

CLASS C1



TIGERS

VS.

2 p.m.
Friday



KNIGHTS

10th-seeded Falls City (8-1)
at
7th-seeded Norfolk Catholic (8-1)

CLASS D2



PIRATES

VS.

4 p.m.
Thursday



IRISH

10th-seeded Emerson-Hubbard (5-3)
at
7th-seeded FCSH (6-2)



KTNC announcer
Matthew Leaf jailed
after year-long child
porn investigation

By Jason Schock

Falls City KTNC Radio 1230 AM radio news and high school sports broadcaster Matthew Leaf, 41, was arrested at the radio station at 1620 Stone St. at around noon Thursday and jailed on suspicion of possessing child pornography.

He remains in Richardson County Jail on \$5,000 bond. Arraignment has been scheduled for Nov. 17.

Investigators with the Nebraska Dept. of Justice, Office of the Attorney General's Office, along with members of the FC Police Dept., earlier Thursday served a search warrant at Leaf's 1702 Fulton St. apartment, seizing a computer that allegedly contained graphic pornographic videos depicting juvenile males as young as eight years old.

When confronted at the radio station, Leaf invoked his Miranda Rights and was placed under arrest by Jamie Baker of the FCPD, charged with four counts of possession of child pornography, a Class III Felony, and taken to jail, where he remained as of Friday evening. Class III Felonies in Nebraska carry sentences of 1 to 20 years in prison or a fine of up to \$25,000, or both.

The arrest came almost exactly one year to the day after the investigation by Kerry Crosby of the Attorney General's Office began.

Leaf has worked at KTNC for approximately five years. He grew up in Essex, IA, and attended Dana College in Blair, NE.



Leaf



Photo by Jason Schock

KINGDOM HALL
wasn't built in a day,
though it took less than a week

By Jason Schock

Jehovah's Witnesses in recent years have built tens of thousands of new Kingdom Halls throughout the world at an amazing average clip of five per day. Any Falls City citizen who drove past 23rd and Towle Streets from Oct. 14-20 saw that engineering aptitude and organizational deftness on display.

What started on a Tuesday as a concrete pad and piles of materials on the former home of the Falls City hospital transformed by the hands of some 400



Photo by Randy Gottula



(Please turn to Page 20)

Photo by Jason Schock

What an October! Our football teams are in the playoffs, the autumn foliage is spectacular, corn yields have our farmers smiling and Ameer Abdullah is picking them up and laying them down.

Sample ballot - Pages 16, 17

No county officials
face opposition when
voters go to polls

Barring unexpected write-ins, no county officials face opposition when voters go to the polls on Tuesday, Nov. 4.

They include Myron J. Davidson, District 1 county commissioner; Pamela G. Vice, assessor; Douglas D. Merz, attorney; Mary L. Eickhoff, county clerk/register of deeds; Pamela Scott, clerk of the District Court, and Austin Duerfeldt, treasurer. Davidson and Merz are on the Democratic ticket and the others on the Republican ticket. All are incumbents.

Don Pounds won the Republican race for sheriff in the Primary Election and is unopposed.

That is not the case in the election of Falls City officials.

In the contest for mayor Jerry Oliver, incumbent councilman, faces Charles Bentley, a retired city employee.

Ward 1, city council, is without an official candidate; however, Donald H. Ferguson, a former councilman, is conducting a write-in campaign. In Ward 2, Judy Murphy, an incumbent, faces Jim Liming, a write-in candidate. Ward 3 has two candidates, Kirby Robidoux, an incumbent, and John Vaughn. There are no candidates in Ward 4.

In the School District 56 election, Tedd Gilkerson, incumbent, and June Bowers are in the race for the two-year term, and John E. Martin and Scott Huppert, incumbents, face Randy Sickel, Richard Malcolm and Terry Lotter for the four-year term. Three will be chosen.

At Humboldt Mayor Mike Riley is unopposed for the position. Doris DeJonge is unopposed for the Ward 1 of the city council and Dean Bogle also is unopposed for the Ward 2 position.

Four men are in the running for positions on the District 76

(Please turn to Page 10)

KU prof keynote
speaker on Vets Day

A grateful, daylong salute to this area's veterans will be made with a full schedule of activities on Veterans Day, Tuesday, Nov. 11.

Highlights of the day will be talks by Dr. Adrian Lewis, a retired Army major and Professor at the University of Kansas at Lawrence. He will speak at the 11 a.m. program at Falls City High School and again at 7 p.m. at the Stalder Gallery at the Falls City Library and Art Center. The latter program will be the opening in the Gallery of the John P. Falter's original paintings of seven World War II Medal of Honor winners.

Dr. Lewis' talk at the Gallery



KU Professor
Dr. Adrian Lewis

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\$1.00



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Thursday house fire electrical in nature

By Jason Schock

A Thursday afternoon house fire at 1215 Stone St. likely started from a duo of excessively stressed power strips leading to a computer, Falls City Fire Chief Ken Simpson reported.

The fire call from passerby Elaine Craig came in at about 2 p.m. Thursday and firemen were on the scene almost immediately. Simpson praised the efforts of volunteers Jim Liming and Bob Kermeen, who were the first in airpicks and the first to get water on the blaze.

"Those guys kicked the door open, walked through a ball of fire and put it out," Simpson said. "It probably only needed 10 gallons of water and they put it out."

Adam Matzner, Chief Investigator of the Nebraska State Fire Marshal's Office, reported that the home of Charles Edward caught on fire under a computer desk, as two power strip surge protectors were utilized to operate a computer and its accessories.

A total of 15 Falls City volunteers and 12 rural firemen responded, as did members of the FC Police Dept. and the Richardson County Emergency Management Agency.

Damage, estimated at \$40,000, was limited to the first floor of the residence, but Simpson said smoke damage was extensive throughout the entire two-story home.



Photo by Nikki McKim

Falls City Fire Chief Ken Simpson praised the efforts of volunteer firemen Jim Liming and Bob Kermeen, who were first in airpicks and in the burning house at 1215 Stone St. Thursday. The home of Charles Edward was likely destroyed by smoke damage, Simpson said.

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Comfort...
with a Modern Spin



Dear Fellow Nebraskans:

In Nebraska, our economy is deeply strengthened by agriculture. Fall harvest is in full swing across Nebraska, and with harvest comes one of the most stressful, busy and dangerous times for our farmers. I'd like to encourage and remind all of our producers to be careful and keep safety in mind as they work to bring in this year's harvest.

Our farmers are anticipating record corn yields this year which makes it the perfect time to encourage consumers to utilize one of the many products made from that crop - ethanol.



Nebraska is well positioned for continued success with key industries creating the interconnectedness between the corn, ethanol and cattle feeding sectors. All three work together to create increased value for the raw corn commodity, as after corn is processed into ethanol and the important byproduct, distiller grains, is a quality livestock feed used by Nebraska's vast cattle feeding sector.

This year Nebraska became the number one cattle feeding state in the nation. According to the Nebraska Corn Board, Nebraska also produced a record corn crop last year and is on pace for the second largest crop this year at an estimated 1.58 billion bushels. Ethanol production consumes approximately 32 percent of Nebraska's corn supply annually.

Ethanol – particularly E85 – has gained popularity across our state and country. It allows us to continue to reduce our dependence on foreign oil while enhancing local economies. Nebraska is the number two ethanol producing state in the nation, with about two billion gallons produced annually at 24 plants across the state, utilizing 700 million bushels of grain.

E85 is 85 percent ethanol and 15 percent unleaded gasoline. It can be used in flex fuel vehicles, and in Nebraska there are nearly 180,000 of these types of vehicles.

Right now, the cost to fuel up with E85 is a bargain. There is an approximately 60 cents difference between E85 and regular E10 fuel. There are more stations across Nebraska that feature fuel pumps with E85 than ever before. We have about 90 stations in 55 Nebraska communities with E85 pumps.

