schmidt

A gut-wrenching, confidence shattering crime happened in Laurel, one of many Nebraska communities of about 1,000 population where people are accustomed to leaving their doors unlocked and keys in the ignition.

Four people were shot and killed, in their homes, in the early morning hours by a suspect who allegedly set fire to both houses and suffered severe burns in the process.

Nebraska State Patrol Col. John Bolduc spoke of the "indescribable grief that this community is experiencing right now, compounded by the betrayal of trust that they're going to feel because a community member here is alleged to have committed these crimes."

Grocer James Roberts said "stuff like this doesn't happen in this town. Everybody here knows everybody. It's a tight-knit town. Everybody here is family."

Volunteer EMT Rachel Steffen said she has never felt unsafe in the small community.

"It's the type of thing you see on a CSI movie, not something you see in your own town.

Police Chief Ron Lundahl spoke of three of the victims. "I called them friends all my life. Their kids were just a little bit younger than I was. We went to the same church for 50 years. That's going to be a tough one for everyone here. Everyone knew them."

Folks in the northeast Nebraska community said it was the first multiple murders since two people died in 1918

But it wasn't the first time in Nebraska. Back in October 1975, six members of the Kellie family were murdered in Sutherland. Erwin Charles Simants, a reclusive unemployed alcoholic, then 29, was arrested the next day. Authorities said that after the Kellie murders, Simants had a beer at each of the town's two taverns and then hid in the brush near the home just north of the community of 1,500.

He was found guilty but received a new trial after it was learned the county sheriff had visited the jury during deliberations at a North Platte motel. He was found not guilty by reason of insanity at a second trial in Lancaster County and has been at the Lincoln Regional Center mental health hospital ever since.

Charles Starkweather of Lincoln was an American spree killer who murdered eleven people in Nebraska and Wyoming between December 1957 and January 1958, when he was 19 years old. He died in the electric chair in 1959. There's never

been a comparable incident in Nebraska history.

So, in a world where violence in general and gun violence specifically has increased, what do incidents like those in Laurel and Sutherland teach us?

Perhaps the lessons about personal safety are the most compelling. Lock your car, take your keys, lock your house, use motion and security lights and cameras (they really aren't that expensive anymore). Pay attention. Get to know the normal routines of your neighbors so you can immediately recognize

when something is "off." Check in regularly on neighbors, especially if they are elderly.

Develop a sense of community, a feeling of fellowship with others sharing common attitudes, interests, and goals. There's a reason people choose to live in small towns. Celebrate that.

But most of all, learn to care. It'll take a while for Laurel to bounce back, but it will, and it will be safer and stronger.

J.J. Schmidt has been covering Nebraska government and politics since 1979. He has been a registered Independent for 20 years.

STATEPOINT CROSSWORD THEME: THE 1970S

- ACROSS**
1. Come clean, with "up"
 8. Hefty volume
 12. Main party
 13. Detective's assignment
 14. One that insists
 15. Seed covering
 16. Dull pain
 17. Waltz, in France
 18. "Francis Ford Coppola's "The ____"
 20. Part of an eye
 21. H. pylori consequence
 22. Labor org.
 23. "Feathered" 1970s icon
 26. One who delivers coal
 30. *1978's "Night Fever" spent 8 weeks in this Billboard slot
 31. Fire-breathing monster, Greek mythological
 32. Type of list
 37. Open-mouthed
 38. Glossy fabric
 39. Denim innovator
 40. Enlist or talk into (2 words)
 42. Golf accessory
 43. Gracefully thin
 45. Meat and vegetable stew
 47. Stumblebum
 48. One way to prepare an egg
 50. Chicken pox mark
 52. *Type of 1970s shoes
 56. Top dog
 57. Laughing on the inside, in a text
 58. Bye, to Sophia Lauren
 59. *1971's "Sooner or ____" by the Grass Roots
 60. *Beneath the Planet of the ____
 61. Very light brown
 62. Research facil.
 63. *Progressive rock band of "Roundabout" fame
 64. Fishing pole pool
- DOWN**
1. Capture the ____
 2. Continental capital
 3. Aforementioned
 4. Substance with rotten egg smell
 5. Secret stash
 6. Theater employee
 7. Jury member
 8. *Olivia Newton-John's 1978 co-star
 9. Eye amorously
 10. Table hill
 11. Before, to a hard
 13. Can't get-it-off-one's-mind kind
 14. Throat dangler
 19. Winged
 22. Charge carrier
 23. Young horses
 24. *One of three 1970s TV crime-fighting women
 25. Plunder
 26. *I'd like to buy the world a ____
 27. "Semper Fidelis" to U.S. Marines, e.g.
 28. Bye, to Edith Piaf
 29. Group of nine singers
 32. *"Rich Man, ____ Man" ministries
 33. As opposed to mishap
 36. *Salvador Allende successor
 38. Chow down
 40. Game official, for short
 41. Inflammation of iris
 44. Capital of Senegal
 46. Footstuffs merchant
 48. North face, e.g.
 49. Intensely dislikes
 50. Architectural drawing
 51. Prefers
 52. *Neil Simon's "The Sunshine Boys," e.g.
 53. *Interview with the Vampire" author
 54. Kate Winslet as ____ of Easttown
 55. * ____ Train"
 56. *"Thrilla in Manila" winner

CROSSWORD

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From the Journal Files

By Brian McKim
50-25-15 Years Ago

50 Years Ago, August 17, 1972 to August 23, 1972
A Burmese airliner with 27 passengers on board plunged into the Bay of Bengal shortly after takeoff, with two survivors being picked up from the sea.

Patty Kiekhaefer won the championship flight of the women's handicap golf tournament at the Country Club, shooting a scratch 89 with a 20 handicap for a net 69.

The American Bar Association was urging the elimination of "excessive criminal penalties" for personal use or possession of marijuana.

Falls City hit an all-time high at the municipal power generating plant. With air-conditioners on full blast, Falls City used 9,500 kilowatts. Several times over the week, the town eclipsed peaks above 9000 kilowatts.

The Nebraska football team began their quest for an unprecedented third consecutive national title with 100 players at practice.

About 17,000 Vietnam Vets had gone to school under the G.I. bill benefit program. The figure represented approximately 42.5% of the estimated 40,000 Vietnam-era veterans in the state.

Richardson County Bank and Trust advertised the new Pneumatic Tube Drive-In (the one marked expressed) in the Journal. Patrons could register for an 8-track car stereo and six tapes through the tube.
Near Papillion, farmers reported a couple picking something in the weeds, presumably marijuana. When authorities arrived, the husband and wife were found carrying a basket of elderberries.

The Falls City team in the Southeast Nebraska Women's Softball League finished second in the league tournament in Verdon. Falls City was led in the tourney by Julie Witt, Carol Bahr and Barb Schawang.

Gene Beasing and his son Kevin combined to win the Parent-Child golf tournament at the Falls City Country Club. Second place went to Jim and Dick Schulenberg and Bill and Bob Carter placed third.

Jay Beavers, president of the Dawson-Verdon Saddle Club, presented a trophy to the group's queen, 16-year-old Vernell Williams.

Hesteds' back-to-school sale advertised 300 count filler paper for 47 cents, typing paper for 54 cents, a Bic pen set for 33 cents and men's short-sleeved shirts for \$3.29.

The Rulo Boat Club held its last camp-out of the 1972 boating season at the boat docks just south of Camp Rulo. About 50 members were on hand Sunday to eat hamburgers grilled by chef Charles Malcolm.

In Humboldt news, Charles Marburger and George attended the open house of the Sutton Shoe Machinery in Lincoln.

The Rulo Rodeo promised Thrills! Chills! and Spills! throughout the three-day rodeo. The event featured bull riding, saddle bronc riding, steer wrestling, bareback riding and more.

Nebraskans bought \$500 million worth of new cars from 300 franchised new car dealers in 1971. The average new car dealer employed 17 persons with an annual payroll of \$106,000.

Falls City coach Dale Siemer and Sacred Heart coach Bill Jenkins had begun fall football practice. Both schools implemented two daily practices in the first week.

Ground beef was on sale at Safeway for only 69 cents per pound. Sugar could be had for \$1.11 for a ten-pound bag and three loaves of sandwich bread would cost you one dollar.

25 Years Ago, August 17, 1997 to August 23, 1997

An electrical storm with continuous thunder, lightning and rain forced the postponement of the Demolition Derby. The storm also caused crop damage as winds reached 80 mph and over 2 1/2 inches of rain was reported in some areas.

The city's three-member Civil Service Commission was conducting hearings concerning the recent dismissal of Norm Hemmerling as Falls City Chief of Police. Mayor Marshall Maddox had asked Hemmerling to resign due to "problems of leadership. Thrills! Chills! and Spills! throughout the three-day rodeo. The event featured bull riding, saddle bronc riding, steer wrestling, bareback riding and more.

Preliminary figures showed that 2,114 young people began classwork in Richardson County, up from 2,085 in 1996. Falls City reported enrollment of 1,059 pupils, Humboldt increased to 262, Dawson-Verdon had 176, Sacred Heart was 285, and Southeast Consolidated had 267 young people in classes.

Ken's Pharmacy took the top spot in the business/commercial division of the Cobblestone parade with the "world's largest float," followed by an entry from Midland Villa. Third place went to First National Bank and Trust Co.

PFC Michael McCullough graduated from the Marine Corps Recruit Depot in San Diego, California. After a short leave, McCullough reported to the School of Infantry at Camp Pendleton, California.

Attending the Verdon Class of 1953 reunion were Harvey (Bob) Fritz, Bill McKinsey, Ramona Fritz Ebel, Larry Weaver, Marcella Holder Burtwell, Bob Goolsby and Oscar (Butch) Larson.

15 Years Ago, August 17, 2007 to August 23, 2007

Norm and Joyce Elliott celebrated their 50th wedding anniversary by taking a five-week trip to the Middle East and then an Alaskan cruise.

Craig W. II and Lacey Martinsosky, Branson, Missouri, were the proud parents of a son, Craig William Rourke Martinsosky III. He was welcomed home by brother Chaston, 9, and Trey, 4.

Burdeen Prater, founder of the Ladies Golf League at the Falls City Country Club, was honored with the "Unbeatable Burdeen" tee box and marker on her 60th birthday. Prater won the club tournament for 15 straight years until Patty Kiekhaefer won in 1987. After that, Prater claimed the trophy for another 15 consecutive years.

William Reed was pictured as the Club Champion for the Falls City Country Club Men's Golf Championship. Ted Godemann was the Handicap Champ and the Championship Flight winner was Joe Dunn.
Colt Davidson, riding a Suzuki m 250 dirt bike, placed second at the Knobly Hill MX Championship Series held at Cosby, Missouri.

Tyler Harms, a third grader at South School, took the top three places at the Sabetha Hotwheels races. In an act of sportsmanship, Harms gave back the 2nd and 3rd places trophies so that other racers could win them.

The Nebraska Department of Health and Human Services recommended that college students living in dormitories or fraternity and sorority houses be vaccinated to prevent meningococcal meningitis. Other recommendations were the MMR and HPV vaccines.

Richardson County 4-H Jr. Fair Fashion Show winners were Allyson Vonderschmidt, Emily Rohrer, Jessica Schuetz, Sarah Thiltges, Lindsay Harlow, Amanda Vonderschmidt, Kelly Schawang and Britney Hupper.

High speed pursuit through Richardson Co. ends in Auburn

(Continued from Page 1)

Auburn, after Nemaha County Deputies were able to spike the vehicle's tires.

Dowd was arrested for the charges felony flight to avoid arrest, felony possession of methamphetamine, felony tampering with evidence, felony enhancement habitual criminal, obstructing a peace officer, willful reckless driving, driving suspended, Dodge County warrant for failure to register as a sex offender, Douglas County warrant for possession of methamphetamine. All subjects are innocent until proven guilty.

The Richardson County Sheriff's Department thanked the Nemaha County Sheriff's Office for their assistance.

Richardson Co. Fair Queen voting

Voting for Richardson County Fair Queen has started. The final count will be taken on Saturday, September 10.

Votes are given on transaction that are at least 25 cents. Each cent equals one vote. Candidates may not receive votes where she is employed or where her parents, sister or brother are employed or if she is the daughter or sister of the business owner.

The following are just some of the businesses that can receive votes: American National Bank, Armbruster Motor Co., Merz Farm Equipment, Inc., One Stop, Sapp Bros., Inc., Stalene AG Enterprises, Inc., Stella Ag LLC.
The votes as of August 11, 2022 are as follows: Madijyn Scholl, 45,258,189; Avery Dierberger, 31,914,526; Jaylie McNealy, 27,567,704; Lauren Ogle, 13,837,101; Saylor Hutless, 13,572,525; Jodie Uhri, 10,039,480; Jaylyn Bohling, 7,093,157; Ashton Bredemeier, 5,036,399; Libby Standorfer, 3,358,999; Jill Fankhauser, 1,741,611.

Richardson County Historical Society

Notice of Annual Meeting

August 27th, 2022
10AM @ Museum

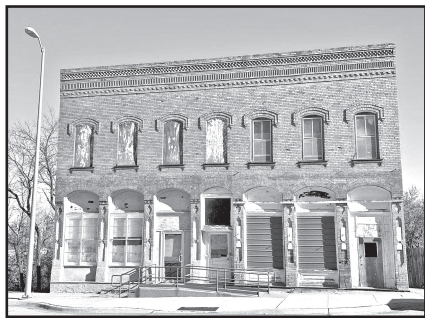


Photo by Lance Foster, Vice Chairman and Tribal Historic Preservation Officer of the Rulo building in its current state.

Iowa Tribe of KS and NE awarded USDA grant for the development of the Great Nemaha River Trading Post

(Continued from Page 1)

reservation, which existed from 1830 to 1861.

The purpose of the Great Nemaha River Trading Post is to provide an economic anchor and jobs for the Rulo area, where many tribal members are residents. It will provide retail, office and community gathering space and cultural opportunities. The project moves forward the tribe's Comprehensive Economic Development Strategy (CEDS), approved in 2020. The tribe's CEDS guides economic development for the tribe as well as cooperative ventures in gateway communities like Rulo, Nebraska, and White Cloud, Kansas.

The tribe will complete the project in stages. The initial stage consists of engineering for the preservation and integrity of the interior and exterior structure, including the roof and brickwork. Some preparatory work will begin this fall and winter, with the exterior work starting

in the spring of 2023. Updates will be available as the project progresses. The firms performing the majority of the work are HDR Architecture and Engineering out of Omaha, Nebraska, and Grey Snow Management Solutions, LLC's construction company. Grey Snow Management Solutions is a tribal enterprise wholly owned by the Iowa Tribe of Kansas and Nebraska and will serve as the general contractor for the project.

The Great Nemaha River Trading Post will feature an art gallery, Native American crafts and supplies, tribal and local merchandise and refreshments on the ground floor. The exhibits on tribal and local culture and history will be featured throughout and will significantly interest travelers and heritage tourists. The second floor will contain offices serving as a business incubator for small business enterprises and a community gathering space.

Nebraska's Five designated Main Street Communities achieve 2022 Main Street America Accreditation

(Continued from Page 1)

Each year we strive to add to the beauty of our downtown with murals, banners, and rehabilitation projects. All of these attributes make it an excellent space where we can host community events throughout the year," said Amber Holle, Executive Director of Falls City Chamber of Commerce and Main Street Falls City.

Performance is annually evaluated by the Nebraska Main Street Network in partnership with Main Street America to identify the local programs that meet the national performance standards. Evaluation criteria determines the communities that are building meaningful and sustainable revitalization programs and include standards such as, fostering strong public-private partnerships, supporting small and locally owned businesses, and actively preserving historic places, spaces, and cultural assets.

Public Reminder:

Real Estate & Personal Property Taxes Due

2nd half due by August 31st

Delinquent second half payments will be charged interest starting September 1st, 2022 as per State Statute #77-204

Amanda Bartek-Ramsey
Richardson County Treasurer
1700 Stone St. Falls City, NE 68355
Office hours M-F 8:30 to 5:00
Taxes payable online at www.nto.us

UNRESERVED ONLINE LAND AUCTION

DRYLAND CROP GROUND 200± ACRES NEMAHA COUNTY, NE »SELLING IN 2 TRACTS«

Tract #1 160± Acres
Legal _____ Location _____
The SW 1/4 of Section 24-6-12, Nemaha County, NE, containing 160± acres.
Go 3.45 miles west of Brock, NE, on Hwy 67 / 735 Rd and 1/2 mile south on 629 Avenue. The farm lies on the east side of the road.

Tract #2 40± Acres
Legal _____ Location _____
The NW 1/4 NE 1/4 of Section 35-6-12, Nemaha County, NE, containing 40± acres.
Go 3.45 miles west of Brock, NE, on Hwy 67 / 735 Rd and 2 miles south on 629 Avenue and 1/2 mile west on 733 Rd. The farm lies on the south side of the road.

» BID ONLINE SEPT. 6-20, 2022 «
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Shayne Zutavern 402.770.1220
BigIron REALTY



FALLS CITY HIGH SCHOOL CLASS OF 1992 reunited on August 6, 2022, hosted by David and Rachel Rieger of Mound City, MO. Front row, L-R: Joel Thompson, Julie Vice, Christina (Tuttle) Feigner, Nicole Wittwer-Janzen, Jennifer (Radatz) Liu. Back row, Jason Stark, Jenny (Cromer) Bauman, Brent Parsons, Kim (Sailors) Nolte, Shannon Santo, David Rieger, Megan Merz, and Aaron Dorste.



