

## Council approves 'up to \$600,000' loan for ballpark project

While meeting in regular session Monday evening, June 18, the City Council approved an "up to \$600,000" loan for the Ballpark Improvement Project, which is currently underway in Falls City.

Kevin Malone, a member of the committee and treasurer of Falls City Recreation, explained that the projects at Grandview and Dallas Jones Parks are scheduled to be completed by the end of 2012. The contractor will be paid at that time.

When the successful fundraising effort was in progress, five-year pledges were accepted. "In order to have the funds to pay the contractor in full by year end," Malone said, "Falls City Recreation, Inc., is requesting to borrow \$600,000 from the City of Falls City, with repayment of this loan coming from payment of pledges from the public to Falls City Recreation, and grants received by the City of Falls City and Falls City Recreation over the next four years."

He said the loan date would be about Oct. 15, 2012. Interest would be at 2%, a figure mutually agreed upon in discussions with City Clerk/Treasurer Gary Jorn and City Attorney Doug Merz. The loan will be completely repaid in 2016.

Mayor Tim Hersh said the City understands the situation and recommended Council approval. He said the loan is "much needed to push this project forward."

Significant improvements have been achieved at Grandview Park and are now beginning at Dallas Jones Park.

Prior to the Ballpark loan approval, the Council acted to endorse Mayor Hersh's appointment of Don Ferguson to fill the 4th Ward Council seat vacated by Brad Campbell, who has moved to a different ward. Ferguson previously served in that Council seat.

In other developments, the

Council:

— Approved a recommendation from the Board of Public Works to hire Fisher Construction to build a "spoils dump" at the Waste Water Treatment Plant. Fisher's bid was \$55,000, slightly lower than that of AHRS Construction. Utilities Supt. Alan Romine explained the project and said that this need cannot legally be met at the plant at this time.

— Approved moving a welcome sign from east of Falls City to the area of the Aquatic Park. The sign was owned by the Chamber of Commerce but the lease expired in 2008. The Chamber was willing to grant ownership to the City. Former Mayor Rod Vandeberg said he believes four attractive signs — at each entrance to the city — would be a "really nice project for Falls City." The sign near Merz Farm Equipment (north), he said, is in great need of refurbishment. Jorn said the City has talked to contractors about refurbishing that sign. The four-sign idea will be placed on a future agenda.

— Discussed, but tabled, any action on trees south of the Falls City Library and Arts Center. The four trees have attracted flocks of birds that continuously soil the sidewalk and surrounding area. Possible solutions were debated, including removing the trees or trapping the birds. When a solution is found, the matter will again be considered

(Please turn to Page 2)

## FLIPPIN' SWEET!



With Falls City Recreation baseball and softball season officially "in the books," young competitors can focus on flipping off the board, as Phoenix Martin here deftly demonstrates, as opposed to "flipping two" on the basepaths. Some 400 ball players, coaches and parents filled the FC Aquatic Center Sunday for the annual swimming party. Rotary members, as they've done for youngsters for decades, then provided hot dogs, chips and drinks for all Rec participants. With summer heat nearing triple digits and with ball season over already, pool attendance is high. FCAC Assistant Manager Thomas Gist reported more than 400 swimmers one day last week and they expect even bigger crowds this week.

## 'No repairs scheduled' on City's electrical circuit

The Journal received the following release from Utilities Supt. Alan Romine regarding the power outage that affected much of Falls City's downtown area on May 20:

"Falls City Utilities had our electrical contractor evaluate the circuit's wiring that experienced a failure on May 20, 2012, and determined that the remaining wire has sufficient capacity to

carry the power required for this circuit.

Falls City Utilities continues to evaluate the condition of this circuit and at this time no repairs are scheduled. Falls City Utilities will provide as much advance notice as possible to all customers affected when work is scheduled for this circuit. Falls City Utilities thanks its customers for their cooperation and support during this period."

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Twenty-five members of the Class of 1962 met at Falls City High School Saturday afternoon to present a check to District 56. The donation of \$20,235 will be used mostly for new aluminum seating in Jug Brown Stadium. Falls City Public Schools Superintendent Tim Heckenlively thanked the class for what he said was one of the largest donations an alumni class has made to the Falls City Public School district. Those present were: Linda (Murphy) Stout, Violet (Vogele) McTaggart, David Luke, Calvin Schuler, David Martin, John Williams, Eugene Strauss, Della Meyer, Dennis Meyer, Wayne Gatz, Dick Gilkerson, Kenneth Arnold, Carole (Armbruster) DeBusk, Marilyn (Jileck) Stadler, Nancy (Wergin) Meinzer, Lathan Camblin, Cheryl (Oberst) Vossen, Carol (Thornton) Coffey, Richard Zentner, Janice (Prior) Kirkendall, Lynne (Cramer) Lent, Janet (Merz) Roberts, Paula (Lee) Frederick, Linda (Rieschick) Schmelig, Margie (Rieschick). (Names are listed, but do not correspond to the picture)

# PROTECT THE EARTH - RECYCLE

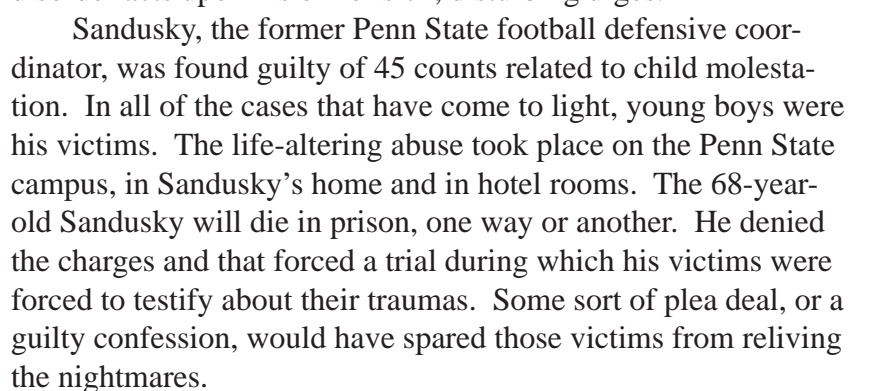


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Most pedophiles are men, usually 16 or older, who focus on young (13 or younger) children. What causes this abhorrent behavior — these thoughts — is not known, at least not known for sure. It usually is linked to other personality disorders and psychological pathologies. Some researchers believe pedophilia may be genetic.

I've seen no evidence that Sandusky was involved in child pornography, although many sexual deviates are. During the weekend, it was reported that Sandusky was on "suicide watch" in a Pennsylvania jail cell, where he awaits sentencing. Only he knows how many kids he damaged along his way.

Civil suits will come at a quickening pace. Penn State University will be the object of many of them. So will those administrators, who may also face criminal charges. Imagine the pain that has been inflicted by one sick man and those too worried about a football program and a university to do anything about it.



This Panhandle community of 9,000 people, better known nationally for its quirky tourist attraction of Carhenge and its sprawling Burlington Northern coal train switching yards, was thrust into the national spotlight on June 12 when an armed young man entered a local pharmacy in the heart of downtown and demanded drugs from the pharmacist who has long been a business leader. A police officer summoned by a silent alarm from the store was shot and wounded when he confronted the robber and a daylong standoff that crippled the community began.

Employees of the combined Chamber of Commerce, Main Street program and economic development group watched as events unfolded across the street and called businesses urging them to lock their doors and stay inside as more police converged on the scene. Reports of the incident filtered out from various shopkeepers, some of whom kept media updated with telephone reports. A State Patrol SWAT team soon became the controlling agency and ended the ordeal several hours after

## (Continued from Page 1)

— Endorsed the recommendation of the Citizens' Advisory Committee to authorize Mayor Hersh to send a letter to the Nebraska Department of Economic Development informing them that the City will retain CDBG Revolving Loan Funds. Falls City will undergo a monitoring visit. The consensus was that the City has correctly used the funds.

—Approved the final reading of an ordinance involving sidewalk construction specifications regarding the Main Street Falls City project (see legal advertisement in today's Journal).

State Sen. Ken Schilz of Ogallala, who represents Alliance, said he shares what most people are thinking, that this was "a senseless tragedy."

"The biggest issue for a community such as Alliance would be how to pay for the investigation and the damage caused by the standoff. As for individuals involved, I would suspect that they will be able to find the support they need. They may need to travel for this, but we in rural Nebraska are used to traveling for many things," Schilz said.

"Nebraskans pull together in times of need," he said. "I am confident in the ability of the good folks of Alliance to weather this storm and get back to a more normal lifestyle."

1. Rider's prod
2. European sea eagle
3. Like old West
4. \*Declaration of Independence, e.g.
5. Roundabout road
6. None of this for the weary
7. Friend from Provence
8. Snowbird
9. Type of list
10. Multicolored horse
11. Jumpy
12. Cyclops had one
15. Major source of lead
20. Bullying, e.g.
22. Be obliged to pay
24. Deep regret
25. \*Between red and blue
26. Shakespeare: "Thou call'st me dog before thou \_\_\_\_\_ a cause..."
27. Islam's Supreme Being
29. "Will be," according to Day
31. \*East India Company ware, pl.
32. Bay window
33. Kind of pie
34. \_\_\_\_\_ Ross
36. Type of seabird
38. Often symbolized by light bulb
42. Like a beaver
45. Form of civil disobedience, pl.
49. Post-Soviet Union union
51. \*"Independence Day" invaders
54. Blue and white pottery style
56. Brightly colored snake of southeastern Asia
57. Wrap up in cerecloth
58. One in a million
59. Russian mountain range
60. Therefore
61. Highest volcano in Europe
62. Like those who will inherit earth
63. Gaelic
64. Once around
66. He stung like a bee?

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# Sez I How would they have felt?

On Saturday, June 16, I went to Steele Cemetery to put a flag on my grandpa’s grave for Father’s Day. When I got there the flags and flagpoles that I had there on my mom’s and grandmother’s graves were gone. So I didn’t leave the flag for my grandpa since I assumed someone had stolen the other two.

The more my husband and I thought about it, we decided it was a little strange that my grandmother’s flag was missing, since it had been out there since 2005. I have always changed the flag with the holidays and seasons and no one has ever messed with them. So my husband spoke to the cemetery grounds keeper on Monday, June 18, and he said that the cemetery board had been out and started throwing things away.

I wonder how these board members would have felt if it was their loved ones’ things that were just trashed. He also said that you are only able to have one shepherd’s hook per grave marker. Apparently, there was an ad put in the Journal listing the cemetery regulations. The problem is that not everyone gets the paper. Maybe notifying the local radio station and having a radio ad would have also been a good idea.

I’m sure they decided to enforce there rules to keep the cemetery looking nice and to make it easier for the grounds keeper, but some people do try to keep their family members’ graves looking nice. I understand if the items are sitting on the ground, but there is no difference between the way a shepherd’s hook and a mini flagpole goes in the ground. Which is why I chose to put flagpoles out at the cemetery.

I have three family members buried at Steele Cemetery that are/were very close to me, so when it comes to holidays I always take something out to place on their graves. It’s a terrible feeling when you pull into a cemetery and it looks like no one ever comes to visit. I am very unhappy about the way this has been handled.

Nicole Killingsworth

# ‘No truth’ to rumors of setback to bridge project

By Jim Langan

Believe what you may, but progress on the new Missouri River Bridge is being made at healthy pace, according to the Project Manager Mike Habegger of the Nebraska Department of Roads.

Rumors about a major setback have been circulating, but Habegger was adamant about them being false.

“There’s no truth to them,” said Habegger. “We had to make some adjustments on the bridge girders, but everything was already poured.

“Everything is going well. The crews are working really hard and we’re making pretty good progress.”

The historic flood of 2011 set the project back nearly a full year, and the completion date is late 2013.

“The late 2013 timetable for completion could possibly be pushed up,” Habegger said. Another mild winter is important.

“We may be able to get a lot stuff done, but warmer weather is key.”

Habegger also noted it is a slow process with many intangibles, but the workers on the ground are keeping after it seven days a week.

The number of crews from Cramer and Associates, Inc., the contracting company in charge of the main span of the bridge, was upped from two to four in February.

Habegger said the final pier, R3, which will be the tallest standing pier at 85-feet and will be located in the middle of the river was in the beginning stages and should be out of the water by the end of the August, conditions permitting. He said they began pouring the approach deck for R3 last Wednesday.

The \$25 million project calls for a total of 12 piers and the bridge will be 2,400 feet long when completed. For some scope, consider Piere R2 will be 78-feet tall, will require 1,280 cubic yards of concrete and contain 123,000 pounds of steel. Crews dig 40 feet and then drill another 100 for each shaft. The shafts contain approximately 320 tons of concrete.

The current bridge, built in 1938, was originally not even scheduled for replacement until 2014, so even with the setbacks caused by the 2011 flood the new bridge should be ready for use before then. Most of the credit goes to the contractors and their crews, but also to the letter-writing campaign initiated by Mitch Glaeser in 2007. In three years, 1,600 letters were written and the attention of elected representatives in the tri-state area was caught. Pressure was added to expedite the project and Nebraska Governor Dave Heineman was in Rulo to break ground in the fall of 2010.

The new bridge will “enhance the economic opportunities” for residents of Southeast Nebraska, Northwest Missouri and Northeast Kansas, Heineman said. He commended those from all three states who were involved in bringing a critical problem to the attention of state and federal officials.

# Filing deadlines for various offices

Monday, July 16, 2012 is the deadline for incumbents and Wednesday, Aug.1, 2012 is the deadline for all other candidates to file who want their names included on the General Election Ballot for the following offices: Village Boards within the County, County Weed Control Authority Board, Educational Service Unit #4 Board and Public Power District Boards.

A total listing of filings to date for Village Boards, County Weed Control Authority and Education Service Unit #4 is as follows:

- Barada—none (elect 3).
- Dawson—Philip S. Fisher (elect 2).
- Salem—Ronald C. Chandler (elect 3).
- Shubert—Gina Steele and Zeb Shafer (elect 3).
- Stella—Cornette McFadden (elect 3).
- Rulo—Glen E. Kelley (elect 2).
- Verdon—Bill Guilliams, Brenda Streit, and Gary L. Cochran (elect 3).

Educational Service Unit #4—Lana Willman, District 2; J.C. Hauserman, District 4.

Elect 1 from District 2, 4 year term—Arago/Barada, FC Rural/Ohio, Jefferson/Rulo, Salem, Grant/Nemaha, Franklin/Humboldt Rural/Speiser, Liberty, East Muddy and Humboldt Wards 1 & 2.

Elect 1 from District 4, 4 year term—West Muddy/Porter.

Candidate filings for ESU #4 must be filed at the Office of the Secretary of State.

County Weed Control Au-

thority Board—Eldon Snoke (elect 3 members residing outside the area of an incorporated city of village).

For more information and details regarding the filing deadline or about the upcoming General Election please call the Richardson County Clerk’s Office at 245-2911.

# Village of Rulo Board opening

The Village of Rulo currently has an opening for a board member.

Interested persons must live in the city limits of Rulo and be a registered voter. Interested parties are asked to attend the July Council meeting, held in the Rulo Library at 102 N. 1st Street, Monday the 9th of July at 7 p.m.



**Juanita Myles of Barnes Realty is looking for listings.** Juanita was born in Falls City, returning 3 years ago when her husband passed. She worked in Lincoln for Woods Bros. and Home Real Estate for 14 years before her return Juanita has her GRI, ABR and CBR and real estate licenses. She is experienced in residential, commercial and farm land real estate. Juanita can be reached at 801-5003 or 245-2887. email at [jmyles99@yahoo.com](mailto:jmyles99@yahoo.com)

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**Falls City Pharmacy**  
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**SATURDAY, JULY 7<sup>th</sup>**  
for  
*“Where in the World is Falls City?”*  
*Street Festival*  
**Main Entrance will remain**  
**OPEN 9am-2pm**

**Career Employment Opportunity in Crete, NE**  
**MAINTENANCE - MOTIVE POWER**

Farmland Foods, Inc., a pork processing facility in Crete, Nebraska is taking applications for an interesting, challenging opportunity for an experienced maintenance worker.

This position is responsible for the specialized repair and maintenance of ammonia refrigeration units and fire tube boiler and steam systems. Provide support for the overall maintenance effort in a timely manner. Responsible for safe and efficient operation of plant processing equipment. Specialized, hands-on, experience in the repair and maintenance of ammonia refrigeration systems, screw compressor overhauls, and process safety management are essential functions of this position.

Qualifications: High School diploma or equivalent. Additional vocational/technical training in ammonia refrigeration, fire tube boiler and steam systems, preferred. Ability to accurately perform math calculations and use mathematical formulas. Minimum of 3 years experience in production equipment repair and maintenance required. Demonstrated experience and training in ammonia refrigeration, fire tube boilers and steam systems, required. Need ability to work with minimal supervision.

Farmland offers a very competitive wage as well as excellent health insurance, dental insurance, vision insurance, vacation, holidays, possible relocation assistance and 401(k).

We offer an interesting job opportunity in a multi-cultural work environment. If you are interested in participating as an active member of our team, send resume to:

**Farmland Foods, Inc.**  
Attn: Colby  
P.O. Box 67  
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or by e-mail to  
[cvesely@farmland.com](mailto:cvesely@farmland.com)  
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[nebraskablue.com](http://nebraskablue.com)

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**GEIGER** — Kyle and Roberta (Thompson) Geiger are proud to announce the birth of their daughter, Alexis Gladys Geiger. Alexis was born March 4, 2012. She weighed 6 pounds, 13 ounces and was 17 1/2 inches long. Maternal grandparents are Steve and Jan Thompson and Tom and Joyce Jones, both of Falls City. Paternal grandparents are Gayle Geiger of Lawson, MO and Fred and Jackie Geiger of Alexandria, VA. Maternal great-grandparents are Victor and Joyce Karst of Falls City. Paternal great-grandparents are Allen and Betty Atkins of Lawson, MO.



**JACKSON** — Big brother Tanner is proud to announce the birth of his little sister, Alaina Faith, born May 2, 2012. She weighed 6 pounds, 13 1/2 ounces and was 19 1/2 inches long. Parents are Joe and Rachel Jackson of Falls City. Maternal grandparents are Steve and Jan Thompson and Tom and Joyce Jones, both of Falls City. Paternal grandparents are John and Susi Sailors, Falls City. and Ed and Mari Jackson, Nebraska City. Maternal great-grandparents are Victor and Joyce Karst, FC, and paternal great-grandparents are Wayne and Nelle Pfister, Falls City.



**SHUBERT**— Brent and Tanya Shubert of Falls City are proud to announce the birth of their first son, Gavin James Shubert, who was born at 11 a.m. Wednesday, May 2, 2012, at Community Medical Center in FC. He weighed 6 pounds, 15 ounces and was 21 inches in length. Grandparents are Ron and Sandy Shubert, of Shubert, and Roger and Darcy Hinrichsen, of Dawson. Great-grandparents are Mary E. Shubert, FC, Lorene McKinnis, Blair, Ivan and Charleen Hinrichsen, Dawson, Donald Burianek, Wilbert, and Wayne and Teresa Hunt, Denton.

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FARM & CITY SUPPLY

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# The Falls City Area Jaycees will be selling Fireworks Monday, June 25th - July 4th.

Come down to the Sunmart parking lot and check out the awesome variety of fireworks we have. The proceeds from our fireworks stand help us achieve our goal to give back to the community.

## Caitlin James, Zebulon Shafer wed in Falls City

Caitlin Ann James and Zebulon Scott Shafer were united in marriage Jan. 14, 2012 at the First United Presbyterian Church in Falls City, with Jackie Gefellar and Pastor Roxie Sullivan officiating.

The bride is the daughter of Brad and Sue James, of Stella, and the granddaughter of Thelma Kirkendall, of Falls City, and Dean and Marian James, of Stella. The groom is the son of Tammy Shafer and Kevin Meyer, of Verdon, and Garth and Carla Shafer, of Burlington, KS, and the grandson of Noel Lundy, of Shubert, Barb Lundy, of Stella, and Connie Shafer, of Auburn.

Ceremony music was provided by Brian Niedfeldt, cousin of the bride. The altar was decorated with two candles in loving memory of the couple's grandfathers, Gary Kirkendall and Delman Shafer. The couple and Zebulon's daughter, Gracie, mixed colored sand to represent the blending of their family. Pictures of the couple were hung from the pews with matching ribbon. The altar also had a slender, silver vase with purple and lime green colored flowers.

The bride was presented in marriage by her parents, Brad and Sue James. Caitlin's wedding gown was a tulle and organza ball gown with a beaded lace bodice with a vertical ruffle skirt. The dress had a four-foot train, which was bustled for the dance. Caitlin wore a finger-tip veil with bead accents to match her dress. Caitlin also wore a white silk flower in her hair. She carried a bouquet of green English roses, dark purple calla lilies, green mums and limonium. Her jewelry, a gift from the groom, was a matching necklace and earring set with white and black diamonds.

The Matron of Honor was Brenda Fritz, friend of the bride; Junior Bridesmaid, Gracie Shafer, daughter of the groom; Bridesmaids were Lindsay Holscher, Sam Spidle, Julia Vogel, all friends of bride, and Mallory Kirkendall, cousin of the bride. The bridesmaids wore floor-length strapless dresses in lapis and black that matched the Matron of Honor's dress. The bridesmaids all carried bouquets made of purple hydrangeas and lime green Queen Anne's Lace.



### Gibbs mark 40<sup>th</sup>

Paul and Sarah Gibbs, of Reserve, KS, will celebrate their 40<sup>th</sup> wedding anniversary on Sunday, July 1, 2012.

They were married on July 1, 1972, at Atchison, KS.

Mr. and Mrs. Gibbs are the parents of a son, Philip Gibbs, of Leavenworth, KS.

### County Clerk attends workshop

Mary Eickhoff, Richardson County Clerk, completed a three-day workshop conducted in Kearney June 13-15 for Nebraska county clerks, election commissioners and registers of deeds.

The annual workshop was attended by approximately 100 county officials.



Grace Shafer, daughter of the groom, wore a floor-length dress of lapis and carried a kissing ball to match the bridesmaid's flowers.