There are advances in technology that make it easier than ever for those who drive Flex Fuel vehicles to find stations with E85, including a couple of phone apps for those using mobile devices.

First there is the Flex-Fuel Station Locator app that was developed by the Renewable Fuels Association. This app allows you to quickly and easily find the most up to date E85 locations across the U.S. including driving directions.

The other app is the Flex Finder app and it allows you to find the nearest gas stations with E85, based on your current location. It will also plot directions and show you Flex Fuel stations along your route. This app allows you to search a database of vehicles capable of operating on mid and high level blends of ethanol.

Both of these apps are available to download free for both android and iPhones. For more information, please visit www.nebraskacorn.org and www.ne-ethanol.org. Omaha metro area pump locations are available at www.E85Omaha.com.

The State of Nebraska is a leading example of E85 usage. In 2005, I issued an executive order directing all state agencies that utilize flex fuel fleet vehicles to use E85 whenever available within a reasonable distance. This order remains in effect today.

I am proud that as our state vehicles are on the road, they also are contributing to our local economy. E85 is an affordable product. It is a Nebraska product. Using E85 in our flex fuel vehicles is a way to support our farmers, our rural communities and the state economy as a whole.



Oh please, somebody playing politics? In an election year?

Capitol View
By J.L. Schmidt
Statehouse Correspondent
Nebraska Press Association

pol-i-tics:
Ideas and activities relating to gaining and using power; getting elected at any cost; casting doubt about your opponent; casting the blame for your lack of leadership on somebody else.

We've been hearing that word a lot in the past few weeks as the Legislature's Department of Correctional Services Special Investigative Committee has voted to subpoena the Ten Year Governor to explain why things have gone so wrong in a department for which he must take ultimate responsibility.

In case you missed it, the Department of Corrections released an inmate named Nikko Jenkins after ignoring his own pleas for psychiatric help. He subsequently killed four people in Omaha within weeks of his release. The same Department of Corrections also allowed the early release of several hundred inmates after its own legal department ignored a state Supreme Court ruling on calculating sentences.

While saying he would have been happy to testify without being subpoenaed, he also called the legislative committee's actions "political." He contended that committee chairman Sen. Steve Lathrop of Omaha was merely trying to help his colleague, state Sen. Brad Ashford of Omaha, get elected to Congress. Then he blamed the duo for being responsible for the good time laws that correction's officials use to determine prisoner release dates.

The state's Lame Duck Attorney General called the committee action Kabuki Theater. That recently resurrected and already overused slang refers to posturing, overacting and grand gestures. His was the first of a chorus from a handful of Republican operatives trying to shift the blame from the Administrative to the Legislative branch.

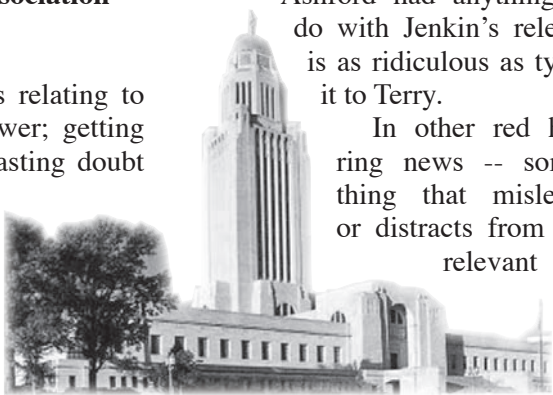
Pay attention here. The Legislature proposes bills, subjects them to public hearings and three rounds of debate, and then passes or kills them based on their merit. The Administrative branch has the opportunity to sign or not sign said bills. If the bill becomes law, the Administrative branch is supposed to administer the bill. The Judicial branch enforces said laws. Pretty straightforward, I'd say.

Into the middle of the correction's debacle, insert Sen. Ashford and his switch from Independent to Democrat – remember, he started as a Democrat years ago, then became a Republican, then an Independent – and his run against U.S. Rep. Lee Terry of Omaha, a Republican. That should explain why a bevy of the state's top Republicans are so anti-Ashford. Besides, the polls show this to be a very close race.

Then comes the National Republican Congressional Committee with an advertisement showing Ashford and Nikko Jenkins faces side by side. That's dark and reminiscent of similar attacks against

Democrat Michael Dukakis years ago by linking him to a bad guy named Willie Horton. To say that Ashford had anything to do with Jenkin's release is as ridiculous as tying it to Terry.

In other red herring news -- something that misleads or distracts from the relevant or



important issue --, Ten Year Governor and his GOP buddies would like you to believe that Ashford (as

judiciary committee chairman) and Lathrop (as the special committee chairman) were responsible for the early release fiasco. Some have gone so far as to request that both senators, who officially serve until Jan. 7, 2015, should resign right now.

What would that accomplish? Maybe take the heat off the badly bungled corrections situations, or the equally awkward lieutenant governor issues, or the countless problems in the Department of Health and Human Services, and the...

Maybe President Harry Truman was right when he said: "If you can't stand the heat, get out of the kitchen."

STATEPOINT CROSSWORD

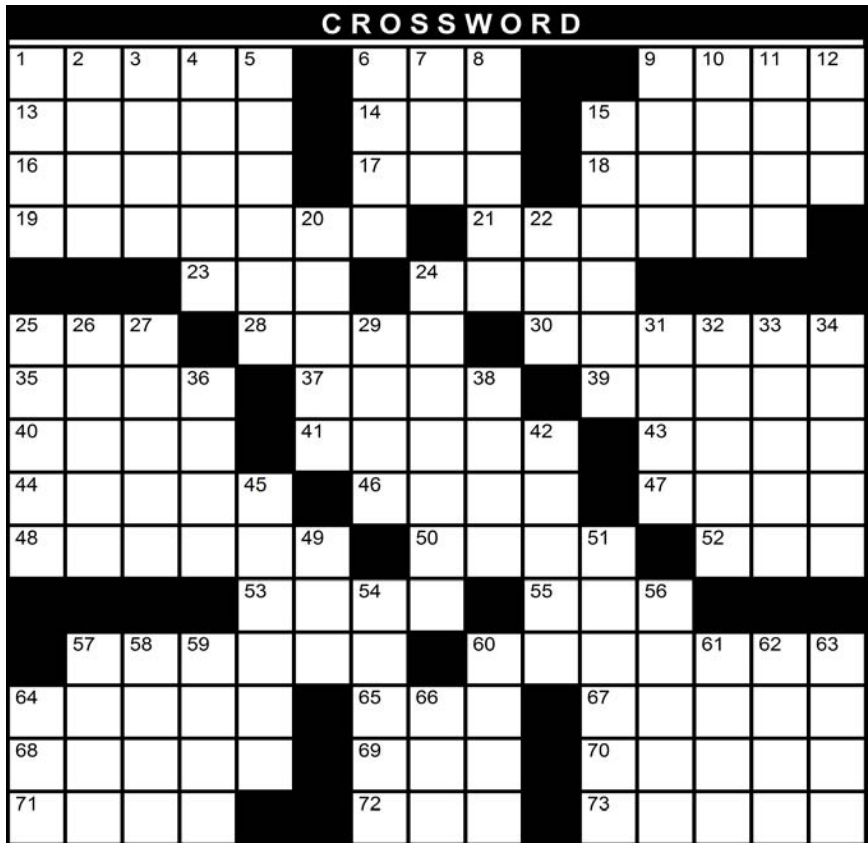
THEME: Dance, Dance, Dance

ACROSS

- *Hula dancers wear skirts made of this
- Automated teller
- Grain in "The House That Jack Built"
- Send in payment
- Indochinese language
- Juan or his wife Evita
- Administer oil to, often in religious ceremony
- Make a choice
- Fancy tie
- *Big band music dance
- *Distinctly urban dance
- Do needlework
- His alter ego was a doctor
- Ship pronoun
- "I'm ____ you"
- Rubber gaskets
- *Dance to a ballerina
- Chows down
- Motionless
- Aware of
- *Tony Manero's dance
- Purse to go with evening gown
- Searched, often used with "around"
- *Ballet move
- Well-deserved reward
- Matured
- Lend a hand
- "The Catcher in the ____"
- "____ we forget"
- Beluga yield
- *Montparnasse dance
- *May Day dance prop
- Fair market
- *Meryl Davis' and Charlie White's turf
- Lowest deck on a ship
- Real estate broker, e.g.
- Driving hazard
- Upholstery choice
- Nessie's Loch
- Drug approver
73. ____ or a spy