Earliest and latest: Jeane Rears Kuhlmann, 1939 graduate at Bratton Union, is pictured with Maureen Stutheit Marshall and Celma Koehler Higgins, 1966 graduates at Bratton Union. The ladies attended the school reunion Aug. 7 at the Humboldt Auditorium.

SOCIETY

HUMBOLDT CHAPTER 234 ORDER OF THE EASTERN STAR

By Donna Monnette, Secretary
Nine Humboldt Chapter #234 Order of the Eastern Star members met on Thursday, August 4, 2022, at the Meeting Place. Trudy Fankhauser, Worthy Matron, presided in the East. She led the group in singing the Opening Ode, "We Gather Together, accompanied by the Organist Debbi Dunn. All joined in saying the Pledge of Allegiance to the American flag.

The regular order of business followed with the Secretary reading the minutes of the previous meeting. They were approved and the Treasurer, Joan Wheeler, gave her report.

New business included having a Memorial Service honoring Lillian K. Barker. She was initiated into the Falls City Ch. #225 and became a member of the Humboldt Chapter when they consolidated in 2003. She was a 79-year member and had received the Mary Imhoff Award in 2011 for the longest membership in her Chapter. Mrs. Barker passed away on July 17, 2022. The Charter was draped in her memory and a memorial gift was sent to the Masonic-Eastern Star Home for Children in Fremont.

The Secretary read the communications, which included thank you notes from Gloria Guern,

District Grand Supervisor: Marcia Donly, Grand Martha, and Caryn Zietlow, Grand Ruth, for hosting a very good Grand Officers Visitation meeting recently. Other items received were the Nebraska OES News. A report of the Jurisprudence Committee of Resolutions was approved at the Grand Chapter and the resignation of Jon A Thompson. Right Worthy Grand Sentinel of Maryland for health reasons. The Iowa-Nebraska Exchange will be held in Council Bluffs, Iowa, on August 26-27. The 21st Annual Masonic Golf Charities Tournament is scheduled for Monday, September 12, at North Bend, Ne, beginning at 11 a.m. Steve Barchus of the Nebraska Masonic Home in Plattsmouth thanked the Chapter for the memorial gift they had sent in memory of a deceased member Mary Lou Hill. The Hourglass publication from the Home told of happenings in the Home and Grounds in the last several years during COVID-19. Their newest project is updating the Home's Chapel.

It was reported that Brenda Kuker is recovering from Covid. Worthy Matron Fankhauser announced that the Chapter would perform the Initiation Ceremony at the October meeting.

There being no further business chapter closed in regular form with prayer by the Chaplain and

all singing the Closing Ode. Carolyn Bredemeier served refreshments during the social hour.

ACCIDENTS

According to accident/police reports on July 29, 2022, Dustin Schulenberg of Falls City was traveling southbound on Harlan Street. Schulenberg drove up on the median and struck a sign at the intersection of 20th and Harlan. An estimated \$1,500 in damage was done to the Schulenberg vehicle; an estimated \$300 in damage was done to a sign owned by Nebraska DOT.

According to accident/police reports on July 28, 2022, Patricia Mae Felts, of Horton, KS, was pulling forward and to the left out of a parking spot. A vehicle driven by Robert Ebel of Falls City was pulling backward out of a parking spot. A collision happened in the center of the driving area between the front right corner of the Felts vehicle and the back left corner of the Ebel vehicle. Surface damage was done to both vehicles. Ebel stated he was stopped at the time of the collision. Felts stated she was looking to the left for cars as she pulled out, she said she did not remember if she braked before or after the collision. An estimated \$2,000 was done to both vehicles.

Bratton Union School reunion

Bratton Union School alumni concluded 65 years of reunions with a gathering Sunday, Aug. 7. Attendance included 29 graduates, six former students, two former teachers. The event was held at the Humboldt Auditorium. Wooden Spoon catered a roast beef dinner.

Bratton Union School operated for 50 years along the Richardson-Nemaha Counties line north of Humboldt. The school closed in 1966 and joined with Stella, Shubert, and Nemaha schools to form Southeast Nebraska Consolidated located in Stella.

Prior to the meal, Wayne and Marilyn Koehler were hosts for any who arrived early for coffee and rolls and conversation. BU newsletters and yearbooks were available to help spark memories. The Quad County Museum across the square was open for any wishing to visit it—thank you to host Duaine Stalder.

Jeane Rears Kuhlmann was the earliest graduate in attendance. Jeane graduated in 1939 and achieved birthday #100 in March. She was accompanied by her children Ken and Jan and Amy. Other graduates attending were Vivian Alberts Oestmann (1948) also a teacher in the 1950s; Raymond Caspers and Bonnie Lewis Mehlin (1950);

Willa Jean Sodman Stutheit (1951); Marilyn Sodman Gopher (1952); Claude Erisman, Jr. (1953); Joan Boeck Kelsey (1954); Richard Boeck and Lorna Koehler McMurray (1956); Verna Frerichs Whitfield (1957); Eldon Kistner (1958); Elaine Kuhlmann Schendt (1959); Valerie Leech Abid and Larry Whitfield

(1960); Karen Behrends, Sonia Gilliland Kistner, Tom Howe, Gerold Koehler, Robert Leech (1962); Kathy Glathar Kanel and Elaine Avery Croston (1963); Wayne Koehler (1964); Dan Avery, Bruce Davis, John Howe, Jean Wilkinson Castle (1965); Celma Koehler Higgins and Maureen Stutheit Marshall (1966).

Former students present were Shirley Mathews Drake, Ted Harshbarger, Gail Stover Mayer, Duane Masonbrink, Sharon Stutheit Porter, and Jana Geyer Anderson. Former teachers attending were Vivian Alberts Oestmann and Marilyn Horalek Stalder.

Correspondence from Don Clark and Ron Reagan was read as well as thank you notes from Jacey Leech, Alyssa Howe, and Jeane Kuhlmann.

President Tom Howe chaired the business meeting. The Wooden Spoon was recognized for its many years of loyalty and service to the alumni. Gerold Koehler had his accordion at hand and played "Memories" as a prelude to a moment of silence honoring the alumni who have died.

Wayne Koehler (vice president) led a discussion on the dispersal of remaining alumni funds. The group determined to award senior gifts for the 2023 year and divide what remains among three local organizations.

After the meeting was adjourned, many lingered to continue conversations. Valerie Leech Abid and her granddaughter traveled from California. Several alumni drove from Omaha, Bellevue, or Lincoln.

National Thrift Store and Nonprofit Day Meet and Greet

Submitted by Project Response
August 17 is both National Thrift Store and Nonprofit Day. Celebrate with The Neighborhood Closet and Project Response by stopping by for some light refreshments during the time of 10:00 AM- 12:00 pm. Our staff and advocates would love to meet those of the community they serve, as well as to offer a tour of the Project Response office to anyone interested.

If you've ever wondered about any of our operations, this is the perfect time to get all your burning questions answered! Donations can be made by check to Project Response or PayPal for those wanting to help support survivors of domestic and/or sexual violence in our communities.

The store is located at 1118 J

Street, and the office 908 13th Street (both in Auburn, NE).

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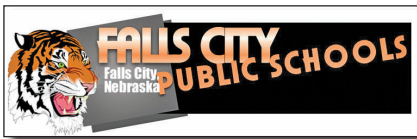
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Superintendent's District Update

By Tim Heckenlively

The Falls City Public Schools held its regular monthly board meeting on Monday, August 8, 2022. Here are the highlights of the meeting.

FCPS will begin the 2022-2023 school year with students on August 17. FCPS began the 2022 fall sports season with high school practices for football, volleyball, cross country, and softball on August 8.

District priorities involving continuous school improvement, English/Language Arts curriculum adoption, school safety, and early childhood initiatives will all play a major role in 2022-2023, making us a better school for our students, educators, and the community. Furthermore, the school district will be starting the new school year with 17 new employees.

All of our facilities are in great shape for the start of school. The completion of the high school parking lot, roof replacements at both North School and High School, and the replacement of the artificial turf at Jug Brown Stadium are just a few of the noticeable facility improvements around the district.

Nebraska Children and Families Foundation has selected Falls City as one of twelve communities to receive a contract for \$78,500 for child care capacity building. These funds were made available through CRRSA (Coronavirus Response and Relief Supplemental Appropriations) dollars and are aimed solely at increasing high quality licensed child care availability in communities where there simply aren't enough spots for the children who need them. The Falls City Public Schools will serve as the fiscal sponsor.

Communities were selected based on their high need for capacity building in early care and education, their involvement with the Communities for Kids initiative, and that have momentum already in place for community collaboration around their gap in available care.

Technical assistance for implementation and ongoing support will be provided by Nebraska Children and Families Foundation's Communities for Kids initiative, which was created in response to community requests for assistance with addressing shortages and lack of accessibility to high-quality early childhood care and education programs in Nebraska communities. These shortages impact children's optimal development and pose a challenge for communities hoping to attract and retain the viable workforce they need to thrive.

Community members interested in being a part of this community effort and conversation should contact Early Childhood Community Coordinator, Susan Witt, switt@fallsctyps.org. Current child care providers in Falls City will be included, since they know firsthand the challenges of operating this business in our community and have on the ground knowledge of what families are requesting.

Nebraska Children and Families Foundation invests in children from birth to young adulthood with initiatives that are focused on preventing negative life outcomes. Nebraska Children does this by building strong communities that support families so their children can grow up to be thriving, productive adults. By working with community partners to understand the risks facing children at every stage of their development, Nebraska Children can identify the most effective avenues to create positive change and help Nebraska's most vulnerable citizens reach their full potential.

The District 56 Board of Education acted on several items before concluding the regular meeting.

1. Approved the Final Reading on Policy Reviews and Revisions: 1) 2111 Open Meetings; 2) 5111 Budget and Property Tax Request; 3) 6112 Evaluation of Certificated Employees
2. Set the 2022-2023 School District Budget Work Session for August 29 at 7:00 P.M.

The next regular monthly Board of Education meeting is scheduled for September 12, 2022 at 7:00 P.M. in the Central Office in Falls City Middle School. Regular and special meeting agendas are kept in the Office of the Superintendent, Tim Heckenlively.



ESU 4 WELCOMES NINE NEW INDIVIDUALS FOR THE 2022-2023 SCHOOL YEAR. Back row (L-R): Tanya Chesnut - Tanya will serve as a residential assistant at NCECBVI. Cynthia Aranda - Cynthia will also serve as a residential assistant at NCECBVI. Noah Keck - Noah will serve as a teacher at NCECBVI. Kelly Julifs - Kelly will serve as our program director at NCECBVI. Dr. Tara Gossman - Tara will work with the teaching and learning team at ESU 4. Tanya Lee - Tanya will serve as a speech language pathologist at NCECBVI. Front row (L-R): Sydney Looper - Sydney is a school psychologist intern with ESU 4. Cassie Houser - Cassie is a behavior specialist with ESU 4. Jordan Noack - Jordan will work as a speech language pathologist assistant (SLPA).

Iowa Tribe of Kansas and Nebraska Tribal Historic Preservation Office receives \$49,640 award from The Association of Tribal Archives, Libraries, and Museums

Iowa Tribe of Kansas and Nebraska Tribal Historic Preservation Offices received a \$49,640 grant through the Association of Tribal Archives, Libraries, and Museums (ATALM) American Rescue Plan: Humanities Grants for Native Institutions. This grant opportunity is intended to help Native Cultural Institutions to recover from the COVID-19 pandemic and provide humanities programming to their communities. Funds were provided by the National Endowment for the Humanities (NEH) as part of the American Rescue Plan Act of 2021 passed by the U.S. Congress.

Funds support the "Ioway, Here to Stay" Exhibit and Programming Project that will bring "Ioway: Here to Stay", a traveling exhibition co-curated by tribal members Sydney Pursel and Rebekka Schlichting, to the Iowa Tribe of Kansas and Nebraska (ITKN) reservation community and to all tribal members and other audiences virtually. Funding will cover exhibition costs, in-person and online programming, a virtual Culture Keeper workshop, virtual exhibition, online cultural resource, and a digital Culture Keeper database.

The "Ioway: Here to Stay" exhibit will debut at the Iowa and Sac & Fox Mission Museum outside Highland, Kansas, in the fall. In 2021, the Iowa and Sac & Fox Mission was transferred from the State of Kansas to the Iowa Tribe of Kansas and Nebraska, and this exhibit will be the museum's first while under the Tribe's ownership. Once the show closes at the Iowa and Sac & Fox Mission Museum, it will move to the Atchison Cultural Center for the Arts in Atchison, Kansas. The Atchison Cultural Center for the Arts is a newly created arts space operated by the Atchison Art Association.

The exhibition will feature cultural items and artwork loaned by ITKN citizens to tell the story of their people, past and present. Sydney Pursel, an ITKN citizen, artist, and first Curator for Public Practice at the University of Kansas's Spencer Museum of Art, is the Project Director. "It is important to have our own people tell their own stories. I hope this exhibition will foster community connection and learning from one another while also creating a resource that future generations can access."

Rebekka Schlichting, ITKN citizen and Assistant Professor at the William Allen White School of Journalism and Mass Communications at the University of Kansas, will assist Pursel with the exhibition and subsequent programming.

The pandemic is not only responsible for the loss of culture keepers, Native language speakers, elders, and government leaders, but also the closure of cultural institutions, furloughed staff, and reduced programming," said ATALM President Susan Feller. "This opportunity will provide much-needed financial support and create humanities-based programs that bring cultural practitioners and the public together in a dialogue that embraces the civic and cultural life of Native communities."

Iowa Tribe of Kansas and Nebraska Tribal Historic Preservation Office was selected by an independent Peer Review Committee and is one out of 84 awardees to receive funding. Other awardees representing 25 states include Tribal governments and Native nonprofit organizations, as well as higher education institutions and non-native nonprofit organizations working in partnership with state or federally recognized tribal entities. A total of \$3.26 million was granted. A list of grantees is available at www.atalm.org

"The National Endowment for the Humanities is grateful to the

Association of Tribal Archives, Libraries, and Museums for the association's important work in administering American Rescue Plan funding to help Native American cultural institutions recover from the pandemic," said NEH Chair Shelly C. Lowe (Navajo). "These grants provide valuable humanities resources to tribal communities and represent a lifeline to the many Native heritage sites and cultural centers that are helping preserve and educate about Indigenous history, traditions, and languages."

Annual Taco Feed
Sun. August 28th
 5-7 pm
Christ Lutheran Church
 2310 Barada St.
 Falls City, NE

Menu includes both soft & hard shell tacos with all the fixings, along with homemade salads and desserts.

Freewill Donation

Farm Equipment, Livestock Equipment, and Tool Sale
August 20, 2022, 9AM to 5 PM
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To see full list and pictures, contact Dave - 308-390-2750

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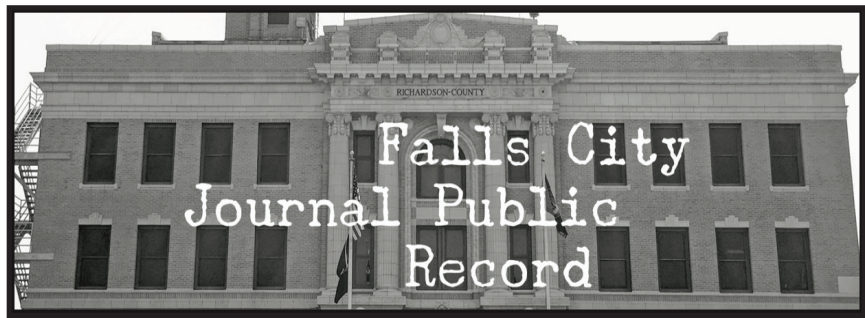
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(Editor's Note - dismissal without prejudice means the government did not waive its right to litigate the matter in a subsequent action).

(Editor's Note - dismissal with prejudice bars the government from prosecuting the accused later on the same charge).
Legend drug means drugs that are approved by the U.S. Food and Drug Administration (FDA) and that are required by federal or state law to be dispensed to the public only on prescription of a licensed physician or other licensed provider.

COUNTY COURT
Jennie R. Worthey, count one, contribute to delinquency of child, plea is changed to guilty, found guilty and fined \$50; count two, contribute to delinquency of a child, plea changed to guilty and fined \$50; count three, contribute to delinquency of a child, plea changed to guilty and fined \$50; count four, amended to count dropped/dismissed; count five, amended to count dropped/dismissed.

Curtis C. Tackett, count one, DUI-.08 blood-second offense, amended to willful reckless driving first offense, plea changed to guilty and fined \$350, probation for a term of six months starting on August 10, 2022, drug testing fee of \$30, probation administrative enrollment fee of \$30 and regular probation fee of \$150.

William J. Brooks, count one, false reporting-misdemeanor, plead no contest, found guilty and sentenced to probation for a term of nine months starting on August 10, 2022, drug testing fee of \$45, probation administrative enrollment fee of \$30, regular probation fee of \$225; count two, amended to count dropped/dismissed; count three, amended to count dropped/dismissed; count four, amended to count dropped/dismissed; count five, amended to count dropped/dismissed; count six, amended to count dropped/dismissed.

Christopher J. Burrell, count one, nonresident violate susp/rev order, plead not guilty; count two, speeding 6-10, plead guilty, found guilty. Pretrial is sched-

uled for August 29, 2022.