Willa Fritz, friend of the bride, and Kinsey Niedfeldt, cousin of the bride, were the flower girls wearing matching lime green satin dresses. Emaleigh Knobbe and Gaby Niedfeldt wore matching lime green satin dresses with black satin belts. Katie Niedfeldt and Allie Ramer were the personal attendants.

Zebulon wore a black tuxedo, black shirt and white tie and vest. His boutonniere matched the bride's bouquet. The Best man was Kenan Shafer, brother of the groom. Groomsmen were Nathan Shields, friend of the groom, Austin Alexander, friend of the groom, Tyson Collins, friend of the groom and Colton James, brother of the bride. They were all dresses in black tuxedos with white shirts with lime green or purple vests and ties.

Ryker Bechtold and Brock Niedfeldt, cousins of the bride, were the ring bearers and wore matching black tuxedos. Ushers included Joe Niedfeldt, Jeff Niedfeldt, cousins of the bride, Nathan Handley and Steve Darveaux, friends of the groom. Attending the guest book and programs were Sierra Joy and Ellison Clark, cousins of the bride.

A dinner and dance recep-

tion was held at the Falls City Elks Lodge. Wooden Spoon Catering catered the meal. Susan Rieger baked and designed the cake which held the fresh flowers and wedding colors. Ryan Bennett provided the music. Host and hostesses for the evening were all the aunts and uncles of the couple.

The bride is a graduate of Southeast Consolidated School and Northwest Missouri State University and is employed by the Falls City Public School District as an elementary teacher. The groom is also a graduate of Southeast Consolidated School and is employed with Crane Nuclear.

The couple resides in Shubert.

FARM & CITY SUPPLY

We congratulate this couple on their upcoming wedding.

Jami Rutt & Jake Ankrom

Wedding: June 30, 2012

Trisha Mullins & Hunter Anderson

Shower: June 30  
Wedding: August 25, 2012

Megan Payne & Lukas Goff

Wedding: August 18, 2012

We Welcome All Area Bridal Couples

Come in and let us help you with your gift ideas for this couple.

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2003 Stone St.  
Fri., June 29 • 3-7 p.m.  
Sat., June 30 • 8-2 p.m.

YARD SALE

523 E. 16th  
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8:00 - 2:00 p.m.

Lot's of Misc.  
Nothing over \$5.00

YARD SALE

1201 HARLAN ST.  
Fri., June 29  
Starting at 4 p.m.  
Sat., June 30  
8 a.m. - ?

Nice kids clothes, small girls, lg. boys, some larger women's & LOTS OF MISC.

Where in the World is Falls City?

Nebraska

Street Festival 2012

July 7, 2012  
4 p.m. - Midnight  
18<sup>th</sup> St on the Courthouse Sq.  
Falls City, NE

\*Beer Garden \*Food \*Games  
\*Live Music featuring DJ Romeo & Borderline Country

Inclement Weather:  
Prichard Auditorium, 312 W 17<sup>th</sup> St

Sponsored by Main Street Falls City



Students

**Perfect grade point**  
Benedictine College of Atchison, KS, has announced that Colton Martin of Falls City has achieved a perfect 4.0 grade point average and has been named to the President’s List for the spring 2012 semester.

Colton, who completed his sophomore year, maintains three majors: music, theology and philosophy. He has completed between 21 and 22 hours of course work per semester.

He spent his spring semester studying at Benedictine’s Florence, Italy, campus. Only 40 undergraduate students per semester qualify for this program. The students live and study in a former monastery that is 500 years old and has been converted into a villa.

While in Florence/Tuscany, students have time to travel in Italy and the rest of Europe. Colton was able to take advantage of several travel opportunities, generally staying off the beaten path and learn about the people of the countries he visited.

Colton is the son John and Mary Sue Martin, rural Salem.

\$48,000 raised at Relay for Life at Hiawatha, Kan.

The *Hiawatha World* reported that 29 Relay for Life teams came together with the support of the entire Brown County community to raise more than \$48,000 for 2012 Relay for Life to fight cancer.

**HAPPY BIRTHDAY**  
**RUBY!!!**  
**Love, Mary**

Society

**Parish Circle**  
The Parish Circle of the United Methodist Churches met June 18 at the home of the hostess, Deb Harris. Seven members and one guest attended.

Michelle Thompson spoke about her Volunteer in Mission trip to Joplin, MO. Patty Triska led a Bible study in the new book, John, 1, 2, 3. It was decided to donate to the Dedicated Light in honor of the churches’ missionaries. Joyce Jones shared some information about author Stephanie Gracie Whitson’s visit. Prayer requests were made. The next meeting will be Family Pizza Night July 16 at 7 p.m. at Konstantino’s Pizza.

**Lutheran Missionary Circle**  
Ten members of the Christ Lutheran Missionary Circle met Thursday evening, June 21, at the church.

Ruth Rannebeck led the Bible study, “God’s Sure Word in the Midst of Change.” The program closed with prayer.

Elaine Schwartz called the business meeting to order. The secretary’s and treasurer’s reports were given. Bonnie Zentner reported on the afternoon quilting project. Members were reminded of the Nebraska South District LWML convention to be held in North Platte Sept. 14 and 15. Two delegates from Falls City will attend.

A special birthday surprise is being planned for Gary Thies of Mapleton, IA, to honor his 70th birthday on Aug. 28. Gary is a dedicated worker for supporting missionaries/teachers and projects in the mission field. The group plans to send cards and a donation to assist his mission work. The annual July picnic brunch was scheduled for 9 a.m. July 12 at Stanton Lake

Dodge, Armbruster Motor Co. team up for Irish Booster Club

The Dodge brand and Armbruster Motor Company will team up with the Sacred Heart Booster Club for a Dodge Booster Club Fundraiser on Saturday, July 14, from 9 a.m. to noon at Sacred Heart. Everyone in the community is invited to come out to test drive the 2012 Dodge Durango, Journey and Grand Caravan, and Dodge will donate money to the Sacred Heart Booster Club. For each person who takes a brief test drive at the event, Dodge will donate \$25 to the booster club.

With the cooperation of local dealers like Armbruster Motor Co. in Falls City, the Dodge brand supports local schools and student enrichment programs in communities across the country. Last year, Dodge donated nearly \$467,000 to local high school booster clubs through the Dodge Booster Club Fundraiser.

Armbruster Motor Co. will provide the vehicles.



The Dodge brand and Armbruster Motor Co. raised \$4,000 for the Falls City Tiger Booster Club last summer and this year will conduct a similar promotion for the FC Sacred Heart Irish Booster Club. Shown here are Kellee Kean, left, and Andy Armbruster, on behalf of Armbruster Motor Co.

Park. Ruth Groothuis will serve as hostess and Marcia Schwartz will be the program leader. Marjorie Eames, Christian Life chairman, read “The Story of the Flax Flower” and how its fibers were used to weave the fine linens during Biblical times.

The meeting closed with the Lord’s Prayer. The common table prayer was prayed prior to refreshments served by Alice Eickhoff

**Ladies VFW Auxiliary**  
The Ladies Auxiliary of the Veterans of Foreign Wars Post 1765 met June 4 at 6 p.m. at the Legion Club.

President Vickie Zeigler called the meeting to order with the Pledge of Allegiance and the singing of the National Anthem. Chaplain Sharon Sells gave the opening prayer and the ritual was read by Sharon Sells in the absence of Kim Oliver. Secretary Marilyn Capps read the minutes of the last meeting and treasurer Charlotte Gentry gave the treasurer’s report and also reported membership of 109 continuous members and 18 life members. Membership is a 92.1%.

All dues should be mailed to the treasurer. The reports of committees were given. Marilyn Capps reported 13 youth hours, 16 veterans and 99 1/2 community service hours, \$567.50 in donations and 516 miles. The charter was draped and the memorial service to the departed was held. The unit lost three sisters the past year. New committee chairmen were appointed. President Zeigler thanked all the ladies who helped with the Memorial Day services and those who helped with the luncheon.

The meeting was closed

with prayer to reconvene July 2 at 6:30 p.m. at the Legion Club with light refreshments.

FC Fireworks

The annual Falls City Fireworks display will be held north of town the evening of Tuesday, July 3.

Event organizer Rick Lemerond said donations, made in care of the TZ Scholarship Fund, are being accepted (402-245-8332).

“We really appreciate the businesses who’ve contributed and made this annual event possible,” he said.

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**CLOSED JULY 4TH**

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**The Offices of the Richardson County Courthouse Will Be Closed Wednesday, July 4, 2012 In Honor of Independence Day**

**FUNDRAISING OPPORTUNITY**

The Richardson County 4-H Council is looking for a group to organize/run the 4-H/FFA Food Booth at the 4-H/FFA Jr. Fair July 24-July 28, 2012.

For more information or details please call the University of Nebraska – Lincoln Extension Office at 402-245-4324 or jrutt4@unl.edu. All interested groups must call in by June 29, 2012 by 5:00 p.m.

“Join us for a Wilder Winter this Summer”  
The Laura Ingalls Wilder Pageant  
De Smet, S.D., Proudly Presents  
“The Long Winter”  
Based on the book by Laura Ingalls Wilder  
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**Mark Your Calendars Falls City Elks Club Don't Miss Events All Events Open to the Public**

Chicken Buffet 11:30 AM - 1:30 PM  
Sunday, June 24th, Sunday, July 1st, Sunday, July 8th  
Sunday, July 15th, Sunday, July 22nd, Sunday, July 29th

Saturday, July 28th The Elks will host a fundraiser for the Humane Society of Richardson County. Tickets are on sale at the Elks club for \$50.00. Your ticket gets two people in for dinner and one chance in the Last Dog Standing elimination competition.  
Dinner from 7:00PM – 8:30PM  
The Last Dog Standing Elimination starts at 7:30PM.  
Need not be present to enter the Last Dog Standing Elimination. Please join us for a fun night of entertainment!

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**SUMMER TREATS AT ST. THOMAS**  
Sunday, July 1  
St. Thomas Episcopal Church, 16th & Harlan  
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**ICE CREAM SOCIAL**  
**BUILD YOUR OWN SUNDAE!** 2:00-4:30 p.m.

**EVENSONG**  
Evening Prayer led by  
The Trinity Episcopal Cathedral Choir  
Directed by Dr. Marty Burnett  
5:00 p.m.

**FREE WILL OFFERING FOR BOTH EVENTS**





Public Record

**County Court**  
Angela M. Frenzel, Falls City, count one, DUI-1st, found not guilty; count two, refuse to submit to pretest, found not guilty.  
Michael D. Werner, Morrill, KS, count one, DUI-2nd; count two, DUS state violation-2nd offense; count three, no valid operator's license; continued to July 18 for show cause hearing - failure to pay fines/costs.  
Michael D. Werner, Morrill, KS, theft by unlawful taking \$500-1500, amended to theft by unlawful taking \$201-499, plead no contest; continued to July 18 for sentencing.  
Adam J. Lippold, FC, count one, DUI-3rd; count two, leave accident-fail to furnish info-1st; possess/consume open alcohol container; continued to July 2 for entry of plea; pretrial scheduled for July 11.  
Lucas J. Vice, FC, count one, DUI-.15+ or refusal (three prior); count two, attempt of a class 3 felony; continued to July 11 for preliminary hearing.  
Brandon F. Whorton, FC, theft by unlawful taking-\$0 to \$200; continued to June 25 for entry of plea.  
Joe B. Stockton, Humboldt, speeding (11-15); continued to July 18 for pretrial.  
Everett A. Bice, FC, dog or cat nuisance, plead guilty, found

guilty, fined \$25, plus costs of \$49.  
Cameron M. Gill, FC, drive under suspension before reinstated; amended to no operator's license, plead guilty, found guilty, sentenced to four days in Richardson County Jail, plus costs of \$49.  
Roland C. Burns, Salem, license vehicle without liability insurance; continued to July 9 for pretrial.  
Karla D. Lunsford, FC, count one, license vehicle without liability insurance, plead guilty, found guilty, fined \$100; count two, violate stop or yield sign, plead guilty, found guilty, fined \$100; plus costs of \$49.  
Michelle L. Bice, FC, parking violation - sidewalk space; continued to June 25 for trial.  
Roxanne F. Aitken, FC, count one, DUI-1st, dismissed with prejudice; count two, refuse to submit to pretest, dismissed with prejudice; count three, refuse to submit to test-1st, plead guilty, found guilty; count four, possess/consume open alcohol container; continued to July 30 for sentencing.  
Zachary Schawang, FC, count one, no proof of insurance; count two, no valid registration; count three, operate vehicle without proof of ownership; count four, improper turn; continued to June 25 for sentencing.  
Martin Reuter, Auburn, count one, license vehicle without liability insurance, dismissed with

prejudice; count two, disobey stop lights, plead guilty, found guilty, fined \$75; plus costs of \$48.  
Paige N. Frederick, FC, count one, dog or cat nuisance, plead not guilty; count two, dog or cat nuisance, plead guilty; continued to June 25 for pretrial.  
Heather D. Merrill, count one, unlicensed animal, plead guilty, found guilty, fined \$25; count two, dog or cat nuisance, plead guilty, found guilty, fined \$25; plus costs of \$49.  
Justin K. Nissen, FC, shoplifting, plead guilty, found guilty, fined \$50, plus costs of \$48.  
Daniel Luallin, Humboldt, false reporting, plead guilty, found guilty, fined \$75, sentenced to two days in Rich. County Jail, credit for two days served, plus costs of \$49.  
**District Court**  
Susan L. McCartney, FC, granted dissolution of marriage to James E. McCartney Sr., FC.  
Cheryl J. Ramer, Salem, granted dissolution of marriage to Rodney L. Ramer, Salem.  
Tia L. Hall, FC, filed for dissolution of marriage to Larry L. Hall, FC.  
**Civil Court**  
Collection Associates vs. Joshua O'Grady, FC, judgment entered against the defendant in the amount of \$635.00, prejudgment interest of \$40.41, fees of \$68.50, costs of \$63.50, with post-judgment interest to accrue at 6.00 percent.  
Capital One Bank vs. Debra L. Bassett, FC, judgment entered against the defendant in the amount of \$833.25, costs of \$63.50, with post-judgment interest to accrue at 2.142 percent.  
Credit Management Services vs. Shayla and Robert Hammer, Stella, judgment entered against the defendants in the amount of \$2,136.98, prejudgment interest in the amount of \$103.88, fees of \$218.70, costs of \$98.91, with post-judgment interest to accrue at 2.142 percent.  
Credit Bureau Services vs. Vernon Wisdom, FC, judgment entered against the defendant in

the amount of \$397.75, prejudgment interest of \$33.44, fees of \$44.57, costs of \$63.50, with post-judgment interest to accrue at 2.142 percent.  
Credit Management Services vs. Kim Sullwold, Stella, judgment entered against the defendant in the amount of \$8,815.91, prejudgment interest of \$816.64, costs of \$88.74, with post-judgment interest to accrue at 2.142 percent.  
Credit Management Services vs. Lisa Morgan, Dawson, judgment entered against the defendant in the amount of \$297.56, prejudgment interest of \$84.22, costs of \$90.01, with post-judgment interest to accrue at 2.142 percent.  
Capital One Bank vs. Candy L. Bauman, FC, judgment entered against the defendant in the amount of \$2,761.73, costs of \$63.50.  
Collection Associates vs. Cindy Holthus and Country Cookin' Cafe, Humboldt, judgment entered against the defendant in the amount of \$137.72, prejudgment interest of \$35.43, costs of \$104.76, fees of \$18.77, with post-judgment interest to accrue at 6.00 percent.  
**County Court Waivers (Court costs not included)**  
Noah M. Dively, excess posted load capacity, fined \$100.

Aaron J. Moore, CMV-Tire other, fined \$50; trailer brake requirement, fined \$25; CMV-Brake general, fined \$50; CMV-Marking, fined \$50; Defective signal equipment, fined \$25.  
Ryan K. Sergent, speeding (11-15), fined \$75.  
Chelsea N. Porter, no license on person, fined \$25; no valid registration, fined \$25; unlawful/fictitious display of plates, fined \$50.  
Deann M. Sheffard, speeding (11-15), fined \$75.  
Mark A. Birdsell, fail to yield ROW, fined \$25.  
Troy W. Smith, speeding (6-10), fined \$25.  
**Accident Investigated by the FCPD**  
Friday evening, June 15, accident occurred in the intersection of 9th and Harlan. Drivers: Megan L. Green, White Cloud, KS, 2012 Chevrolet Cruze; Tamara J. Simpson, FC, 2008 Chevrolet Impala. Simpson was stopped at the intersection facing east and proceeded to cross Harlan where she was struck by Green who was southbound on Harlan. Simpson said her vision was obstructed by a pickup that was turning west on Harlan St. Estimated damage: Green vehicle was totaled; \$3,750 to Simpson vehicle. Green was injured. Simpson was cited.



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Cobblestone Parade  
planning underway

Although it’s still the early part of summer, it is time to start planning your entry for the annual Cobblestone parade.

This year’s parade will be held on Saturday, Aug. 25, at 11 a.m. and the line-up area will be around Pioneer Park, as usual, according to parade chairperson Lori Gottula.

The parade will start at Pioneer Park, then proceed down 20<sup>th</sup> Street to Harlan, and then down Harlan to 14<sup>th</sup> Street. Entry forms will be mailed or emailed to past entrants this week. Anyone who does not receive one, but would like to enter, can obtain a form at the Chamber office at 1705 Stone St., Falls City, NE 68355. Interested parties can also request a form by emailing Lori Gottula, or can simply email the following information to [gottula@sentco.net](mailto:gottula@sentco.net)

Name of entry; type of entry (example: business/commercial, church, organization, political candidate, etc.); contact person; address; telephone number and email address. Although entries do not have to pre-register, it is appreciated, and does help the parade committee determine space needed in each category.

In addition to the parade entries, nominations are also being accepted for the honorary Grand Marshal position. The Grand Marshal will be selected by a panel of unbiased judges, a panel that is annually composed of parade volunteers plus at-large community members.

The position of Grand Marshal is one that recognizes life-long achievement. The only requirements are: The recipient must have contributed significantly to the betterment of Falls City, through financial and/or voluntary commitments; and the recipient cannot be a current political candidate for office. To have someone considered, please send the form to Lori Gottula (information above), stating the person’s contributions, and why he or she deserves the recognition.

All questions about the parade can be directed to Lori Gottula at [gottula@sentco.net](mailto:gottula@sentco.net), or by calling 402-245-8145.

**Vacation Bible School**

Shubert area churches held Vacation Bible School June 11<sup>th</sup> and the 15<sup>th</sup> at the Shubert Christian Church. Six churches came together to hold the event, Barada and Nemaha Methodist churches, Stella Community Church, Prairie Union Baptist Church, and the Nemaha and Shubert Christian Churches.

Forty-two children attended, with 16 teachers and helpers plus many more in the kitchen and other areas. The theme was Sonrise National Park and was well received by the kids. They learned how nature and animals are in tune with Jesus and God’s plan and how they can call on God for help in every situation in life.

Daily recreation, music and crafts helped to reinforce the lesson of the day. On Friday, they served hotdogs and chips for lunch. Friday night a program, with the children, featuring songs and some of the memory verses they had learned during the week. The program closed with 5<sup>th</sup> & 6<sup>th</sup> grade students singing the song “Have Your Decided to Follow Jesus” Featuring a duet by two of the kids. After the program, a potluck dinner was enjoyed by all those in attendance.

The daily and evening offerings was divided between the Back-Pack Program and Child Saving Institute in Omaha, as Mission Projects for the week.

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# Newspaper Fun!

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## Let Freedom Ring...

The Liberty Bell, which rang out for freedom for many years, is one of America's greatest symbols. One story tells that the Liberty Bell rang (on July 8, 1776) to announce the first public reading of the Declaration of Independence, which had been adopted on July 4, 1776. But, historians think the bell's steeple was in disrepair and that the bell did not ring on that day.

When the British Army came to Philadelphia in September 1777, Patriots took the bell from the State House and hid it. The bell was put back in a rebuilt steeple in 1785.

Today, the Liberty Bell no longer chimes, but the ideas it stands for still ring true for every American. It is kept in a glass house in front of Independence Hall in Philadelphia.

**Can you find these symbols that are as American as our Liberty Bell? (Note: circle only the parts in bold print.)**

The Star-Spangled Banner  
Pledge of Allegiance  
American Bald Eagle  
George Washington  
The Spirit of '76  
Uncle Sam

Statue of Liberty  
Washington, D.C.  
Betsy Ross  
Old Glory  
Declaration of Independence  
Great Seal of the United States

This American tradition can be found daily all over the country. It is a favorite dessert any time of year! It may be made with Cortland, McIntosh or *your* favorite kind. We even have a saying:

**As American as...**

-----

Print out our beach puzzle, **Time to Enjoy the Seashore**. Don't forget the new reading log and certificate set: [www.readingclubfun.com](http://www.readingclubfun.com)

**Free Puzzles!**

Oooooo... Ahhhhhh...  
Oooooo...pie! I love pie!  
...and hot dogs, hamburgers, chips, lemonade...

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This summer we will give away dozens of books and lots of stickers to encourage kids to read. Just send in this signed form to be entered in the giveaway. No purchase needed. One entry per person per week. (Void where prohibited by law.) Visit [ReadingClubFun.com](http://ReadingClubFun.com) for more details.

Cut out & mail this form to:

Reading Club Fun  
P.O. Box 646  
Canton, CT 06019

★ you may send up to 3 entries for 3 children in one envelope!

Name \_\_\_\_\_  
Age \_\_\_\_\_ Grade \_\_\_\_\_ Boy ☐ Girl ☐  
Street/Apt. \_\_\_\_\_  
City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Which newspaper is this? \_\_\_\_\_  
Grownup's Last Name \_\_\_\_\_ First \_\_\_\_\_  
Grownup's signature (over 18) \_\_\_\_\_  
Email address: \_\_\_\_\_

Please print clearly! Final Giveaway will be Thursday, August 23, 2012.