DOWN

- Tennis great Steffi ____
- She is a former U.S. Attorney General
- Used for charging
- River clay deposits
- Three-dimensional sound
- A bunch
- *Soft-shoe
- Like an eaten blanket?
- Mosquito net fabric
- a.k.a. Atlantic Richfield Company
- *Ice dancer's jump
- Dynamite
- School assignments
- Had title to
- Altar avowal
- Uncomfortable position
- *East Coast or West Coast dance
- Kind of roll
- Having an irregular edge
- Peacock's pride
- Bookkeeping entry
- Fertilizer ingredient
- Sticky
- *Electric ____
- Was aware of
- Healing sign
- Performed at Teatro alla Scala
- Pleasing to the ear
- Cause of fairytale princess' downfall
- "Let's Go Places" vehicle
- Use nose as detector
- Erasable programmable read only memory
- *Where dancer performed in Whisky a Go Go
- Guinness and such
- Women in habits
- Large, prefix
- Assortment
- Take it easy
- "All for one, one for all" sword
- *MGM song-and-dance star, ____ Johnson
- Atlantic catch



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STAFF DIRECTORY
Bill Schock.....Publisher
Jason Schock.....Editor,
Newspaper Composition
fcjournal1@sntco.net
Ron Dodds.....Backshop Foreman
Nikki McKim.....Ad Design,
Newspaper Composition
fcjournalads@sntco.net
Chelsie Alexander.....Office Manager,
Bookkeeper chelsiefcj@sntco.net
Judy Murphy.....Advertising Director
judyfcj@sntco.net

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Runza recently donated \$383.96 to the Falls City Library & Arts Center for “Great books for Great Kids,” a fund-raising project celebrating 12 years. Photographed, from left: Amanda Gill, Gina Scheitel (Runza Manager), Cate Larsen (Children’s Librarian), and Jill Emerson (Young Adult Librarian). More than \$315,000 has been donated over the past 11 years to purchase thousands of books throughout Nebraska, Colorado, Kansas and Iowa.



Veterans Day speaker Dr. Adrian Lewis specializes in World War II and his books and articles are used at West Point, the Command General Staff College and the Naval War College.

VETERANS DAY 2014

(Continued from Page 1)

will be streamed to the veterans’ dinner at the First United Methodist Church.

A world-renowned expert on World War II, his writings include his first book, “Omaha Beach: A Flawed Victory.” This work is considered the best analysis of the Normandy invasion of June 6, 1944, and the horrific Battle for Omaha Beach. Dr. Lewis has taught at the U.S. Military Academy at West Point, NY, the University of California at Berkeley and the University of North Texas at Denton. His books and articles are used at West Point, the Command General Staff College and the Naval War College. He was a major consultant for PBS’s NOVA program, “D-Day’s Sunken Secrets.”

Working with active duty Army and Air Force officers, Dr. Lewis specializes in World War II, as mentioned, the Korean and Vietnam Wars, and the more recent military operations, including Operation Enduring Freedom, Afghanistan and Operation Iraqi Freedom.

The 11 a.m. program in the hymn at the high school will include numbers by the FCHS band and chorus and Sacred Heart chorus. The public is encouraged to attend.


The parade down Stone Street, from 20th to 14th Streets, is scheduled

for 1:30 p.m. and will include veterans’ organizations’ color guards, high school bands and elementary schools’ students.

A reception honoring veterans will be held at ShopKo following the parade. The Stalder Gallery will be open for one hour following the parade.

The busy day will conclude with the veterans’ dinner at the First United Methodist Church at 6 p.m. and the “Heroes” program at the Library and Art Center at 7.

Sherry Maddox is the overall chairman and coordinator, which she has been for a number of years.



Re-Elect

Charles A. Bausch

Nemaha NRD

At-Large

This ad paid for by Charles A. Bausch



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ELECT

Myron J. “Jim” Davidson

Dist. #1

County Commissioner

Nov. 4, 2014

Your continued support is greatly appreciated

(Paid for by Myron J. “Jim” Davidson)

ELECT JUDY MURPHY

I have served on the City Council, not only as a representative for Ward 2, but for all the residents of Falls City. As I campaigned, back in 2002...I am not a politician; I’m a concerned citizen. I’m honest, fair and always try to do my best for the people, as well as, for the City. I serve on several boards & committees. I try to attend workshops and any municipality – related events that are available. Serving on the City Council is more than just two Monday nights a month.

It requires commitment, dedication, participation and much more. Falls City is headed toward an even better future. I want to continue to help with that journey. I humbly ask for your Vote November 4th.

I appreciate your support. Sincerely, Judy Murphy

EXPERIENCE MATTERS

(Ad paid for by Judy Murphy)

RICHARDSON COUNTY BANK

WILL BE CLOSED

SATURDAY, NOVEMBER 1ST, 2014

DUE TO THE CITY OF FALLS CITY ELECTRICAL UPGRADE

ON SATURDAY, NOVEMBER 1ST, 2014

And our ATM will not work during this time.

Sorry for this inconvenience



Cathy Liberty

Liberty recognized as 2014 DHHS Employee of Year

Catherine Liberty, a social services lead worker at the Nebraska Department of Health and Human Services’ office in Falls City, was recently recognized as one of the agency’s employees of the year.

October is Nebraska State Employee Recognition Month. State agencies are allowed to select one employee and one supervisor of the year for every 500 people employed by the agency.

The employees will be honored today (Tuesday, Oct. 28), with a reception at the Capitol Rotunda, a reception at the Governor’s Residence and a DHHS recognition at the Embassy Suites.

“It is a true honor when someone is nominated by their peers for this recognition,” said Kerry Winterer, DHHS CEO. “These employees and supervisors are clearly an inspiration to the people they work with and the people they serve. They are role models for all of us.”

Liberty was nominated by her co-workers who said she is “well respected by the staff, her peers and her community partners.” They said she “views extra responsibilities as an opportunity to learn” and is “always willing to listen to concerns and suggestions from staff.”

She works for DHHS’ Division of Medicaid and Long-Term Care.

ELECT OLIVER MAYOR



FULLTIME LEADERSHIP, HELPING TO BUILD A BRIGHT FUTURE FOR FALLS CITY

RETIRED, 20 YEAR MANAGER OF A LOCAL MANUFACTURING PLANT

1. Completing second 4 year term as City Councilman.
2. Served 5 years as Council President
3. Committees currently serving for the City
 - a. Budget Committee for 6 years
 - b. Management Committee for 4 years
 - c. Union Negotiation Committee for 4 years
 - d. New City Office Building Committee

CURRENTLY SERVING ON THE FOLLOWING BOARDS

1. Member of the EDGE Board of Directors
2. Member of the Falls City Volunteer Ambulance Squad Board of Directors
3. Member of the EDGE Product Development and Public Policy Committee
4. Member of the First Christian Church currently serving as Board Chairman, Elder and Trustee

PREVIOUSLY SERVED ON THE FOLLOWING BOARDS

1. Founding member of Mainstreet, Falls City Board of Directors
2. Member of Board of Public Works
3. Member of the Housing Board

The City needs to find a way to improve and replace some of the infrastructure such as:

1. Water mains on Harlan Street
2. Main electrical power generation and distribution lines
3. Streets and parking lots

Jerry D. Oliver

Ad authorized and paid for by Jerry Oliver



Does, front row, from left: Cathy Gutshall, Ruth Arms, Supreme President Trinka Dee Stafford, Marlene McKim, Linda Frost, Phyllis Kreutzer; back row, Joyce Buck, Karey Weaver, Karen Ramsey, Donna Harmon, Connie Fiddler Sharyn Gibbs, Rita Barr, Sheila Kirkendall, Rita Boswell, Mary Wiltse, Zita Ebel, Nancy McKim and Mary Ann Wenz.