Patrick Vigil, count one, drive during revocation/impound-fourth/subs, plead guilty, found guilty and fined \$100 and jail for a term of 13 days starting on August 10, 2022, credit for 13 days served, revoked license for a term of two years starting on August 10, 2022; count two, possess or use drug paraphernalia, plead guilty, found guilty and fined \$100; count three, fail to stay in lane, plead guilty, found guilty and fined \$25; count four, fail to use turn signal, plead guilty, found guilty and fined \$25.

Dustin D. Schulenberg, count one, leave accident-fail to furnish info-first, plead not guilty. Hearing is scheduled for August 29, 2022.

Coulton J. McCann, count one, over 35 mph over authorized limit, plead not guilty, found guilty and fined a city fine of \$300.

Sonja M. Thoman, count one, unlawful discharge of firearm, plead no contest, found guilty and fined a city fine of \$25.

Amy J. Settrini, count one, theft-shoplifting-\$0-\$500-third/subs, amended to theft-shoplifting\$0-\$500-second, plead no contest, found guilty. Sentencing is scheduled for September 28, 2022.

DISTRICT COURT
Leo Gullick Jr., count one, amended to count dropped/dismissed; count two, amended to count dropped/dismissed; count three, possess deadly weapon prohibited person, amended to attempt of a class 3 or 3A felony, plead guilty, found guilty and sentenced to jail for a term of 165 days starting on August 9, 2022, credit for 107 days served; count four, possess controlled substance, plead guilty, found guilty and sentenced to jail for a term of 165 days starting on August 9, 2022; count five, amended to count dropped/dismissed; count six, amended to count dropped/dismissed; count seven, amended to count dropped/dismissed; count eight, amended to count dropped/dismissed; count nine, amended to count dropped/dismissed; count ten, amended to count dropped/dismissed.

Kami S. Donahoo, count one, intent to dist. cntfrt cntrl subs 1, 2, 3, plead not guilty; count two, conspiracy to commit a class 3 felony, amended to conspiracy to commit a class 2 A felony, plead not guilty. Hearing is scheduled for August 23, 2022.

David A. Ward, count one, amended to count dropped/dismissed; count two, commit child abuse intentionally/no injury, amended to commit child abuse negligently/no injury, plead no contest, found guilty and fined \$300, jail for a term of three days starting on August 9, 2022, credit for three days served.

Johnny L. Shafer, count one, del/dsp/dst/man/pos cntrl subsch 1, 2, 3, amended to possess marijuana more than one pound, plead no contest, found guilty, sentenced to probation for a term of two years starting August 9, probation administrative enrollment fee of \$30, jail for a term of 10 days starting on August 9, 2022, credit for 10 days served; count two, amended to count dropped/dismissed.

Jesse L. Rosenberger, count one possess controlled substance, amended to attempt of a class four felony, plead guilty, found guilty and fined \$375, jail for a term of six days starting on August 9, 2022, credit for six days served; count two, amended to count dropped/dismissed.

Rickey L. Long, count one, fail to pay sales tax, plead not guilty; count two, fail to deliver title on sale/disposal, plead not guilty; count three, fail to title vehicle within 30 days, plead not guilty; count four, no title/deface title/sell without title, plead not guilty; count five, sales tax violation, plead not guilty. Pretrial is scheduled for September 20, 2022.

Rylee S. Davis, count one, possess controlled substance, amended to attempt of a class four felony, plead no contest, found guilty; count two, drive during revocation/impound-first, plead no contest, found guilty; count three, amended to count dropped/dismissed. Sentencing is scheduled for November 1, 2022.

Thomas R. Summers, count one, del/d/d/m/p contr subs to minor-first off, plead not guilty; count two, del/d/d/m/p contr subs to minor-first off, plead not guilty; count three, del/d/d/m/p contr subs to minor-first off, plead not

guilty; count four, del/d/d/m/p contr subs to minor-first off, plead not guilty; count five, del/d/d/m/p contr subs to minor-first off, plead not guilty; count six, del/d/d/m/p contr subs to minor-first off, plead not guilty; count seven, conspiracy to commit a class 2A felony, plead not guilty; count eight, commit child abuse negligently/no injury, plead not guilty; count nine, commit child abuse negligently/no injury, plead not guilty; count ten, contribute to delinquency of child, plead not guilty; count eleven, contribute to delinquency of child, plead not guilty; count twelve, contribute to delinquency of child, plead not guilty; count thirteen, contribute to delinquency of child, plead not guilty; count fourteen, contribute to delinquency of child, plead not guilty; count fifteen, contribute to delinquency of child, plead not guilty. Pretrial is scheduled for August 23, 2022.

Travis R. Ross, count one, conspiracy to commit a class one felony, plead not guilty. Pretrial is scheduled for September 20, 2022.

Eric S. Hestermann, count one, possess controlled substance, plead not guilty; count two, possess or use drug paraphernalia. Pretrial is scheduled for September 20, 2022.

Noah J. Hall, count one, assault-first degree, plead not guilty. Pretrial is scheduled for September 20, 2022.

Louis G. Fulton, count one, amended to count dropped/dismissed; count two, amended to count dropped/dismissed; count three, criminal mischief-\$501-\$1,499, plead no contest, found guilty; count four, amended to count dropped/dismissed; count five, amended to count dropped/dismissed. Sentencing is scheduled for August 23, 2022.

Justin B. Adams, count one, amended to count dropped/dismissed; count two, dom asst-Intl cause body injry/int ptnr, plead no contest, found guilty and sentenced to probation for a term of two years starting on August 9, 2022, probation administrative enrollment fee of \$30, restitution of \$3,547, drug testing fee of \$120, regular probation fee \$240, jail for a term of 10 days starting on March 10, 2023; jail for a term of 10 days starting on October 10, 2023; jail for 10 days starting on May 10, 2024.

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GOLF LEAGUE

MEN'S GOLF LEAGUE

The scores shown are actual scores and handicap totals.

Early League results for Tuesday, August 9, 2022.

Team 1 (4.00) Hays, Gary 39-35; Rowell, Gene 64-41. Team 8 (4.00) Kopf, Tom 45-34; Romine, Alan 59-46.

Team 2 (3.00) Simon, Dan 45-41; Hillyard Mark 46-36. Team 7 (5.00) Daake, Brian 44-37; Bennett, Chuck 53-40.

Team 3 (5.00) Froeschl, Marty 43-38; Severin, Steve 52-35. Team 6 (3.00) Borg, Dave 42-35; Kruse, Darrell 34-40.

Team 4 (3.50) Dunn, Joe 42-41; Foster, Tim 46-36. Team 5 (4.50) Heinzelman, Denny 47-40; Mullins, Jim 48-36.

Late League results for Tuesday, August 9, 2022.

Team 1 (8.00) Simon, Steve 39-39; McNeely, John 46-38; Jordening, Ron 50-37. Team 8 (2.00) Scheitel, Trent 45-40; Morris, Adam 53-43; Gode-mann, Ted 49-38.

Team 2 (5.00) Dunn, Joe 36-35; Heckenlively, Tim 49-39; Keller, Bart 57-37. Team 7 (5.00) Simon, Dan 41-37; Schwang, Cade 50-38; Waller, Doug 57-39.

Team 3 (1.00) Gist, Dick 42-38; Hill, Dan (F); Bennett, Chuck 47-34. Team 6 (9.00)

Gist, Thomas 39-32; Kearney, Jeremy (F), Malcolm, Terry 48-34.

Team 4 (6.00) Bachman, Eli 41-38; Ferguson, Don 47-39; Gooch, Blake 57-35. Team 5 (4.00) Montgomery, Carter 42-39; Harmon, Galen 48-40; Fiene, Cole 50-32.

Team 9 (3.50) Gerweck, Rob 44-38; Froeschl, Adam 50-42; Schawang, Cody 50-37. Team 17 (6.50) Poppe, Brian 48-41; Froeschl, Lucas 48-40; Dunkhas, Gale 44-31.

Team 10 (8.50) Witt, Tom 40-35; Witt, Wade 47-37; Romine, Alan 51-38. Team 16 (1.50) Daake, Brian 46-39; Mullins, Jim 49-37; Froeschl, Joe 52-39.

Team 11 (1.50) Davis, Darin 45-40; Froeschl, Nathan 43-35; Witt, Rich (F). Team 15 (8.50) Siel, Jake 40-34; Hillyard, Mark 45-35; Bredemeier, Logan 60-35.

Team 12 (2.50) Kirkendall, Jeremy 42-37; Witt, Weston (F); Druba, Roger 49-39. Team 14 (7.50) Malone, Kevin 41-35; Kurgeweit, Lee 42-33; Ebel, Bryce 53-41.

Team 13 (8.50) Hullman, Ben 49-43; Buckminster, Joe 53-42; Craig, Robbie 51-34. Team 18 (1.50) Borg, Dave 48-41; Aitken, Bob (F); Courtney, Justin 49-36.



Peru State Student Wellness and Recreation focus of largest construction project in college history

The largest construction project in the history of Nebraska's First College, both in terms of square footage and investment, has been announced.

Termed "Project ROAR" - Renewed Opportunities for Activity and Recreation - the five-building project will add more than 104,000 square feet of indoor space to the campus, noted Peru State College President, Dr. Michael Evans.

That is more than double the square footage of Peru State's largest building, the Al Wheeler Activity Center.

The price tag, an estimated \$14.6 million, is another "biggest in history." Though tens of millions of dollars have been invested in campus renovations and additions in the past two decades, Project ROAR will yield the first new buildings at Peru in more than 40 years. The Wheeler Center was built in 1979-80.

Project ROAR has already secured \$10.6 million - nearly three-fourths of the total - from the State of Nebraska and from college resources, according to President Evans. Alumni and friends will be called upon to gift the remaining \$4 million, making ROAR the largest fund drive in Peru State's 155-year history.

"The dedication among our alumni and friends for the success of this college gives me confidence we will succeed in meeting our goal," Evans said. "The level of passion for this college is not something I've seen anywhere else."

Project ROAR is, Evans noted, essential to the strength and well-being of Peru State and its students - literally as well as figuratively, Evans noted.

"We know we must support our students by promoting regular physical activity," Evans said. "Getting them up and moving helps their physical health, their mental health, their self-esteem, and their ability to learn in the classroom and interact with others."

But with the Wheeler Center the only indoor activity space on campus, constraints are significant. With 13 varsity and five junior varsity sports programs vying for time and space in the Wheeler Center, typically starting at 6 a.m., time for recreational activities and for intramural sports is exceedingly tight.

"Our facilities are overtaxed," Evans said. "It's a challenge for us to offer opportunities to keep our students moving. To get students off their phones and out from behind their computer screens, we need to expand our facilities."

In a small, rural community with limited opportunities for activities, the need is especially significant, Evans added. ROAR will aid not just student recruitment, but retention, he emphasized.

The buildings will bring much-needed improvements to campus. For example, Bobcat baseball and softball fields near the Centennial Complex have no locker rooms,

coaches' offices or training facilities nearby; they even lack modern toilet facilities, relying instead on portable units.

Beyond relieving pressure on the Al Wheeler Center and providing recreation space for students, Project ROAR will be a boon to Bobcat Athletics, Evans noted, and might one day allow Peru State to develop additional competitive sports.

Officials are finalizing designs, with a goal that construction can begin in Spring 2023. If fundraising and construction goals are met, they could be open as early as Fall 2024.

Three of the buildings will grace the area near the baseball and softball fields at the Centennial Complex south of the main campus. The other two will be built on a practice field north of the Oak Bowl stadium.

The largest components are large air-supported, artificially-turfed domes at each site. The multi-purpose venues will allow for more recreational, intramural and club sports activities, and for Bobcat sports teams to practice indoors during the often-inclement weather for which the Midwest is known.

Clubs, organizations, and other groups throughout the region will also be able to reserve the facilities for camps, reunions, and other events; there are no comparable resources in southeast Nebraska, Evans noted.



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13th Annual Cobblestone Fun Run/Walk

Saturday, August 20, 2022



Location: Stanton Lake, Falls City, NE
START & FINISH AT STANTON LAKE, (one block west of 25th & Clifton Ave.)

SCHEDULE

- 6:30 a.m. Late Registration
- 7:00 a.m. 1 Mile Run/Walk, 5K Run/Walk & 10K Run (run only)

FEE

- \$20 Registration if postmarked by August 15, 2022
- \$25 Registration (after Aug. 15)

AWARDS

*Awards to 1st place Female & Male in each race; 1 mile, 5K & 10k

DIVISIONS

- ~ 1 MILE RUN/WALK ~ Boys & Girls 12 & under Adult Female & Adult Male
- ~ 5K (3.1 mile) RUN/WALK ~ Boys & Girls 12 & under Adult Female & Adult Male
- ~ 10K (6.2 mile) RUN ~ Boys & Girls 12 & under Adult Female & Adult Male

*Traveling trophy for business with Highest percentage of participants. Get your business to participate.

NOTE: Not a "timed" race, but will have a running clock.

NAME: _____ AGE (as of August 1, 2022) _____ SEX: M F
ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
BUSINESS NAME: _____ E-MAIL ADDRESS: _____ CELL PH #: _____
SHIRT SIZE: YOUTH: M L ADULT: S M L XL XXL
(Circle) ENTRY: 1 Mile Run/Walk 5K Run/Walk 10K Run
MAKE CHECKS PAYABLE TO: Cobblestone Fun Run MAIL TO: PO Box 399, Falls City, NE 68355

In consideration of your acceptance of my entry, I hereby, for myself, my heirs and executors, waive and release any and all rights and claims which hereafter accrue against organizers, all sponsors, meet officials and the City of Falls City for any injuries or health problems suffered by me in connection with this event. I further certify that I am in good enough physical condition to participate in this event. No refunds due to inclement weather or participant's inability to attend for any reason.

SIGNATURE: _____ DATE: _____
SIGNATURE OF PARENT/GUARDIAN (if under 19 years of age): _____

PROCEEDS TO THE SENCA-Emergency Fund FOR ADDITIONAL INFORMATION CONTACT Linda at COMMUNITY MEDICAL CENTER, FALLS CITY, Ph: 402-245-6704, cell 402-245-0645 e-mail: lsanto@cmcf.org

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TO COMMUNITY MEDICAL CENTER & FAMILY MEDICINE CLINIC



Community Medical Center and Family Medicine Clinic are proud to announce Dr. Hannah Siel as their newest medical staff member.

The public is invited to meet Dr. Siel
Monday, August 22, 2022, 9-10 a.m.
in the hospital dining room.

Dr. Siel will begin seeing patients
Tuesday, August 23, 2022

To make appointment call the clinic at
402-245-4475

Schedule for Dr. Siel
Monday-Tuesday-Friday: 7 a.m. - 4 p.m.
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3-1-92/8-1-2000

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One more sunset maybe we'd be satisfied
But, then again, we know what it would do,
Leave us wishing still for one more day with you.

♥♥♥♥♥

"She touched our lives with love and laughter and remains forever in our hearts"

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(Please sign Guestbook)



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Hours: Thu-Mon 7am-10pm,
Sun 7am-2pm, Tue-Wed-Closed
.....
TUESDAY • 16
OPEN 7-2
B-fast: Pancake, 2 Eggs w/Coffee or Tea
Lunch: Chicken Strips w/Tots, Potato Salad,
Dessert & Tea

WEDNESDAY • 17

OPEN 7-2
B-fast: Sausage, Eggs & Toast
w/Coffee or Tea
Lunch: Goulash, Garlic Bread & Corn,
Dessert & Tea

THURSDAY • 18

B-fast: Sausage, French Toast
w/Coffee or Tea
Lunch: Fried Chicken, Mashed Potatoes
& Gravy, Corn, Dessert & Tea
Dinner: Catfish, Carp & Chicken Buffet
w/Salad Bar if available

FRIDAY • 19

B-fast: Ham, Eggs & Toast, w/Coffee or Tea
Lunch: Grilled Ham & Cheese w/Pasta Salad &
Potato Salad, Dessert & Coffee or Tea
Dinner: Smoked Babyback Ribs-Catfish Fillet
Dinner-Jumbo Shrimp Dinner-Choice of
Potato & Salad Bar

SATURDAY • 20

Breakfast: Pancake & Eggs, Coffee or Tea
Lunch: Reuben w/chips, w/Dessert & Tea
Dinner: Prime Rib-Whole Catfish-Froglegs
w/Choice of Potato & Salad Bar

SUNDAY • 21

Breakfast: Buffet
Lunch: Buffet

MONDAY • 22

Breakfast: Sausage & French Toast,
w/Coffee or Tea
Lunch: Catfish Buffet &
Salad Bar w/Tea
Dinner: AUCE Homemade
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Fri: Regular Menu
Sat: Restaurant is closed

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402-862-8050 • Delivery? NO
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WED 17- Hot Beef
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MON 22- Meatloaf
TUES 23-Mexican
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DAILY SPECIALS

MON: Chicken Fried Steak
Sandwich with one side
TUES: Pulled Pork Sando
WED: Meatloaf with roll, side
salad, veg, & Mashed Potatoes

THUR: Lasagna

FRI: LUNCH-Pollock or
Catfish Fillets DINNER @5pm
Catfish Fillets or Prime Rib

SAT: 5pm Prime Rib

SUN: CLOSED

*Pies & cheesecakes
\$3.50

THE BREAD BOWL

100 Oregon St., Hiawatha, KS
785-288-1480 • Delivery? NO
Lunch: Tue-Fri 10:30-1:30
Dinner: Wed-Fri 5-8

LUNCH SPECIALS

TUES: Philly Cheesesteak,
Open-Faced Roast Beef,
Southwest Grilled Turkey Sandwich

WED: Chicken Noodle Soup
over Mashed Potatoes
Chicken Fried Chicken,
Chicken Tenders and French Fries.