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# Area Churches

**Christ Evangelical Lutheran Church**  
LCMS  
(23rd and Barada)  
402-245-3324  
[www.fallscitylcms.com](http://www.fallscitylcms.com)  
Holy Communion celebrated 2nd and 4th Sundays.  
Sunday: Divine service, 9 a.m.; Sunday School, 10 a.m.  
LLL First Tuesday: 7 p.m.  
Wednesday: Confirmation, 6:30 p.m. (after Ash Wednesday, 6 p.m.); 5 p.m., Midweek.  
Thursday: 6:30 a.m., Adult Bible Study.  
Third Thursday of every month: Lutheran Women's Missionary League, 7:30 p.m.  
Dan Gifford, pastor

**St. Paul's Lutheran Church**  
LCMS  
(6 miles North)  
402-245-4643  
[www.fallscitylcms.com](http://www.fallscitylcms.com)  
Holy Communion celebrated the 2nd and 4th Sundays.  
Adult Bible Study every Monday, 7 p.m.; every Wednesday, 5 p.m.  
Sunday: Bible study, 9:15 a.m.; Sunday School, 9:45 a.m.; worship service, 10:30 a.m.  
Tuesday: Second Tuesday of the month, Dorcas Circle.  
Wednesday: 9 a.m., Sew 'n Sews; Adult choir, 7:30 p.m.; first Wednesday of the month, LWML; 10 a.m., Ladies' Bible Study, 2nd and 4th Wednesdays.  
Dan Gifford, pastor

**St. Peter's Evangelical Lutheran Church-ELCA**  
(12 miles NE)  
Sunday: Worship service, 9:00 a.m.; Sunday School, 9:30 a.m.; Communion first Sunday each month.  
First Tuesday each month, WELCA, 1:30 p.m.; third Tuesday each month, Church Council, 7:30 p.m.  
Caring, welcoming, sharing in Jesus' name.  
Pastor John Sipf

**St. Paul's Evangelical Lutheran Church - ELCA**  
(20th and Towle Streets)  
402-245-3828.  
Sunday: 9 a.m. Sunday School (pre-school thru adult, during school year);  
10 a.m. Worship with Communion on the 1st & 3rd Sundays of each month;  
Wednesday: 9:30 a.m. Men's coffee; 6:30 p.m. Confirmation; 7:30 p.m.  
choir practice.  
Saturday: 4:30 p.m. Communion Worship before the 1st & 3rd Sunday of each month;  
Call for youth, Bible studies and women's group schedules.  
God's Work. Our Hands.  
Pastor Andrew Chavanak

**St. Mark's Evangelical Lutheran Church-ELCA**  
(64725 710 RD, Verdon)  
402-883-2513  
Sunday: Worship service, 10:30 a.m.; Communion first Sunday each month;  
Church Council, 7:30 p.m., second Tuesday each month; WELCA, 1:00 p.m., second Thursday each month.  
  
Welcome all to the caring country church.  
Pastor John Sipf

**First United Presbyterian Church**  
(20th and Harlan)  
Sunday: Worship, 9 a.m.; fellowship and refreshments, 10 a.m., after service.  
Second Monday of month: Women's Circle, 7 p.m.  
Church website: <http://www.firstpresfalls.city.org>  
Rev. Roxie Sullivan, pastor  
402-245-2650

**Verdon Christian Church**  
(Verdon)  
Sunday: Worship, 9 a.m.; Sunday school.  
Daniel S. Farley, pastor

**Seventh-day Adventist Church**  
(1618 Wilson)  
Saturday: Sabbath School, 3 p.m.; worship service, 4 p.m.; services can be viewed on satellite 24/7, Dish Network channel 3ABN 9393. <http://fallscity22.adventistchurchconnect.org>  
Steve Severance, pastor

**Catholic Churches**  
**Sts. Peter and Paul**  
(1820 Fulton)  
Weekend Mass Times: Saturday, 5:30 p.m.; Sunday, 7 a.m. and 10 a.m.  
Daily Mass: Monday through Friday, 6:45 a.m.  
Daily Rosary at 5:30 p.m.  
Sacrament of Penance: Saturday, 5 p.m., Sunday, 30 minutes before Sunday Masses, weekdays, before each Mass daily or by appointment.  
Adult Inquiry and Instruction Classes: Wednesday, 7:30 p.m.  
Monsignor Robert A. Roh, pastor - 245-3002

**St. Anne's**  
(Shubert)  
Sunday Mass: First, third and fifth Sunday, 10:30 a.m.; second and fourth Sunday, 8:30 a.m.; confessions before Mass.  
Fr. Kenneth F. Hoelsing pastor

**St. Mary's**  
(Dawson)  
855-3595 or 245-4151  
Weekend Mass: Saturday, 5:30 p.m.; first, third and fifth Sunday, 8:30 a.m.; second and fourth Sunday, 10:30 a.m.  
Daily Mass: Schedule varies, call rectory; confessions before Mass.  
Fr. Kenneth F. Hoelsing pastor

**Immaculate Conception**  
(Rulo)  
Sunday Confessions, 8 a.m.; Mass, 8:30 a.m.  
Daily Mass schedule: Monday-Friday, 6:30 a.m.  
Fr. David Oldham, pastor

**Good News Assembly of God**  
(600 Reavis Street)  
402-245-3977  
Sunday: Sunday School, 9:30 a.m.; worship, 10:40 a.m.  
Wednesday: Good News Kids, 6:30 p.m.  
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Ian Shaffer, Pastor

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**First United Methodist Church**  
(1700 Harlan Street)  
[fumc@sentco.net](mailto:fumc@sentco.net)  
402-245-3281  
Sunday: Summer schedule, worship service, 10:30 a.m., listen live on KTNC AM 1230.  
Tuesday: Girl Scouts every other Tuesday, 5:30-7 p.m.  
Open Hearts, Open Minds, Open Doors.  
Lyle K. Schoen, pastor

**Bethel United Methodist Church**  
(70654 656 AVE)  
(1/2 mile N of Preston Corner)  
Sunday: Worship, 10:45 a.m.; Sunday School, 9:30 a.m.; Sunday choir, 6:30 p.m.  
Richard Fairbanks, pastor

**Barada United Methodist Church**  
(717 Road and 652 Blvd.)  
883-2485  
Worship, 9:30-10:30 a.m.; Sunday School/Bible Study, 10:45-11:30 a.m.  
Jerry Yount, pastor

**Prairie Union Baptist Church**  
(Rural Shubert)  
Sunday: Sunday School, 9:45 a.m.; morning worship, 11 a.m.  
Please join us to worship the Lord. Communion is served the first Sunday of every month.  
Art Chapin, pastor

**Trinity United Methodist Church (Rulo)**  
[fumc@sentco.net](mailto:fumc@sentco.net)  
402-245-3281  
Sunday: Worship service, 9 a.m.; Sunday School for children held during worship.  
Lyle K. Schoen, pastor

**St. Mary's**  
(Arago)  
Sunday: Confessions, 10:10 a.m.; Mass, 10:30 a.m.  
Fr. David Oldham, pastor

**River of Hope Fellowship**  
304 E. 4th Street  
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Church Phone: 660-442-0197  
Sunday: 9:45-10:30 a.m., Christian Fellowship and food; 10:30 a.m., Praise and Worship service (nursery and children's church provided).  
"In Christ There Is Always Hope."  
Pastors David and Teresa Showalter 660-442-6305 and 6306

**Christ Church of Falls City**  
(7th & Stone St.)  
Sunday: Sunday School, 10 a.m.; worship service, 11 a.m.; Sunday Evening, 6:30 p.m.  
Wednesday: Adult Bible study, 6:30 p.m.; MAD 4 God youth group (ages 13 and up), 6:30 p.m.  
Thursday: Ladies Bible Study 6:30 - 8:30 p.m., 2212 Harlan St. #2  
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Pastor Jim Berry, 402-245-7026

**The Four Mile Church**  
(South of Humboldt)  
Sunday: Church services, 9:30 a.m.; Junior Church, 9:50 a.m.  
A Reformed church endeavoring to teach and to practice Biblical principles of the Reformation.  
Ronald Russell, pastor  
**First Church of Nazarene**  
(1812 Wilson)  
Sunday: Sunday School, 9:45 a.m.; children's church and morning worship, 10:40 a.m.; evening service, 6 p.m.  
Wednesday: Bible study, 7 p.m.; teens and children's program.  
Stephen Floyd, pastor  
402-245-3755  
**Stella Community Church**  
Sunday: Church service, with children's Sunday School, 9:30 a.m.; adults' Sunday School, 10:30 a.m.  
Pastor Greg Belew

**Verdon Congregational Church**  
(Corner of Fifth and Main)  
Verdon  
Sunday: Sunday School, 10 a.m.; worship service, 11 a.m.  
Tuesday: Ladies Bible study, 1-2 p.m.  
Ron Fritz, elder  
883-2302  
**Zion United Church of Christ**  
(4 1/2 miles East of Falls City, 3 miles North and 1 1/2 miles East)  
245-5024  
Sunday: Worship service, 9 a.m.; Communion, first Sunday of each month.  
Monday: Second Monday of each month, Church Board meeting, 7 p.m.  
Second Wednesday of each month, Zion Women's Fellowship meeting, 7 p.m.  
All are welcome to this friendly church in the country.  
Rev. Fay Ann Blaylock, pastor  
[www.fallscitycooperativeministry.org](http://www.fallscitycooperativeministry.org)  
**Church of Christ**  
Meets at: 2701 Barada Street  
402-245-5857  
Sunday: Worship service, 10:30 a.m.; Bible study (classes for all ages), 9:30 a.m.  
Wednesday: Bible study for all ages, 6 p.m.  
"Preach the Word . . . for the time will come when they will not endure sound doctrine." 2 Timothy 4:2-4.  
David Clark, preacher

**First Brethren Church**  
(1902 Lane Street)  
Sunday: Worship service, 9:30 a.m.; Sunday School, nursery (or pre-school), adult, 10:45 a.m.; Fellowship Hour, 6 p.m.  
Wednesday: Bible study, 6:30 p.m.  
Victor Haworth, pastor  
245-5287  
Don Shafer, moderator  
245-5209  
**St. Thomas Episcopal Church**  
(16th and Harlan)  
402-245-2868  
[stthomasepis@sentco.net](mailto:stthomasepis@sentco.net)  
[www.stthomasfalls.city.org](http://www.stthomasfalls.city.org)  
Sunday: 9 a.m., Worship, Holy Eucharist, coffee, tea and conversation follow worship.  
Wednesday: 5:30 p.m., Service of Evening Prayer.  
Thursday: 4:30 p.m., God study (Bible study). Any youth or adult is welcome.  
We invite you to worship with us at any of our services.  
We will pray for you or someone you care for — call 245-2861.  
The Rev. Fr. Larry Parrish, pastor

**Corner Stone Baptist Church**  
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Sunday: Sunday School Bible Hour, 9:30 a.m.; worship hours, 10:30 a.m. and 6 p.m.  
Wednesday: Bible study and prayer time, 7 p.m. Lively Stone Kids Klub, 6:45-8:15 (ages K-6 grade).  
We welcome you and your family to come worship the Lord with us.  
Pastor Mike Dunleady  
402-245-2049  
402-245-4245 (church)  
**First Baptist Church**  
(20th and Valley)  
Sunday: Sunday School, 9:30 a.m.  
Worship Services, 10:45 a.m. and 6 p.m.  
Sunday: Teens Group 5 p.m.  
Tuesday: Midweek service, 6 p.m.  
Wednesday: AWANA (Sept.-April), 6:45-8:30 p.m.  
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Pastor Jim Wolfram  
Office phone: 245-3890

**Faith Baptist Church SBC**  
(7th and Stone)  
Ph: 245-3748 Pastor's home: 245-3925  
Isaiah 61:1, 2  
Sunday: Bible study for adults, youth and children, 10 a.m.; worship service, 11 a.m.; Access Contemporary Service, 6-7:30 p.m.  
Wednesday: After School Club, K-5th grade, 3:30-5 p.m. (we can pick up your children at South School); Mo-Daddy, youth, middle and high school, 6-8 p.m. NA/AA meeting, 8 p.m.  
Daniel S. Farley, pastor  
**Big Lake Baptist Church**  
(213 Lake Shore Drive)  
Sunday: Fellowship breakfast, 8:45 a.m.; Sunday School, 9:30 a.m.; worship service, 10:30 a.m.  
Monday: Prayer and Share Monday, 8:30 a.m.  
Wednesday: Children's, Youth and Adult Bible study, 7 p.m.  
We welcome you to all of our services.  
Karl Forehand, pastor  
**Shubert Christian Church**  
Sunday: Worship service, 9:30 a.m.; Fellowship time, 10:30 a.m.; Sunday School, 10:45 a.m.  
Southeast Senior Citizens dinner, first Tuesday of month, September-May.  
Gene Rowell Pastor

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# O, Say, Can You See?

  
Believing what we cannot see or have yet to see can be a challenge.  
The answer? List answered prayers. See God at work. Then, know God can succeed again with today's problem.  
This week in church, join others who believe and those who still struggle.  
**Do not fear, only believe.** Mark 5:21-43  
2 Samuel 1:1, 17-27 2 Corinthians 8:7-15 Psalm 130  
Revised Common Lectionary © 1992 by the Consultation on Common Texts for  
Sunday, July 1, 2012  
Fifth Sunday After Pentecost


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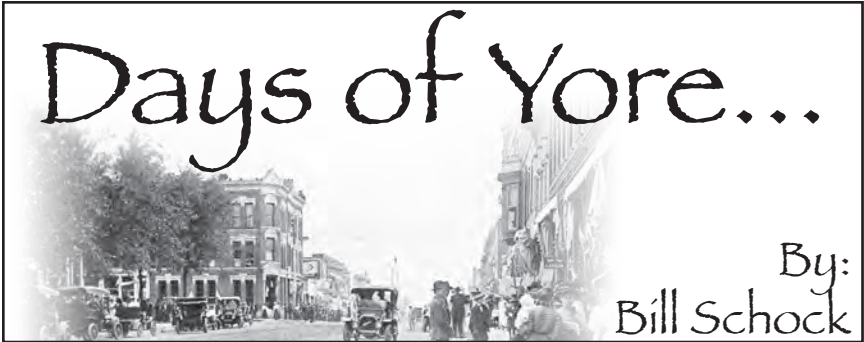
  
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**50 Years Ago  
(June 25-30, 1962)**

In a special election, voters in the Humboldt school district gave a whopping majority, 467 to 202, to the \$130,00 bond issue for an addition to the high school.

Brig. Gen. Harry Hillyard, FC, was promoted to major general at Ft. Belvoir, VA. Harry won three Silver Stars in World War II. The Hillyards' son, Fred, graduated from the U.S. Military Academy at West Point, NY.

On a Sunday given to anti-polio immunization, 8,000 Richardson Countyans at FC and Humboldt drank cups of Sabin vaccine. Livening things up at Prichard Auditorium, someone accidentally punched the air raid alert button, setting off the civil defense siren on top of the Courthouse.

Paul Newman and Geraldine Page were starring in "Sweet Bird of Youth" at the Rivoli.

The stork report: daughter June 30 to Mr. and Mrs. Marlin Peck, Route 2; daughter June 23 to Mr. and Mrs. Jack Swearingen, FC.

Hal Garvey, FC, retired from the Missouri Pacific Railroad after 42 years of service.

Connie Carter won the Ladies Golf Championship at the Country Club - 55 golfers participated.

Cheryl Ann Willits, FC, and Larry C. Ebel, Reserve, were married June 24.

Safeway would sell you "six golden ears of sweet corn filled with milky kernels" for 39 cents.

Bill Gilkerson opened a beauty shop in FC.

Pvt. Harlan Kimes, Dawson, who had graduated from Military Police School at Ft. Gordon, Ala., was stationed at Ft. Sill, OK.

Morris Grady and Mike Castle combined to hurl a 3-hitter as the FC Midgets defeated Syracuse 7-2.

An item from the United Press:  
Tampa, FL—The following Independence Day motto was in the window of a liquor store: "Be safe on the Fourth, stay home with a fifth."

**25 Years Ago**

A fund drive began for the Falter Memorial Park at 26<sup>th</sup> and Chase St. Marty Froeschl was the chairman of the committee planning the project.

FC Elks Lodge again was first in its division of the National Elks Youth Week competition. Dennis Merz was the Lodge's exalted ruler.

Jan McMullen, Stella, was appointed to the executive board of the Nebraska State Historical Society.

Cedar Post Village, at the entrance to Indian Cave State Park, advertised its annual 4th of July Fireworks Festival.

Mary Elizabeth Knaup, FC, and Robert Bruce Schimonitz, Omaha, were married May 25 at Sts. Peter & Paul Catholic Church.

Ron Coonce was commander of FC's VFW post, succeeding Chuck Simon.

In its FCHS Alumni Association reunion coverage, the Journal ran a photo of Mr. and Mrs. Ed Huppert Jr. and their 12 children, all of whom had graduated from FCHS, as had Mrs. Huppert.

Rick Loubey, FC, was badly burned when his car in the Verdon Demo Derby caught fire.

Awarded scholarships to UNL were Amy Gilliland and Andrew Wilhelm, Humboldt, and Yvonne Rea and Richard Starlin, FC.

The High Heels and Sneakers band was playing at The Gallery over the weekend.

Joy Volz, Shubert, was designated as a Good Neighbor by the Knights of Ak-Sar-Ben, Omaha.

Playing in the women's state golf tourney were Falls Cityans Burdeen Prater, Sue Harmon and Cindy Farmer.

Mr. and Mrs. Lewis Gillett, FC, were the parents of a son born June 25.

Airman 1st Class Ruben Saul, FC, was stationed at Randolph AFB, TX.

Just for a little other history. Bo Jackson hit his 16<sup>th</sup> homer for the KC Royals and Johnny Carson was married for the fourth time.

**15 Years Ago**

At the FCHS Alumni Association reunion, Leon Joy of the 1947 class reported that his class was donating \$7,556 for the stadium wall restoration and scholarships. Joan Hilgenfeld Zoeller was the reunion's emcee.

Falls Cityans on the Dean's list at UNK were Anne Brott, Dana Kottich, Daniel Martin and Jacob Simon. On the Dean 's List at Creighton University were Thomas Hillyard and Tara Nelson, FC, and Gina Wilhelm, Dawson, was on the list at Nebraska Wesleyan.

Steve Schawang, a decorated Vietnam War veteran, was re-appointed to the county Veterans Service Committee. He informed the County Board that veterans' benefits in the county totaled \$1,442,642 in 1996.

Angie Beckner of the FC Wrestling Club presented a \$1,000 check to Roger Windle, FCHS wrestling coach, for the refurbishing of wrestling mats.

First Federal Lincoln was paying 6 percent on 10-month CDs.

Denny Heinzelman won the Men's Senior Golf Tourney at the Country Club. Marvin Scheitel won the 1st Flight.

Leona Knobbe, FC, was president of District I of GFWC Nebraska Federation of Women's Clubs.

Thirsty? Hinky Dinky would sell you a 24-pack of Coke, Sprite or Dr. Pepper for \$3.99.

**Jane Weaver**

A memorial service for Jane Burner Weaver, 92, who passed away Sunday, June 3, 2012, at Falls City Care Center, will be held at 10:30 a.m. Saturday, June 30, at the First Presbyterian Church in Falls City. Burial will follow at Steele Cemetery in Falls City.

No visitation or viewing is scheduled.

Hall Funeral Home is in charge of arrangements.

**Commissioners  
open sealed bids**

Sealed bids were opened when the Richardson County Commissioners met in regular session Tuesday, June 19, at the Courthouse.

Bids for a crane were received from Jayhawk Crane, Wichita, KS, Crane Sales & Service, Omaha, Rose Equipment, Inc., Lincoln, and Bruce Bayless Construction Crane Solutions, Prairie Village, KS.

Bidders on 6 miles of county road asphaltic overlay were Constructor's, Inc., Lincoln, and Werner Construction Co., Hastings.

Only one bid was received for armor coating various segments on 13.2 miles of county road. The bidder was Constructor's, Inc., Lincoln.

The commissioners accepted all bids for review purposes only.

Sheriff Randy Houser met with the board to review routine business in his office and the jail. Midwest Mobile representative Ernie Miller was in attendance to discuss options to improve sheriff's office radio reception, which has been an ongoing issue.

Highway Supt. Scott Huppert reported on the workshop he attended the previous week.

Deputy County Treasurer Michelle Kreifels and representatives from Multi-County Information and Programming Services met with the board and presented information on software programs that are available for the County Treasurer's office.

Bobbie Meints, Executive Director of Five Rivers RC&D presented the annual report.

Twenty-one claims submitted by EMA Director Jim Gerweck were held for further review and information.

**Photographer exhibits**

Photographer Stephen Hassler is currently exhibiting his work at the Lyceum in Brownville.

Hassler, a native Nebraskan now living in Peru, specializes in photos of birds, landscapes and architecture. Especially eye-catching are his photos of bald eagles.

All photographs are framed and ready to display in homes and offices.

Lyceum hours are 11 a.m.-8 p.m. Wednesdays through Saturdays and 11 a.m.-4 p.m. Sundays. Hassler's show will be on exhibit through mid-August.

In addition to art, the Lyceum also features fine food and thousands of books for sale. For additional information call 402-825-4321.

Hassler is the editor and publisher of Your Country Neighbor newspaper. Contact him at countryneighbor@windstream.net.

**Obituaries**

**Lauretta (Pete) Lunsford Kentopp**

Lauretta (Pete) Lunsford Kentopp, 81, of Falls City, passed away Wednesday, June 20, 2012, at Falls City Care Center.

She was born Aug. 19, 1930, in Falls City, the daughter of James E. Lunsford and Matilda P. (Mackey) Lunsford.

"Pete," as she was called, graduated from Falls City High School in 1948. She worked for Towle Realty Co. in Falls City for 40 years. She married William Allen and after his death was united in marriage to Warren Kentopp.

She was a talented painter and loved painting portraits and landscapes.

Pete was preceded in death by her parents, a brother, Jim

Lunsford, an infant brother, Jackie Lunsford, a sister, Collene Clancy, and her two husbands.