DOES District Meeting held in Falls City

Falls City Drove No. 56 Nebraska Benevolent, Patriotic Order Of Does Of The United State Of America. The Iowa-Minnesota-Nebraska East District Meeting was held at Falls City Drove #56, Nebraska on Oct. 2-4. This was the first meeting to include the Drovers of Rochester #19, Mankato #169 and Hutchison #233 Minnesota in the Iowa/Nebraska East District; thus, the new name Iowa-Minnesota-Nebraska East District. The event was held at the Falls City Elks Lodge #963.

The weekend began Thursday afternoon with Supreme President Trinka Dee Stafford arriving in Falls City accompanied by Past Supreme President Esther Fister-

Palmer. A number of Does met to enjoy the dutch treat evening meal at La Fiesta Mexican Restaurant. Friday morning, Falls City Drove #56 President Marlene McKim hosted Supreme Trinka Dee to breakfast, followed by the 10 a.m. meeting of the District Officers and local Drove Officers. The group met in the conference room at Dickie's BBQ. Several District Does joined the group for BBQ lunch before heading to the Elks Lodge to practice for the Open Public Ceremony. Sheila Kirkendall, Registration Chairman, assisted by Mary Wiltse, Phyllis Kreutzer and Nancy McKim, registered District Drove members from 2-4:30 p.m.

Members and guests enjoyed the get acquainted during social hour. The "Imagine" Banquet began at 6 p.m. with the Flag Salute, led by District President Mitzie Douglas, Des Moines #25. Cathy Gutshall, Falls City #56, Nebraska Chaplin, introduced her spouse, Jerry, and guests at the head tables.

Trinka Dee Stafford, Carlsbad Drove #43, New Mexico was the honored guest. Past Supreme Presidents attending were Marilyn Hoskinson, Jefferson Drove #196, IA, Anne Patrick, Union Drove #148, South Carolina, Ellie Brown, Jefferson #196, Pat Klobberdanz, Akron Drove #260, Colorado and her spouse Rich, Connie Jo Goochey, Ainsworth Drove #54, Nebraska, Esther Fister-Palmer, Jefferson #196 and Supreme Junior Counselor, Cathy Schilling, Rochester #19, Minnesota.

Other guests introduced were Falls City Drove #56, NE President Marlene McKim, Falls City Drove Chaplin Cathy Gutshall - and her husband Kevin - Falls City Elks #963 Exalter Ruler Brian McKim, District Vice President Mary Ann Klinger, Omaha #1, District Secretary Shelly Berger, Jefferson Drove #196, IA, and District Treasurer Carolyn Johnson, Atlantic #23, IA.

The roast beef-smoked pork chop dinner prepared by Elks Chef Steve Knaup, and assisted by FC Sacred Heart High School students, was served to 111 guests. The Banquet Chairman was Linda Santo. She was assisted by Mary Ann Wenz, Elaine Schawang and Julie Bauman. All are members of Falls City #56.

The Open Public Ceremony was held in the Elks Lodge Room. The Incoming March, Presentation of Supreme President Trinka Dee, Past Supreme Presidents, District Officers and Honored Guests was performed by Falls City Drove #56. Marlene McKim welcomed all and introduced the District Chairman Linda Frost who was assisted by Mary Ann Wenz and Nancy McKim, all of Falls City #56. District President, Mitzie Douglas, Des Moines #25, IA, introduced all Past District Presidents in attendance and Special Guests in the audience included Elks Past State President and current Falls City #963 Secretary, Ben Hullman, Falls City Elks Leading Knight, Kristy Gerweck, Falls City Elks 1 year Trustee, Rob Gerweck, Falls City Elks Lecturing Knight, Jerry McKim and several bullshippers.

The Elks Rest Ceremony was performed by Rochester Drove #19, MN assisted by Falls City #56 members.

Omaha #1, assisted by Falls City #56, presented the Memorial Service for the Departed Members. The impressive Flag Ceremony was presented by Jefferson #196, IA.

Brian McKim gave the welcome. Falls City Mayor Tim Hersh expressed his "awe" and impressiveness of the performed services and spoke of the three main things the Does believe in, being belief in and service to God, our Country and it's flag, and Benevolence and care for others in need. Falls City Chamber of Commerce Manager David Branch dittoed what the previous speakers had said. He extended a warm welcome to all to Falls City.

Supreme President Trinka Dee Stafford, Carlsbad Drove #43, NM, addressed the crowd expressing her love for and the dedication and work of the Does. A music tribute "Imagine" originally sang by John Lennon and the Beatles, was sung by Shannon Baarda, Des Moines, #25, IA and assisted by pianist Betty Marcellus, Atlantic Drove #23, IA who was also our pro tem musician for the district meeting.

Following the Open Public Ceremony, members and guests were entertained by a special appearance of "Beatles." Chairman Debbie Witt introduced the singing, guitar playing, Beatle-wigged musicians, Nancy McKim, Ruth Arms, Mary Wiltse and Karen Ramsey, all of Falls City Drove #56. The crowd joined in singing favorite Beatle's songs from the 60's.

On Saturday, the 4th, the morning began with registration from 8-9 a.m. and breakfast of fruit, pastries, juice and coffee. The committee chairman was Beverly Bernhardt, assisted by members Susan Witt, Cindy Witt, Kenna Nixon, Susan Wilhelm and Carolyn Hogue. The Business Session and School of Instruction began at 9 a.m. Saturday.

Newly elected District Officers were installed by Supreme President Trinka Dee: President Linda Frost, Falls City #56, NE; Vice President Anne Pluta, Omaha #1; Secretary Judy Bruce, Des Moines #25, IA; and Treasurer Teena Nelson, Jefferson #196, IA. Linda then appointed Marlene McKim as District historian.

Omaha #1 extended the invitation to host the 2015 District meeting in Omaha. Jefferson #196, IA then extended an invitation to host the 2016 District meeting in Jefferson, IA. Falls City President Marlene McKim presented Supreme President Trinka Dee with a gift from all the District Drove and a gift from the Falls City Drove.

The chicken salad on croissant roll with chips, pickle spear and carrot cake luncheon was prepared and served by Chairman, Sharyn Gibbs and her committee, Donna Harmon, Joyce Buck, Stephane Jones, Nedra Stevicks and Carolyn Hogue. Tables were beautifully decorated in the fall motif for all meals. Sharyn Gibbs made adorable pumpkin groupings and they were given as door prizes.

Supreme President Trinka Dee named appointments to the 2015 Grand Lodge Convention. Those from Falls City receiving appointments are Ruth Arms, Linda Frost, Marlene McKim and Mary Wiltse.

Society

Stella Circle

On Tuesday afternoon, Oct. 14, a beautiful autumn day, 40 women from area churches attended the Guest Day Tea at the Stella Community Church.

President Carolyn Bredemeier greeted the guests and began the afternoon with devotions and prayer.

The program theme, "Harvest Blessings," was carried out in the room's decorations with fall colors and seasonal fruits and vegetables from the gardens that have produced so abundantly.

Jackie Gfeller from the Brock Christian Church was the speaker. She used scriptures to expand four Harvest Blessings, from a Christian perspective--Patience, Prayer, the Word and our Labor. Completing the program Joan Wheeler, Mary Glathar and Ella Johnson sang two songs, "Praise and Thanksgiving" and "Hymn of Praise."