THUR: Meatloaf,
Italian Grilled Cheese.

FRI: Cheeseburger with Fresh Fried
Chips or Fries, Tenderloin with Fresh
Fried Chips or Fries, Open-Faced Roast
Beef, Broccoli Cheddar Cheese Soup
in Bread Bowl.

DINNER SPECIALS

THUR & FRI:
Catfish/Grilled Chicken Breast
Chicken Alfredo/Lasagna
Loaded Baked Potato Soup in
Bread Bowl
Meatloaf (Thursday's only)
Roast Beef (Friday's only)

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715 Oregon St., Hiawatha, KS
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ALL TACOS \$4 Each:

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- KID'S TACO \$3

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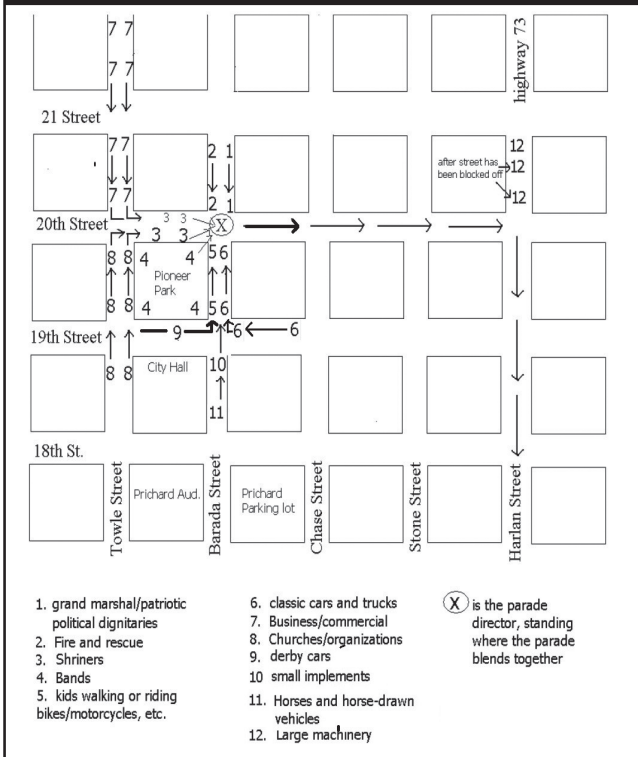
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Cobblestone parade line-up area



Commissioners continue to review budgets

(Continued from Page 1)

wouldn't cover the total replacement costs. Humboldt Shares will continue to support the UNL Extension Program as well, supporting the effort for the new Humboldt sign. They also discussed their real estate holdings and assets.

An agreement has been prepared for consideration by the Board with a duration of three years, from August 1, 2022, through July 31, 2025. The Board will consider this agreement at next week's meeting.

Highway Superintendent Steve Darveau, Jr. updated the Board on the routine maintenance of County Roads and Bridges this past week. He reported that the overlay project south of Rulo would begin next week.

The Board made a motion to enter into a contract with Van Kirk Bros for the construction of project STWD-CBMP (5) C007423425 Salem SDMP to replace the contract with Vogtschapes, Inc., who are unable to complete the project due to unforeseen circumstances and at the same contract award amount of \$269,333.25 with construction to begin late fall/early winter with an estimated completion in the early spring of 2023. The motion carried. Van Kirk Bros. also submitted a sealed bid for this project which was opened on Tuesday, December 28, 2021.

Sheriff Hardesty presented to the Board a report on the routine business at the Law Enforcement

Center this past week. Jail repairs that need to be made were discussed. A door at the facility is broken and the only company that can fix it is the company that installed it. The Department took photos of it and the company will take a look and see if it's something they can troubleshoot over the phone since they are located in Oklahoma.

Some of the toilets are having issues and the Sheriff was finding to be working on that to find the issue. Continued problems with the air conditioning and the geothermal system were also discussed.

The Board met to review the FY2022-2023 budget requests for the following officials: Amanda Bartek-Ramsey, County Treasurer; Kim Riggs, County Assessor; Cassie Bueche, County Court Magistrate; Jami Ankrom, Extension 4-H Coordinator; Doug Merz, County Attorney and Mary L. Eickhoff, County Clerk.

Commissioner Karas stated that negotiations with the Roads Department on wages cannot move along until they receive a written letter from the union.

The salaries for the deputies of elected officials were discussed, but no action was taken.

The motion carried to advertise a public hearing to be held on Tuesday, August 30, 2022, at 11:00 a.m. to determine the fair market value of county real estate in the Village of Preston described as beginning at the North-West corner of Lot 3, Block One, East 13 feet, then South 11 feet, then West 13 feet, then North 11 feet to starting point at the corner of lot of Section 21, Township 1, Range 17 East of the 6th PM

A motion was made and carried out to enter into an agreement with the City of Humboldt for the award of \$130,000 of ARPA funds from Richardson County.

The Board met again on Tuesday, August 16, 2022, at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

Humboldt City Council

The Humboldt City Council met on August 2, 2022.

Dave Boughton provided the July 2022 Maintenance report.

After a brief discussion, a motion to table the decision on staffing for trash pickup and rope handling for the fair on September 14-17 until August 16th meeting to allow time to meet with the Chamber was made and carried.

A short discussion was held regarding the old Humboldt sign along Hwy 4. Council member Wilhelm reminded council members that when the Sign Committee submitted the memorandum of understanding, the committee stated at that time that the sign would go to the Quad Museum for display. Members of the Council agreed to allow Chamber to continue to research who has ownership. No motion was made.

A motion to table the setting fine amounts for code violations until the first regular meeting in September, allowing additional research to be completed by the committee of Wilhelm, Stauffer and Mayor Mendenhall. The motion carried.

Council Member Wilhelm moved to accept the agreement for the ARPA grant funds in the amount of \$130,000 from Richardson County for the Humboldt Volunteer Rescue Ambulance.

Council member Dettmer made a motion to appoint Brittany McCullough Deputy Treasurer at \$15.00 an hour with a 30-day review. The motion carried.

Mayor Mendenhall advised Vicky to attend the Library Board meeting to discuss the 2022-2023 budget. Council member Stauffer reported that the cost of the furnace and air conditioner replacement would be less than expected due to the timing. Council member White requested that the process of levying a tax specifically to assist with funding for the library be investigated.

The Council adjourned and met again on August 16, 2022.

OBITUARIES

WWW.FCJOURNAL.NET

Kenneth R. Arnold

(Continued from Page 1)

Church of Christ Northeast of Falls City. They were blessed with two children, David Arnold and his wife Tiffinie, of Minden, NE and Karen Boatright and her husband Timothy of Falls City.

In the fall of 1968 they moved to Ruskin, Nebraska where Ken took the position of Industrial Arts teacher for Ruskin Public Schools. In June of 1972 they returned to Falls City where he began a 50-year career as an Electrical Contractor. He thoroughly enjoyed helping all of his customers with their electrical needs.

He was a member of the Falls City Rural Fire District for almost 50 years and was Fire Chief for many of those years.

He was an active member of St. Peter's Lutheran Church northeast of Falls City and was Sunday School Superintendent when his children were young and also served on the church council in various capacities. He received Jesus Christ as his

Lord and Savior. Jesus forgave him of his sins and promised eternal life in heaven. One day, all who follow Jesus will be reunited together.

Along with his wife and children he is survived by five grandchildren, Abigail Boatright and Ethan Boatright of Falls City; Bailey Arnold, Cassandra Arnold, and Olivia Arnold of Minden, NE. He is also survived by a brother Keith Arnold and his wife Sarah of Maryville, MO, and many other relatives.

His memorial services were held on Saturday, August 13, 2022 at 10:30 a.m. at Good News Assembly of God, 601 Reavis, Falls City with the pastors Mike Hader and Timothy Boatright. Inurnment was at Steele Cemetery, Falls City.

In lieu of flowers, memorials may be made to the Falls City Rural Fire Department.

Services have been entrusted to Dorr and Clark Funeral Home.

Check out fields and pastures for weed problems

By Gary Lesoing

Late summer, fall and harvest are good times to check out where you may have a problem with specific weeds or where a new weed is invading or possibly even herbicide resistance is developing. By identifying the weed, extent of any infestations and locations of weed problems, you will have a better strategy for managing these weeds in the future, maybe even this fall.

Marestail or maybe more specifically, glyphosate-resistant marestail has become a major problem in Nebraska. In traveling around southeast Nebraska, marestail control and weed control in general appears to be much better overall this summer compared to previous years. Once marestail bolts from the rosette state it is hard to control. It can emerge in the fall, so keep an eye out for it. Fall control of winter annuals should improve field conditions next spring for planting and weed control in next year's crop.

Another very tough weed to control is field horsetail or scouring rush (Equisetum). This is the weed that looks like a small bamboo plant and it grows in wet areas, especially along railroad right-of-ways and ditches.

Unfortunately, it many times is invading more into fields and is very tough to control. The University of Nebraska-Lincoln has conducted research in controlling this weed. They found Chlorsulfuron, labeled as Glean for use in wheat, or as Telar for use in non-crop areas, was very effective at controlling scouring rush for more than one year when it was applied at 3 oz /A. Chlorsulfuron has a long soil residual and can cause significant injury to corn and soybean.

The maximum use rate in wheat is

Railroad Crossing Project on N-8, near Salem starting Aug. 25

Weather permitting, railroad crossing project will begin August 25, on N-8, according to the Nebraska Department of Transportation.

The crossing repair work is being done by the Burlington Northern Santa Fe Railway. Follow the marked detour. Work is anticipated to take two (2) days.

Motorists are reminded to drive cautiously in and near work zones, to buckle up, and put phones down.

0.33 oz/A (approximately 10 times less than what was applied in non-crop areas, and the rotation interval to corn or soybean is 24 months. If chlorsulfuron were used to control a scouring rush patch that is expanding from a non-crop area into a corn or soybean field, individuals should only consider planting an IR-corn or STS soybean in the treated area in the subsequent three to five years, and may still suffer some crop injury from herbicide carryover.

I have discussed palmer amaranth in previous articles. While I have not seen major infestations of it in the area, I know there are fields in southeast Nebraska that have it. The key is minimizing seed production and the spread of palmer amaranth seed, even if it requires hand-walking fields.

The best method of controlling these resistant weeds is to limit their seed production by alternating herbicides, combining herbicides with glyphosate in treating weed problems or even hand-walking fields. It is important to recognize fields that have herbicide-resistant weeds so you can prevent them from producing seed.

Other weeds that are showing up in southeast Nebraska and could cause problems include: phragmites, common teasel and cutleaf teasel and poison hemlock. Phragmites can be found growing along some of the wet ditches and wetland areas in southeast Nebraska. Teasel can be found in non-cropped areas and in pastures or CRP. It is a problem in the neighboring states Kansas and Missouri.

I recently saw some growing along a highway in Otoe County. This spring poison hemlock was growing in ditches and waste areas over much of southeast Nebraska. It can germinate in the fall and will begin growing. If you can treat poison hemlock this fall or early spring when it is small in the rosette stage it should be much easier to kill than when it bolts and is a much larger plant to treat.

If you have questions about any of these weeds or need assistance in identifying a weed, feel free to contact me at the Nemaha County Extension office at 402-274-4755 or (402) 274-9639 (cell).

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 Services held in Barada on the 2nd & 4th Sunday of the month. Services held at St. Peter's ELCA on the 1st & 3rd Sunday of the month.
 "With God all things are possible." Matt. 19:26
 Pastor Mike Hader
 402-245-4584

Bethel United Methodist Church
 (70654 656 AVE)
 (1/2 mile N of Preston Corner)
 Sunday: Worship, 11:00 a.m.;
 Sunday School, 10:00 a.m.;
 Wednesday Choir, 7:30 p.m.
 Pastor Mike Hader
 402-245-4584

Big Lake Baptist Church
 (213 Lake Shore Drive)
 Sunday: Fellowship breakfast, 8:45 a.m.;
 Sunday School, 9:30 a.m.;
 Worship Service, 10:30 a.m.
 Monday: Prayer and Share Monday, 8:30 a.m.
 Wednesday: Children's, Youth & Adult Bible Study, 7 p.m.
 We welcome you to all of our services.
 Dick Lionberger, Intern pastor

Church of Christ
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 Bible study (classes for all ages), 9:30 a.m.
 Wednesday: Bible study for all ages, 6 p.m.
 "Preach the Word... for the time will come when they will not endure sound doctrine."
 2 Timothy 4:2-4.
 Josh Maxwell, Preacher, 402-245-7148

Christ Evangelical Lutheran Church LCMS
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 www.fallsclcitylcms.com
 Holy Communion celebrated 2nd and 4th Sundays. Sunday: Divine service, 9 a.m.;
 Sunday School, 10 a.m.
 First Tuesday Care & Outreach - 6:30 PM
 Third Thursday of every month: Lutheran Women's Missionary League, 2:00 p.m.
 David Klinge, Vacancy Pastor

Corner Stone Baptist Church
 (Independent & Fundamental)
 N. Highway 73 to Prosser & Campbell PC, turn east (or right)
 Sunday: Sunday School Bible Hour, 9:30 a.m.;
 Worship Hours, 10:30 a.m. and 6 p.m.
 Wednesday: Bible study and prayer time, 7 p.m. Lively Stone Kids Klub, (ages K-6 grade).
 We welcome you and your family to come worship the Lord with us.
 Pastor Mike Dunlavy
 402-245-2049 (home) 402-245-4245 (church)
 http://www.csbcpweb.com



First Brethren Church
 (1902 Lane Street)
 Sunday: Worship Service, 9:30 a.m.;
 Sunday School, Nursery (or pre-school), Adult, 10:45 a.m.; Fellowship Hour, 6 p.m.
 Don Shafer, Moderator
 402-245-5209

First Christian Church
 Disciples of Christ
 (1322 Stone Street)
 Office Phone: 245-2398 or Parsonage, 245-2397
 Sunday: Adult School, 9:30 a.m.;
 Worship Service, 10:45 a.m.
 http://www.facebook.com/fallscooperative-ministry



First Church of Nazarene
 (1812 Wilson)
 Sunday: Sunday School, 9:00-10:00 a.m.;
 morning worship, 10:00-11:00 a.m.
 Rob Wheeler, Pastor
 402-245-3755

First Presbyterian Church
 (20th and Harlan)
 Sunday: Worship, 11:00 a.m.,
 Also available on Facebook Live at First Presbyterian Church of Falls City.
 https://www.facebook.com/First-Presbyterian-Church-of-Falls-City-237768032995842
 Every Monday: Community Diaper Closet, 4-6 p.m. in Basement - use east side door
 Richard Kent Martin, Pastor
 402-245-2650
 www.http://fallsclcitypres.org/

First United Methodist Church
 (1700 Harlan Street)
 fums@sentco.net
 402-245-3281
 Sunday: Worship Service, 10:30 a.m. Broadcast live on KTCN AM 1230 and 107.1 FM. Adult Bible Study, 9:15 a.m., Children's Sunday school during this service during the school year.
 Michael Brown, Pastor
 Open Hearts, Open Minds, Open Doors.

Good News Assembly of God
 (600 Reavis Street)
 402-245-3977
 Sunday: Sunday School, 9:30 a.m.;
 Worship, 10:40 a.m.
 Wednesday: Good News Kids, 6:30 p.m.
 A variety of small group Bible studies are available for adults throughout the year. Listen to sermons online, www.mymgnag.com
 Tim Bostright, Pastor

Grace Bible Fellowship
 (Highway 62, east of Stella)
 Sunday: Sunday School, 9 a.m.;
 Church Service, 10:15 a.m.
 Web page: www.gbchurch.com
 Office: 402-883-2110
 Dave Lockard, Pastor

Immaculate Conception
 (Rulo)
 Sunday Confessions, 8 a.m.; Mass, 8:30 a.m.
 Daily Mass schedule: Monday-Friday, 6:30 a.m.
 Fr. Ben Rynearson, Pastor

River of Hope Fellowship
 27765 Hwy 159, PO Box 176
 Forest City, MO 64451
 Sunday Worship: 10:00 a.m., Children's Sunday School & Nursery at 9:00 a.m.
 Thursday Service 7:00 p.m.
 "In Christ There is Always Hope."
 David Showalter, Pastor 660-442-6305
 Will Certain, Pastor 816-824-8566

Shubert Christian Church
 Sunday: Worship service, 9:30 a.m.; Fellowship time, 10:30 a.m.; Sunday School, 10:45 a.m.
 Rev. Dr. Dennis A. Fulbright, LTCPS

St. Paul's Lutheran Church LCMS
 (6 miles North of Falls City)
 402-245-4643
 www.fallsclcitylcms.com
 Sunday: Sunday School/Bible Study-9:30 am (Sept-May)
 Divine Service-10:30 am with Holy Communion celebrated 2nd and 4th Sundays.
 Second Tuesday of the month: Dorcas Circle-7 pm
 First Wednesday of the month: LWML-9 am (August) then 2 pm (Sept-May)
 David Klinge, Vacancy Pastor

St. Anne's (Shubert)
 Sunday Mass: First, third and fifth Sunday, 10:30 a.m.; second and fourth Sunday, 8:30 a.m.; confessions before Mass.
 Fr. Kenneth F. Hoising, Pastor

St. Mary's (Dawson)
 855-3595 or 245-4151
 Weekend Mass: Saturday, 5:30 p.m.; first, third and fifth Sunday, 8:30 a.m.; second and fourth Sunday, 10:30 a.m. Daily Mass: Schedule varies, call rectory; confessions before Mass.
 Fr. Kenneth F. Hoising, Pastor

St. Mary's (Arago)
 Sunday: Confessions, 10:10 a.m.;
 Mass, 10:30 a.m.
 Fr. Ben Rynearson, Pastor

Sis. Peter and Paul
 (1820 Fulton)
 Weekend Mass Times: Saturday, 5:00 p.m.;
 Sunday, 7 a.m. and 10 a.m.
 Daily Mass: Monday through Friday, 6:45 a.m.
 Services livestreamed daily on www.facebook.com/sppfc
 Inquiry classes by appointment.
 Sacrament of Penance: Saturday, 3:45-4:45 p.m., or by appointment.
 Fr. Jim Meysenburg, Pastor
 402-245-3002

St. Paul's Evangelical Lutheran Church - ELCA
 (20th and Toole Streets)
 402-245-3828
 Sunday: 9 a.m. Sunday School (pre-school through adult, during school year); 10 a.m. Worship; Communion on the 1st & 3rd Sundays of each month; Wednesday: 6:30 p.m. Confirmation; 7:30 p.m. choir practice, Saturday: 4:00 p.m. Communion Worship before the 1st & 3rd Sunday of each month.
 Call for youth, Bible studies and women's group schedules.
 God's Work. Our Hands.