She is survived by her sisters, Sally (Brian) Palmer, Falls City, Bev (Francis) Seid, Falls City, and Ann Owen, Denver, CO, a brother, Jerry (Charlotte) Lunsford, Milford, IA, three step-sons, Nick, Dave and Mike Kentopp, step-grandchildren, nieces, nephews, other relatives and friends.

Visitation is from 9 a.m. to 8 p.m. today at the Hall Funeral Home in Falls City.

A funeral service will be held Wednesday, June 27, at 10 a.m. at the First Christian Church in Falls City. Burial will follow at Steele Cemetery in Falls City.

**Richard 'Rick' Howard**

Richard G. "Rick" Howard, 58 of Savanna, IL, died Saturday, June 23, 2012 at FHN Memorial Hospital, Freeport, IL.

Rick was born Aug. 22, 1953, the son of Earl and Mary (Kirkendall) Howard, Jr. in Falls City. He graduated from Southeast Consolidated High School with the Class of 1971. Rick received his degree in telecommunications in Des Moines, Iowa, in 1973 and began working for the Milwaukee Railroad later that year. Rick married Bonnie J. Green Sept.19, 1992, in Savanna.

He is survived by his wife, Bonnie, of Savanna; four children, Karen (Tom) Ehlers of Mount Carroll, Heather (Ryan) Picolotti of Sycamore, IL, Kristine (Bob) Kallemeyn of Thomson, IL, and Todd (Laura) Howard of Thomson; 10 grandchildren; his mother, Mary

Howard, of Barada; two brothers, Jerry (Barb) Howard, of Barada, and Bob (Sheri) Howard of Falls City; one sister, Robin (Les) Gossman, of Stella; and one half-sister, Ellen Howard of Shubert. Rick was preceded in death by his father, Earl; an older brother, Terry; and one infant sister, Nancy.

A Private Family Funeral Service was held at 11:30 a.m. Tuesday, June 26, 2012 at the Hickory Grove United Methodist Church, located at the intersection of Seven Hills Road and Wacker Road, rural Mount Carroll, IL. A public visitation preceded the service at the Hickory Grove United Methodist Church. Burial in Spring Lake Cemetery, Savanna. In lieu of flowers, a memorial fund has been established. Online condolences may be left for the family at www.lawjonesfuneralhome.com



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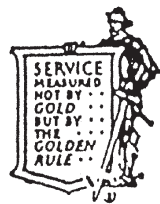
**1423 Stone, Falls City**

**Dr. Tramp's Office**

**Thurs., JULY 5<sup>th</sup> — 9 A.M.-12 Noon**

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**Steve Kottich at 245-7096**

**Sherri Howard at 801-0018**

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Jim Langan

Tyler Meyer produced the best fire show last Friday at Jaycees Community Field when the Nebraska Bush Pullers made their annual stop in Falls City for the Jaycees tractor pull.

# 3,000 attend tractor pull

Mild weather made for a near-perfect night and helped make Jaycees Community Field the place to be last Friday for the Jaycees annual tractor pull event.

Stacy Bailey with the Jaycees said that approximately 3,000 people attended.

The Nebraska Bush Pullers were back for the first time in several years and put on quite a show.

More than 40 tractors pulled in six divisions.

- Results  
(In feet)**  
**9200lb Super Farm**  
1. Bryan Deck *One Bad Apple* 287.07  
2. Bill Schmitt *Cornhusker Cadillac* 280.08  
3. Rod Deck *Dream On* 278.04  
4. David Jedlicka *Feedlot Special* 275.08
5. Mark Roberts *Spanky's Toy* 275.05  
6. Barry Peterson *Never Say Never* 272.01

## FOURTH OF JULY IN HUMBOLDT

- Free fire truck rides, 3 - 4 p.m. & Games for kids 5 p.m. at city lake park.
- Pork BBQ at 5 p.m. in the air conditioned Ag Building. Music by the Happy Czechs & An Ice Cream Social sponsored by the Humboldt Girls Softball, also in the Ag Building.
- Free shuttle between the Ag building and city lake park.
- Come see what a Bohemian tractor pull is at 7 p.m. also by girls softball.
- Prior to the fireworks there will be a Prize drawing for UNL-Idaho State football tickets, \$650 value Phoenix gas grill donated by Stateline Ag, Four \$50 gas certificates, 4-\$25 Humboldt Bucks gift certificates plus dozens of other prizes
- Huge fireworks display set off by Humboldt Volunteer fire Department at dusk

All activities sponsored by the Humboldt Chamber of Commerce

- 6500lb Light Super Stock**  
1. Gary Remmers *Hustler* 306.03  
2. Erv Hake *Wildfire* 298.08  
3. Frank Bohaboji *Green Lightning* 294.11  
4. Mike Langan Jr. *Thundeer* 285.02  
5. Gregg Bennett *Red Rocket* 273.01  
6. Mike Langan Sr. *Junkyard Dawg* 250.08
- 6000lb Modified**  
1. Brian Fuhr *Grandpa's Toy* 316.01  
2. Randy Urban *Meet Keith Black* 314.03  
3. Bowdie Otte *Warhawk* 314.02  
4. Andrew Beckman *Frequent*

- Flyer* 314  
5. Dale Lawver *The Sting* 310.09  
6. Steve Nickel *Captain Hook* 306.11  
7. Tyler Meyer *Blue Thunder* 261.05  
8. Luke Kreikemeyer *Jetlag* 256.06  
9. Blake Otte *Hammer Time* 22.00  
10. Cody Meyer DQ
- 9500lb Limited Pro Stock**  
1. Steve Keir *Midnight Screamer* 291.07  
2. Nick Michael *Snuffy* 285.09  
3. Rodney Schottel *Ole Black Magic* 282.02
4. Mitchell Corbon Jolley *Green Giant* 281.10  
5. Connie Mullenix *Gopher* 279.02
- 6500lb Unlimited Super Stock**  
1. Shawn Wiens *Aderline* 360.00  
2. Brice Terry *Hystrung* 334.05  
3. Dale Haug *Big Temptation* 316.09  
4. Elmer Haug *Little Temptation* 302.10  
5. Collin Wiens *Deerefactor* 294.04  
6. Jake Jiska *Cornhusker Deere II* 291.03  
7. Jamie Kycl *Mean Moline* 284.10  
8. Arlo Pomajzl *Basket Case* 284.04

The Falls City Journal  
OFFICE WILL BE  
CLOSED ON  
Wednesday, July 4th  
in Honor of  
Independence Day

Our deadline continue  
to be Friday by noon.

Have a safe holiday!

## Lightning the likely cause of fire at Sac and Fox Casino

Lightning was the probable cause of a fire last Wednesday night that completely destroyed a 6,000 square feet shipping/receiving warehouse located on the grounds of Sac and Fox Casino on Highway 75 in Powhattan, KS.

Sac and Fox spokesperson Beth Strader said the fire was a "total loss," but did not give a monetary figure. The blaze, however, did not affect the casino, which is not attached to the warehouse. The casino has remained open.

Firefighters from as many as four Kansas-based departments battled the blaze throughout the early morning hours Thursday, June 21. One fireman, 23-year-old Stephan Ramirez, of Kickapoo, was hospitalized for smoke inhalation. He has since been released.

The blaze flared up on two occasions, the last on Saturday.

# SHUBERTFEST

## Saturday July 14th, 2012

### STREET DANCE

Shubert Volunteer Fire Department Fund Raiser  
8 PM - 12:00 AM  
(Main Street in front of Still Centerfield)  
Music provided by: High Heel with Lisa Heim-Larsen  
\$5 Cover Charge  
Beer Garden Provided by Still Centerfield  
No Coolers • Minors Welcome  
Bring your blanket, lawn chair, & dancing shoes

### OTHER ACTIVITIES INCLUDE:

- Cookout Supper 3 PM to 7 PM (City Park)
- American Legion Auxiliary Ice Cream Social 4 PM to 6 PM (City Park)
- Classic Car & Antique Tractor Show 3 PM - 6 PM (City Park)
- Shubert Flea Market 8 AM - ?  
Contact Info: Linda Patchen (402)883-2406
- All Day Co-ed Softball Tournament  
Contact Info: Curtis Aue (402) 297-3741  
Randy Marquez (402) 245-1200



## SENBC Tourney this week for Falls City Legion teams

In Legion action last week, the Seniors dropped a pair of games to Seneca to fall to 9-6 on the season.

Falls City fell 6-4 last Friday in the first round of the Doniphan Co. Tournament and lost 9-5 last Monday in Falls City in what was the final game at Legion Field in Dallas Jones Park. Falls City will move into their new facility next summer.

Josh Stoller went the distance in Friday's loss allowing six earned. At the plate for Falls City Stoller, Chaz Dunn, Lane Scheitel, Trevor Harling, Logan

Faller and Chase Thompson each had one hit. Stoller, Trevor Harling and Derek Bippes each had an RBI.

In last Monday's home loss, Seneca jumped on Falls City big time in the third inning scoring eight runs on just four hits. The visitors benefited from three Falls City errors and two walks from Logan Faller. Faller pitched well for Falls City, however, allowing five earned runs in seven innings. Faller also scored a run on offense and had one of Falls City's three base hits. Tyler DiGiacomo was 1-2 and scored twice and Mitchell Harling was 1-3 with a walk and three RBIs.

Falls City, the No. 3 seed, will take on two seed Tecumseh tomorrow night at 5:30 in Nebraska City in the first round of the Southeastern Nebraska Baseball Conference. A win and they will play at 7:30 Friday night, or lose and they play

(Please turn to Page 12)



The Falls City Travelers' 12- and 14-and-Under Softball Teams captured district titles at Tecumseh June 16 in Tecumseh and will advance to Class C State Tournaments next month. **(TOP)** The 14s, front row, from left: Maggy Rieschick, Morgan Bletscher; second row, Josie Lunsford, Desiree Dawkins, Molly Brown, Kira Vollar, Coach Billy Lotter; back row, Coach Chuck Dawkins, Chessanie Blakley, Avery Scott, Shiloah Feighner, Haylee Heits, Marissa Ogden, Coach Matt Bletscher. **(BOTTOM)** The 12s, front row, from left: Meg Rieschick, Tayten O'Brien, Bailey Armbruster, Alyssa Frederick; second row, Ahern Ebel, Rylee Scholl, Meredith Poppe, Libby Dunn; back row, Coach Ryan Rieschick, Erin Brewer, Emma Gerdes, Randee Witt, Megan Eickhoff, Coach Joe Dunn. The 10s, which finished second at districts in Syracuse, and 12s will play at Class C State in Hastings July 20-22. The 14s will play in Sioux City that weekend and the 16s will play in Grand Island, also July 20-22.

### PROP-IN

SAT., JUNE 30<sup>th</sup>

LIVE BAND

"PAGE 2"

9 PM - 1 AM

PROP-IN  
BAR & GRILL

Big Lake, Mo.

### BOTTLE SHOP

2601 Harlan

D & R RANEY LIQUOR LLC WOULD LIKE TO INVITE ALL CUSTOMERS NEW AND OLD TO THE BOTTLE SHOP ON JUNE 30TH, 2012 BETWEEN 1:00 P.M. AND 5:00 P.M.. HELP CELEBRATE OUR FIRST YEAR ANNIVERSARY AND GRAND OPENING. WE WILL BE GIVING AWAY DOOR PRIZES AND HAVING A WINE AND SPIRIT TASTING EVENT IN THE PARKING LOT. WE INVITE YOU TO MEET OUR EMPLOYEES, CHECK OUT OUR STORE AND ALL OF OUR PRODUCTS.

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## JULY 2012 Events Schedule

NEW MEMBERS SPIN THE WHEEL FOR FREE PLAY  
ALL MONTH LONG!!

#### SUNDAYS

3X POINTS 9AM-NOON!  
\$100 Promo Cash Drawings, Hourly 4pm-10pm

#### MONDAYS

3X POINTS 9AM-NOON!  
"Hot Seat Spin the Wheel" Drawings to win up to \$200 in Promo Cash, hourly 5pm-10pm

#### TUESDAYS

PRIME TIME TUESDAYS! PRIME TIMERS \$2 OFF LUNCH BUFFET & \$2 OFF DINNER BUFFET (\$5 & OVER)  
"Hot Seat" Drawings to win \$100 in Promo Cash, hourly 1pm-8pm

#### WEDNESDAYS

"Hot Seat Drop the Puck" Drawings to win up to \$300 in Promo Cash, hourly 10am-5pm

#### THURSDAYS

3X Points 9am-Noon! • \$100 Promo Cash Drawings, hourly 4pm-10pm

#### FRIDAYS

"Spin the Wheel" Drawings, win up to \$200 in Promo Cash Drawings, hourly 3pm-1am

#### SATURDAYS

\$200 Promo Cash Drawings, hourly Noon-8pm  
"Spin the Wheel" win up to \$500 in Promo Cash Drawings at 10pm, 12am, & 1am • \$1000 CASH Drawing at 1:30 a.m.

SATURDAYS JULY 21<sup>ST</sup> & JULY 28<sup>TH</sup> CAR KEY GIVEAWAY AT 9PM & 11 PM

Registration for care giveaway on August 25th begins July 15th. One entry per person per day. See Player's Club for rules and regulations.



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## Car Wash

Date: Friday, July 6

Time: 2pm - 5pm

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Travelers Softball  
Fundraiser

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-\$4,015 REBATES & DISC.  
NOW ONLY

\$25,120





MEN’S GOLF

June 19  
Early League  
Standings

TEAM	SCORE
3	14 1/2
5	14 1/2
2	12
7	11
8	8
6	2
1	1
4	1

Team 1 (1) – B. Simon, 46-44; S. Severin, 54-36. Team 8 (7) – G. Hays, 42-39; H. Sutter, 49-35.

Team 5 (8) – B. Milam, 43-36; D. Hullman, 50-38. Team 4 (0) – R. Kelly, 45-41; B. VonSeggern, 48-39.

Team 7 (4) – M. Castle, 46-37; M. Gilmore, 44-34. Team 2 (4) – J. Kirkendall, 37-34; N. Nickerson, 54-36.

Team 3 (7 1/2) – S. Hartman, 38-35; E. Hartman, 44-39. Team 6 (1/2) – T. Flynn, 48-40; C. Radatz, 62-42.

Low scratch, Jeremy Kirkendall, 37; low net, Mike Gilmore and Jeremy Kirkendall, 34.

Late League  
Standings

TEAM	SCORE
11	19 1/2
3	18 1/2
5	17 1/2
4	17
12	17
1	15
10	13
6	12

13	8
10	8
14	4
2	3 1/2
15	2 1/2
7	2
8	2
9	1/2

Team 12 (7) – D. Davis, 47-43; G. Harmon, 42-35; M. Gilmore, 44-34. Team 6 (3) – N. Harling, 41-40; R. Niedfeldt, 41-35; Simmonds, 60-48.

Team 11 (10) – J. Dunn, 39-38; D. Ferguson, 44-38; B. Lock, 39-30. Team 7 (0) – D. Gist, 44-41; B. Jenkins, 47-39; G. Strauss, 54-41.

Team 9 (0) – Marty Froeschl, 41-38; H. Kirkendall, 50-41; B. Keller, 59-45. Team 1 (10) – J. Kirkendall, 37-34; D. Borg, 42-35; A. Armbruster, 40-31.

Team 14 (3) – R. Druba, 46-49; T. Kopf, 47-39; M. Dunn, 57-42. Team 4 (7) – B. Simon, 40-38; B. Hullman, 49-42; A. Romine, 54-40.

Team 3 (10) – E. McNeely, 38-35; K. Schawang, 40-34; E. O’Grady, 49-33. Team 15 (0) – B. Aitken, 47-41; N. Froeschl, 49-41.

Team 2 (2) – T. Brunette, 42-38; M. Gilsdorf, 43-37; P. Brennan, 64-42. Team 16 (8) – R. Deklotz, 43-37; K. Davis, 43-36; R. Jordening, 54-43.

Team 10 (8) – J. Langan, 42-38; L. Froeschl, 47-37; D. Kruse, 45-34. Team 8 (2) – R. Gerweck, 41-37; Matt Froeschl, 55-47.

Team 13 (0) – B. Daake, 44-40; B. Meyer, 53-44; B. VonSeggern, 42-33. Team 5 (10) – S. Simon, 36-36; C. James, 39-32; B. Pierce, 43-32.

Low scratch, Steve Simon 36; low net, B. Lock, 30.

Legion

(Continued from Page 11)

at 5:30. Either Nebraska City or Auburn will be their next opponent.

The Falls City Legion Juniors dropped a pair of games last week dropping their record to 11-6 on the season. The Juniors fell last Thursday on the road to Hiawatha, 11-8, and last Tuesday St. Joseph Post 11 defeated them 5-2.

Brandt Vice had a tough night on the hill for Falls City against Hiawatha as he walked eight of the 16 batters he faced in 1.2 innings, which resulted in nine runs for the opposition. The Juniors got off to a great start scoring five first inning runs, but it wasn’t enough. Catcher Tyler DiGiacomo was 2-3 at the plate with a pair of runs scored and left fielder Logan Scheitel drove in three runs.

In the loss to Post 11, Jordy Stoller pitched a complete game allowing six hits and striking out nine. All five runs were unearned for Post 11. The Juniors offense was cold as only Austin Malone and DiGiacomo recorded a hit.

Falls City is the four seed in this week’s Southeastern Nebraska Baseball Conference Tournament. Their first round game is tonight at 5:30 p.m. in Auburn against No. 5 seed Tecumseh. Win or lose they will play either No. 2 Nebraska City or No. 7 Auburn Thursday night at either 7:30 or 5:30. The championship game is scheduled for 6:30 p.m. Saturday in Nehawka.

Building Permits

- Jean Draney, 1821 McLean St.; deck, \$400.
- Randy Gottula, 2703 Abbott St.; water heater, \$500.
- Rod Wissman, 2123 Fulton St.; bathroom remodel, \$9,000.
- Lovetta Severin, 1309 Morton St.; new water line, \$700.
- Tom Wilhelm, 318 E. 22nd St.; bathroom remodel, \$1,200.
- Rex and Virginia Jones, 10 W. Sunset Dr.; replace existing driveway, \$3,800.
- FC Public School, 1415 Morton St.; water heater, \$6,000.
- FC Public School, 1415 Morton St.; replace gym floor, \$50,000.
- Stan Coupe, 2414 Harlan St.; furnace/AC, \$6,450.
- Charlie Deckinger, 1924 Wilson St.; new gas line, \$650.
- Janette Chamberlain, 420 W. 14th St.; electric water heater, \$650.
- Dennis Hullman, 2003 Lane St.; water heater, \$500.
- Byron Meinzer, 2612 Chase St.; water heater, \$500.
- FC Public School, 2500 Stone St.; replace sidewalk, \$500.
- Sts. Peter & Paul Catholic Church, 1820 Fulton St.; roof, \$37,200.
- Brad & Kim Oliver, 2213 Harlan St.; siding, \$12,000.
- Tim Hersh, 2409 Crook St.; deck, \$614.
- Burbank Apartments, 2708 Chase St.; concrete patio work, \$6,500.
- Ed Harris, 1723 Morton St.; replace porch deck, \$500.
- Bill Palmer, 2023 Stone St.; driveway, \$2,500.
- Wayne Scholl, 1913 Burton St.; replace wing wall, \$2,000.
- Andy Halbert, 70767 652 Blvd.; new residence, \$250,000.

On this day in 1991, the Charlotte Hornets selected Larry Johnson with the first overall pick in the NBA draft. He would go on to win the 1991-92 NBA Rookie of the year award.

FSA nominations currently underway

Richardson County USDA Farm Service Agency Executive Director Shawna Mitchell announced that county committee election nominations began June 15. Farmers, ranchers and landowners are encouraged to nominate farmer and rancher candidates to serve on their local FSA county committee by the Aug. 1, 2012 deadline.

Elected county committee members serve a three-year term and are responsible for making decisions on FSA disaster, conservation, commodity and price support programs, as well as other important federal farm program issues.

“County committees are unique to FSA and are a valuable resource that gives locally elected farmers and ranchers who participate in FSA programs the opportunity to impact farm programs at the local level,” said Mitchell. “I hope to see a high level of participation during the nomination and election process.”

Producers may nominate themselves or others as candidates. Organizations that represent minority and women farmers and ranchers may also nominate candidates. Nominees must participate in a program administered by FSA, be eligible to vote in a county committee election and reside in the local administrative area in which the person is a candidate. To become a nominee, eligible individuals must sign form FSA-669A. The form and more information about county committee elections are available online at www.fsa.usda.gov/elections.

“In order to have fair representation of the demographics and ag interests in the community, I encourage all producers, including women, minority and beginning farmers and ranchers to participate in the nomination and election process,” said Mitchell.

County committees are comprised of three members elected by local producers. All newly elected county committee members and alternates will take office Jan. 1, 2013.

Nomination forms must be postmarked or received by close of business on Aug. 1, 2012.

For more information about county committees, please contact the Richardson County FSA office at 402-245-2401 or visit www.fsa.usda.gov

Society


St. Peter’s ELCA

On June 5 six members of ELCA met at St. Peter’s Lutheran Church.

Lesson leader Lois Cameron opened the meeting with a hymn, “I Love to Tell the Story,” and Lesson #10 from the book, “A Woman of God’s Own Heart,” by Elizabeth George. The lesson closed with the Missionary Benediction and Lord’s Prayer.

President Roxann Stitzer called the business meeting to order and Lois Cameron called roll, members answering with a Bible verse. The minutes and treasurer’s report were approved. In old business the clean-up of the cemetery was discussed and thank yous were given. The altar committee is Jan Duerfeldt and Norma Lee Duerfeldt. The next meeting will be July 3 with Norma Lee Duerfeldt as lesson leader and Nelle Pfister as hostess. Refreshments were served by Norma Lee Duerfeldt.

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Summer Rec

Small Girls Tournament

June 19

Armbruster’s, 8 – RCB&T, 6

BPO Does, 11 – Jim Hill’s, 10

June 21

FC Journal, 10 – Armbruster’s, 1

T&M Cattle, 14 – BPO Does, 13

June 22

Championship

FC Journal, 8 – T&M Cattle, 5

Cookies Tournament

June 18

Jim Hill’s, 10 – FC Care Center, 7

FC Mercantile, 15 – Sonic, 5

June 20

FC Mercantile, 15 – Hoy’s, 5

Miller Monroe, 9 – Jim Hill’s, 8

June 22

Championship

Miller Moroe, 14 – FC Mercantile, 8

Annual Humboldt Citywide Garage Sale

Saturday, June 30

All locations open at 8:30 a.m.