A committee composed of Mary Glathar, Joan Wheeler, Sheila Dunn, Jan Mason, Ella Johnson, Brenda Kuker and Laura Gossman served refreshments.

A Card Shower
is being held to honor
MERLE JOY
on his **80th**
Birthday
Mon., Nov. 3
Cards may be sent
to 2004 Fair Ave.
Falls City, Ne
68355

OPEN
HOUSE
November 2nd
2:00 - 4:00 p.m.
for Barb
Killingsworth's
80th Birthday
Eastview
Community Room
No gifts please

Come Join the Ghosts and Goblins on Halloween at

FALLS CITY
HEALTHCARE COMMUNITY

We Will Be Having A Frightfully Good Time

All Costumed Trick or Treaters 10 Years and Under Will Receive A Treat from the Residents

Fri., Oct. 31 from 6:30-7:30 P.M.

25% OFF ALL HALLOWEEN
(Good thru 10-31-14)

Spiders - Witches - Garden Flags
Lanterns - Jewelry - Signs - Plaques

The Flower Cart
1810 Stone St., Falls City • 402-245-2408

DISTRICT # 56 SCHOOL BOARD

JOHN E. MARTIN
will appreciate your vote

- **8 Year School Board Member**
 - Active Supporter of School Improvements such as Computers For Students, New Conditioning Facility, Improvements to Buildings
 - Active in Nebraska School Board Association
- **Local Volunteer**
 - MainStreet Vice President
 - Chamber of Commerce Member
 - School Foundation Board Member
- **Church Elder, Secretary, Sunday School Teacher**
- **Focused on the Efficient and Effective Use of Tax Dollars**

(Ad paid for by John E. Martin)

YOUR VOTE IS APPRECIATED!

Pamela Scott

(Paid for by Pam Scott)

LAND AUCTION
Doniphan County, Kansas • Two Farms!
Totaling 1,235.6± Acres

Center Pivot Irrigation

Thursday, November 13, at 6:00 PM
at the Wathena Community Building
303 Saint Joseph Street • Wathena, Kansas

- 719.6± acres with 564± tillable acres and center pivot irrigation
- 516± acres with home, 238.14± tillable acres, and 157.1± enrolled in CRP

For Property Details, Contact:
Kevin Gutshall, AFM/Agent
Falls City, Nebraska
(402) 245-2886 or (402) 245-8712
KGutshall@FarmersNational.com
www.FarmersNational.com/KevinGutshall

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The Nursery School

The Red Brick School was built in the late 1800's and served as a one-room school for many years.

The Nursery School has lovingly preserved this landmark.

This Year We Will Have Our 24th Year CHRISTMAS OPEN HOUSE November 1 and 2

Theme Trees, Wreaths, Ornaments, Garlands and Candles for Hearth and Home - Come Join Us!

Saturday, November 1 10 A.M.-5 P.M.
Sunday, November 2 Noon-4 P.M.
On Sunday, Master Carver Denny Jackson will be carving his Santa's
Highway 159, 7 Miles East of Falls City, NE
402-245-5400

Photo submitted



The Falls City Middle School 6th grade class appeared before Judge Curtis Maschman last week during a visit of the County Courthouse. The class, led by social studies teacher Mrs. Karen Boatright, toured the Courthouse as part of their unit study about the different levels of government. They visited with County Sheriff Randy Houser while viewing the live video of what was happening in the jail. In addition, the students had the opportunity to ask questions of Judge Maschman in Courtroom. Richardson County Clerk Mary Eickhoff explained to the class the function of many other offices housed in the Courthouse. In addition, Mrs. Eickhoff, as Election Commissioner, had an exercise in civic responsibility. The students participated in a mock election. The winners, in their eyes, were Ben Sasse as U.S. senator, Mark Sullivan as U.S. Representative in Congress and Pete Ricketts as the Governor of Nebraska. The children, having been paroled, were returned to their teacher and allowed to return to class after the tour.

Society

American Legion Auxiliary

The American Legion Auxiliary Fall Round-Up was hosted by Sterling Unit #140 on Saturday, Oct. 18, at their Legion Hall. Registration began at 11 a.m. Chaplain Jean Burns offered the invocation, followed by a salad luncheon. The advancement of colors was performed by Meri Hietbrink and Amanda Washburn. The Pledge of Allegiance, singing of the National Anthem, POW/MIA Observance and Preamble were done. Ruth Hietbrink welcomed the ALA ladies and guests with response by District 13 president Kay Ebeler. She introduced the district officers: Vice president Ruth Hietbrink, secre-

tary/treasurer, Doris DeJonge, chaplain Jean Burns, and parliamentarian Norma Arington. The Department officers present were: president, Barb Skillman; membership, JoAnn Sieck; historian, Deb Albers, vice president, Barb Washburn, and activities, Amanda Washburn. The guests were LouAnn Linehan with her daughter Katy and Ann from the Tecumseh Chieftain. The Johnson, Nemaha, Pawnee and Richardson County presidents also were introduced. The scholarship march was held with \$26.72 collected which will be sent to the Department headquarters. There was no reading of the minutes and treasurer’s report. Roll call and registration indicated that there were 21 seniors, one junior and three guests present. Past President Jean Burns read the District 13 history for 2013-2014. Guest speaker was LouAnn Lineham, who has spent 15-20 months in Iraq and has worked with Defense Secretary Chuck Hagel. She stated that the Auxiliary is the largest voluntary organization in America. Membership chairman JoAnn Sieck reported that National is promoting one million members by 2019 which will be the Legion’s 100th birthday. Nebraska is No. 6 in the nation. She said

new members need to be recruited and former members urged to re-join. She stated that “If war ended today, it will still take another 80 years to help and assist all those veterans still living today.” President Barb Skillman brought greetings from Department. Her projects are to supply clothing, apartments or homes, household items and supplies for our homeless veterans and fund the scholarship programs. VP Barb Washburn requested that members wear their Auxiliary emblems and eligibility badges or buttons (which is a picture of your father, brother, son, mother, grandparents, etc.) all the time. “You’ll be surprised how many come up to you and ask what they are for. Tell them about the Auxiliary and what we do.” Historian Deb Albers asked, “What do you like best in the Auxiliary.” The most popular responses were community service, VA & R, Americanism, children and youth, poppies, juniors and supporting veterans. President Kay urged all units to have their annual reports sent to her by Jan. 1. Jean Burns asked that all units remember her granddaughter Ashlyn Albers, who will be leaving for Afghanistan after the first of the year. Dates of upcoming events were announced. The colors were retired and the closing prayer was given.

Stella Club

The Stella Research Club will sponsor a Halloween contest on Halloween evening of Oct. 31. Spooks and goblins will meet at the Community Church building on Main Street in Stella at 5:30 p.m. Prizes will be awarded in four age groups, beginning with ages 0 through adult. Each participant will receive a treat following the awarding of prizes. At 7 p.m. everyone is invited to the Haunted Garden located at the Arboretum at the northwest end of Main Street. The Haunted Garden is being sponsored by the Stella Garden Club. The public is welcome to both events.

DID YOU KNOW?

The banana cannot reproduce itself. It can be propagated only by the hand of man.



JONES - Austin and Andrea Jones, of Omaha, are the proud parents of a baby girl, Jocelyn Brianna, who was born on Sunday, Aug. 3, 2014. She weighed 10 pounds, 5 ounces and was 22 inches long. Grandparents are Karen Schank, and Richard and Julie Shank, all of Central City, and Mark and Susie Jones, of Rulo. Great-Grandparents are Nina Pickrel and Raymond Shank, both of Central City, and Jean Jones, of Falls City.