St. Peter's Evangelical Lutheran Church (ELCA)
 12 miles Northeast of Falls City (Williamsville)
 Sunday: Worship 9:15 a.m., first, third and fifth Sundays with communion on the first Sunday. We worship on the second and fourth Sundays at Barada United Methodist Church in Barada, Nebraska. Fellowship and Sunday school following worship.
 WELCA 1:30 first Monday
 Church Council, 7:30 p.m. on third Tuesdays
 Mike Hader, pastor

Lighthouse Church of God
 (2202 350th, White Cloud, KS)
 One quarter mile west of Iowa Tribal Com-plex
 Sunday: Sunday School, 9:30 a.m.;
 Church Service, 10:30 a.m.
 Rev. Charles I. Haney, Pastor
 785-862-1107

NorthRidge Nebraska
 (1820 Morton Street)
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 Sunday: Sunday School, 9:00 a.m.;
 Worship Services, 10:00 a.m.
 (402) 245-2167
 northridgenebbraska.com

Prairie Union Baptist Church
 (Rural Shubert)
 Sunday: Morning Worship 10:30 a.m., Sunday School 9:30 a.m.
 Please join us to worship the Lord. Communion is served the first Sunday of every month.
 Dan Farley, Pastor

St. Thomas Episcopal Church
 (16th and Harlan)
 stthomasepis@sentco.net
 www.stthomasfallsclcity.org
 Sunday: 9 a.m. Worship, Holy Eucharist (coffee, tea and conversation follow worship)
 We invite you to worship with us at any of our services. We will pray for you, your friends and loved ones.

Stella Community Church
 Sunday: Church service, with children's Sunday School, 9:30 a.m.; adults Sunday School, 10:30 a.m.
 John States, Pastor

The Four Mile Church
 (South of Humboldt)
 Sunday: Church services, 9:00 a.m.
 A Reformed church endeavoring to teach and to practice Biblical principles of the Reformation.
 Howard Blecha, Pastor

Trinity United Methodist Church (Rulo)
 fums@sentco.net
 402-245-3281
 Sunday: Worship service, 8:45 a.m.; Children's Sunday School during worship.
 Michael Brown, Pastor

Valley Avenue Baptist Church
 2023 Valley Avenue
 Sunday: Sunday School, 9:30 a.m.
 Morning Worship Services, 10:45 a.m.
 Sunday Night Services: 6:00 p.m.
 Midweek: Wednesday Services, 7:00 p.m.
 Bible preaching, and a warm welcome.
 Building is handicap accessible.
 Ben Moore, Pastor
 Office phone: 245-3890
 valleyavenue.org

Verdon Christian Church
 Disciples of Christ
 (400 Walnut St.)
 Sunday: Worship, Summer months: 7:00 p.m.
 Winter months: 6:00 p.m.
 Find us on Facebook @ VerdonChristianChurch
 verdonchristianchurch@gmail.com
 Rev. Daniel Spencer
 Call or text: 402-801-0374

Zion United Church of Christ
 (4 1/2 miles East of Falls City, 3 miles North and 1 1/2 miles East) 65763 709 Rd, Falls City
 245-5024; 245-2398
 Sunday: Worship service, 9 a.m.; Communion, first Sunday of each month.
 Second Wednesday of each month, Zion Women's Fellowship meeting, 7 p.m.
 All are welcome to this friendly church in the country.
 http://www.facebook.com/fallscooperative-ministry

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 Dr. Danielle Bauman-Cromer
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 402-245-2486
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 Sun 9am-9pm
 245-3500

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 Falls City, NE 245-3525

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GRAND WEAVER HOTEL
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PUBLIC NOTICE

B.O.P.W.

REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS

August 4, 2022
2307 Barada Street
Falls City, Nebraska

A regular meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 4th day of August, 2022, at 5:30 o'clock P.M. Present were: Board Members: Froeschl, Joy, Koopman, Veigel. Absent: None. Ray Lühring recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

MINUTES

A motion was made by Joy and seconded by Koopman to approve the minutes for the July 21, 2022 and June 20, 2022. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Veigel. "NAY" None. "ABSENT" None. Motion carried.

AGENDA

A motion was made by Koopman and seconded by Froeschl to approve the August 4, 2022 agenda as printed. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Veigel. "NAY" None. "ABSENT" None. Motion carried.

UTILITY SUPERINTENDENT REPORT

A motion was made by Koopman and seconded by Froeschl to approve the Utility Superintendent's report as presented. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Veigel. "NAY" None. "ABSENT" None. Motion carried.

CLAIMS

A motion was made by Froeschl and seconded by Joy to approve the claims for June, 2022 as follows: Electric Department - \$257,526.49; Water Department - \$70,193.06; Mechanic Shop - \$10,723.02; Gas Department - \$95,434.71; Sewer - \$42,781.18. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Joy, Koopman, Veigel. "NAY" None. "ABSENT" Campbell. Motion carried.

MEETING ADJOURNED.

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on July 7, 2022 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting; kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Anthony Nussbaum, City Clerk
Ray Joy, Secretary
Merle Veigel, Chairman
ZNEZ

City Council

August 1, 2022

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 1st day of August 2022, at 6:00 o'clock P.M. Council members present were: Buckminster, Ferguson, Rhodd, Leyden, Merz, Racliff, Rhodd, Wisdom. Absent: None. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Bindle publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

CONSENT AGENDA

A motion was made by Council person Leyden and seconded by Council person Racliff to approve the Consent Agenda, as follows: WHEREAS, certain business of the City Council (Council) transpires on a regular and routine basis and is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from the July 18, 2022, meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for August 1, 2022, is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the Claims for July 2022 of the City of Falls City are hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for August 1, 2022, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Holle, Leyden, Merz, Racliff, Rhodd, Wisdom. "NAY" None. "ABSENT" None. Motion carried.

PUBLIC HEARING - LOT DD, REPLAT OF LOT A, WEST PLAZA ADDITION

Mayor Bindle declared a public hearing open at 6:01P.M. to discuss the Lot DD, Replat of Lot A, West Plaza Addition as recommended by the Planning Commission. Mayor Bindle then asked if there was anyone in the audience who wished to speak in favor of or oppose said replat. A discussion was made by the public, Mayor Bindle then declared the public hearing closed at 6:01P.M. A motion was made by Council member Ferguson and seconded by Council member Leyden to approve said replat. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Holle, Leyden, Merz, Racliff, Rhodd, Wisdom. "NAY" None. "ABSENT" None. Motion carried.

REQUEST FOR CURB CUT AT 416 EAST 16TH STREET BY JOEL SCHAWANG

A motion was made by Council person Rhodd to approve the request for a curb cut at 416 East 16th Street by Joel Schawang. Roll was called on this motion and the Council persons voted as follows: Buckminster, Ferguson, Holle, Leyden, Merz, Racliff, Rhodd, Wisdom. "NAY" None. "ABSENT" None. Motion carried.

REQUEST TO BLOCK OFF TWO (2) PARKING SPACES AT 1715 STONE STREET ON A REGULAR BASIS AFTER 5:00PM BY RYAN SCHUTTE

A motion was made by Council member Ferguson and seconded by Council member Rhodd to approve the request to block off (2) parking spaces at 1715 Stone Street 5:00pm - 8:00pm Monday - Wednesday the first of the month only for August, September and October. Roll was called on this motion and the Council members voted as follows: "YEA" Buckminster, Ferguson, Holle,

Leyden, Merz, Racliff, Rhodd, Wisdom. "NAY" None. "ABSENT" None. Motion carried.

REQUEST TO HAVE WEDDING AT PRICHARD AUDITORIUM AND OBSERVE ALCOHOL ON AUGUST 10, 2022

A motion was made by Council member Racliff and seconded by Council member Holle to approve the request to rent Prichard Auditorium for a wedding reception on September 10, 2022 and to allow alcohol to be served. Roll was called on this motion and the Council members voted as follows: "YEA" Buckminster, Ferguson, Holle, Leyden, Merz, Racliff, Rhodd, Wisdom. "NAY" None. "ABSENT" None. Motion carried.

REQUEST FOR OUTDOOR DANCE/BEER GARDEN AUGUST 19, 2022 WITHIN THE PARKING LOT OF 1417 STONE STREET FOR COBBLESTONE FESTIVAL DANCE - ELK'S CLUB, ROB GERWECK

A motion was made by Council person Leyden and seconded by Council person Ferguson to give favorable comment to the Special Designated Liquor License Application submitted by Elk's Club, Rob Gerweck, Falls City, Nebraska, for a beer garden at the Elk's Club, 1417 Stone Street, Falls City, Nebraska on August 19, 2022. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Holle, Leyden, Merz, Racliff, Rhodd, Wisdom. "NAY" None. "ABSENT" None. Motion carried.

RESOLUTION TO AUTHORIZE THE CITY OF FALLS CITY TO ABATE NUISANCE AT 820 MCLEAN STREET

A motion was made by Council person Holle and seconded by Council person Wisdom to approve the resolution to authorize the City to perform nuisance abatement at 820 Mclean Street. Roll was called on this motion and the Council persons voted as follows: Buckminster, Ferguson, Holle, Leyden, Merz, Racliff, Rhodd, Wisdom. "NAY" None. "ABSENT" None. Motion carried.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:10pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Bindle and Council on August 1, 2022; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting; kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

Anthony Nussbaum, City Clerk
Shawna Bindle, Mayor
ZNEZ

VILLAGE OF STELLA

Village of Stella Board of Trustees Regular Meeting, August 1, 2022 at 7:00 P.M. at the Stella Community Building

Present: Jim Donahoe, Rick Ramer and John States.
Absent: Heath Stanley and Paulina Gossman
Guests: None

The meeting was called to order at 7:00 P.M. by Vice Chairman Ramer. Roll call was taken and read. The Pledge of Allegiance was led by John States.

Vice-Chairman Ramer noted the posting of the open meeting act in the meeting hall.

Motion by Donahoe and second by States to approve the minutes of the July meeting as presented. All voted yes.

Motion by States and second by Donahoe to approve the treasurers report as presented. All voted yes.

Motion by Ramer and second by States to approve the claims and payroll as presented. All voted yes.

Communications: None
Committees: Streets - Ok. Lights -ok Park - Some of the equipment is here. The 3 benches are ready to be assembled. W&S- Written report by Mike. Installation of Phase Loss Protector @ \$1170.00 by Wilson Electric at the Sewer Plant was approved on a motion by States and second by Donahoe. All voted yes. Library - Written report by Sue. Maintenance Man - Not present. Planning - None. Tree - Ramer would like further discussion on placement of a new x-mas tree. Health - None. Community Building - Clerk will check on having it sprayed this fall. Main Street Improvement - None. Street flags - Will order 7 new flags. Handicap Access at Community Building - R Fisher looked at the job, but has not given a bid.

Shed Work - Work is progressing. Donahoe presented a plan for the electrical and lighting for the building. We have one bid and are waiting for the second.

Well Project - No new report on progress.

Street Work - Mr Burton says he will be here the first part of August.

Ordinance #2022-08 - An Ordinance to Vacate West Street between 2nd and 3rd Street was read in full by Vice-Chairman Ramer. This was the second reading of Ordinance #2022-08.

Propane Contract - Motion by States and second by Donahoe to contract 1450 gallons @ \$1.94. All voted yes.

Budget Plans - Figures for next year's budget were discussed.

Fire Hydrants - Motion by Donahoe and second by States to order one 4"

and one 6" at approximately \$6,000. All voted yes.
Questions from the audience -None
Water Shut-offs - Signed.
Miscellaneous - The need for a second name for the town board election was discussed. Will check on the write-in process.
Adjournment - Motion by Ramer and a second by States to adjourn at 8:09 P.M. All voted yes.

Vicki Owings, Clerk

August Claims and Payroll
NPPD - Wells electricity 401.03;
Electricity 1047.91; American Recycling & Sanitation - Trash Removal 1185.75; SE NE Communications - Telephones 221.84; NE Public Health Environmental Labs - Water tests 47.00; Roger Sullwold - Park mowing 350.00; Vicki Owings - Clerk wage 550.00; Tracy Milke - Water/Sewer Operator Wage 350.00; Aaron Davis - Water/Sewer Assistant Wage 300.00; Tracy Milke - Mileage 150.00; Sue James - Librarian Wage 106.25; Internal Revenue Service - 941 Tax 294.07; Dennis Bahr - Maintenance man wage 285.00; Berwick Coop Oil Co - Tank rent 40.00; Berwick Coop Oil Co - Propane Contract 4135.50; Blue Rivers Area Agency on Aging 75.00; KirbyBuilt Sales - Park equipment - check will be sent when complete order is received 6731.36.

PAID IN LATE JULY

Noha Vice - Village Shed work advance 10,000.00; NE Department of Revenue - sales tax 234.56.

ZNEZ

Beef Checkoff

Board of Directors Election

The District 8 Nebraska Beef Council Board of Directors election will take place in November of 2022. Beef producers in southeast Nebraska must be pre-certified by **October 1st** in order to vote. Register at:

www.nebeef.org/cattlemens-corner
or call 308-236-7551



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PUBLIC NOTICE

CITY CLAIMS

GENERAL CLAIMS JULY 2022 ADMINISTRATIVE

| | |
|--|-----------|
| Payroll Account, SA..... | 20,903.15 |
| Bosselman Pump & Pantry Inc, EX..... | 99.14 |
| Clune & Company LLC, EX..... | 255.00 |
| Dearborn National, EX..... | 68.40 |
| Debit Card Account, EX..... | 103.83 |
| FC Economic DVPT & , EX..... | 13,200.00 |
| Falls City Mercantile, EX..... | 147.01 |
| Halbert & Dunn LLC, SR..... | 2,275.90 |
| Medica, EX..... | 836.62 |
| Meyer Home Center, EX..... | 89.25 |
| Onebeck It Solutions LLC, EX..... | 6,751.01 |
| Pf. Pettibone & Co., EX..... | 212.95 |
| Principal Financial Group, EX..... | 96.51 |
| Quill Corporation, EX..... | 27.99 |
| SNC Sencot.net LLC, EX..... | 622.66 |
| SE NE Develop District, EX..... | 3,365.00 |
| TASC, EX..... | 23.02 |
| Utility Consultants Inc, EX..... | 220.00 |
| Utility Department, EX..... | 1,414.81 |
| Wolfes Printing, EX..... | 394.66 |
| Woods Aitken LLP, SR..... | 224.83 |
| TOTAL..... | 45,254.84 |
| POLICE DEPARTMENT | |
| Payroll Account, SA..... | 87,316.14 |
| Bosselman Pump & Pantry Inc, EX..... | 145.01 |
| Dearborn National, EX..... | 149.95 |
| Falls City Vol Fire Dept, EX..... | 25,305.85 |
| Mechanic Shop, EX..... | 179.61 |
| SNC Sencot.net LLC, EX..... | 125.03 |
| Utility Department, EX..... | 3,824.03 |
| TOTAL..... | 35,517.74 |
| STREET DEPARTMENT | |
| Payroll Account, SA..... | 40,998.23 |
| Bosselman Pump & Pantry Inc, EX..... | 1,949.10 |
| Concrete Industries Inc, EX..... | 4,959.70 |
| Falls City Mercantile, EX..... | 87.15 |
| Farm And City Supply, EX..... | 25.14 |
| Home Lumber Co, EX..... | 826.56 |
| Keller Construction Co, EX..... | 788.50 |
| Mechanic Shop, EX..... | 30.98 |
| Olson Associates, SR..... | 9,637.50 |
| Snc Sencot.net LLC, EX..... | 51.38 |
| Ted's Mower Sales & Service, EX..... | 1,336.49 |
| Utility Department, EX..... | 5,523.09 |
| TOTAL..... | 66,213.62 |
| PARKS | |
| Payroll Account, SA..... | 61,898.51 |
| ACCO, EX..... | 2,735.60 |
| Agco Plus, EX..... | 854.62 |
| Andrea Popejoy, EX..... | 200.00 |
| Austin Ahern, EX..... | 50.00 |
| Barco Products Co, EX..... | 1,669.28 |
| Border States, EX..... | 652.48 |
| Bosselman Pump & Pantry Inc, EX..... | 960.68 |
| Bsn Sports, LLC, EX..... | 44.22 |
| Debit Card Account, EX..... | 162.73 |
| Dollar Fresh, SU..... | 316.08 |
| Falls City Mercantile, EX..... | 4,941.73 |
| Falls City Recreation Inc, EX..... | 1,994.25 |
| Farm And City Supply, EX..... | 192.56 |
| Husker Electric, SR..... | 111.00 |
| Mahaska Peps, EX..... | 601.62 |
| Mechanic Shop, EX..... | 149.49 |
| Meyer Home Center, EX..... | 223.80 |
| Mr Automotive, EX..... | 239.94 |
| NE State Fire School, EX..... | 108.00 |
| Stripes & Signs, EX..... | 156.87 |
| Utility Department, EX..... | 11,495.17 |
| Wolfes Printing, EX..... | 51.75 |
| TOTAL..... | 90,248.38 |
| AUDITORIUM | |
| Engineered Controls Inc, EX..... | 205.33 |
| JF. Ahern Company, EX..... | 675.00 |
| SNC Sencot.net LLC, EX..... | 145.42 |
| Utility Department, EX..... | 2,927.56 |
| TOTAL..... | 3,953.31 |
| ANIMAL CONTROL | |
| Payroll Account, SA..... | 6,958.92 |
| Bosselman Pump & Pantry Inc, EX..... | 214.97 |
| Debit Card Account, EX..... | 180.84 |
| OPPD, EX..... | 40.14 |
| Utility Department, EX..... | 14.01 |
| TOTAL..... | 7,408.88 |
| 911 EMERGENCY SERVICE | |
| Payroll Account, SA..... | 36,890.80 |
| Debit Card Account, EX..... | 365.00 |
| Snc Sencot.net LLC, EX..... | 56.96 |
| Windstream, EX..... | 805.84 |
| TOTAL..... | 38,118.60 |
| LIBRARY | |
| Payroll Account, SA..... | 22,349.19 |
| Falls City Mercantile, EX..... | 81.50 |
| Farm And City Supply, EX..... | 49.90 |
| Ingram, EX..... | 1,513.42 |
| Jones Air Conditioning, EX..... | 351.00 |
| Library - Petty Cash, EX..... | 260.57 |
| Microfilm Imaging Systems, EX..... | 250.00 |
| OCLC Inc, EX..... | 165.56 |
| Omaha World Herald Classified, EX..... | 670.59 |
| Richard Gilkerson, EX..... | 165.00 |
| Riverside Const. Inc, EX..... | 2,069.50 |