Maps at all locations

New this year, Dawson locations also

Sponsored by Humboldt Chamber of Commerce

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Very nice, secluded 15 acres with 4 bedroom, 1 & 3/4 bath ranch home with open floor plan, and 3-season porch. Main floor laundry, lower level large family room. Wood stove for supplemental heat. New dishwasher and refrigerator will stay! Several outbuildings including a 25 X 35 heated/insulated workshop with cement floor.

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Leslie Justus ~ Sales Associate (402) 414-2628 Cell

Carla Mason ~ Broker (402) 274-1817 Cell

Andrea Mellage ~ Sales Associate (402) 274-8557 Cell



PUBLIC NOTICE

NOTICE TO BIDDERS

Sealed bids will be received by the Richardson County Clerk until July 10, 2012 at 11:00 am, for the construction of a concrete box culvert and other related incidental work. The bids will be opened at 11:00 am. The project is located on a county road between Sec. 29-T2N-R16E and Sec. 30-T2N-R16E in Richardson County, Nebraska.

The project is referred to as “Falls City Northwest, C-74(2009-11)” and shall include all labor, materials, transportation and equipment required for the construction of: Triple 12’x 12’x 46’ Concrete Box Culvert on a 10 degree skew (1hb) and other related incidental work.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Richardson County Highway Superintendent, 65087 706 Trail; or at the Office of the Richardson County Clerk, Room 203, Courthouse, Falls City, Nebraska. A set of documents may be obtained from Mainelli Wagner & Associates Inc. for a non-refundable fee of \$30.00 (6920 Van Dorn, Suite “A”, Lincoln, Nebraska 68506 PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the Office of the Richardson County Clerk, Room 203, Courthouse, 1700 Stone Street, Falls City, Nebraska 68355, and should be plainly marked as, “Construction Bid Proposal — Falls City Northwest, C-74(2009-11).”

Along with the Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the County Treasurer of Richardson County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to provide a Start of Construction date and an End of Construction date with their Bid Proposal. The successful bidder (i.e. Contractor) will be allowed sixty (60) calendar days for completion of the project after beginning work at the site provided they do not exceed the specified completion date.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to the acceptance by the Richardson County Board of Commissioners.

The Richardson County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act’s competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114, and the Richardson County Board of Commissioners will, at its discretion, award the contract on the basis of the lowest responsible bid received. Richardson County is an Equal Opportunity Employer.

Scott Huppert  
Richardson County  
Highway Superintendent

26-3

NOTICE  
IN THE COUNTY COURT OF  
RICHARDSON COUNTY,  
NEBRASKA  
ESTATE OF SYLVESTER W.  
KOELZER, DECEASED  
PR12-40

Notice is hereby given that on the 21 day of June, 2012, in the County Court of Richardson County, Nebraska, the Registrar issued a written Statement of Informal Probate of the Will of said Decedent and that Neal E. Parsons, whose address is 217 East 18<sup>th</sup> Street, Falls City, Nebraska 68355, was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before August 27, 2012 or be forever barred.

Nancy A. DeKlotz  
Clerk-Magistrate

Neal E. Parsons, #13228  
Attorney at Law  
217 East 18<sup>th</sup> Street  
Falls City, Nebraska 68355  
402/245-3088  
26-3-10

PLACE YOUR AD  
IN THE  
FALLS CITY JOURNAL

fcjournal1@sentco.net  
fcjournalads@sentco.net  
nikkifcjournal@sentco.net

ORDINANCE NO. 2012-103

AN ORDINANCE TO AMEND SECTION 8-209 OF THE FALLS CITY MUNICIPAL CODE; TO AMEND LENGTH REQUIRED FOR SIDEWALKS ON CERTAIN STREETS; TO REPEAL CONFLICTING ORDINANCES IN SAID SECTION; TO PROVIDE FOR AN EFFECTIVE DATE:

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FALLS CITY, NEBRASKA;

SECTION 1. That Chapter 8, Article 2, Section 8-209 of the Falls City Municipal Code be amended to read as follows:

§8-209 SIDEWALKS; CONSTRUCTION SPECIFICATIONS.

All sidewalks shall be constructed in conformity with such specifications as are adopted by the Municipal Engineer and approved by the Governing Body. The Municipal Engineer may reject the use of any materials that do not comply with such requirements and specifications or any material that is lacking in quality, and it shall be unlawful to construct any sidewalk from any material so rejected. Such specifications shall provide for the width, slope, surface, expansion joints, and other general conditions. All sidewalks along blocks 58, 70, 71, 90 and 91 on Stone Street and also those sidewalks along property used for business purposes shall be built not less than five twelve feet (5' 12") wide and plumb with the lot line. The width of sidewalks on said Stone Street, outside of the limits mentioned above and north of Twelfth (12th) Street shall not be less than five feet (5'). ~~four inches (4").~~ When permanent sidewalks are constructed along business property on Eighteenth (18th), Seventeenth (17th), Sixteenth (16th) and Fifteenth (15th) Streets between Chase Street and Harlan Street the same shall be ten feet (10') wide, except on seventeenth (17<sup>th</sup>) Street from Harlan Street to Stone Street, said sidewalk shall be not less than five feet (5'). All sidewalks built, laid, or constructed elsewhere along any side or part of a side of any block along which side no sidewalk has been constructed prior to the effective date of this section shall be built not less than four feet (4') wide, with the outer or street edge thereof laid plumb with and abutting the curb line of the street abutted by such block side. In case any lot owner of a piece of land within the Municipality, under notice given or otherwise, shall construct a sidewalk in violation of this Chapter, the officer in charge of streets and highways may stop the work of such construction and order the same to be constructed in accordance with this Chapter and order the work already done to be changed, and on the failure of such owner to change any such work, the Utilities Superintendent of other officer shall forthwith change said work, and the expense of the same shall be assessed and taxed to said lot. (Ref. 17-141 RS Neb.)

SECTION 2. That any other ordinance or section passed and approved prior to the passage, approval, and publication or posting of this ordinance and in conflict with its provisions, is hereby repealed.

SECTION 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

PASSED AND APPROVED this 18 day of June, 2012.

Tim Hersh, MAYOR  
ATTESTED:  
Gary Jorn. CITY CLERK/  
TREASURER

Village of Stella

**Village of Stella  
Board of Trustees Meeting  
June 4, 2012, at 7 p.m.  
at the Stella Community Building**  
Present: Aaron Davis, Danny Sullwold, Henry Sullwold, Jerry Joy.  
Absent: Andy McMullen.  
Guests: Lisa Beethe (SENDD) and Elizabeth Ketner.

Chairman Joy called the regular meeting to order at 7 p.m. and noted the posting of the Open Meeting Act. Motion by H. Sullwold and second by D. Sullwold to approve the minutes as presented. All voted yea. Motion by D. Sullwold and second by H. Sullwold to approve the treasurer’s report as presented. All voted yea. Motion by Davis and second by H. Sullwold to pay the claims as presented. All voted yea.

Communications: The Memorial Day program at the cemetery was very nice and well attended. Thank you to Aaron Davis for helping put the flags up for Memorial Day. Mosquito spraying will begin Thursday, June 7. The spray dates for the rest of the season are posted at One Stop Shop, RCB&T and the Stella Post Office.

Committees: Streets - None. Lights - None. Park - Absent. W&S - The new blower will be installed. Library - Written report. Maintenance Man - The tree in front of the Bill Ely Building has a broken limb that needs removed. Planning - None. Tree - None. Health - BP clinics continue monthly. Community Building - None.

SENDD - Lisa Beethe (SENDD) went over the documents and the following actions were taken: 1. Motion by Joy and second by D. Sullwold to adopt the Excessive Force Policy Reso-

Brownville Concert Series presents classical harmonica soloist

Called “the Paganini of the Harmonica” by The Los Angeles Times, ROBERT BONFIGLIO has dazzled audiences at Carnegie Hall, the Hollywood Bowl, the Gewandhaus, Teatro Colón, Teatro Massimo, Teatro Amazonas, Kennedy Center, Boston Symphony Hall, Lincoln Center and throughout the world with his ability to play Harmonica Concertos and turn right around and “sizzle” on the “Blues.”

He will be appearing in concert at 2 p.m. Sunday, July 15, in the Brownville Concert Hall, to be followed by a free Harmonica Workshop for aspiring harmonica fans. He will be accompanied by guitarist Stephen Benson.

Robert has appeared on “CBS Sunday Morning,” “CBS Morning Show,” “Live with Regis and Kathy Lee,” “Larry King,” “The Jim Bohannon Show” and Garrison Keillor’s “American Radio Show.” He performed recent debuts with the Pittsburgh Symphony, the National Symphony at Kennedy Center, and the Louisville Orchestra. Robert has appeared as a soloist with Skitch Henderson and the New York Pops at Carnegie Hall, John Williams and the Boston Pops on PBS, John Mauceri and the Hollywood Bowl Orchestra, with Fabio Luisi and the MDR Orchestra at the Leipzig Gewandhaus and Theo Alcantara and the Buenos Aires Philharmonic at the Teatro Colón.

Robert Bonfiglio got his Masters degree in composition from Manhattan School of Music. He studied harmonica with Cham-ber Huang and was coached for 12 years by Andrew

lution. All voted yea. 2. Motion by Davis and second by H. Sullwold to adopt the Excessive Force Certification. All voted yea. 3. Motion by D. Sullwold and second by H. Sullwold to adopt the Procurement Procedures and Code of Conduct. All voted yea. 4. Motion by Davis and second by H. Sullwold to adopt the Residential Antidisplacement and Relocation Assistance. All voted yea. 5. Motion by D. Sullwold and second by Davis to adopt the Citizen’s Participation Plan. All voted yea. Next month will be the public meeting and action will be taken on the final plans.

WWT - Will begin to bring in materials for the improvements. Pre-Construction meeting will be held June 6 with General Excavating and Brian Chaffin. The timetable of completion is July 13.

Water surveys - We have 12 of 25 back.

Planning and Zoning - H. Sullwold wants the appointment of these committee members approved by all five board members. Joy will bring recommendations for approval.

Jim Donahoe has volunteered to tighten and replace bolts, etc., at the village barn if the Village will purchase supplies needed.

Arboretum - The Garden Club grew and sold flowers and vegetables and are maintaining a memorial rose garden.

Laura French is looking into a grant for the downtown building frontages of which a couple need some repair. Joy had the buildings evaluated recently.

Water shut-offs were signed. Elizabeth Ketner asked about the length of time D.L. Lockard has to move his junk off Main Street. Joy will visit with him about it.

Motion by H. Sullwold and second by D. Sullwold to adjourn at 7:45 p.m. All voted yea.

Vicki Owings, Clerk  
Claims and Payroll

Olsson Associates, \$541.60; Handley Construction, \$3,625.00; Great Plains One Call, \$3.03; OPPD, \$261.42; Vicki Owings, \$525.00; American Recycling & Sanitation, \$1,040.00; Anderson’s One Stop Shop, \$91.87; Roger Sullwold, \$125.00; Elizabeth Kenter, \$57.00; Shadow Loveless, \$57.50; Elizabeth Ketner, \$76.04; NPPD, \$1,233.56; USA BlueBook, \$1,846.90; George Ketner, \$172.60; George Ketner, \$420.00; HTRS, \$450.00; Dan Sullwold, \$80.00; NE Public Health Environmental Lab, \$25.00; SE Nebraska Communications, \$146.25; Internal Revenue Service, \$158.26; Falls City Journal, \$38.34; Vice Oil, \$39.00; Vicki Owings, \$60.63.



Lolya, the first flute of the New York City Ballet, during which time he studied the major works for harmonica and orchestra. Robert studied composition with Charles Wuorinen and Aaron Copland. He is also the founding director of the Grand Canyon Music Festival.

Concert tickets are \$17 (\$12 for students). To purchase tickets online go to www.brownvilleconcertseries.com or call 402-825-3331. The Ne-

braska Arts Council (www.nebraskaartscouncil.org), a state agency, supports this program through a matching grant funded by the Nebraska Legislature, the National Endowment for the Arts and the Nebraska Cultural Endowment. Mid-America Arts Alliance (www.maaa.org) was created to support and stimulate cultural activity in communities throughout Arkansas, Kansas, Missouri, Nebraska, Oklahoma and Texas.

# Just a Pinch

Sharing Hometown Recipes, Cooking Tips and Coupons

By Janet Tharpe

## Get Patriotic with Deep Dish Cherry Pie



*“This pie really loves a scoop of vanilla ice cream when it's hot out of the oven...”*



Deborah Schmidt

### Deep Dish Cherry Pie

**What You Need**

*Crust*  
2 1/2 c flour  
1 c butter, chilled  
1/2 c finely ground pecans  
1 tbsp orange zest  
1 tbsp honey vinegar  
1 tsp salt  
1 tsp sugar  
1 egg, separated

*Filling*  
2 cans dark sweet cherries in heavy syrup  
1 can tart cherries, in juice  
1 can cherry pie filling  
2 tbsp triple sec  
1 tbsp almond extract  
2 tbsp cornstarch

**Directions**

- Preheat oven to 425 degrees F. Combine flour and butter until crumbly.
- Stir in nuts, orange zest, 1 tbsp vinegar, egg yolk and salt. Add 1 tbsp ice water at a time until dough is firm. Roll/press 2/3 portion of dough to cover bottom & sides of pie plate.
- Pre-bake for 10 min at 425 degrees F. Set aside. Roll top portion into desired shape.
- For the filling, drain sweet cherries and tart cherries, reserving all juice. Add cherries to bowl with pie filling. Stir in triple sec & almond extract. Set aside.
- Reduce sweet cherry syrup to half over med heat. Stir cornstarch into 2 tbsp reserved tart cherry juice and add to reduced syrup. Stir constantly over heat until nicely thickened. Fold in cherry mixture.
- Add filling to pie plate, top with crust. Brush with egg white, especially around edges to seal.
- Bake at 425 degrees F for 10 min, reduce to 350 for remaining 25-30 min. Remove when top crust is golden & filling is bubbly.

- Janet

Submitted by: Deborah Schmidt, Allen, TX (pop.) 84,246  
[www.justapinch.com/cherrypie](http://www.justapinch.com/cherrypie)



School Board #56

FALLS CITY PUBLIC SCHOOLS  
Minutes of the June 11, 2012  
School Board Meeting

The Falls City Board of Education met at 7:00 p.m. on Monday, June 11, 2012, at the Superintendent’s Office at Middle School in Falls City, Nebraska.

**1.0 BUSINESS ITEMS**  
1.1 ROLL CALL – School Board members present were: Kathy Bartek, Ed Harris, Scott Hollens, Scott Huppert, John Martin and Teresa Olberding. Absent: None. President Scott Huppert presided at the meeting.  
1.2 OPEN MEETINGS ACT NOTICE – President Huppert announced that the open meetings act notice is posted on the wall of this meeting room.  
1.3 APPROVAL OF ABSENCES – There are no absences to be approved.  
1.4 VERIFICATION OF ADVANCED PUBLICATION – It was moved by Teresa Olberding and seconded by Kathy Bartek that it is hereby determined that this meeting was preceded by publicized notice in the Falls City Journal and is hereby declared to be duly convened in open session. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion was declared passed and adopted and the following proceedings were had and done at said meeting in open session.  
1.5 APPROVAL OF AGENDA – It was moved by John Martin and seconded by Teresa Olberding to approve the agenda as presented. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried. The agenda is as follows:  
1.0 Business Items:  
1.1 Roll Call  
1.2 Open Meetings Act Notice  
1.3 Approval of Absences  
1.4 Verification of Advanced Publication  
1.5 Approval of Agenda  
1.6 Approval of Previous Minutes  
1.7 Audiences  
1.8 Approval of Treasurer’s Report  
1.9 Approval of Claims  
2.0 Informational Items/Reports:  
2.1 Staff/Student/Organization Reports: Rob Baker; Kim Vrtiska  
2.2 Principal’s Reports  
2.3 Board President’s Report  
2.4 Superintendent’s Report  
2.4a Legislative & Organization Update  
2.4b Building and Grounds Update  
2.4c School Improvement Process  
2.4d Staffing Planning  
2.4e Policy Planning  
2.4f Negotiations Planning  
2.4g Transportation Report  
2.4h Substitute Teacher Rate  
2.4i District Goals Review  
2.4j Superintendent Meetings  
2.4k Board Member Meetings  
2.4l Other  
2.5 Board Member Comments and/or Reports  
2.6 Additions  
3.0 Old/New Action Items:  
3.1 Second Reading on Policy Revisions  
3.2 First Reading on Policy Revisions  
3.3 Designate Federal Programs Signatory  
3.4 Substitute Teacher Rate for 2012-2013  
3.5 Action on Teacher Resignation  
3.6 Action on Teacher Contract(s)  
3.7 Principal Compensation (request closed session)  
3.8 Other  
4.0 Executive Session: Requested by member, approved by majority, as per statute.  
5.0 Adjournment and Next Meetings: The next regular monthly Board of Education meeting is scheduled for Monday, July 9, 2012 at 7:00 P.M. in the Central Office in Falls City Middle School. Regular and special meeting agendas are kept in the Office of the Superintendent. Board Committee meetings to be determined.  
1.6 APPROVAL OF PREVIOUS MINUTES – It was moved by Kathy Bartek and seconded by Ed Harris to approve the minutes of the May 14, 2012 School Board meeting. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
1.7 AUDIENCES: There were no comments from the audience at this time.  
1.8 APPROVAL OF TREASURER’S REPORT: It was moved by Scott Hollens and seconded by John Martin to approve the May 31, 2012 treasurer’s report which shows a balance in the General Fund of \$2,131,478.31; in the Qualified Capital Purpose Undertaking of \$121,830.83; in the Student Fee Fund of \$9,210.00; in the ICI Fund of \$59,489.64; in the Special Building Fund Investment Account of \$423,327.82; in the Special Building Fund of \$58,455.63; and in the High School Bond Fund of \$309,216.32. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
The Board received a written High School Current Cash Balance Report, a Middle School Activity Account Report, an Elementary Activity Account, and a School Lunch Report.  
1.9 APPROVAL OF CLAIMS – It was moved by Kathy Bartek and seconded by Teresa Olberding to approve the claims as presented. Discussion was had by the board on various claims. The voting was as follows:

Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
**2.0 Informational Items/Reports**  
2.1 Staff/Student/Organization Report: Mr. Rob Baker was at the meeting and gave his Transportation Report for the past year to the Board. Mr. Kim Vrtiska showed the Board the various projects his 8th grade Instructional Technology class does throughout the year.  
2.2 Principal Reports:  
2.2a Ernie Valentine for North School reported on the following: projected enrollment for 2012-2013 school year is 204 students; Parent Child Center completed a 3-week summer school program for students preparing to enter kindergarten; 18 North School students participated in the P.I.E. awards program recognizing students for outstanding performance on IXL Math and Accelerated Reader; summer cleaning and maintenance is going very well; District Data Team is preparing for the June 18 Data Retreat; NeSA Writing results for 4th, 8th and 11th grades were discussed. Principal Valentine also gave his annual Wellness Report for Falls City Students and Staff with discussion on the “Fuel Up to Play 60 Wellness Program Kits (K-5)” “Tracking of Student Fitness Levels” “EHA Staff Wellness Program” “Community Athletic Activities” and “Bigger Faster Strong Clinic/Completion of the Weight Room”.  
2.2b J.P. Holys for South School reported on the following: Enrollment at the end of this school year was 180 and the projected enrollment for the beginning of 2012-13 is 181 students; all teachers have been officially checked out for the summer; seven South School teachers attended the Explicit Instruction Workshop with Anita Archer, a two day even sponsored and hosted by ESU4; three South School teachers attended the LiveScribe Ambassador training at NCECBVI and each received a LiveScribe pen to use in their classroom; summer cleaning and maintenance is under way; currently working to fill the vacant van driver position with a possible corresponding paraprofessional with NCECBVI; summary report for Special Education 2011-2012 was given; summary report for Title I was given.  
2.2c Rick Johnson for Middle School reported on the following: Fourth Quarter results for number of students with perfect attendance, honor roll, ABBIT and more than 1 F; 8th grade promotion information showing the speakers and award winners which had been announced during the promotion ceremony; attendance by administration and staff at the PBIS Training on June 4 – 6; Data Retreat is June 18th; Middle Level Academy is June 7 and 8 and Principal’s Retreat is June 14 and 15.  
2.2d Gale Dunkhas for High School reported on the following: Projected enrollment for August 2012 is 268 students; grades were completed and transcripts sent home the week of May 25; reported on the State writing results; Kim and Lonnie Goff will host a foreign exchange student, Rasmus Nurminem, from Helsinki, Finland this year; thank you to the Board for their participation in the graduation ceremony; graduation this year included five students from the alternative school; the weight room opened for the summer on June 1st and attendance has been good; the Bigger Faster Stronger Clinic hosted in Falls City was outstanding with 79 athletes registered for the clinic and six coaches were certified in lifting and spotting and weight room safety; B.F.S. will be the curriculum used for the weight training classes as well as by all athletic teams; an open house for the new weight facility is set for Saturday, June 23 from 2 to 4 p.m. and will coincide with alumni weekend; High School will be receiving a \$3,900.00 grant from ESU4 to be used toward the purchase of a computerized plasma cutter; summer cleaning and maintenance is going very well; ESU4 Principals Workshop will be June 14 and 15 in Lincoln; Data Retreat is June 18; Activity Calendar, First Semester Class Schedule and proposed Band Schedule were made available to the Board.  
2.3 Board President Huppert’s Report: President Huppert stated that the Board received a thank you card from the family of Tanya Craig and a thank you card from the family of Don Goltz. Also received a thank you card from the Bigger Faster Stronger representatives. President Huppert stated that the new weight room is great and encouraged everyone to stop by and see it. President Huppert stated that he attended the Law Seminar and it was good.  
2.4 Superintendent’s Report:  
2.4a Legislative and Organizations Report: Board President Huppert and Superintendent Heckenlively attended the NASB School Law Seminar in Kearney on June 8, where there was many relevant and timely information sessions presented by the Nebraska Council of School Attorneys.  
NRCSA is hosting seven meetings across the state between June 18 and July 12. The general purpose of these meetings is to discuss the current TEEOSA formula for state aid distribution due to rising concerns that the current formula (also known as LB988 from several years ago) may not be serving the needs of Nebraska School districts as we look to the future. Information discussed at these district level meetings will then be shared with Senator Adams, Education Committee Chair and a joint meeting of representatives from the GNSA schools and the NRCSA schools on July 23 and 24 in Grand Island.  
2.4b Building and Grounds Update: The Tiger Strength & Condition-