KUCHERA - Evan and Christal Kuchera, of Papillion, are the proud parents of twin daughters, born Thursday, Aug. 28, 2014 in Omaha. Harper Lily weighed 6 pounds, 11 ounces, and Finley Iris weighed 6 pounds, 11 ounces. They are the great-granddaughters of Joe Godemann, of Lincoln (formerly of Falls City), and the late Kay Godemann. The girls were welcomed home by sisters Aurelia (5) and Halle (2).

FARM & CITY SUPPLY

Bridal Registry

We congratulate these couples on their upcoming wedding.

Morgan Hodge & Eli Bachman
May 23, 2015

Jessica Ramsey & Joe Scott
June 20, 2015

We Welcome All Area Bridal Couples

Come in and let us help you with your gift ideas for this couple.

FARM & CITY SUPPLY

I NEED AND WOULD APPRECIATE YOUR VOTE FOR MAYOR OF FALLS CITY.

Thanks Much Charles Bentley

(Ad paid for by Charles Bentley)

23RD ANNUAL LORD’S ACRE SALE

First United Methodist Church
17th and Harlan St., Falls City, NE

Saturday, November 1st, 2014
Serving 5-6:30 P.M.

Ham and Beans, Chicken Noodle, Chili, Corn Chowder Soups, Corn Bread, Desserts and Drink

CARRY OUTS AVAILABLE • FREEWILL OFFERING

Auction - 6:30 P.M.

Handmade quilts, mincemeat, crafts, paintings-needlework-etc., Bulldozing/Dirt Work-10 Hrs.

BIG BREAKFAST BLOWOUT

SATURDAY & SUNDAY, 7:00 A.M. TO 10:45 A.M.

\$3.99

• 2 Egg ham & cheese omelet w/toast
• 2 Egg, hash & toast
• Small Benny
• 1 cake, 1 egg, 1 bacon
• Cinnamon roll french toast

\$2.99

• 2 Multi-grain pancakes
• 1 Egg, hash & 1 pc. toast
• Sausage, egg & cheese biscuit
• Biscuit & Gravy
• 1 Egg, 1 bacon, 1 Toast

\$1.99

• Jumbo cinnamon roll
• 1 Egg & toast
• Chocolate chip pancake
• Oatmeal

402-245-2229 • BREEZY HILL CAFE • 2 Mi. South of Falls City

CALLING ALL KIDS TO OUR

Trick or Treat Night
Friday, October 31
6:30-7:30 P.M.

All Kids Ages 0-10 Years Welcome

FALLS CITY NURSING & REHAB
1720 Burton Drive
Falls City, NE 68355

Sts. Peter & Paul Catholic Church

TURKEY DINNER AND BAZAAR

Sunday, November 2, 2014

Prichard Auditorium

Booths Open from 3 to 7 P.M.
Dinner Served from 4 to 7 P.M.

Adults — \$10.00 Children — \$5.00
Carry Outs Available for Additional 50¢

CRAFTS - RAFFLES

My name is Terry Lotter.

I am running for School Board Dist. 56.

I would like to tell you a little about myself.

• Married to my wife Janice
• We have 2 children, Brook & Brady. They are currently in the 10th Grade.
• I have served on City Council for 4 years.
• My wife & I own JT Farm Service/Vermeer Hay Equipment.
• I am a land owner/tax payer

Thank you, Terry Lotter

PLEASE VOTE NOVEMBER 4TH FOR TERRY LOTTER

(This ad paid for by Terry Lotter)

Public Record

DISTRICT COURT
Joshua J. Maddox, Shubert, has been granted dissolution of his marriage to Amber L. Maddox, of Falls City.

CIVIL COURT
Judgment entered in favor of Credit Management Systems, Inc., and against Ivy Gresham, of Hiawatha, KS, in the amount of \$163.09, plus prejudgment interest of \$42.89, Court costs of \$70 and attorney fees of \$21.31. Interest to accrue at 2.041 percent.

Judgment entered in favor of Credit Management Systems, Inc., and against Amber Maddox, Falls City, in the amount of \$278.31, plus prejudgment interest of \$22.69, attorney fees of \$32.83 and Court costs of \$58.40. Interest to accrue at 2.041 percent.

COUNTY COURT
Jefrey A. Morley, Falls City, count one, driving during revocation; count two, unlawful or fictitious display of plates; count three, failure to use seat belt. Hearing scheduled for Nov. 10.

Randy E. Ninemires, Leona, KS, theft by shoplifting, a Class 2 Misdemeanor. Pled no contest, found guilty. Ordered to serve three days

in Richardson County Jail, pay restitution of \$9.99 to Kwik Shop in Falls City, plus Court costs of \$49.

John D. Fail, Verdon, count one, speeding (11-15); count two, DUI, first offense. Violation of probation hearing held. Case continued to Nov. 3 for entry of plea.

Chance Simon, Falls City, driving during suspension. Fined \$100, plus costs and fees of \$57.50.

Allie E. Vaughn, Dawson, count one, leaving the scene of an accident (failure to furnish information); count two, willful reckless driving, first offense; count two, following too closely. Count one dismissed with prejudice (**ED NOTE** - dismissal *with prejudice* bars the government from prosecuting the accused later on the same charge). Pled no contest to Counts two and three. Sentencing set for Nov. 17.

Ronald S. McGinnis, Nebraska City, DUI (.15-plus). Fined \$500, plus Court costs of \$49, lab costs of \$145.34 and probation fees of \$280, driver's license revoked for one year (ignition interlock permit ordered), placed on nine months probation and ordered to perform 120 hours of community service.

Gavin E. Mitchell, Falls City, count one, DUI, first offense. Fined \$500, plus Court costs of \$49, lab costs of \$145.34 and probation fees of \$250, driver's license revoked for 60 days (ignition interlock permit ordered) and placed on eight months probation.

Jefrey A. Morley, Falls City, disturbing the peace. Arraignment scheduled for Nov. 10.

Wendy J. Walle, Falls City, theft by receiving stolen property (\$201-\$499). Sentenced to nine months probation and 21 days in Richardson County Jail, and pay costs and fees of \$62.62.

Susan K. Derr, Mound City, MO, attempt of a Class IIIA or Class IV Felony. Sentencing Nov. 3.

Jeremy S. Kaster, Falls City, obstructing a peace officer. Pretrial hearing set for Nov. 17.

Justin A. Pfohl, Falls City, count one, DUI, second offense; count two, commit child abuse negligently; count three, commit child abuse negligently; count four, driving under suspension. Pled not guilty to

all counts. Pretrial hearing Nov. 10.

Dalton L. Herwig, Hiawatha, KS, count one, obstructing a peace officer; count two, assault by mutual consent; count three, disturbing the peace; count four, minor in possession of alcohol. Plead guilty to count one; pled no contest to counts two and four; count three dismissed with prejudice. Sentencing set for Nov. 3.

Caleb J. McPherson, Shubert, count one, driving under suspension. Sentencing Nov. 10.

Christopher Ivey, Falls City, count one, unauthorized use of a propelled vehicle, first offense; count two, driving under suspension. Arraignment set for Dec. 1.

Jeffrey M. McNeely, count one, DUI, second offense; count two, no proof of insurance; count three, improper/defective vehicle lighting; count four, violate stop or yield sign. Case continued to Nov. 3 for entry of plea.

Jack Fritts Jr., theft by deception (less than \$200). Case continued to Nov. 17 for entry of plea.

Teah L. Harris, Falls City, count one, DUI, first offense; count two, failure to use seat belt. Hearing held on probation violation. Case continued to Nov. 3 for entry of plea.

Amber D. Barr, Falls City, possession of burglar's tools, a Class IV Felony. Scheduling conference set for Nov. 3.

Shawn E. Boryca, Stella, count one, DUI, first offense; count two, refusal to submit to pretest; count three, refusal to submit to test, first offense. Count one amended to improper stopping or backing. Plead no contest to amended count one and counts two and three. Fined \$200, plus Court costs of \$49.