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|---|------------|
| Security Equipment Inc, EX..... | 877.10 |
| SNC Sencot.net LLC, EX..... | 226.07 |
| Utility Department, EX..... | 3,245.10 |
| TOTAL..... | 32,274.50 |
| CEMETERY | |
| Payroll Account, SA..... | 13,034.41 |
| Bosselman Pump & Pantry Inc, EX..... | 480.43 |
| Grimm's Gardens, EX..... | 922.08 |
| Jones & Jones, EX..... | 475.00 |
| Mechanic Shop, EX..... | 339.73 |
| SNC Sencot.net LLC, EX..... | 98.71 |
| Utility Department, EX..... | 94.78 |
| TOTAL..... | 15,445.14 |
| Airport | |
| ABK Fire & Safety, LLC, EX..... | 65.00 |
| Bradley Ahern, EX..... | 5,522.99 |
| Dawn Bennett, EX..... | 150.00 |
| SNC Sencot.net LLC, EX..... | 140.31 |
| Terril Dishman, EX..... | 160.00 |
| Utility Department, EX..... | 372.96 |
| TOTAL..... | 3,411.26 |
| GRAND TOTAL..... | 440,204.67 |
| Utility Claims July 2022 | |
| ELECTRIC | |
| ELECTRIC DEPARTMENT | |
| Payroll Account, SA..... | 109,044.35 |
| Administrative Department, EX..... | 73.00 |
| Border States, EX..... | 1,718.26 |
| Bosselman Pump & Pantry Inc, EX..... | 1,133.68 |
| Clune & Company LLC, EX..... | 127.50 |
| Core Klain P, EX..... | 323.53 |
| Debit Card Account, EX..... | 60.18 |
| Dutton-Lainson Co., EX..... | 11,344.10 |
| Falls City Mercantile, EX..... | 69.65 |
| Falls City Post Office, EX..... | 388.86 |
| FC Sanitation Service, EX..... | 363.00 |
| Farm And City Supply, EX..... | 391.67 |
| General Fund, EX..... | 38,116.09 |
| Healy Law Offices, LLC, EX..... | 193.75 |
| Home Lumber, EX..... | 102.56 |
| Husker Electric Supply, EX..... | 1,059.30 |
| James Hersh, EX..... | 1,315.09 |
| JEO Consulting Group Inc, EX..... | 9,144.60 |
| Mechanic Shop, EX..... | 25.66 |
| Mr Automotive, EX..... | 23.52 |
| Municipal Energy Agency Of Neb, EX..... | 87,344.94 |
| Jim & Pat Murphy, EX..... | 149.20 |
| O'reilly Automotive Inc, EX..... | 29.99 |
| Omaha Pneumatic, EX..... | 128.69 |
| Onebeck It Solutions, EX..... | 337.51 |
| OPPD, EX..... | 113,974.78 |
| SNC, EX..... | 341.68 |
| TASC, EX..... | 11.00 |
| The Horsepower Genie LLC, EX..... | 25.00 |
| Utility Department, EX..... | 10,375.89 |
| Utility Dept/Petty Cash, EX..... | 129.13 |
| Wolfes Printing, EX..... | 24.57 |
| Woods Aitken LLP, SR..... | 1,381.38 |
| TOTAL..... | 389,272.11 |
| WATER DEPARTMENT | |
| Payroll Account, SA..... | 41,690.99 |
| Administrative Dept, EX..... | 3.01 |
| James Allen, EX..... | 28.24 |
| Bosselman Pump & Pantry Inc, EX..... | 269.75 |
| Brb Contractors Inc, EX..... | 14,582.20 |
| Clune & Company LLC, EX..... | 25.50 |
| Edwards Chemicals, EX..... | 633.25 |
| Falls City Post Office, EX..... | 77.77 |
| Farm And City Supply, EX..... | 66.66 |
| Kawres, EX..... | 18.20 |
| Derek Kirkendall, EX..... | 12.11 |
| Lincoln Winwater Works, EX..... | 559.85 |
| Mechanic Shop, EX..... | 15.61 |
| Miller & Associates, EX..... | 17,790.00 |
| Mississippi Lime Co, EX..... | 7,121.09 |
| Ndee - Public Water Operators, EX..... | 80.00 |
| Nebraska Public Health, EX..... | 129.00 |
| Olson Associates, EX..... | 227.85 |
| Onebeck It Solutions, EX..... | 27.50 |
| SE NE Communications, EX..... | 159.01 |
| TASC, EX..... | 2.03 |
| Utility Department, EX..... | 8,988.91 |
| Utility Dept/Petty Cash, EX..... | 74.81 |
| Utility Equipment Co, EX..... | 588.50 |
| Woods Aitken LLP, SR..... | 276.27 |
| TOTAL..... | 93,500.15 |
| MECHANIC SHOP | |
| Payroll Account, SA..... | 8,094.79 |
| Agco Plus, EX..... | 312.60 |
| Alec Industries Inc, EX..... | 2,975.16 |
| Bosselman Pump & Pantry Inc, EX..... | 136.00 |
| Falls City Auto Supply, EX..... | 170.04 |
| Farm And City Supply, EX..... | 75.36 |
| Hiawatha Implement Co., Inc., EX..... | 15.61 |
| Mr Automotive, EX..... | 675.81 |
| Road Builders, EX..... | 252.56 |
| Utility Department, EX..... | 43.07 |
| TOTAL..... | 12,751.00 |
| GAS DEPARTMENT | |
| Payroll Account, SA..... | 81,068.96 |
| James Allen, EX..... | 125.00 |
| Border States, EX..... | 12,662.92 |
| Bosselman Pump & Pantry Inc, EX..... | 833.52 |
| Clayton Energy Corp, EX..... | 160,715.80 |
| Clune & Company LLC, EX..... | 102.00 |
| Complete Fusion, EX..... | 500.00 |
| Debit Card Account, EX..... | 48.14 |
| Falls City Mercantile, EX..... | 71.80 |
| Falls City Post Office, EX..... | 311.08 |
| Farm And City Supply, EX..... | 94.21 |
| Farmers Repair & Machine Shop, EX..... | 43.24 |
| General Fund, EX..... | 8,532.17 |
| Harmann's O T Tire Store, EX..... | 187.31 |
| Industrial Sales Company, Inc., EX..... | 120.76 |
| Jones Air Conditioning, EX..... | 179.31 |
| Dakota Kellier, EX..... | 41.37 |
| Derek Kirkendall, EX..... | 125.00 |
| Mechanic Shop, EX..... | 290.96 |
| Meyer Home Center, EX..... | 378.07 |
| Northern Safety Co Inc, EX..... | 378.40 |

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|---|------------|
| Onebeck It Solutions, EX..... | 270.00 |
| PEFA, Inc, EX..... | 96,931.89 |
| SNC, EX..... | 230.70 |
| Lori Sybert, EX..... | 105.71 |
| TASC, EX..... | 10.00 |
| Utility Department, EX..... | 703.00 |
| Wilnet, Inc, EX..... | 200.00 |
| Woods Aitken LLP, SR..... | 1,105.10 |
| TOTAL..... | 365,866.42 |
| GRAND TOTAL..... | 861,389.68 |
| SEWER CLAIMS JULY 2022 FEEVER | |
| Payroll Account, SA..... | 36,254.30 |
| Administrative Dept, EX..... | 7.26 |
| Bosselman Pump & Pantry Inc, EX..... | 341.46 |
| Brown Co Transfer Station, EX..... | 12,170.28 |
| Falls City Sanitation, EX..... | 90.00 |
| Farm And City Supply, EX..... | 248.22 |
| General Petty Cash, EX..... | 180.00 |
| Harmon's O.K. Tire Store, EX..... | 131.08 |
| Helena Chemical Co, EX..... | 135.00 |
| Mechanic Shop, EX..... | 457.81 |
| Mid-Iowa Solid Waste Equipment Co Inc, EX..... | 756.29 |
| Midwest Laboratories, Inc., EX..... | 137.64 |
| Miller & Associates, EX..... | 149,774.78 |
| Nathan Strecker, EX..... | 58.77 |
| Nsi Lab Solutions, EX..... | 67.75 |
| Pace Analytical, EX..... | 1,172.00 |
| Gerald Roland, EX..... | 368.84 |
| SNC, EX..... | 110.05 |
| Utility Department, EX..... | 363.00 |
| TOTAL..... | 202,833.22 |
| GRAND TOTAL..... | 202,833.22 |
| ZNEZ | |
| COUNTY COMMISSIONERS | |
| RICHARDSON COUNTY BOARD OF COMMISSIONERS AUGUST 2, 2022 CALL TO ORDER | |
| The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sichel at 9:00 a.m. on Tuesday, August 2, 2022. Roll call was answered by Karas and Sichel. Commissioner Caverzagie was absent. The Invocation was given by Chairman Sichel and the Pledge of Allegiance was led by Commissioner Karas. Chairman Sichel announced that the open meeting laws have been posted at the entrance to the meeting room. | |
| Motion was made by Sichel to approve the minutes of the July 26, 2022 meeting as presented. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried. | |
| Motion was made by Sichel to approve a subdivision for Dunes Highway Farms, LLC located in S25, T2, R15 and to adopt Resolution 2022-2023-6. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried. (Resolution Book 26, Page 84) | |
| Agreement with Drainage Dist #7 ARPA Funds | |
| Motion was made by Sichel to enter into an agreement with Richardson County Drainage District #7 for the award of \$97,157.00 of ARPA funds from Richardson County. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried. (Resolution Book 26, Page 85) | |
| Retaining Wall Project Change Order | |
| Motion was made by Sichel to approve a quote/change order submitted by the contractor, Schawang Masonry, LLC on the retaining wall restoration project to include the replacement of sidewalk on the east, south and west sides of the Courthouse square that is broken and in disrepair, to remove those areas with uneven portions and obstacles within the pathways which pose a hazard to pedestrians and to reconstruct the grass space between the wall and the walkways to assist with maintenance of the sidewalk areas in the amount of \$46,200.00. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried. | |
| Falls City EDGE, Inc. | |
| Motion was made by Karas to enter into an agreement with Falls City Economic Development and Growth Enterprise, Inc., a Nebraska Nonprofit Corporation for continued annual funding of \$15,000 per year with the term of the agreement for 3 years beginning August 1, 2022 through July 31, 2025. Motion seconded by Sichel. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. (Resolution Book 26, Page 86) | |
| CLAIMS | |
| Motion was made by Sichel to allow the payment of all claims that were submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried. | |
| The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.) | |
| GENERAL FUND | |
| CMC, serv..... | 400.00 |
| Culligan, serv..... | 74.50 |
| Design Specialties, serv..... | 75.00 |
| East Richardson Rural Water Dist. #2, serv..... | 250.70 |
| Falls City Mercantile, serv..... | 130.18 |
| Handley Law Office, serv..... | 6,997.39 |
| Fankhauser, Nelsen, Werts, Ziskey & Mervin, serv..... | 1672.00 |
| CR22-83 M. Gwinn, CR22-135 J. Vaughan, serv..... | 36.98 |
| Galls, serv..... | 32.00 |
| Halbert & Dunn, serv..... | 1083.00 |
| CR22-89 R. Griffin, serv..... | 760.00 |
| CR22-108 J. Butrick, CR22-258 J. Butrick, serv..... | 10.50 |
| Hullmans Ford, serv..... | 300.21 |
| Koehrs, Nichelle, reimb..... | 83.86 |
| MIPS, serv..... | 3142.82 |
| Wood Control, serv..... | 359.73 |
| O'Reilly Automotive, serv..... | 125.34 |
| Pest Control Services of SE NE, serv..... | 45.00 |

& ASSOC.

Dave Bramow of Prochaska & Assoc met with the Board to review the plans for the Courthouse roof replacement. They firm is putting together a bid package for the Board's review and approval with plans to advertise for sealed bids later this year with the anticipation of the roof to be replaced in 2023.

CORRESPONDENCE/OTHER Fee Reports

Reports were approved for the following officials for fees collected during the month of July, 2022: Mary L. Eickhoff, County Clerk, \$231.10; Mary L. Eickhoff, Register of Deeds, \$11,034.75; Pam Scott, Clerk of Dist Court, \$1,023.00.

Monthly Operating Statement

The July, 2022 monthly operating statement was reviewed by the Board.

Tax Levy Allocation

Motion was made by Sichel to adopt Resolution 2022-2023-5 to allocate the 2022 tax levy for the rural fire districts and the agriculture society. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried. (Resolution Book 26, Page 83)

Tort Claim

Motion was made by Karas to table a tort claim against Richardson County and Community Medical Center, Inc. filed by Atwood, Holsten, Brown, Deave, Spier and Israel Law Firm on behalf of Richard Sichel. Motion seconded by Sichel. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried.

Subdivision

Motion was made by Sichel to approve a subdivision for Dunes Highway Farms, LLC located in S25, T2, R15 and to adopt Resolution 2022-2023-6. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried. (Resolution Book 26, Page 84)

Agreement with Drainage Dist #7 ARPA Funds

Motion was made by Sichel to enter into an agreement with Richardson County Drainage District #7 for the award of \$97,157.00 of ARPA funds from Richardson County. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-absent, Sichel-aye. Motion carried. (Resolution Book 26, Page 85)

Village of Dawson

Village of Dawson Open Meeting Minutes July 12, 2022 7:00 PM

(These minutes are unapproved. Any error(s) will be corrected at the next regular monthly meeting. If attendance was Bill Koch, Larry Koch, Tom Burns, Joe Heim, Stephanie Ingraham and visitor Denise Yoessl. Roll was called and with a quorum, the meeting was called to order at 7:04 PM by Bill Koch, Chairperson. The minutes of the June 2022 open meeting were approved with a motion by Joe Heim and a second by Larry Koch. The claims were presented to the Board and were approved for payment with a motion by Bill Koch and a second by Joe Heim. There was no old business to be discussed. Under new business, replacement of the tube at 8th and Nemaha will be put on the agenda for next month. Garbage charges are monthly and not weekly. The Salem Grain floor permit will be on the agenda for August. The clerk's report was accepted with a motion by Tom Burns and a second by Stephanie Ingraham. Denise Yoessl was offered the position of secretary and declined the position. The meeting was adjourned at 7:56 PM with a motion by Bill Koch and a second by Tom Burns.)

CLAIMS: Ball Insurance (Village insurance) \$6339.00, Core & Main (water meters) \$1900.62, Davis Plbg (repairs/water/sewer) \$1704.66, IRS (tax payment) \$359.12, Jan Richardson (office supplies) \$25.77, Jan Richardson (clerical payroll) \$999.74, Ne Public Health Lab (water testing) \$32.00, NPDD (utilities) \$701.74, One Call Concepts (locating) \$3.96, People'sService (water/sewer) \$1675.44, Ryken Davis (motors) \$225.00, Seneca Sanitation (garbage) \$3024.00, TREKK (sewer repairs) \$1362.00, Vicki Manning (read water meters) \$75.00, Village of Dawson (equipment savings) \$500.00, Dana Cole (accounting) \$150.00, Matt Manley (install door) \$480.00, Edlemans Home Center (hall) \$663.59, American Bank (service fees) \$61.26, Postmaster (equipment) \$8.95, Texas Workforce (unemployment) \$124.20, Total Claims: \$20,136.45

Jan Richardson, Clerk ZNEZ

THANK YOU TO EVERYONE WHO SUPPORTS THE FALLS CITY JOURNAL THROUGH ADVERTISING AND SUBSCRIPTIONS!