ing Facility is almost complete with only a few minor details to finish. The equipment for the strength & conditioning facility arrived on May 23 and was completely installed by Power Lift. The strength & conditioning facility is currently in full use by our student athletes. An open house for the new facility is planned for the alumni weekend of June 23 from 2-4 p.m. Superintendent Heckenlively announced that on June 23 at 2 p.m. in the commons area of the High School there will be a sizeable contribution made to the School District and he encouraged everyone to be there at that time. The wood overlay in the middle school gym has been completed. During the gym floor project, the middle school bleachers were also adjusted to accommodate the new floor and serviced. JEM has completed roofing, tuck point work, caulking and damp proofing projects as outlined in the project list at all four of the district buildings. Additionally, ADT Security has completed the security requirements in all buildings to include access release buttons at all buildings, a card reader access at the Parent Child Center, and security camera and recording DVD devices at the Strength & Conditioning facility as well as Falls City High.  
2.4c School Improvement Process: The district’s data team will come together for a Data Retreat on June 18th at the High School. This has been an on-going activity for analyzing student performance and demographics. Information from the data retreat will provide guidance for the School Improvement Process as we continue the continuous improvement cycle.  
2.4d Staffing Planning: Heckenlively announced the following staff changes: a School Psychologist candidate has been interviewed, but a contract has not been officially offered at this time, as there is still work to do in working out the details of the candidate’s employment contract; Synneve Yoder has accepted a teaching contract, pending board approval, and will serve as 2nd Grade Teacher/Asst. High School volleyball; Middle School Spanish Foreign Language Studies – 2/8ths contract accepted, pending board approval, by Wanda Biel; High School/Middle School Band Director, Kent Stutheit has accepted a contract, pending board approval; Paraprofessionals: transferring Laura Koopman to North School, hired Lynette Liberty at North School; the special education van driver and paraeducator at NCECBVI is to be determined.  
2.4e Policy Planning: Policy subject areas on second and final reading: 1) Bullying #7115; 2) Certified Employee Evaluations #6112; 3) Concussion Awareness #8510; 4) Admissions #7110 & 7111; 5) Equal Opportunity in Education #2112; 5) Excessive Absenteeism #7111; 6) Family Medical Leave Act #6320; 7) Internet and Computer Access #4260; #4261; #4264; 8) Title I Parent Involvement #8310. Policy subject area for first reading: 1) Attendance #7111.  
The required public hearings will take place in July/August for all NCLB policies.  
2.4f Negotiations Planning: The Board will go into closed session for further discussion/planning regarding Falls City Education Association, administration, and classified employees.  
2.4g Transportation Report: Rob Baker presented the annual transportation report for the 2011-2012 school year earlier in this meeting.  
2.4h Substitute Teacher Rate: Superintendent Heckenlively stated that upon reviewing the substitute teacher pay rates of area schools, FC Public Schools remain competitive at \$105 per day (based on quarterly daily rate). The recommendation is to continue this same rate for 2012-2013 for substitute teachers and going to a pro-rated hourly rate (\$14/hr. based on 7.5 hr. day) for classified substitutes beginning in the 2012-2013 school year.  
2.4i District Goals Review: Superintendent Heckenlively included in the Board’s packet a Goals Document for their reference.  
2.4j Superintendent Meetings: NASB School Law Seminar, June 8 in Kearney; ESU4 Superintendent’s Advisory Meeting, June 12 in Lincoln; NRCSA District meeting, June 18 in Lincoln; NDE/NCSA Administrator Days in Kearney on July 24-27.  
2.4k Board Member Meetings: NASB School Law Seminar, June 8 in Kearney.  
2.4l Other Items: None at this time.  
2.5 Reports by Board members and/or Board Committees: None at this time.  
**3.0 Action Items**  
3.1 Second Reading on Policy Revisions: It was moved by Kathy Bartek and seconded by John Martin to approve the second and final reading of the following policies: 1) Bullying #7115; 2) Certified Employee Evaluations #6112; 3) Concussion Awareness #8510; 4) Admissions #7110; 5) Equal Opportunity in Education #2112; 5) Family Medical Leave Act #6320; 6) Internet and Computer Access #4260; #4261; #4264; 7) Title I Parent Involvement #8310. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
3.2 First Reading on Policy Revisions: It was moved by Scott Hollens and seconded by Kathy Bartek to approve the first reading of Attendance Policy #7111. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
3.3 Designate Federal Programs Signatory: It was moved by Ed Harris and seconded by John Martin to designate Superintendent Tim Heckenlively

as the Federal Programs Signatory. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
3.4 Substitute Teacher Rate for 2012-2013: It was moved by Scott Hollens and seconded by Ed Harris to continue the same rate of \$105 per day (based on quarterly daily rate) for 2012-2013 for substitute teachers and going to a pro-rated hourly rate (\$14/hr. based on 7.5 hr. day) for classified substitutes beginning in the 2012-2013 school year. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
3.5 Action on Teacher Resignation: It was moved by Scott Hollens and seconded by John Martin to accept the resignation of Elliot Crouch. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
3.6 Action on Teacher Contracts: Board member Scott Hollens asked that teacher contracts be discussed in executive session prior to any action being taken.  
3.7 Principal Compensation: Discussion by the Board on Principals’ compensation will be held in executive session.  
3.8 Other: None.  
**4.0 Executive Session**  
It was moved by Teresa Olberding and seconded by Kathy Bartek to go into executive session at 8:31 p.m. to discuss negotiations planning, personnel, and Principals’ compensation. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
Declared to leave closed session by President Huppert at 10:26 p.m.  
It was moved by Teresa Olberding and seconded by Kathy Bartek to re-enter open session at 10:26 p.m. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
President Huppert reported that during the executive session the Board discussed negotiations planning, personnel, and Principals’ compensation.  
3.6 Action on Teacher Contracts: It was moved by Teresa Olberding and seconded by Kathy Bartek to approve offering a teaching contract to Synneve Yoder as 2nd Grade Teacher/Asst. High School volleyball coach; offering a 2/8ths teaching contract to Wanda Biel as Middle School Spanish Foreign Language Studies; and offering a teaching contract to Kent Stutheit as High School/Middle School Band Director. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
3.7 Principals’ Compensation: It was moved by John Martin and seconded by Kathy Bartek to approve a 2.58% overall base compensation increase for the four District 56 Principals. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
**5.0 Adjournment:**  
It was moved by Teresa Olberding and seconded by Kathy Bartek to adjourn at 10:30 p.m. The voting was as follows: Bartek, yes; Harris, yes; Hollens, yes; Huppert, yes; Martin, yes; Olberding, yes. Motion carried.  
The next regular monthly Board of Education meeting is scheduled for Monday, July 9, 2012 at 7:00 P.M. in the Central Office in Falls City Middle School. Regular and special meeting agendas are kept in the Office of the Superintendent. Board Committee meetings to be determined.

supplies .....	\$40.43
Hauff Sports, MS teaching supp .....	\$1,130.40
Hillyard Cleaning Supp, custodial supp .....	\$203.42
Houghton Mifflin Harcourt, Inc., teaching supp .....	\$511.50
HS Activity Acct., teaching supp/postage .....	\$1,204.64
IMS Store, Hal grant .....	\$421.79
Interstate All Battery, supp....	\$108.00
J.W. Pepper & Son, Inc., HS music supp .....	\$199.14
Jim Hill’s, maint. supp .....	\$17.25
Jo Crawford, SPED serv ....	\$2,715.13
Jones AC, repair/maint .....	\$546.75
KT’S Fire Ext., maint .....	\$689.00
Lakeshore Learning Materials, MS teaching supp .....	\$65.52
Lawson Products, bus supp...	\$242.73
Lewis Implement, supp .....	\$456.82
Lingui Systems, SS teaching supp .....	\$43.95
Mary Malcolm, SPED serv \$2,252.80	
Merz Farm Equip., bus parts, maint. ....	\$8.41
Mr. Automotive, bus parts, maint .....	\$496.08
MS Activity Account, supp....	\$592.78
NASB, Huppert (seminar) .....	\$75.00
NCECBVI, SPED serv .....	\$12,823.50
NETA 12 Conference Reg, HS registration .....	\$120.00
Nodaway Valley Bank, copier lease .....	\$4,200.00
NOVA Fitness Equipment, equipment for S&C Room .....	\$3,220.00
Nursery School, flowers .....	\$65.00
Omaha World Herald, adv .....	\$893.16
OneSource, employee background check .....	\$15.00
PCC, food program .....	\$198.45
Plank Road Publishing, Inc., NS teaching supp .....	\$156.34
PowerLift, 2nd half payment for S&C Room equip .....	\$35,316.90
ProServ, copier lease .....	\$50.00
PRTS, LLC, SPED serv ....	\$2,713.58
Pur-O-Zone, custodial supp ..	\$847.62
Quill, teaching supp/copy paper .....	\$9,322.20
Ram Ext., pest control .....	\$120.00
Renaissance Learning, reading software .....	\$4,203.75
Sapp Bros., bus fuel .....	\$3,280.00
Schmitt Music Credit Dept., HS music supp .....	\$195.00
School Specialty, NS teaching supp .....	\$2,562.27
SNC, Internet serv .....	\$142.83
SNC, local phone serv .....	\$335.12
Social Studies School Service, MS Hal Grant .....	\$278.60
Towle Realty, building lease ..	\$525.00
Uline, maint. supp .....	\$125.47
Verizon, bus phone .....	\$23.20
Water Engineering, maint. service agreement .....	\$237.32
Wolfe’s Printing, supp .....	\$444.41
World Book, media supp .....	\$435.05
sub total .....	\$154,026.26
Payroll - District 56 .....	\$642,538.80
Grand Total .....	\$796,565.06
<b>ICI FUND</b>	
Cengage Learning, texts .....	\$2,764.30
HM Receivables COIL, LLC, NS texts .....	\$7,962.25
Total .....	\$10,726.55
<b>Student Fee Fund</b>	
HS Activity Fund .....	\$20.00
<b>SPECIAL BUILDING FUND</b>	
Home Lumber, S&C Room ....	\$89.49
Jim Hill’s, S&C Room .....	\$280.00
Meyer Home Center, S&C Room .....	\$1,003.86
Midwest Floor Covering, S&C Room .....	\$245.00
Radio Shack, S&C Room .....	\$839.00
Total .....	\$2,457.35
<b>BOND FUND</b>	
Fremont National Bank, bond interest payment .....	\$42,976.25
Q-CAP	
Fremont National Bank, bond interest payment .....	\$6,283.75

**PUBLIC NOTICE**

**Notice of Trustee’s Sales**

The following described property will be sold at public auction to the highest bidder for cash at the East door of the Richardson County Courthouse at Stone Street, Falls City, County of Richardson, Nebraska, on August 7, 2012 at 10:00 o’clock a.m.

*Lot Four (4), Block Thirty-One (31), A.R. & Luther Nims Addition to the City of Humboldt, Richardson County, Nebraska.*

Subject to any and all (1) real estate taxes, (2) special Assessments, (3) assessments, covenants and restrictions of record which affect this property, and (4) any liens that are superior to the lien of Delbert Rose, pursuant to that Trust Deed filed of record with the Richardson County Register of Deeds at Book 235 of Mtg Page 047 on February 12, 2009.

Kelly J. Werts, Trustee  
Frankhauser,Nelsen,  
Werts & Ziskey,PC  
713 4th Street  
PO Box 126  
Humboldt, NE 68376  
(402)862-2321

26-3-10-17-24

**PLACE YOUR AD  
IN THE  
FALLS CITY JOURNAL**

[fcjournal1@sentco.net](mailto:fcjournal1@sentco.net)  
[fcjournalads@sentco.net](mailto:fcjournalads@sentco.net)  
[nikkifcjournal@sentco.net](mailto:nikkifcjournal@sentco.net)



PUBLIC NOTICE

IN THE COUNTY COURT OF  
RICHARDSON COUNTY,  
NEBRASKA  
In the Matter of the Estate of

Betty R. Ritchie, Deceased  
Case No. PR12-28

Notice is hereby given that on May 23, 2012, in the County Court of Richardson County, Nebraska, Terry L. Ritchie, whose address is 65061 - 711 Road, Falls City, Nebraska 68355, was appointed by the Court as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before August 13, 2012, or be forever barred.

Nancy A. DeKlotz  
Clerk of the County Court

Steven R. Brott  
Attorney at Law, NSBA #10446  
1524 Stone Street  
Falls City, NE 68355  
402-245-4222

12-19-26

IN THE DISTRICT COURT  
of RICHARDSON COUNTY,  
NEBRASKA

Notice of Sheriff’s Sale

County of Richardson, a Political  
Subdivision of the State of Nebraska,  
Plaintiff,  
vs.  
Darrell L. Antholz, et al.,  
Defendants

Notice is hereby given that by virtue of and pursuant to the Order of Sale issued by the Clerk of the District Court of the 1st Judicial District of Nebraska within and for said County of Richardson on June 1, 2012, in an action to foreclose delinquent real estate taxes wherein the County of Richardson, a Political Subdivision of the State of Nebraska, is Plaintiff and Darrell L. Antholz, et al. are the Defendants, I will at 1:15 o’clock P.M. on the 12th day of July 2012, at the corridor inside the west front door of the Courthouse in the City of Falls City, Richardson County, Nebraska, offer for sale at public auction to the highest bidder, the following-described tract of land in Richardson County, Nebraska, to-wit:

All of Lot 5 and the North 4.45 feet off of Lot 4, Block 29, A.R. & Luther Nims Addition, City of Humboldt, Richardson County, Nebraska.

Said sale to be held open for one hour. Purchasers will be subject to real estate taxes for 2012 and all subsequent years.

Terms of said sale are one hundred percent down on date of sale and Sheriff’s Deed delivered to purchasers on confirmation of sale by the District Court, subject to the right of redemption of the United States, pursuant to 28 U.S.C. §2410.

Given my hand and seal this 4th day of June 2012.

Robert J. Meyer  
County Attorney of  
Richardson County, Nebraska  
Randy Houser  
Sheriff  
of Richardson County, Nebraska  
12-19-26-3

Notice of Organization

Notice is hereby given that the undersigned has formed a limited liability company under the Nebraska Limited Liability Company Act.

1. The name of the limited liability company is Madnes LLC.
2. The address of the registered agent is Linda Patchen.
3. The limited liability company has three members, to wit: Linda Patchen, 64758 713th Road, Verdon, Nebraska 68457, Kym Haynes, 403 Elm Street, Shubert, Nebraska 68437, and Kristina Haynes, 403 Elm Street, Shubert, Nebraska, 68437.
4. The Limited Liability Company shall engage in any lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The period of duration of the Company is perpetual existence from the date the Certificate of Organization was filed with the Secretary of State, on April 13, 2012. Affairs are to be managed by the Members authorized by the Certificate of Organization and the Operating Agreement.

Linda Patchen  
64750 713 Road  
Verdon, Nebraska 68437  
Registered Agent

19-26-3

NOTICE FOR BIDS

The Village of Rulo is accepting sealed bids for a Rhino 6ft finishing mower. To view or for more information please contact Gerald Barber 402-245-4991. Mail bids to Village of Rulo, 414 West Martin St., Rulo, NE 68431.

19-26

LEGAL NOTICE

In the District Court of Richardson  
County, Nebraska  
Case Number C112-90

Notice is hereby given that on the 29th day of May, 2012, a petition was filed in the District Court of Richardson County, Nebraska, the object and prayer of which is for the change of the petitioner’s name from Michele Ann Beckner to Michele Ann Fritz.

A hearing will be had on said petition before the Honorable Daniel Bryan, in Courtroom No. 301, Richardson County, Falls City, NE on the 3rd day of July, 2012, at 9:00 a.m., or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner’s name will be changed from that of Michele Ann Beckner, to Michele Ann Fritz.

5-12-19-26

IN THE DISTRICT COURT  
of RICHARDSON COUNTY,  
NEBRASKA

Amended  
Notice of Sheriff’s Sale

County of Richardson, a Political  
Subdivision of the State of Nebraska,  
Plaintiff,  
vs.  
Howard Colvin, et al.,  
Defendants

Notice is hereby given that by virtue of and pursuant to the Order of Sale issued by the Clerk of the District Court of the 1st Judicial District of Nebraska within and for said County of Richardson on June 1, 2012, in an action to foreclose delinquent real estate taxes wherein the County of Richardson, a Political Subdivision of the State of Nebraska, is Plaintiff and Howard Colvin, et al. are the Defendants, I will at 1:00 o’clock P.M. on the 26th day of July 2012, at the corridor inside the west front door of the Courthouse in the City of Falls City, Richardson County, Nebraska, offer for sale at public auction to the highest bidder, the following-described tract of land in Richardson County, Nebraska, to-wit:

Lots 15 and 16, Block 8, City of Rulo, Richardson County, Nebraska.

Said sale to be held open for one hour. Purchasers will be subject to real estate taxes for 2012 and all subsequent years.

Terms of said sale are one hundred percent down on date of sale and Sheriff’s Deed delivered to purchasers on confirmation of sale by the District Court, subject to the right of redemption of the United States, pursuant to 28 U.S.C. §2410.

Given my hand and seal this 20th day of June 2012.

Robert J. Meyer  
County Attorney of  
Richardson County, Nebraska  
Randy Houser  
Sheriff  
of Richardson County, Nebraska  
26-3-10-17-24

IN THE DISTRICT COURT  
of RICHARDSON COUNTY,  
NEBRASKA

Amended  
Notice of Sheriff’s Sale

County of Richardson, a Political  
Subdivision of the State of Nebraska,  
Plaintiff,  
vs.  
David Collins, et al.,  
Defendants

Notice is hereby given that by virtue of and pursuant to the Order of Sale issued by the Clerk of the District Court of the 1st Judicial District of Nebraska within and for said County of Richardson on June 1, 2012, in an action to foreclose delinquent real estate taxes wherein the County of Richardson, a Political Subdivision of the State of Nebraska, is Plaintiff and David Collins, et al. are the Defendants, I will at 1:00 o’clock P.M. on the 26th day of July 2012, at the corridor inside the west front door of the Courthouse in the City of Falls City, Richardson County, Nebraska, offer for sale at public auction to the highest bidder, the following-described tract of land in Richardson County, Nebraska, to-wit:

The East Half of Lot 7, Block 8, Humboldt, Richardson County, Nebraska.

Said sale to be held open for one hour. Purchasers will be subject to real estate taxes for 2012 and all subsequent years.

Terms of said sale are one hundred percent down on date of sale and Sheriff’s Deed delivered to purchasers on confirmation of sale by the District Court, subject to the right of redemption of the United States, pursuant to 28 U.S.C. §2410.

Given my hand and seal this 20th day of June 2012.

Robert J. Meyer  
County Attorney of  
Richardson County, Nebraska  
Randy Houser  
Sheriff  
of Richardson County, Nebraska  
26-3-10-17-24

NOTICE OF HEARING  
Application for Catering License  
to the current Class C License of  
Vernon Buckminster DBA  
Bucks Roadhouse

Notice is hereby given that on the 3rd day of July, 2012, the Richardson County Board of Commissioners will hold a public hearing at 10:30 a.m. in Room 202 of the Richardson County Courthouse, Falls City, NE to receive testimony from the public for the issuance of a Catering License to the current Class C Liquor License to Vernon Buckminster DBA Bucks Roadhouse located at 70375 652<sup>nd</sup> Avenue, south of Falls City.

All persons desiring to give evidence before the Richardson County Board of Commissioners in support of or in protest against the issuance of such license may do so at this hearing.

Dated this 26<sup>th</sup> day of June, 2012.

David D. Sickel, Chairman  
Richardson County Board  
of Commissioners

Mary L. Eickhoff  
Richardson County Clerk  
26

County Board

RICHARDSON COUNTY BOARD  
OF COMMISSIONERS  
JUNE 12, 2012  
CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, June 12, 2012. Roll call was answered by Ely, Davidson and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Commissioner Ely. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

A motion was made by Sickel to approve the minutes of the May 29, 2012, meeting as read. Motion was seconded by Davidson. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried.

Motion was made by Davidson to approve the agenda as posted. Motion seconded by Sickel. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse on the First Floor Lobby, the Commissioner’s Meeting Room, the Third Floor of the Sheriff’s Office and on the Richardson County website [www.co.richardson.ne.us](http://www.co.richardson.ne.us)

ROAD AND BRIDGE DEPT.

Scott Huppert, Highway Superintendent was unable to meet with the Board due to his attendance at the Nebraska Highway Superintendent’s workshop. Mr. Huppert did provide the County Board with information on projects and future equipment purchases.

LYNDSAY CHICHESTER,  
EXTENSION EDUCATOR

Lyndsay Chichester, Extension Educator presented to the Board information to remedy the radon gas level in the lower level of the Courthouse. The Board requested that she obtain quotes from different firms on the procedure to complete this task.

REGION V

C.J. Johnson, Regional Administrator of Region V Systems presented to the Board the FY10-11 Annual Report and explained the recent changes with the care of Emergency Protective Care patients.

Dave Merrill, Executive Director of Region V Services presented to the Board the FY10-11 Annual Report and activities and programs that are being done.

Bob Kinghorn of the Auburn Region V Services also gave a report on the local programs and services being provided to the community residents.