Deborah L. Holloway, Falls City, assault in the third degree. Pretrial hearing scheduled for Nov. 3.

William L. Holbrooks, Falls City, assault in the third degree. Pled not guilty. Pretrial hearing set for Nov. 10.

William Busby, Verdon, count one, speeding (6-10); count two, no operator's license; count three, no proof of insurance. Pled guilty to all three counts. Fined \$100, plus Court costs of \$74.

John M. Hall, Shubert, count one, speeding (6-10); count two, driving under suspension. Pled not guilty to both counts. Pretrial hearing set for Nov. 10.

Scott Hutfles, Falls City, count one, DUI, first offense; count two, no license on person. Pled not guilty to both counts. Pretrial hearing set for Nov. 10.

Halloween Costume Party at WILD BILL'S

Rulo, NE Sat., Nov. 1

Prizes for 1st, 2nd, & 3rd.

Damien Gunn and the Magnificent Bang Bang

9:00 P.M.

G	R	A	S	S		A	T	M			M	A	L	T			
R	E	M	I	T		L	A	O			P	E	R	O	N		
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Apparent Oct. 4 domestic dispute leads to attempted murder charge



Senn Jr.

A 47-year-old Craig, MO, man who allegedly fired a bullet from a handgun during a domestic dispute in Dawson earlier this month last week appeared in Richardson County Court and was formally charged with four felonies.

Joseph D. Senn, Jr., was released from Richardson County Jail after posting \$4,000 bond (10 percent, \$40,000) and a preliminary hearing has been scheduled for Nov. 10. Last week he appeared in County Court on charges of attempted murder, which is a Class II Felony punishable up to 50 years in prison, use of a firearm to commit a felony, a Class IC that carries a mandatory minimum sentence of five years in prison, carrying a concealed weapon, first offense, a Class I Misdemeanor, and two felony counts of terroristic threats.

Members of the Sheriff's Office arrested Senn and Natalie Auxier two miles north of Falls City the afternoon of Oct. 4 — some 15 minutes after being dispatched to the residence of Buckley Auxier at 71265 642 Ave.

According to the arrest affidavits, Mr. Auxier called to report that Senn had fired a handgun at him. Sheriff Randy Houser and Deputy Jeff Frederick were dispatched to the residence and en route met Mrs. Auxier and Senn, who was driving, in a southbound Uhaul truck on Highway 73 near the pumping station.

A loaded 9-mm handgun was found inside the truck, in firing position, stuffed behind the passenger seat and covered in clothing. Jail personnel later found an unspent bullet that matched the bullets in the magazine of the collected handgun in Mrs. Auxier's personal belongings as she was being placed in a cell.

Natalie Auxier was arrested for possession of a concealed weapon; being an accessory to a felony and terroristic threats. Auxier was later transported to Community Medical Center for a supposed seizure-related medical problem. From there, she was released from custody by Sheriff Randy Houser and transported by ambulance to a Lincoln hospital. The 43-year-old woman eventually fled the hospital and a warrant was issued for her arrest. Mrs. Auxier late last week was arrested on the warrant in Colorado.

According to statements made by Buckley Auxier and witnesses Ron Auxier and Shaun Robertson. All three said Senn drove the Uhaul into the driveway, exited the vehicle and exchanged words with the three men. When Senn was told to leave the property, Natalie Auxier allegedly got out of the truck and started yelling at the three men. Senn then went to the Uhaul and retrieved the gun. The three men allege that Natalie Auxier yelled "shoot him" and Senn fired a shot in the direction of Buckley Auxier. The three men ran into the house.

Dr. C. R. James

Holiday Candy "Buy Back"

Let us send your wrapped Halloween Candy to our Troops. Bring to our office at



2107 Stone St.

Monday, Nov. 3rd thru Thursday, Nov. 6th

8 A.M. - 5 P.M.

\$1 Per Lb - 10 Lb Limit Per Family

Please call our office with the names and addresses of any soldiers you may know who are stationed overseas.



TRUNK OR TREAT

Come and join us for a Trick or Trunk at

Christ Lutheran Church

(Corner of 24th & Barada)

October 30th, 5:00 - 6:00 p.m.

There will be candy, hotdogs, hot chocolate, apple cider, games, and fun for the whole family. And best of all...it's all free! Questions? Call: 402-245-3324



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HTRS Honor Roll

Humboldt-TR-S High School has announced the following High and Regular Honor Rolls for the first quarter of the 2014-15 school year:

- HIGH HONOR ROLL**
- Seniors — Amanda Antholz, Nicholas Anthony, Carissa Carlin, Elliot Gonnella, Lindsay Harlow, Casey McNealy, Ashton Nanninga, Benjamin Railsback, Brady Wilkerson and Haley Workman.
- Juniors — Brandon Dreier, Jackalyn Fink, Jena Fink, Emily Gonnella, Kaleb Knudson, Bailey Kuhlmann, Nolan Schafer, Claire Svoboda and Austin Tackett.
- Sophomores — Patrick Pineda, Trenton Plager, Jacob Railsback, Tryston Ruskamp, Henry Schaardt, Logan Standerford, Kendall Werts, Dylan Woolard and Chloe Workman.
- Freshmen — Allie Binder, Alexander Fairchild-Flynn, Camille Svoboda and Ryli Wilkerson.
- REGULAR HONOR ROLL**
- Seniors — Rebecca Blecha, Noah Sherman and Brooke Weldon.
- Juniors Paxton McClarnen, Sara Scholl and Braden Shiley.
- Sophomore — Aske Carstens-en.
- Freshmen — N/A.

SENCA celebrates Weatherization Day Thursday, Oct. 30

Serving as the nation’s core program for delivering energy-efficiency services to low-income households, the U.S. Dept. of Energy’s Weatherization Assistance Program prioritizes service to the elderly, persons with disabilities and households with children. Since its inception in 1976, more than seven million households have experienced energy efficiency, financial, and health and safety gains as a result of weatherization measures.

The program’s professionally trained crews use computerized energy audits and advanced diagnostic equipment to identify energy-saving strategies in single-family, multi-family, and mobile homes. Cost-effective weatherization measures and those that are essential for health and safety are then performed, including, but not limited to, installation of insulation, furnace and boiler retrofits, and cooling measures for warm climates. Not only does the Weatherization Program serve every county in the nation through its partnerships with approximately 1,000 local Weatherization agencies, it also supports over 25,000 jobs nationwide, many in low-income areas.

Local Impact: During fiscal year 2013-2014, SENCA provided Weatherization services and energy conservation education to 152 adults in 103 households throughout Cass, Douglas, Johnson, Nemaha, Otoe, Pawnee, Richardson and Sarpy counties. Funding through this program has supported 10 full-time employment opportunities and generated construction related income of approximately \$611,000. The investment of funds into these 103 homes has the potential of creating long-term energy related savings of more than \$2.4 million and approximately \$62,000 in annual reduction of utility costs. Another \$786,000 in non-energy related savings may also be realized over the long-term. This program has produces both long-term and one-time benefits resulting in a 3.3 to 1 return on investment.

Since 1976, SENCA has been providing weatherization services to qualified households in Cass, Douglas, Johnson, Nemaha, Otoe, Pawnee, Richardson and Sarpy counties. Services provided include energy efficient improvements such as insulation and air sealing, as well health and safety measures identified by the Energy Auditor. Eligibility requires an application, income qualification and homeowner approval.

For more information call SENCA at 402-862-2411 x104 or visit us on the web at www.senca.org

Our National Parks are full of wild... animals, plants and fantastic features

Kids: color stuff in!

Newspaper Fun!

www.readingclubfun.com Annimills LLC © 2014 V11-44

Our National Parks

I love visiting National Parks. Our Parks system protects and preserves over 400 sites across the country. From Sequoia National Park (in California), with sequoia trees so large that you can drive a car through them, to Assateague Island on the east coast, where you can see horses running free and wild on the beaches.