PUBLIC NOTICE

PUBLIC MEETING NOTICE

The Board of Commissioners of the County of Richardson, Nebraska will meet weekly for a regular meeting on Tuesdays at 9:00 a.m., Room 202 in the Richardson County Courthouse for the purpose of conducting any and all county business that will come before the board. The agenda for the meetings are kept continuously current and are available for public inspection at the office of the Richardson County Clerk, Courthouse, Room 203, 1700 Stone Street, Falls City, NE during normal working hours. The agenda is closed 24 hours prior to the start of the meeting and is posted on the Commissioner's Meeting Room door, the 1st floor lobby and the lower level lobby of the Courthouse and also on the Richardson County website www.co.richardson.ne.us.

The Board of Equalization of the County of Richardson, Nebraska meet when times may necessitate for the purpose of conducting any and all business that requires the action of the County Board of Equalization. The agenda for the meetings are kept continuously current and are available for public inspection at the office of the Richardson County Clerk, Courthouse, Room 203, 1700 Stone Street, Falls City, NE during normal business hours. The agenda is closed 24 hours prior to the start of the meeting and is posted on the Commissioner's Meeting Room door, the 1st floor lobby and the lower level lobby of the Courthouse and also on the Richardson County website www.co.richardson.ne.us.

Mary L. Eickhoff
Richardson County Clerk
ZNEZ

NOTICE TO CONTRACTORS

CALL ORDER: 100 CONTRACT ID: M106 STATE PROJECT NO. M106
LOCATION: N-67, SHUBERT SOUTH IN COUNTY, RICHARDSON
The Nebraska Department of Transportation will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 PM on August 25, 2022. At that time the bids will be opened and read.

Bids will be opened and the bid totals will be read via Webex. The Webex information will be available on the BidX Letting webpage a minimum of 2 days prior to the opening, and can be found by selecting the applicable letting from: <https://www.bidx.com/ne/lettings>

Plans, specifications, and additional letting information may be found at the Nebraska Department of Transportation's Web Site at <http://dot.nebraska.gov/business-center/business-opp/hwy-bridge-1p/>.

3-10-17
ZNEZ

NOTICE OF PUBLIC HEARING

Pursuant to Nebraska Revised State Statute 23-107.01 the Richardson County Board of Commissioners shall hold an open and public hearing in regard to the sale of the following described real estate:

A portion of Lot Three (3), Block One (1) Village of Preston, being a tract of rectangular shape, dimensions 11 feet by 13 feet occupying the extreme north-west corner of said Lot 3 and limiting thirteen feet on the alley running east and west between Lots 2 & 3, and eleven feet on alley running north & south between Lots 3 & 30. The above-mentioned tract of land, delivery of which is made by these presents, is all contained within a boundary line as follows: Beginning at the North-West corner of Lot 3, Block One, East 13 feet, then South 11 feet, then West 13 feet, thence North 11 feet to starting point at corner of lot of Section No. 21, Township No. One, Range No. 17 East of the 6th PM., Richardson County, Nebraska.

at which time any interested party may appear and speak for or against the sale of said real estate or raise any issue regarding the fair market value of the property as determined by the Board. Said public hearing shall be the 30th day of August, 2022, at 11:00 a.m. in Room 202 of the Courthouse in Falls City, Richardson County, Nebraska.

Dated this 9th day of August, 2022.

David D. Sichel, Chairman
Richardson County Board of Commissioners
17-24
ZNEZ

NOTICE IN THE COUNTY COURT OF RICHARDSON COUNTY, NEBRASKA

Estate of Wesley W. Fritsch, Deceased.

Estate No. PR22-31

Notice is hereby given that on July 26, 2022, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Corinne M. Rademacher, whose address is 63966 732 Road, Auburn, NE 68305 was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before October 3, 2022 or be forever barred.

Cassandra R. Buethe
Clerk of the County Court
1700 Stone Street, Room 205
Falls City, NE 68355

Fankhauser, Nelsen, Werts,
Ziskey & Merwin, PC, LLO
713 4th Street
Humboldt, NE 68376
402-862-2321

3-10-17
ZNEZ

Notice of Amendment to the Organization of Sojka's Plumbing, LLC, originally submitted on 3/15/2022.

Notice is hereby given that Sojka's Plumbing, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska with its designated office located at 112 West 16th Street, Falls City, NE 68355. Sojka's Plumbing, LLC shall be member-managed by Registered Agent Michael J. Sojka. The Registered Agent's address is 112 West 16th Street, Falls City, NE 68355. The purpose for which the company is organized is to conduct any and all lawful business for which limited liability companies can be organized pursuant to Nebraska Statute. Sojka's Plumbing, LLC was organized on April 1, 2022 and shall have perpetual existence. The information provided was submitted to the Nebraska Secretary of State on 6/16/22.

10-17-24
ZNEZ

Notice of Organization of Sojka's Plumbing, LLC

Notice is hereby given that Sojka's Plumbing, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska with its designated office located at 112 West 16th Street, Falls City, NE 68355. Sojka's Plumbing, LLC shall be member-managed by Registered Agent Michael J. Sojka. The Registered Agent's address is 2724 Fulton Street, Falls City, NE 68355. The purpose for which the company is organized is to conduct any and all lawful business for which limited liability companies can be organized pursuant to Nebraska Statute. Sojka's Plumbing, LLC was organized on April 1, 2022 and shall have perpetual existence.

10-17-24
ZNEZ

NOTICE OF ORGANIZATION Impressive Flex Equine Therapy LLC

64526 709 Trail
Salem, NE 68433

Notice is hereby given that Katherine Vonderschmidt has formed a limited liability company under the Nebraska Uniform Limited Liability Company Act.

1. The name of this limited liability company is Impressive Flex Equine Therapy LLC.

2. The Initial Designated Office Address is 64202 703 Trail, Salem, NE 68433, and its Registered agent is Katherine Vonderschmidt, 64202 703 Trail, Salem, NE 68433.

3. The limited liability company shall engage in any lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The period of duration of the Company is perpetual existence from the date the Certificate of Organization was filed with the Secretary of State on July 29, 2022. Affairs are to be managed by the Members authorized by the Certificate of Organization and the Operating Agreement.

Handley Law Office
Dylan L. Handley (24152)
217 E. 18th Street
Falls City, Nebraska 68355
Telephone: (402) 245-3088
Fax: (402) 245-2664
Email: dylanhandley@hotmail.com
17-24-31
ZNEZ

NOTICE TO INSURANCE AGENTS

Sealed bids for insurance policies will be received at the office of the City Clerk, 2307 Barada Street, Falls City, Nebraska, until 2:00 p.m. on September 1, 2022 when sealed bids will be opened and read aloud. These policies will be in full force and effect from October 1, 2022 through September 30, 2023. This will be a one (1) year term with an additional two (2) year option to renew. Current insurance policy declarations and Insurance bid proposal forms are available at the office of the City Clerk, City Hall, 2307 Barada Street, Falls City, Nebraska.

All of the specified policies shall be bid independently of each other unless the bidding firm wishes to tie or package certain policies together. Such package shall be specifically stated on the proposal. The awarding of insurance bids is expected on September 7, 2022. Awarded policies must be issued and delivered to the City Clerk's office by September 30, 2022. Each policy shall be completely documented with all items that are covered under said policy, including all itemized lists of scheduled equipment and other items covered by said insurance policy, whether the policy is a new policy or a renewal policy. The City shall make payment by October 9, 2022, for all insurance policies issued and delivered to the City Clerk's office by September 30, 2022. Insurance companies wishing to submit bids shall use the insurance bid proposal form as supplied in the insurance specifications.

The City reserves the right to accept any bid which it deems most advantageous to the City, and to reject any or all bids submitted and to hold as many bids as it desires for consideration for a period of (30) days after bids are opened.

Anthony Nusbaum
City Clerk
10-17
ZNEZ

NOTICE OF PUBLIC MEETING

The Board of Supervisors of Drainage District No. 7

Time and place of meeting: September 1, 2022 at 8:00 P.M., 1719 Stone Street, Falls City, Nebraska

Meeting Agenda:

1. Announcement of Public Meetings Act;
2. Agenda approval;
3. Approve minutes;
4. Reorganization of the Board of Directors;
5. Treasurer's report;
6. Supervisor's report;
7. Request the Auditor of Public Accounts waive the audit requirements;
8. Discussion and action on ARPA funds
9. Approve claims;
10. Discussion of District levee maintenance; and
11. Adoption of proposed budget.

Proposed Budget:
Amount needed for operation of the District and for necessary maintenance for the year July 1, 2022 through June 30, 2023... \$187,835.51

Source of funds:
Funds on hand July 1, 2022, Operating Account..... \$28,837.85
Funds on hand July 1, 2022, Emergency Account..... 6,990.33
Estimated unpaid assessments for current and prior years.....15,775.55

Grant Funds - ARPA
To be raised by special assessment levied on lands in the District for tax year 202239,114.78
\$187,835.51

Dated August 9, 2022.

DRAINAGE DISTRICT NO. 7 of Richardson County, Nebraska
James Frederick, President
Robert Keller, Secretary

WEAVER & MERZ
Douglas E. Merz #12807
1719 Stone Street
P.O. Box 569
Falls City, NE 68355
402-245-3015

17
ZNEZ

LEGAL NOTICE

Amanda M. Barron
Attorney at Law
Box 597
Fremont, Nebraska 68026

TO THE DEFENDANT(S), DAWN M HONEA PEARCE

STEVEN G PEARCE

You are hereby notified that Credit Bureau Services, Inc., a corporation, filed its complaint in the County Court of RICHARDSON County, Nebraska on 03/17/2022 on Case Number C122-41, the object and prayer of which is to recover the sum of \$215.00, plus interest, attorney fees and court costs. You are required to answer the complaint of the Plaintiff on or before 09/30/2022 or the allegations in said complaint will be taken as true and judgment entered accordingly.

CREDIT BUREAU SERVICES, INC., A CORPORATION

By: A.M. Barron, Its Attorney
525 N. "D" St.
P.O. Box 597
Fremont, NE 68026
402-721-1850

17-24-31
ZNEZ

NOTICE IN THE COUNTY COURT OF RICHARDSON COUNTY, NEBRASKA

Estate of Lynn Mervin Geyer, Deceased

Estate No. PR 22-33

Notice is hereby given that on August 3, 2022, in the County Court of Richardson County, Nebraska, Lacey Noa whose address is 64 705 726 Rd, Nemaha, NE 68414, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before October 11, 2022, or be forever barred.

Cassandra R. Buethe
Clerk of the County Court
Address of County Court:
County Court of Richardson Co
1700 Stone St, Rm 205
Falls City, NE 68355

Kelly J. Werts (Bar LD. # 20509)
Fankhauser, Nelsen, Werts, Ziskey & Merwin, P.C., L.L.O.
602 Central Avenue
Nebraska City, NE 68410
Tel: (402) 873-3715
Email: kellywerts@gmail.com

10-17-24
ZNEZ

RFO- AC & Furnace Replacement & related work - East Portion of Community Building

The Sac and Fox Nation of Missouri in Kansas & Nebraska Reserve, KS, requests proposals for purchase and installation of new 5 Ton AC Condenser (13 SEER or better) and 80% efficient furnace, complete with coil, and related equipment, to replace existing HVAC equipment to serve a portion of the Community Building located at 401 N. Arch, Reserve, KS.

Sealed proposals shall be addressed "Sac and Fox Nation of Missouri in Kansas & Nebraska SFPD Furnace & AC Replacement" and received by Executive Director, Admin Office, 305 North Main, Reserve, KS 66434, no later than 2 PM, Monday August 29, 2022.

The RFP document is available at the Sac and Fox Nation of Missouri Admin Office, 305 North Main, Reserve, KS 66434. Or can be requested by calling (785) 742-7471 Ext2501 or by emailing kevin.burnison@sacandfoxks.com

Prospective submitters are encouraged to field verify all existing conditions and can schedule a tour of the proposed job site via the contact information above.

All bidders are notified that disadvantaged and women-owned business enterprises are encouraged to submit responses to this request. The Sac and Fox Nation of Missouri in Kansas and Nebraska will ensure that respondents to this request will not be discriminated against based on sex, race, color, creed or national origin in consideration of an award, while Native American Preference does apply.

The Sac and Fox Nation of Missouri in Kansas & Nebraska reserves the right to reject any or all proposals, waive technicalities, and make award(s) as deemed to be in the best interest of the Sac and Fox Nation of Missouri in Kansas & Nebraska.
17
ZNEZ

NOTICE IN THE MATTER OF THE ESTATE OF TERRY L. TIDDEL, DECEASED IN THE COUNTY COURT OF RICHARDSON COUNTY, NEBRASKA

PR22-32

Notice is hereby given that an Application for Informal Appointment of Personal Representative of said Terry L. Tidel, deceased, has been filed in the County Court of Richardson County, Nebraska; the Registrar issued a Registrar's Statement of Informal Appointment of Personal Representative in Testate; and that Thomas Christopher Tidel, whose address is P.O. Box 207, Falls City, NE 68355, was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before October 17, 2022 or be forever barred.

Cassandra.Buethe, Registrar
1700 Stone St.
Falls City, NE 68355

Dylan L. Handley (24152) Handley Law Office
217 E 18th Street
Falls City, NE 68355
Phone: (402) 245-3088
Fax: (402) 245-2664
Email: dylanhandley@hotmail.com

17-24-31
ZNEZ

NOTICE OF ORGANIZATION

Notice is hereby given that GERDES LAWN CARE, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 207 E 3rd Street, Verdon, Nebraska 68457. The initial agent for service of process for the Company is Brady Gerdes, 207 E 3rd Street, Verdon, Nebraska 68457. This Company is member managed, pursuant to its Operating Agreement. The nature of the Company is to engage in the general business and operation, control, and oversight of lawn care, landscaping, seeding, fertilization, weed and pest control, snow removal, ice removal, tree trimming, and brush removal; retail and wholesale distribution of products for: lawn care, seeding, weed and pest control, fertilization, snow removal, ice removal, and lawn, garden, and outdoor equipment; information relating to lawn care, maintenance, and treatment; and related consulting. The Company commenced existence as of August 9, 2022, the date of filing with the Nebraska Secretary of State.

17-24-31
ZNEZ

E.S.U. 4

The Board of Educational Service Unit 4 held its regular meeting on Monday, August 8, 2022, at 5:15 p.m. at the Educational Service Unit 4 office in Auburn, Nebraska. The following claims were paid for the months of July and August:

\$45,126.50/\$236,664.65
Payroll -- \$452,664.49/\$447,754.73
NECBVI -- \$33,599.50/\$34,086.42
Federal Programs --

\$58,183.38/\$30,334.55

The Board of Educational Service Unit 4 will hold its Regular Meeting following the General Fund Budget Hearing at 5:00 p.m., and its Meeting to Establish a Tax Levy Rate at 5:10 p.m. on Monday, September 12, 2022, at the office of Educational Service Unit 4, 2301 Dahlke Avenue, Auburn, Nebraska. The agenda for these meetings are kept current and readily available for public inspection at the office of the Administrator during normal business hours.
ZNEZ



Classified Advertising Advertise Today! \$8.25 per column inch/box classifieds

Line Ads \$1.50 per line - Cards of Thanks .75¢ per line



To advertise with the Falls City Journal e-mail Nikki at nikkifcj@sentco.net or call 402-245-2431. Advertising deadline is Friday by Noon for the following week's paper.

The Falls City Journal • In Print & E-Edition • 402-245-2431 • www.fcjournal.net • No Late Submissions-Deadline Friday BY Noon.

The Falls City Journal assumes no responsibility for Employment Opportunity, earn-at-home or other similar ads which are placed in our paper by firms outside our trade area. This newspaper has neither the resources nor the time to investigate the reliability of such offers.

HELP WANTED

WE ARE HIRING



FULL-TIME POSITIONS

- IT Specialist**
Multiple Locations
- Operations Technician**
Sabetha, KS
- Warehouse Attendant**
Hiawatha, KS
- Custom Applicator**
Fanning, KS
- Custom Applicator**
Corning, KS
- Operations Technician**
Corning, KS
- Operations Technician**
Wamego, KS

SEASONAL POSITIONS

- Seasonal Worker**
Hiawatha, KS
- Seasonal Worker**
Wamego, KS
- Seasonal Office Worker**
St. Marys, KS

Benefits Include:
Health Insurance
Lifetime Income Retirement Plan
Matching 401(k)
Life Insurance
Paid Time Off
Paid Holidays
Yearly Uniform Allowance



SCAN THE CODE & APPLY TODAY!

Visit agpartnerscorp.com/careers or scan the code to download an application or apply online. EOE.

33-34

POSITIONS OPENING

Johnson County Hospital has an opening for the following positions:

- **Lab Supervisor**
- **Hospital RN**
- **Hospital LPN**
- **Medical Technologist**
- **Hospital Outpatient Clinic/ Surgery RN**
- **LPN Triage Receptionist**
- **Clinic LPN or Certified Medical Assistant**
- **Health Information Technician**

For a full description of this position and to apply, visit our website at www.jchosp.com to complete an application



JOHNSON COUNTY HOSPITAL

33-34

Do You Have a DISABILITY?