SHERIFF HOUSER

Sheriff Houser presented to the Board information and specifications for the advertisement to receive sealed bids for the purchase of a patrol unit to replace a unit that is currently out of order due to mechanic problems. The Board recommended and approved the purchase of a new motor for the patrol unit to get it back into service rather than the purchase of a new unit at this time.

COLLEEN LANGAN

Motion was made by Sickel to go into an executive session at 11:45 a.m. to review a personnel matter and for the prevention of needless injury to the reputation of an individual(s). Motion seconded by Ely. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to close the executive session at 12:00 noon and return to the regular meeting agenda. Motion seconded by Ely. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried.

CORRESPONDENCE/OTHER

Fee Reports

Reports were approved for the following officials for fees they collected during the month of May, 2012:

Mary L. Eickhoff, County Clerk  
filing fees.....\$298.49  
Register of Deeds  
filing fees.....\$10,167.50  
Pam Scott, Clerk of Dist Court  
fees.....\$676.00

Monthly Operating Statement

The Board reviewed the monthly operating statement for May, 2012.

Budget Making Authority for  
FY2012-2013

As per Resolution 2009-2010-

28 motion was made by Davidson to designate County Clerk, Mary L. Eickhoff, as the budget-making authority for the FY2011-2012 budget. Motion seconded by Ely. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried.

Falls City Country Club  
Liquor License

Motion was made by Davidson that the Richardson County Board of Commissioners recommend approval for the addition of the area to include the “main floor of the building” to the liquor license for the Falls City Country Club, located at 64870 706 Trail, Highway 8 west of Falls City. Motion seconded by Ely. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried.

Resolution 2011-2012-55 Cancel  
Check

Motion was made by Sickel to adopt Resolution 2011-2012-55 to cancel a check issued in error. Motion seconded by Davidson. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried. (Resolution Book 19, Page 44)

Resolution 2011-2012-56  
Transfer of Vehicles

Motion was made by Ely to adopt Resolution 2011-2012-56 in reference to the donation of five different motor vehicles owned by Richardson County that have reached the end of their useful life to the Falls City Volunteer Ambulance Squad, a non-profit corporation. Motion seconded by Davidson. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried. (Resolution Book 19, Page 45)

Resolution 2011-2012-57 Resolution  
for subdivision

Motion was made by Sickel to approve a subdivision for James and Eileen Zentner located in Section 25, Township 3, Range 15. Motion seconded by Ely. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried. (Resolution Book 19, Page 46)

Agreement with OPPD

Motion was made by Sickel to approve permit #172 with OPPD for the use of county road right-of-way 1 mile north of Dawson. Motion seconded by Davidson. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried. (Resolution Book 19, Page 47)

Agreement with OPPD

Motion was made by Sickel to approve permit #173 with OPPD for the use of county road right-of-way 5 miles south of Dawson. Motion seconded by Davidson. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried. (Resolution Book 19, Page 48)

CLAIMS

Motion was made by Davidson to allow the payment of all claims that were submitted today. Motion seconded by Sickel. ROLL CALL VOTE: Ely-aye, Davidson-absent, Sickel-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

Ameritas, retire ..... 29,19.72  
Richardson County Vendor,  
FICA..... 3,406.96  
All American Publishing, adv. 265.00  
American Legion Emblem  
Sales, supp..... 140.87  
Armbruster Motor Co, serv..... 101.00  
Blecha 66, vehicle exp ..... 51.50  
Card Services Orscheln, supp. 293.97  
Chichester, Lindsey, reimb..... 15.01  
City of Falls City, serv ..... 577.50  
Culligan Water Conditioning,  
serv..... 86.70  
D & D Comm., supp ..... 465.00  
Des Moines Stamp Mfg. Co.,  
supp..... 39.00  
Falls City Auto Supply, supp .. 417.65  
Falls City Journal, adv ..... 1,020.18  
Falls City Medical/Radio Shack,  
supp..... 32.68  
Falls City Mercantile, supp..... 107.39  
Falls City Sanitation, serv ..... 126.00  
FC Utility Dept., serv..... 3,423.49  
Fankhauser, Nelsen, Werts,  
Ziskey, PC, fees..... 8,883.75  
Farm & City Supply, supp ..... 159.25  
Fritsch, Shirley, reimb..... 71.04  
Gerweck, James, reimb..... 2,454.04  
Godemann, Mona, reimb ..... 88.26  
Halbert, Dunn & Halbert LLC,  
fees ..... 1,180.00  
Hasselbalch, Joyce, reimb..... 142.46  
Humboldt Standard, serv ..... 31.00  
J P Cooke Company, supp..... 31.89  
Jim Hills Paint & Glass LLC,  
serv..... 13.50  
Kochs Auto Service, serv..... 324.66  
Lincoln Journal Star, serv ..... 223.80  
Linsali Inc, fees..... 3,395.00  
Merritts Office Systems, serv..... 38.01  
Meyer, Robert J, reimb ..... 356.41  
Microfilm Imaging Systems Inc,  
serv..... 75.00  
Midtown Service Center, serv... 55.50  
Midwest Unlimited LLC,  
supp..... 489.00  
Multicounty Information  
Programming, serv ..... 427.98  
NACO, dues ..... 1,316.82  
NE Assoc of County Attorneys,

supp..... 104.00  
NE Assoc of District Court  
Clerks, fees..... 75.00  
NE 4-H Foundation, fees ..... 250.00  
Noxious Weed Control,  
levy tax..... 10,178.75  
Office Depot Card Plan, supp . 496.06  
Postmaster, supp..... 183.00  
Pro Serv Business Systems Inc,  
serv ..... 120.00  
Rabstejnek, Willa, reimb..... 23.34  
Richardson County Sheriff,  
fees ..... 631.35  
Richardson County Sheriff  
Petty Cash, reimb ..... 388.82  
Sapp Bros Petroleum, Inc.,  
fuel ..... 4,248.49  
SEADE Drug Task Force,  
fees ..... 6,999.57  
SE NE Comm., serv ..... 2,080.50  
Stripes and Signs, supp ..... 115.00  
Sunmart, serv/supp..... 3,811.81  
Treyvins Lawn & Snow  
Removal, serv ..... 320.00  
True Value Hardware, supp..... 3.99  
U S Cellular, serv ..... 469.09  
Verizon Wireless, serv..... 432.82  
W&D Auto Care, serv ..... 35.00  
Weaver & Merz, reimb/fees.... 918.94  
West Payment Center, supp..... 33.00  
Windstream Corporation, serv 109.30  
Wingate Inn, serv ..... 230.85  
Wolfes Printing, supp..... 184.60  
Payroll Expense ..... 7,680.30  
Total General Fund ..... \$73,370.57

ROAD AND BRIDGE FUND

Armbruster Motor Co., serv. 1,144.00  
Best Printing Inc., supp..... 489.00  
Black Hills Utility Holdings, Inc,  
serv ..... 25.12  
Blue Collar Auto Sales & Repair,  
serv ..... 79.99  
Falls City Auto Supply Inc,  
supp..... 772.40  
Falls City Journal, adv ..... 40.50  
Falls City Sanitation, serv ..... 55.00  
Falls City Utility Dept., serv ... 224.12  
Farm & City Supply, supp ..... 369.96  
Farmers Repair and Machine  
Shop, supp..... 327.95  
Floyds Truck Repair Inc,  
serv ..... 4,312.32  
N R Hamm Quarry Inc, rock... 752.97  
Harmons OK Tire & Auto Inc,  
serv ..... 56.00  
Holiday Inn Express Airport,  
serv ..... 693.00  
Home Lumber Company, supp . 99.18  
Inland Truck Parts, supp ..... 842.17  
Jim Hawk Truck Trailers Inc,  
supp..... 57.55  
Lawson Products Inc, supp ..... 140.14  
Merz Farm Equipment, Inc,  
supp..... 11.85  
Mr. Automotive, supp ..... 988.50  
Nebraska Machinery Company,  
serv ..... 4,454.50  
Nebraska Public Power District,  
serv ..... 43.16  
Nebraska Truck & Equip Co Inc,  
serv ..... 1,541.65  
Norris Quarries LLC, rock... 3,869.93  
Northern Safety Company Inc,  
supp ..... 181.21  
Oden Enterprises, supp ..... 46,400.60  
Omaha Truck Center, serv ... 1,022.51  
Operation & Expense Account,  
reimb ..... 65.05  
Quill Corporation, supp ..... 770.50  
Richardson County Bank & Trust,  
payment..... 16,509.11  
Rulo Water System, serv ..... 21.00  
Salem Village, serv ..... 20.50  
Sapp Brothers Inc, fuel ..... 23,027.96  
SE NE Comm., serv ..... 152.18  
Unifirst Corporation, serv ..... 64.89  
Verdon Village, serv ..... 21.14  
Wicks Sterling Truck, supp..... 206.86  
Windstream Corporation, serv .. 53.28  
Wise-Mack Inc, supp ..... 256.38  
Wolfes Printing, supp..... 919.98  
Payroll Expense ..... 37,176.27  
Total Road/Bridge Fund. \$148,260.38

ROAD/BRIDGE CONST HWY

ALLOC BOND FUND

BOK Financial Corp.,  
payment..... 400.00  
M E Collins Contracting Co Inc,  
fees ..... 23,173.06  
Speece Lewis Engineers Inc,  
fees ..... 5,733.88  
Total Road/Bridge Const. Hwy  
Alloc Bond Fund ..... \$29,306.94

CHROMATOGRAPH FUND

NE Dept of HHS Environmental  
Lab, serv ..... 420.00  
Total Chromatograph Fund... \$420.00

RELIEF MEDICAL FUND

Falls City Pharmacy, serv ..... 49.36  
Falls City Utility Dept, serv ..... 59.98  
Total Relief Medical Fund ... \$109.34

INSTITUTIONS FUND

State of NE Dept HHS, fees.... 372.00  
Total Institutions Fund ..... \$372.00

VETERAN’S AID FUND

Richardson County Veteran’s Aid  
Fund, transfer ..... 827.55  
Total Veteran’s Aid Fund..... \$827.55

ADJOURNMENT

Motion was made by Sickel to adjourn the meeting at 2:00 p.m. Motion seconded by Ely. ROLL CALL VOTE: Ely-aye, Davidson-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, June 19, 2012, at 9:00 a.m. in the Commissioner’s Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk’s Office.

David D. Sickel, Chairman  
Mary L. Eickhoff, County Clerk

PLACE YOUR AD  
IN THE  
FALLS CITY JOURNAL

[fcjournal1@sentco.net](mailto:fcjournal1@sentco.net)

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### SOUTHEAST NEBRASKA COMMUNICATIONS LIFELINE ASSISTANCE PROGRAM

The Lifeline Program and the Nebraska Telephone Assistance Program assist qualifying low-income individuals with obtaining and keeping telephone services by providing a credit to reduce the costs of monthly service.

Effective August 1, 2012, Southeast Nebraska Communications Lifeline subscribers will see a \$.75 decrease in the total amount of the monthly Lifeline credit. Lifeline subscribers will receive a \$9.25 monthly federal Lifeline credit and a \$3.50 credit from the Nebraska Telephone Assistance Program. The Link Up support discount for the connection charges associated with the initiation of telephone service has been eliminated.

Both new and existing Lifeline subscribers will be subject to certification and recertification efforts to establish continued eligibility for the Lifeline program.

To learn more about the Lifeline program or how to apply, contact Southeast Nebraska Communications at (402) 245-4451 or the Nebraska Public Service Commission at (800) 526-0017.

Lifeline is a federal benefit program and willfully making false statements to obtain the benefit can result in fines, imprisonment, de-enrollment or being barred from the program. Only one Lifeline service, either wireline or wireless, is available per household. Only eligible customers may enroll in the program. To be eligible for Lifeline, new Lifeline applicants must provide documentation that their household income is at or below 135 percent of the Federal Poverty Guidelines, or documentation showing the consumer, or one of the consumer's dependents is enrolled in a qualifying state, federal or Tribal assistance program. Acceptable documentation of income eligibility includes: Prior year's state, federal or Tribal tax return; Current income statement from an employer or paycheck stub; Social security statement of benefits; Veterans Administration statement of benefits; Retirement/Pension statement of benefits; Unemployment/Worker's Compensation statement of benefits; Federal or Tribal notice letter of participation in General Assistance; Divorce decree, child support award or other official documentation containing income information. Acceptable documentation of program eligibility would include: Current or prior year's statement of benefits from a qualifying state, federal or Tribal program (i.e., Medicaid, SNAP, SSI, Section 8, LIHEAP, National School Lunch Program's Free Lunch Program or TANF); A notice letter of participation in a qualifying state, federal or Tribal program; Program participation documents (e.g., SNAP, Medicaid card); Another official document evidencing the consumer's participation in a qualifying state, federal or Tribal program.

## FALLS CITY REALTY PC



**New Listing:** spacious 3 bedroom ranch style home on a large corner lot, Attached garage, main floor laundry, fireplace, sprinklers, **\$115,000 • 2424 Morton**



**New Listing:** 3 bedroom updated ranch home on large lot, 2 car attached garage, patio, 2 oversized detached garages, call for showing, **\$159,000 • 1416 Crook**



**New Listing:** 3 bedroom on corner lot with fenced back yard, garage, very nice and in great condition, **\$69,900 • 2102 Barada**



**New Listing:** 3 bedroom with huge kitchen, main floor laundry, heated garage, only **\$41,500 • 919 Chase**



**New Listing:** 2 bedroom on 6 lots at the edge of town, garage, and highway access, **\$32,500 • 622 Harlan**



**New Listing:** 2 bedroom on large lot, nearly 1200 sq ft, attached carport for **\$37,500 • 2013 McLean**



**NEW LISTING:** 3 bedroom, 1-1/2 story, 2 bath, fenced yard, open porch deck, garage, newer roof, **\$79,000 • 1907 Fulton**



**HUGE \$30,000 PRICE CUT!** Beautiful 4br home with a 2 car detached garage now only **\$69,900 • 2417 Harlan**



**Price Reduced:** 3br ranch home on shady corner lot, 2 car gar, move-in ready, appliances, low maintenance, call for viewing of this lovely home. **\$99,900 • 1704 Nemaha Ave.**



**Three bedroom ranch** in very good condition, hardwood floors, lots of closets, attached garage/opener, **\$69,900 • 1907 Crook**



**Two bedroom Price Reduction!** 1&1/4 bath, fireplace, deck, patio, shed, attached garage, corner lot, great neighborhood, **\$72,000 • 2703 Crook St**



**Three bedroom** 2 story, 1&3/4ba, updated kitchen, family room, formal din, 2 car attached, newer roof, front porch deck, wood floors and new water heater **\$105,000 • 620 W 20th**



**Three bedroom ranch:** Everything remodeled, new master bedroom with huge walk-in closet, fenced yard, new kitchen, must see. **\$150,000 • 2416 Chase**



**Three+Bedroom** 1&3/4 ba, att gar, finished bsmt, Ranch style **\$74,900. 917 Reavis St**



**Two Bedroom** all electric, hardwood floors, spacious updated kitchen, attached garage, main floor laundry, in move-in condition, wow, **\$79,700. 410 E 18th**

**Two Bedroom:** hardwood floors, formal dining, updated kitchen & bath, large 2 car detached garage, **\$38,900 1618 Lane.**

**Price Reduced:** 3br, 1 ½ story home overlooking the Missouri River, lots of remodel, a steal at **\$45,000 • 105 N Main**

## Falls City Realty PC

2222 Harlan St. Falls City, NE 68355  
Office 402-245-5936 • LaMarr Matthes 402-245-7751 • Ed Kirkendall 402-245-7832  
Many more homes available-all prices • Residential-Commercial-Agricultural  
Check out all of our listings on realtor.com



## PLACE YOUR AD IN THE FALLS CITY JOURNAL

[fcjournal1@sentco.net](mailto:fcjournal1@sentco.net)  
[fcjournalads@sentco.net](mailto:fcjournalads@sentco.net) [nikkifcjournal@sentco.net](mailto:nikkifcjournal@sentco.net)

## Falls City JOURNAL Classifieds

### Cards of Thanks

The Family of Dorothy Wissman would like to thank everyone for the cards, flowers, memorials and prayers sent to us in our time of sorrow. A special thanks to Val and staff at the FC Care Center for the loving care shown to Dorothy and her family while she was with you. A big thanks to the VFW Ladies Auxiliary for the great food at the luncheon. Thanks especially to the Dorr and Clark funeral home and Donna for all your help and expertise shown to us. Dorothy lived a long and full life and we all know her and Elmer are together enjoying some Southside BBQ ribs and cold beverages with all their friends.  
Ramona Stanfield  
Becky & Jerry Tinklin  
Ronda Dougherty  
Ronald Wissman  
Rodney & Mary Wissman & Family 25P

### Misc. For Sale

#### FOR SALE: Bright Wheat Straw

State certified, clean  
3x4 square bales.

Contact  
Frank Rist at  
(402) 245-7740



25-28

55 drums Shell Rotella  
55 drums Conoco Fleet  
55 drums Mobil Delvac  
**CHAPP OIL CO.**  
**245-3423 Falls City, NE**

50 652

NEW SOFAS only \$499 at Hometown Furniture, 530 Oregon, Hiawatha. 785-742-7525. 22-30

Started Pullets, several varieties. Louis Fritz. 883-2107. 20-27P

CONGRATSTO - Jerry Roland - Winner of the Craftsman Tool Box. Farm & City Supply, Ace Hardware. 25

Window Air Conditioners, Mary's Appliance. 18-25

Quality clean, metal trash barrels. Will deliver. \$14 . 402-245-3423. 24-25

GOT BUGS - we got the right stuff to solve that! Farm & City Supply, Ace Hardware. 25

Lift chair, good condition, \$200.00. 883-2119. 24-25P

2009 MTD Lawn Tractor, 19.5 HP, 42" Deck, Hyrdo Static Drive, Cast Iron Front Axle - Well Maintained, \$825.00, Farm & City Supply, 402-245-3400. 25

Escort shot gun 12 gauge over and under synthetic stock 18" barrels 7 choke tubes. 402-245-2262. 25

### SUNOMART

#### DELI NOON MENU

Served 11 A.M.-1 P.M.  
Hot Beef Sandwiches,  
Fried Chicken, Soups or Chili  
Available Every Day

Wed., June 27: Lasagna, Goulash, Garlic Bread  
Thurs., June 28: Ham & Beans, Corn Bread, Tater Tot Casserole  
Fri., June 29: Catfish Strips, Tuna Noodle, Wedges  
Sat., June 30: Asst. Wings, Sloppy Joe's, Strips  
Sun., July 1: Meat Loaf, Broc. Cheese Chicken Fried Steak, Apple Cobbler  
Mon., July 2 Stuffed Cabbage, Salisbury Steak, Chicken Noodles  
Tues., July 3: Stuffed Peppers, Beef Stew, Mac & Cheese

### Save a Pet From the Richardson County Humane Society



Female young adult kitty was p/u in the 700 Block of Morton on Monday -6-18-12. She's at the City Pound call the PD to claim or adopt 245-4422. Female dog approx. 3-4 years old wire terrier/lab mix was found in the Pony Creek Loop area on Wed. 6-20-12. Please call the Humane Society 245-2779

Sponsored by the Humane Society, 245-2779.

### Hot Dish

Carry-out casseroles...  
...hot, fresh and ready-to-serve!  
Individual dinners also available

Wednesday: Chicken Spaghetti Casserole, Bacon Asparagus Penne & Jambalaya Casserole.

Thursday: Chicken Broccoli Rice Bake, Beef Enchilada Casserole & Big Salad Sandwich

Friday: Mexican Lasagna, Chicken Enchiladas & Hamburger Corn Casserole.

Monday: Chicken & Dumplings, Chicken Salad Sandwiches or Croissants & Tuna & Noodles

Tuesday: Beef Stroganoff, Mexican Stuffed Shells, & Potato Sausage Casserole.

CLOSED JULY 4TH  
Served 4:30-8 P.M.  
Monday thru Friday  
402-245-3900

23-27



# Falls City JOURNAL Classifieds

## HELP WANTED

### TECUMSEH POULTRY CONTINUES TO GROW... and is seeking qualified candidates for the postitions of MAINTENANCE SUPERVISOR

3rd Shift Maintenance Supervisor: Oversee PSM, PM and Work Order programs while managing 3rd Shift technicians in Safety, GMP's and Company Policy, experience in mechanic maintenance role required, ability to identify and assist in procuring industry standard parts, week-end work as required.

Send resume to Tecumseh Poultry - Tecumseh HR Dept., complete an application at 333 S. 3rd, Tecumseh, NE 68450 or apply on line at [www.smartchicken.com](http://www.smartchicken.com). Tecumseh Poultry is an EOE.



24-25

NOW ACCEPTING APPLICATIONS FOR PRODUCTION WORKERS ON 1ST AND 2ND SHIFT. JOBS REQUIRES MANUAL LABOR WITH HANDS, ABILITY TO LOAD/UNLOAD, WATCH QUALITY AND KEEP ACCURATE COUNTS. COMPETITIVE PAY AND BENEFITS. FOUR DAY WORK WEEK. APPLY IN PERSON 7:00 AM TO 4:00 PM M-TH AT WILDE TOOL CO., INC. 1210 POTTAWATOMIE, HIA-WATHA, KS OR ON LINE AT [www.wildetool.com](http://www.wildetool.com). (EOE)

Prop-In is looking for a Bartender/ Cook for Day's & Evenings. Apply within or call 660-442-3411.

Two Part Time Cooks needed at Wild Bill's Bar & Grill, Rulo. Apply in person.

Part time help watned, gardening & caring for small livestock. 402-217-0671.

### TECUMSEH POULTRY CONTINUES TO GROW... AND IS SEEKING QUALIFIED CANDIDATES FOR ADDED POSITIONS WITHIN THE MAINTENANCE TEAM.

#### Maintenance Mechanics

Knowledge in mechanics and hydraulics, ability to set up, move, install, adjust and maintain assigned equipment, analyze mechanical and operational problems. Preventative maintenance experience a must. 3rd shift, 10 p.m.-6:30 a.m.; Sun-Thurs.