Are you or someone you love facing life in a nursing home? Are you in a nursing home but able to live in the community again with the proper care?

The League of Human Dignity has been helping people with disabilities live independently for nearly 50 years. Contact us to see if we can help.



Phone 833-800-5643

nikki@fcjournal.net • chelsie@fcjournal.net

brian@fcjournal.net

HELP WANTED!



Waitress's and Kitchen Help

64870 706 Trail, Falls City, NE 68355 • (402) 245-3624

33

Work Wanted

Yard Clean up, Small bush & tree trimming 402-245-1120. 31-38P

31-38P

MISC.

Anniversary, birthday, shower, wedding-Chaney Furniture Gift Certificates are always a great idea. 34-co-T-f

PREGNANT-Give life a chance. We care for you and your unborn child. Women's Care Center-Lincoln, 1-877-908-2341. T-1st-co-3rd-tf



For Rent

Pack Rat Storage. Units Available. 402-245-7236.

49-TF

Wanted

AMERICAN WALNUT. Buying standing walnut timber, 25 or more. Call 816-232-6781 in St. Joseph for details. 47-4f

Gehling Brewery signs, trays, etc. 308-379-9320. 33-36

33-36

PUBLIC NOTICE

Village of Shubert Regular Monthly Meeting August 1, 2022 Shubert Library

The Village Board of Shubert, NE held the monthly board meeting on August 1, 2022 in the Shubert Library. Chairman Donna Lockard opened the regular meeting at 7:01 PM with the following board members present: Will Surman, Tom Borrego, Kim Dunn and Linda Patchen. Clerk was present to record the meeting. Chairman Lockard announced the posting of the Open Meetings Law. Chairman asked for any additions or deletions to the agenda, hearing none. No visitors. Chairman moved on to regular business. There was a motion and second (Surman/Patchen) to approve the July 5, 2022 regular meeting minutes. Roll call vote was all "Aye." Motion carried. There was a motion and second (Surman/Lockard) to approve the account balance sheets and monthly claims (with the addition of one claim). Roll call vote was all "Aye." Motion carried. General: Propane contracts. Motion and Second (Dunn/Lockard) to prepay purchase of 2,000 gallons to be used at the Community Building, Fire Hall and Library. Roll call vote was all "Aye." Motion carried. Water & Sewer: Board reviewed Tracy's report. Discussion of the water computer system. Wood & Brush pile: Firemen are burning off brush now. Buildings and Park: Community Building: Board discussed plans and current projects. Will gather more information about the flooring before next meeting. Park: New equipment could be placed in the fall. Library: Is open every other Tuesday and Saturday. Check window for hours. Streets: Work should begin in September. Tractor: Needs serviced. Fire: Surman reviewed current fire department business. Fireman will be flushing hydrants. Board will post notices at every house to notify everyone once a date is selected.

The next regular board meeting will be Monday, September 5, 2022 at 7:00 p.m. in the Shubert Library. With no further business: Motion and Second (Surman/Dunn) to adjourn meeting at 8:05 p.m. Roll call vote was all "Aye." Motion carried.

Jennifer Buchner Village Clerk

SHERIFF'S OFFICE SHARED MEDIA REPORT

ALL SUSPECTS ARE INNOCENT UNTIL PROVEN GUILTY.

On August 7, 2022, Richardson County Deputies arrested 28-year-old Antoine Edwards of Omaha, NE, on a Holt County Warrant and Antelope County Warrant for Failure to Appear. Edwards was booked into the Richardson County Jail. All suspects are innocent until proven guilty.

On August 6, 2022, Richardson County Deputies arrested two individuals. Michael Goynes, of Allen, TX, Driving Suspended. David Vaughn, of Omaha, NE, Douglas County Warrant, Shoplifting (Felony). All suspects are innocent until proven guilty.

On August 5, 2022, Richardson County Deputies arrested two individuals. Celette Scott, of Colony, TX, No License. Daniel Clary, of Falls City, NE, Court Commitment. All suspects are innocent until proven guilty.

On August 5, 2022, at about 04:00 am, Richardson County Deputies conducted a traffic stop. During a search of the vehicle, deputies located approximately two pounds of Marijuana, a stolen firearm, and drug paraphernalia. Wendell Johnson III, of Kennedale, TX, Possession of Marijuana Intent to Deliver. Possession of a Firearm during a Felony. Possession of a Stolen Firearm, Carrying a Concealed Firearm. All subjects are innocent until proven guilty.

In the evening of July 29, 2022, Richardson County Deputies engaged in a pursuit with Joshua Bachman. Due to Bachman's willful disregard for persons and property deputies discontinued the pursuit.

Joshua Bachman was later arrested on August 4th, 2022 for Flight to Avoid Arrest (Felony), Obstructing a Peace Officer, Criminal Mischief \$499-\$1501, Willful Reckless Driving. This is not related to the pursuit on August 4th. All subjects are innocent until proven guilty.

On August 3, 2022, Richardson County Deputies stopped a vehicle driven by Paul Engberg. During the stop, the Richardson County K9 Unit was deployed. A probable cause search of the vehicle was conducted and deputies located Methamphetamine.

Paul Engberg of Otoe, NE, Possession of Methamphetamine. All suspects are innocent until proven guilty.

On August 2, 2022, Richardson County Deputies arrested 38-year-old Michael Luna of Bellevue, NE, on a Richardson County Failure to Appear, a Cass County Failure to Appear, and a Sarpy County Failure to Appear warrant. Luna was booked into the Richardson County Jail. All suspects are innocent until proven guilty.

On August 1, 2022, Richardson County Deputies arrested 48-year-old Donald Baxter of Falls City, on a Court Commitment. Baxter was booked into the Richardson County Jail.

All suspects are innocent until proven guilty.

On July 31, 2022, Richardson County Deputies arrested Andrea Scates, of Dawson, 2nd Degree Assault (Felony), Assault by Strangulation (Felony), False Imprisonment (Felony), Criminal Mischief \$1501-\$4999, Disturbing the Peace. All suspects are innocent until proven guilty.

| Name | Memo | Amount |
|--|-----------|----------|
| Dearborne National, Firemans | Insurance | 41.28 |
| NPPD - Fire Barn, Fire Barn | | 31.58 |
| Jennifer Buchner, Payroll | | 676.01 |
| Borrego, Tom, Mowing | | 350.00 |
| Village of Shubert - Community Building, 500 Gal water | | 51.00 |
| United States Treasury, Tax | | 238.22 |
| Deposit | | 175.00 |
| NPPD - Community Building, Community Building | | 61.99 |
| NPPD - Library, Library | | 78.99 |
| Aue & Company, Monthly | | 175.00 |
| Fee | | 58.00 |
| USPS Office, 100 1st class stamps | | 58.00 |
| Home Lumber Company, Grinder Cover | | 117.76 |
| NPPD, 8th & Elm | | 12.93 |
| NPPD - Streets, Streetlights | | 304.54 |
| Aaron Davis, Payroll | | 253.96 |
| Tracy Milke, Payroll | | 507.92 |
| Tracy Milke, Expenses July 2022 | | 359.76 |
| Aaron Davis, Mileage July | | 50.00 |
| Hydro Optimization & Automatic Solutions, Well Controls | | 842.63 |
| Village of Stella, Samplers | | 225.00 |
| Falls City Sanitation Service, 90 Pickups | | 940.00 |
| State of Nebraska PHEL, Water Testing | | 32.00 |
| Rieschick Drilling Co. Inc., Well #3 | | 911.47 |
| Midwest Labs, Testing | | 79.62 |
| Village of Shubert - Water Tower, Transfer to Water Tower acct. | | 1,000.00 |
| Village of Shubert - USDA Account, Transfer from W/S/G to USDA Account | | 906.00 |
| NPPD - Sewer, Sewer | | 330.33 |
| NPPD - Wells, Wells | | 162.06 |
| Southeast Telephone Company, Well Phone | | 47.12 |
| USPS Office, 100 Postcard stamps | | 40.00 |
| | | ZNEZ |

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HELP WANTED

Magnolia Metal Corp.

Currently accepting applications for:
→ QC/Shipping Position

- CNC Machinists Day or Night
- Day Shift Foundry Furnace Operator
- Foundry Furnace Operator Rotating Shift*

*This job rotates between 2 shifts with a \$2.00 Night Shift Differential!

Excellent opportunity for individuals who take pride in their work and are willing to accept responsibility. No experience necessary, we are willing to train individuals with a good work record. We offer competitive wages, excellent fringe benefits including group health & life insurance, monthly bonus, 401k and deferred profit sharing.

\$18.75 / HOUR MINIMUM STARTING RATE

Apply in person at Magnolia Metal Corp.
63859 730 Road
Auburn, NE 68305
Or
www.magnoliabronze.com and click on careers

31-34

CASINO WHITE CLOUD

NOW STARTING AT \$13.00/HR!

\$1,000 NEW HIRE BONUS



NOW ACCEPTING APPLICATIONS!
See Human Resources for the most current positions available

We OFFER:

100% Employer Paid Medical, Dental, Vision & Life Insurance

OTHER BENEFITS:

Paid Vacation, Sick Pay, 401K, Family Medical and Dental Plans

Pre-employment substance abuse testing and background investigation are required.

Casino White Cloud is an equal opportunity employer.

HIRING 18 YEARS & OLDER-ALL POSITIONS (excluding bar)

7 Miles West of White Cloud, KS 1-877-652-6115 18-TF

Falls City Monument/Trigard in Falls City Nebraska

is hiring for a full time position.

40 plus hours a week and full benefits including health insurance, IRA and paid vacation/sick leave. Immediate opening with pay rates from 16 to 25\$ and hour depending on qualifications. Duties to include... organization, production and management of products and people involved with our business. Send resume to trigard@nckn.com or call 800-310-7099

31-32-33

Work 2 Days Have 5 Days Off!

Region V Services Auburn is hiring full time Community Support Professionals. College tuition assistance is available! Enjoy a flexible schedule, health insurance and rewarding days as you assist individuals with developmental and intellectual disabilities. No two workdays are the same. Please visit, regionvservices.com/careers to apply for open positions.

32-35

HELP WANTED Sabetha Community Hospital

is accepting applications for the following positions:

•HEALTHCARE NAVIGATOR

Full-time position in the hospital Business Office, Monday through Friday and a rotating Saturday morning. Tasks include admissions, billing, charges, providing good faith estimates, and other Business Office Duties.

•REGISTERED NURSE OR LICENSED PRACTICAL NURSE

Day and Night shifts available; Responsible for patient care within assigned nursing unit, under supervision of Charge Nurse.

•REGISTERED NURSE

Part-time, 12-hour daytime shifts. Responsible for total patient care within assigned nursing unit.

•HEALTHCARE SERVICE TECH \$500 SIGN-ON BONUS!

This position is full-Time daytime hours (36-40), including every other Saturday. This position will cross train in Laundry, Dietary, and House-keeping.

An excellent base salary is offered for these positions which includes PTO. Benefits can include group health with dental, eye and a prescription drug rider, pension plan, group life insurance with dependent life, disability, long term care, TIA's, cancer plan and numerous other benefits. If interested in these opportunities visit the hospital's website at www.sabethahospital.com or call Julie Holthaus, Human Resource Director at 785-284-1584.

32-33

POSITIONS OPENINGS

Pawnee County Memorial Hospital is seeking

Hospital RN or LPN-C

Facility Manager

Dietary Manager/Cook

IT Specialist

Clinical Informatics

Infection Control and Case Management RN

Lab Manager/Lab Tech

Our small-town atmosphere offers a professional and family-friendly environment in a critical access facility with a competitive salary and benefit package.



For a full description of this position and to apply, visit our website at www.pawneehospital.com to complete an application. PCMH is an EOE

33

Johnson County Hospital

Has the following opening:

Health Information Technician @ Johnson County Hospital, This individual will be responsible for hospital patient billing and coding, medical records maintenance, HIPAA requirements, and statistical data information. RHIT certification required within 90 days of hire.



Johnson County Hospital offers a competitive salary and excellent benefits.

Please send resume and application

or apply in person at:

JOHNSON COUNTY HOSPITAL
202 High St.,

Tecumseh, NE 68450 Atten: Susan H. Human Resources

402-335-3361 or email resume to shessheimer@jchosp.com

Applications may also be obtained on our website at www.jchosp.com.

EEO Employer/Vet/Disabled

33-34

NE STATEWIDE CLASSIFIED

ANNOUNCEMENT

CLASSIFIED ADVERTISING works! Place your 25 word ad into thousands of Nebraska homes for \$225. Contact your local newspaper or call 1-800-369-2850.

HELLO NEBRASKA! Introducing www.nepublicnotices.com, a new public notice website presented as a public service by all Nebraska newspapers. Free access, fully searchable - because democracy depends upon open government and your right to know.

AFFORDABLE PRESS Release service. Send your message to 155 newspapers across Nebraska for one low price! Call 1-800-369-2850 or www.nebpress.com for more details.

ANNOUNCEMENT - LEGAL

SOCIAL SECURITY Disability Benefits. Unable to work? Denied benefits? We Can Help! Strong, recent work history needed. Call to start your application or appeal today! 866-563-0161 [Stepbacher Law Offices LLC Principal Office: 224 Adams Ave Scranton PA 18503]

FOR SALE - REMODELING

BATHROOM RENOVATIONS. Easy. One Day updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-596-6325.

FOR SALE - SATELLITE

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher). No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-763-0124

FOR SALE - SENIORS

PORTABLE OXYGEN Concentrator? May be covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-385-3580.

STROKE AND Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-844-893-8016

FOR SALE - UTILITIES

THE GENERAC PWRcell, a solar plus battery storage system. Save money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a Free, no obligation, quote today. Call 1-833-513-0190.

SERVICES - PUBLISHING

BECOME A Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-877-858-2822 or visit dorranceinfo.com/Nebraska

MORE CLASSIFIED ADS ON PAGES 14

BACK TO SCHOOL

2022-2023

A is for
ACE Hardware
FARM & CITY
3818 Harlan Street | Falls City, NE 68355 | www.farm-city-supply.com | 402-245-3400
ACE says "Always do you best!"

B is for
 Queen's Smoke
BBQ
CS
 BBQ & Catering
 402-245-0180
 Falls City, NE

C is for
CAMPBELL FITNESS

GYM & TANNING
 1009 Stone Street Falls City, NE

D is for
Doctors
 At CMC our Doctors & Providers will give you the best care in the region.

COMMUNITY MEDICAL CENTER
 FALLS CITY, NEBRASKA
 "Serving Others, Caring with Compassion, Making a Difference"

E is for
El Camino Electric, LLC.

 402-883-7628

F is for
Falls City SHOP LOCAL!
Chamber of Commerce

 1705 Stone St. Falls City, NE (402) 245-4228

G is for
Gymnastics

CCA
 CHAMPION CENTRAL ATHLETICS
 402-801-1957
 www.championcentralathletics.com

H is for

HULLMAN'S

 1416 Harlan St. PO Box 510 Falls City, NE 68355-0510

I is for
Implement
LEWIS IMPLEMENT COMPANY
 1155 Nemaha St. Humboldt, NE 68376 (402) 625-7920

J is for
LENNOX
JONES AIR CONDITIONING
 120 W 16th St. Falls City, NE 68355 (402) 245-3526

K is for
 Handmade Sweets
 ESTD 2020
Keller Bakery
 1713 Stone St. Falls City, NE 68355 402-245-4125

L is for
Falls City Library & Arts Center
 1400 Stone St. Falls City 402-245-2913
TODAY A READER, TOMORROW A LEADER

M is for

MERZINK
 CUSTOM PRINTING & DESIGN
 MERZINK.COM
 2300 J ST. AUBURN, NE 68305 (402) 274-5876

N is for

The Nursery School
 Where we baby your plants!
 FULL LINE FLORIST!
 BEST BLOOMS EVER!
 70602 659 Ave. Rulo, NE 68431 402-245-5400

O is for

ORTHOMidwest
 A Department of Community Medical Center

 Orthopedic and Sports Medicine Services
 Dr. Adam Streit 402-245-6510

P is for

Pest Control Services
Don Ferguson
 402-245-0339
 "Since 1987"

Q is for
QUAD COUNTY MUSEUM
 314 E Square, Humboldt, NE
 Open 2nd Sunday ea. Month 1:00-4:00 pm
 To Schedule Appt. Call Curator, Duaine Stalder (402) 862-5338

R is for
RUNZA
 1324 Harlan St. Falls City, NE (402) 245-3355

S is for

Studio A
 PHOTOGRAPHY

T is for

Tracy O'Brien
 1723 Stone Street Falls City, NE 68355 (402) 883-2588

U is for
Unique
 Falls City is Nebraska's "City of Art"
 Falter Museum
 Heartland Fine Arts
 Richardson County Museum
 Stalder Gallery
 Collections Museum

V is for
Vrtiska Bros.
 REAL ESTATE GROUP
 \$\$\$
 608 6th St. Table Rock, NE 68447 402-801-1742

W is for
WILD GRACE
 NOW OPEN!
 117 W Stone St. Falls City, NE Brooke Lotter 402-801-2407 Jessica Fischer 402-245-8659

X is for
 extension
Pure Bliss
 116 W 19th St. Falls City, NE 402-245-2547

Y is for
Yesterday's Closet
 BAG SALE AUGUST 24-31 \$4
 1606 STONE ST. FALLS CITY, NE 402-245-4888

Z is for
BZZZZZ
Jardening Apiaries
 65009 706 RD. FALLS CITY, NE 402-245-7236 OR 402-801-9526