#### Electro-Mechanic

Associate degree/equivalent certification from formal electrician training program preferred, will consider apprentice, PLC programming and computer skills a must, experience with 3-phase motors, control trouble-shooting. 3rd shift, 10 p.m.-6:30 a.m.

#### Motive Power: Boiler/Refrigeration Specialist

Previous experience with refrigeration and/or boilers required as well as knowledge of pumps, cooling towers and chillers. 4/10 hr. days; Sat.-Tues.

OT and weekend work as required

Send resume to MBA Poultry - Tecumseh HR Dept., complete an application at 333 S. 3rd, Tecumseh, NE 68450 or apply on line at [www.smartchicken.com](http://www.smartchicken.com). MBA Poultry is an EOE.



24-25

## CAREAGE ESTATES

is looking for a Director of Nursing with the leadership and passion to build and maintain a strong clinical team.

- Must have a current RN license in NE, with experience in Geriatrics and Skilled Nursing.
- Prior DON experiance preferred.
- Excellent communication, interpersonal and customer service skills.
- Be a passionate and effective team leader impacting excellent clinical outcomes.

Competitive salaries based on experience.  
Benefits include health, dental and vision insurance.  
Retirement plan and PTO.  
Contact Barb Vice 402-245-4466 or 402-245-0374

24-25

## A career that's anything but ordinary.

If you thrive in a place where teamwork makes it all happen, we've got the perfect place for you. Pizza Hut is hiring right now for the following team positions:  
**"Now hiring Production Team Members, Service Team Members, Delivery Team Members and Management".**

If you've got the energy and enthusiasm to work hard with a great team, and meet our high standards, you've got to check this out.

- Great starting money with merit increases.
- Flexible work hours.
- Free meals and uniforms.
- Medical benefits and paid vacations. \*
- Excellent training and the opportunity to some day be promoted.

If any of these positions sound like the right job for you, apply right now online at:  
[www.jobsatpizzahut.com](http://www.jobsatpizzahut.com)  
or visit the Pizza Hut

\* Position requirements apply.

## Great Things Start Here.®

Visit [yumcareers.com](http://yumcareers.com)

22-25

## TECUMSEH STATE CORRECTIONAL INSTITUTION

2725 N. Hwy 50 - Tecumseh, NE 68450

### SUPPLY WORKER II

#046-60065, \$11.13/hr. plus benefits! Must complete a NE State Application on or before July 6, 2012.

### FACILITY MAINTENANCE MANAGER I

#046-61001, \$20.41/hr. plus benefits! Must complete a NE State Application on or before July 9, 2012.



For additional job details and to apply on-line, visit [www.corrections.nebraska.gov](http://www.corrections.nebraska.gov) or call 402.335.5998. For ADA accommodations, call 1.402.432.5182. EOE/VET

25-26

### Join a Team That's Making a Difference!

**Now Hiring!**  
**CORRECTIONAL OFFICERS**  
**\$14.21/hour**  
**UNIT CASEWORKERS**  
**\$16.00/hour**

MONTHLY OFFICER TESTING  
At Tecumseh - 1st Sat. • 9:00 AM,  
2nd Tues. • 5:00 PM & 3rd Sat. • 9:00 AM  
At Beatrice Workforce Development Office  
Last Wed. of Month 9:00 AM

- Paid Vacation, Sick & Holidays
- Health, Vision & Dental Insurance
- Life Insurance •Retirement Plan
- Tuition Assistance

**Call or Go Online!**  
402-335-5998  
[www.corrections.nebraska.gov](http://www.corrections.nebraska.gov)

**Tecumseh State Correctional Institution**  
2725 N. Hwy 50 - Tecumseh, NE 68450

EEO/VET  
ADA accommodations, call 402-432-5182

25

Nemaha County Hospital has an opening for a full-time Environmental Services worker, this position will require some week-end work. Previous experience preferred. Position is eligible for full benefits package. If interested please submit an application by to Susie Shupp, Director of Human Resources. HYPERLINK "http://www.nchnet.org" www.nchnet.org. Applications will close by 10:00 a.m. on Friday, July 6, 2012. EEO Employer



25

## NOW HIRING

The Housing Authority of the Iowa Tribe of Kansas and Nebraska is accepting applications for a full time maintenance assistant. Applicant must have knowledge in carpentry, plumbing, and minor electrical. Direct all questions to Brad Campbell, Executive Director by calling 785-595-3380.

Applications may be picked up at 117 N. T Street in White Cloud, Kansas. Due date for applications will be Monday, July 2, 2012 at 4:00 P.M.

24-25

## For Rent

Available 1 bdrm apt., appliances furnished. 1 bdrm home, appliances furnished and garage. 5 bdrm home, Stella area, completely remodeled and completly furnished. Sue Bantz rentals, 402-883-2319 or 402-245-7667.

24-tf

3 bedroom two story house, 1 1/2 bath, full basement. Available May 1st. 402-801-5007. First and Last mo. Rent .

17-tf

Our condo/home on South Padre Island Texas is available for rent partial month of June and July. Experience island living. Contact [brenda.padre@gmail.com](mailto:brenda.padre@gmail.com) for information or ph 402 801 0633.

25-26

Pack Rat Storage. Units Available. 402-245-7236.

24-TF

1201 Harlan St. Furnished 402-245-1236.

25

## WANTED

**WANTED:** Recycling aluminum cans, M-W-Sat., 9:30-2:30. Old N. Hwy 73 south of swimming pool, Falls City, NE.

31-tf

**WANTED:** Good quality grass hay. 402-245-5004.

23-25

**WANTED:** Wood chips, need several cubic yards. Call 402-245-4010.

24-25P

## HOME FOR SALE

925 Reavis, 4 BR, 2 BA, Appliances stay. \$75,200. Pictures at: <https://sites.google.com/site/925reavis> call: 245-3601, cell 245-7271.

21-25P

## Work Wanted

45 YEARS sewing experience, do sewing alternations, bridal and draperies, and machine quilting, 801-5003.

18-tf

## IN MEMORY

In Memory of

Joyce R. A. Popejoy (Sissy)  
6-22-32; 2-4-01; 6-22-12

Happy Birthday Mom!

You were always there beside me, encourage me through my doubts, cheering on each success, in boosting on my accomplishments, You were always there beside me, whenever I felt sad, helping me gain confidence through the quiet strength you had. Through all my ups and downs. It ment a lot to feel your love and know that you were always there for me. Always & Forever Missed. By your children

25

## Miscellaneous

BETHMOORE-dynamicBibleTeacher - "Loving Well" DVD Women's Retreat - Sept. 14 & 15 - Watch for more info.

25-27

**BANKRUPTCY:** Low Rates, No charge for initial office conference. Contact Wm. VonSeggern Attorney at 105 East 17th St. Falls City, or call 402-245-3815. I help people file bankruptcy petitions under the United States Bankruptcy Code.

7-25P

Bridal Registry — The unconventional but so useful wedding gifts! Whether the couple is registered here or not, we are glad to help you find the perfect gift. We, of course, have gift certificates and we gift wrap! Farm & City, Ace Hardware.

59-tf

## Sale Dates

Sat., June 30th - 9:00 a.m. Furniture & Tools. Dawson, NE. Gordon & Ilene Kimes. Fleskoski Auction Service.

Sat., July 7th - 9:00 a.m. Machinery & misc. Stella, NE. Loy Dettman Estate. Fleskoski Auction Service.

## SERVICES

Shubert Baling  
Alfalfa, Hay, Cornstalks & Straw.  
Call Brent at: 402-310-7973 or Ron at 402-883-2067.

23-TF

Tree Trimming \* Tree Removal  
Stump Removal \* Free Estimates

**Certified Arborists**  
Licensed and Insured  
Serving NE Kansas and SE Nebraska for 20 Years

**Toll Free: 1-888-591-3538**

23-25

## NEBRASKA STATEWIDE CLASSIFIED NETWORK

**ADOPTION:** love & security await your new-born. Expenses paid. Marnie Hope & Anthony, 1-866-664-1213.

**PREGNANT?** Adoption? Call us first. Living expenses, housing, medical, continued support afterwards. Choose adoptive family of your choice. Call 24/7. Adopt Connect, 1-866-743-9212.

**BANKRUPTCY: FREE** initial consultation. Fast relief from creditors. Low rates. Statewide filing. No office appointment necessary. Call Steffens Law Office, 308-872-8327. [steffens-bankruptcy.com](http://steffens-bankruptcy.com). We are a debt relief agency, which helps people file bankruptcy under the bankruptcy code.

**CLASSIFIED ADVERTISING** works! Place your 25 word ad into thousands of Nebraska homes for \$210. Contact your local newspaper or call 1-800-369-2850.

**LOOKING FOR** the classic car, truck or motorcycle of your dreams? Midwest Classic Cars website is your Midwest connection to classic vehicles for sale. Need to sell a classic vehicle? For only \$25, your ad with photos will run until sold! Call this newspaper today for more information or call 1-800-369-2850.

**AFFORDABLE PRESS** Release service. Send your message to 175 newspapers across Nebraska for one low price! Call 1-800-369-2850 or [www.nebpress.com](http://www.nebpress.com) for more details.

**CAFE/CATERING/Bakery** business for sale in bedroom community 15 minutes from Lincoln. Includes newly remodeled building on 3 1/2 lots, all newer restaurant equipment. 402-430-2559.

**ALL NEW** Happy Jack® Xylecide® shampoo: treats allergy and fungus related skin infections on dogs & horses without steroids. Orscheln Farm & Home Stores. [www.happyjackinc.com](http://www.happyjackinc.com) <<http://www.happyjackinc.com>>

**WALK-IN BATHTUBS** -- Lowest Prices guaranteed! All new, top quality, long warranties. Eliminate fear of falling. 37 models, Call for pricing, 800-813-3736.

**WALK-IN TUBS** starting at \$2,500.00. 30 year established plumbing company offering several models and styles. Complete installation. References available. Buy American. Jiffy Jet Plumbing, 402-896-2966.

**HARCHELROAD MOTORS** Inc., Imperial, NE, Chevrolet Buick dealer, is looking for Line Technician for service department with experience/ASE certification. Valid driver's license required. Great work environment/benefit package. Contact Randy Cox, 308-882-4295; e-mail [randy@harchelroadmotors.com](mailto:randy@harchelroadmotors.com).

**FAIRBURY JOURNAL**-News has an opening for news editor. Successful candidate will guide all facets of newspaper and staff. The Journal-News is consistently named among top Nebraska newspapers and has staunch commitment to community journalism. Send application and resume to Fred Arnold, PO Box 415, Fairbury, NE 68352.

**AIRLINESARE** hiring. Trainforhands on Aviation Career. FAA approved program. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance, 888-896-8006.

**LIVE-WORK-Party-Play!** Play in Vegas, Land in LA, Jet to New York! Hiring 18-24 girls/guys. \$400-\$800 weekly. Paid expenses. Signing Bonus. Call 1-866-251-0768.

**AURORA MALL** is seeking grocery manager. \$40-\$50k. 50-55 hours/week. Manual labor is a daily task. Are you independent? Driven? This is a challenging position. Contact Jeff Fink, 402-694-6121.

**CONCRETE AND** Aggregate Site Manager. Paulsen, Inc. is interviewing for its Ogallala, NE, location. Salaried position with very competitive benefit package. Contact 308-784-3333. An EEO employer.

**ELECTRICIANS, APPRENTICES** and NE Journeymen needed in Lincoln and surrounding areas! Willmar Electric Service offers competitive wages, benefits! To apply: visit [www.willmar-electric.com](http://www.willmar-electric.com). Call 402-464-1877. EOE

**HELP WANTED: OTR/CDL** Flat-bed Driver, minimum two years required. Good pay, vacation pay, bonuses. Call Caudy Trucking Inc., Hebron, NE, 402-768-6134.

**YOU GOT** the drive, we have the direction. OTR Drivers, APU equipped pre-pass EZ-pass, pets/ passenger policy. Newer equipment. 100% No Touch. 1-800-528-7825.

## For Lease

3,072 sq. ft., 1210 Stone St., Falls City. 402-245-2808.

T-2nd-e-4th-tf





# 2011 4-H/FFA Junior Fair July 23-28



**Volunteer at 4-H Junior Fair**  
Any citizen interested in working with the management of the Richardson County 4-H and FFA Junior Fair should contact the Extension Office at 402-245-4324 by July 16.

You can be part of the fun by helping on various committees that involve preparing for all events and shows. Helping at the Junior Fair in Humboldt is a great way to be involved with youth and have a good time. A job description for each of the committees is also available.

Some examples of committee work include: helping enter the 4-H projects, helping with the poultry show, beef show, support auction, and more.

**4-H Horse Show**  
The Richardson County Junior Fair 4-H Horse Show will be Wednesday, July 25, beginning at 9 a.m. at the Fairgrounds in Humboldt. All current 4-H members with pre-registered horse projects are eligible to enter the day's activities. There is no gate admission.

Youth will show their skills learned with their horse projects including horsemanship, showmanship, reining, walk and trot, barrels, and more.

For more details about the Junior Fair Horse Show or other Junior Fair events in July, contact the Extension Office at the Courthouse, Falls City at 402-245-4324.

**Extension Office Closed**  
The Richardson County Extension Office will be closed Friday, July 20, through Friday, July 27 for the 4-H/FFA Junior Fair in Humboldt. Persons having an urgent request may call 402-862-2276,

which is the Ag Building telephone number in Humboldt.

Thank you for your understanding and come join us at the Fair.

A schedule of events is available at the Extension Office (402-245-4324) or on the Richardson County website at [www.richardson.unl.edu](http://www.richardson.unl.edu) and click on the four-leaf clover on the home page.

**Helping Set Up Fairgrounds**  
Area 4-H and FFA families and any other volunteers are reminded that help is needed to set up equipment, arrange the Ag Building, Powell Livestock Center, Horse Arena and other grounds keeping tasks for the 4-H/FFA Junior Fair. The entire grounds will be set up on Monday, July 23, starting at 6:30 pm on the Fairgrounds in Humboldt. All help is appreciated!

**Junior Fair Dates**  
The Fairgrounds in Humboldt will host the 2012 4-H/FFA Junior Fair starting on Monday, July 23 and continuing through Saturday, July 28. The 2012 Awards Program will be held on Sunday, July 29 at 2 pm.

A schedule of events is available at the Extension Office or on the Richardson County website at [www.richardson.unl.edu](http://www.richardson.unl.edu) and click on the large four-leaf clover on the home page or call 402-245-4324.

Come join us and view the exceptional skills 4-H and FFA members will be presenting.

**Judges' Choice**  
Static displays in the Ag Building at Humboldt during the Richardson County Junior Fair have an award category called the Judges'

Choice. This allows the judge in each division to specifically recognize an exhibit based upon creative or imaginative work. Up to three certificates may be awarded in each department for such recognition.

Various awards are presented to youth in the top level for the department. Judges' choice allows a diversified recognition for specific detail, ingenuity, and composition, regardless of how the evaluation compares with any other exhibit. Those walking through the Ag Building will be very surprised at the types of Judges' Choice recognition attached to the exhibits. It adds more fun and flavor to the Ag Building displays!

For the general public, the Ag Building exhibits are available for viewing on Wednesday, July 25 (8 a.m.-9 p.m.) through Saturday, July 28 (7 a.m.-7:30 p.m.)

**Leaders of Clubs, Chapters**  
Hours of extra effort and organization go into making the 4-H/FFA Junior Fair fun for those participating. The Richardson County 4-H/FFA Junior Fair is scheduled for July 23-28, at the Humboldt Fairgrounds.


The 4-H/FFA Junior Fair has the leadership within the 4-H clubs and the Falls City FFA chapter to make the Junior Fair one of the greatest accomplishments for all youth who attend. Also, 4-H independent members and their families are a major part of the local youth program.

Those clubs and chapters and their leaders who will be at the Junior Fair are:

Champion Feeders - Jeanne Standerford and Joe Standerford  
Country Clovers - Jeff and Susan Findlay, Jake Schawang  
D-V Clovers - Joyce and Mark Huppert, Joleen Hilgenfeld  
Falls City FFA - Brian Miller  
Happy-Go-Lucky - Beth Vonderschmidt, Beth Herring-Hill, Christina Wertenberger, Mark Uhri  
Hoof Beats - Terry Way, Jackie Way, Barb Goltz, Tessa Way  
Independent Leader - Marcus Heller  
Ranch Hands - Brenda Dutcher

Richardson County Hotshots - Susie Stalder, Aaron Stalder, Carmen Mendenhall  
Richardson County Shooting Sports - Dennis Chandler, Teresa Chandler, Drew Chandler, Jason Youde, Kyle Kirkendall  
Sharp Shooters - Jim Hersh, Lois Hersh  
Town & Country - Vicky Yoese, Kathy Hopp, Ken Thiltges, Mary Grace Thiltges

**The STSX3 Youth Group**  
will be car hopping at **MUTT & JEFF'S**  
**Friday, June 29th**  
**5 - 11 P.M.**  
All tips will go to help fund mission trips.



ONE DOLLAR

**FIREWORKS NOTICE**

It is unlawful for any person to discharge any fireworks in Falls City's Parks. Fireworks can be discharged only through July 7th within the City limits.

Gary Jorn  
City Administrator



**Nebraska's Safari**  
visit... **Pierson Wildlife Museum Learning Center**  
205 E. 5th • Neligh, Ne.  
Open Wed.-Sun. 1-4 p.m.  
or Schedule Tours  
402-887-4447  
[www.nelighpub.info/pierson.html](http://www.nelighpub.info/pierson.html)



**CLOSEOUT PRICES**  
DOORS CLOSING SOON!

**50% off ALL Accessories!**  
**35% off ALL FURNITURE!**

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1002 S Hwy 75 | Sabetha, KS | 785.284.2590

**2007 DODGE RAM 3500 SLT 4x4, Cummins Diesel, Auto Trans**  
**\$23,995!**



**CHECK OUT WHAT'S IN STOCK AT ARMBRUSTER MOTOR COMPANY**  
307 W 17th St. Falls City, NE  
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**2003 FORD F-550 FLAT BED 7.3 Powerstroke, Manual Trans**  
**\$12,995!**



# Cash for old fridges

Falls City Utilities, in partnership with the Municipal Energy Agency of Nebraska (MEAN), is providing the ENERGYsmart Refrigerator Recycling Program.

The program, partially funded by the Nebraska Department of Environmental Quality's Waste Reduction and Recycling Incentive Grant Program, will pay residential electric customers \$35 to recycle old, inefficient refrigerators and freezers.

Recycling old, inefficient refrigerators accomplishes multiple benefits, including saving up to \$125 a year on your electric bill. Other environmental benefits include:

- Reduces electricity usage by removing inefficient and underused appliances from the electrical distribution grid.
- Eliminates toxic materials such as refrigerant, mercury and PCBs in an environmentally responsible way, and,
- Recycles metals, oil, plastics, glass and other usable materials.

The program makes it easy for residents to get rid of old, inefficient refrigerators and freezers they no longer use. All it takes is a phone call for residents. Customers don't have to worry about hauling it and they get rewarded with \$35. Residents may call JACO Environmental toll-free at 1-866-444-9160 or visit [www.jacoinc.net](http://www.jacoinc.net) to schedule a free pickup.

To have your refrigerator/freezer qualify for recycling, it must be a working appliance. The program is available only to residential electric customers of the City of Falls City and while funds last. A \$35 incentive will be paid for up to two refrigerators/freezers per household.

For program details, go to [www.jacoinc.net](http://www.jacoinc.net) or contact the City office.

**Summer Reading Camp @ the Falls City Library & Arts Center**  
**Wednesdays @ 1:00-2:45**  
**Olympic Summer!**

**IT IS ALL FREE!**

For Ages K+ (some programs for all)

1400 Stone Street  
Falls City Nebraska  
402.245.2913

**WEEK 1**  
**Reptiles, Up Close and Personal**  
with **David M. Nieves** Herpetologist/Author/Wildlife Photographer  
David's unique, dynamic presentation mix live, spectacular, and rare reptiles with images from his travels and books. David blends stories from his voyages, and life as a scientist, with humor and fascinating information about the creatures in his fast paced programs.  
**Everyone Welcome!**



**June 27th**  
Sponsored by : CMC Medical Staff  
**Bring Your Grandparents and Friends**  
(No Small Rodents)

**NO WEEK 2 PROGRAM BECAUSE OF JULY 4TH! HAPPY INDEPENDENCE DAY!**

**WEEK 3**  
**July 11th**  
Story Teller  
**Rita Paskowitz**  
Rita combines her skills as a storyteller, actress, writer, comedienne and improvisationalist to electrify her audience. Come sing along as Rita preforms "Lizard's Song" and enjoy an afternoon of singing, dancing, and music making fun!  
Sponsored by : FC Area Jaycees



**Week 4: Science Exploration**  
**July 18th**  
Join the Fun! Airlanco Engineer C.W. Harper and friends,  
**build a Bridge and then.....**  
**BLOW it up!**  
**Science is COOL!**



**It's Never Too Late to Sign Up!**

**FREE**  **FOR OUR READERS! @MUTT & JEFF'S!**  
*Thank You Chris Eickhoff & FOL!*

**WEEK 5!**  
**July 25th**  
ARGGG! Ahoy there Matties!  
Join us on a Hunt for Black Beard's Treasure!  
**Prize** for the best dressed pirate!



**WEEK 6**  
**August 1st**

**ALL AGES WELCOME!**



Raptor Recovery Nebraska  
Since its beginning, the Raptor Recovery Center has treated more than 6,000 birds of prey, and better than 50% of those have been released back to the wild. This makes the percentage of birds released one of the highest in the nation.

**Come learn about and interact with these beautiful birds. Be ready to create, draw, and discover nature!**

Sponsored by :  
Apple Valley Reading Council

**WEEK 7 August 8th**  
**Olympic Celebration**  
Be a Gold Medal Reader this summer. End the summer with our own Library Olympic Games; treats, prizes, and some great books. Bring your competitive spirit and lots of energy for an action packed celebration of summer reading.

**READ. PRIZES. FUN.**

*Thank You Friends of the Library! Camp Coordinator: Michele Thompson & Library Staff*



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