Read the clues to fill in the puzzle:

- largest subtropical wilderness in U.S.; more insects than any other kind of animals; 'clouds' of birds migrating may block out the sun here (Florida)
- park known for waterfalls; people flocked to this area during Gold Rush (California)
- home to Old Faithful and the largest collection of geysers and hot springs in the world; grizzly bears, elk, wolves, herds of bison, bighorn sheep, bears (WY, MT, ID)
- park features America's highest peak at 20,320 feet; still home to Alaskan Natives who make use of all park lands (Alaska)
- over 2,000 natural stone arches in this park; balancing rocks show off red rock against the blue sky (Utah)
- park's Cadillac Mountain is tallest on the east coast; Oct. 7 to March 6 it is the first spot in the U.S. where you can see the sunrise (Maine)
- recorded heat over 120 degrees F for 43 days straight; Badwater Basin is the lowest place in U.S. – 282 feet below sea level (CA, NV)
- park is called Hawai'i _____ and is home to three active ones (Hawaii)
- many rock formations in _____ park are over a billion years old; many relics from the Native Americans who once called this home (Virginia)
- _____ Mountain park; 300 miles of hiking trails; fantastic views (Colorado)
- the Grand _____ shows the history of the earth through its many layers; 277 miles long, up to 18 miles wide and over a mile deep (Arizona)
- Great _____ Mountains is America's most visited National park; lots of wildlife; has largest blocks of old growth forest in North America (NC, TN)

Who Came Back? These animals were considered to be a threat in the parks and were removed. Loss of habitat and disease also caused their numbers to fall. By the early 1900s they were almost gone.

People began to change their minds about this animal and brought 41 from Canada (and Montana) and released them into Yellowstone.

Unscramble the letters to fill in the blanks:

W O S
I V e

Fun in the Parks

There are tons of fun sports and activities that you can do in the National Parks. Today I'm hiking to see the famous geyser called Old Faithful because it has continual eruptions.

Help Forest find Old Faithful.
Fill in the blanks to spell out park activities as you go!

Forest's "Puzzle Inside a Puzzle!"

orien _ eering
photo _ raphy
auto _ ouring
spelun _ ing

bic _ cling
pi _ nicking
ca _ ping
ka _ aking

fi _ hing
ra _ ting
di _ ing
hi _ ing

sand _ oarding
wildlife _ iewing
rock _ limbing
cross-coun _ ry skiing

Animals in the Parks

The Great Smoky Mountains National Park has about "...65 species of mammals, over 200 varieties of birds, 67 native fish species, and more than 80 types of reptiles and amphibians!" An estimated 1,500 American Black Bears live there. Check out the animals in these other parks!

- Wild horses on an island (MD, VA) where they still run free. They have a diet of salt marsh plants and brush.
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- Reptiles that have lighter skin and narrower snout than an alligator. They live in the Everglades (FL).
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- These felines hunt alone at night. They perk up their tall ears in Badlands National Park in South Dakota.

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D. Atlantic Bottlenose Dolphins
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LLL - 7:30 PM
Wednesday: Confirmation, 6:30 p.m. (after Ash Wednesday, 6 p.m.); 5 p.m., Midweek.
Third Thursday of every month: Lutheran Women's Missionary League, 7:00 p.m.
Dan Gifford, pastor

St. Paul's Lutheran Church
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(6 miles North)
402-245-4643
www.stpaulsfallscity.org
Holy Communion celebrated the 2nd and 4th Sundays.
Adult Bible Study every Wednesday, 5 p.m.
Sunday: Bible study, 9:15 a.m.; Sunday School, 9:45 a.m.; worship service, 10:30 a.m.
Tuesday: Second Tuesday of the month, Dorcas Circle.
Wednesday: 9 a.m., Sew 'n Sews; Adult choir, 7:30 p.m.; first Wednesday of the month, LWML; 10 a.m., Ladies' Bible Study, 2nd and 4th Wednesdays.
Wednesday Evening, 5:00 p.m. Midweek Class. 6:30 p.m. Confirmation at Christ Lutheran.
Dan Gifford, pastor

St. Peter's Evangelical Lutheran Church-ELCA
(12 miles NE)
Sunday: Worship service, 9:00 a.m.; Sunday School, 10:30 a.m.; Communion first Sunday each month.
Healing Services every 3rd Sunday of the month.
First Tuesday each month, WELCA, 1:30 p.m.; third Tuesday each month, Church Council, 7:30 p.m.
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Pastor John Sipf

St. Paul's Evangelical Lutheran Church - ELCA
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Sunday: 9 a.m. Sunday School (pre-school thru adult, during school year);
10 a.m. Worship; Communion on the 1st & 3rd Sundays of each month;
Wednesday: 9:30 a.m. Men's coffee; 6:30 p.m. Confirmation; 7:30 p.m. choir practice.
Saturday: 4:30 p.m. Communion Worship before the 1st & 3rd Sunday of each month;
Call for youth, Bible studies and women's group schedules.
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Pastor Andrew Chavanak

St. Mark's Evangelical Lutheran Church-ELCA
(64725 710 RD, Verdon)
402-883-2513
Sunday: Worship service, 10:30 a.m.; Communion first Sunday each month; Healing Services every 3rd Sunday of the month.
Church Council, 7:30 p.m., second Tuesday each month; WELCA, 1:00 p.m., second Thursday each month.
Welcome all to the caring country church.
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First United Methodist Church
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fume@sentco.net
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Sunday: Summer schedule, worship service, 10:30 a.m., listen live on KTNC AM 1230.
Tuesday: Girl Scouts every other Tuesday, 5:30-7 p.m.
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Rev. John Hogue,

First United Presbyterian Church
(20th and Harlan)
Sunday: Worship, 11 a.m., Cookies and Fellowship 10:15 a.m., first Sunday of the month.
Sunday School - 10 a.m.
Second Monday of month: Women's Circle, 7 p.m.
Rev. Roxie Sullivan, pastor
402-245-2650
fallscity.homesteadpres.org

Seventh-day Adventist Church
(1618 Wilson)
Saturday: Meet on the 3rd Sabbath. Sabbath School, worship service, 3 p.m.; services can be viewed on satellite 24/7, Dish Network channel 3ABN 9393.
<http://fallscity22.adventistchurchconnect.org>
Dean Carlisle, pastor

Catholic Churches
Sts. Peter and Paul
(1820 Fulton)
Weekend Mass Times: Saturday, 5:30 p.m.; Sunday, 7 a.m. and 10 a.m.
Daily Mass: Monday through Friday, 6:45 a.m.
Daily Rosary at 5:30 p.m.
Sacrament of Penance: Saturday, 5 p.m., Sunday, 30 minutes before Sunday Masses, weekdays, before each Mass daily or by appointment.
Adult Inquiry and Instruction Classes: Wednesday, 7:30 p.m.
Monsignor Robert A. Roh, pastor - 245-3002

St. Anne's
(Shubert)
Sunday Mass: First, third and fifth Sun-day, 10:30 a.m.; second and fourth Sunday, 8:30 a.m.; confessions before Mass.
Fr. Kenneth F. Hoelsing pastor

St. Mary's
(Dawson)
855-3595 or 245-4151
Weekend Mass: Saturday, 5:30 p.m.; first, third and fifth Sunday, 8:30 a.m.; second and fourth Sunday, 10:30 a.m.
Daily Mass: Schedule varies, call rectory; confessions before Mass.
Fr. Kenneth F. Hoelsing pastor

Immaculate Conception
(Rulo)
Sunday Confessions, 8 a.m.; Mass, 8:30 a.m.
Daily Mass schedule: Monday-Friday, 6:30 a.m.
Fr. David Oldham, pastor

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Wednesday: Bible study, 7 p.m.; teens and children's program.
Stephen Floyd, pastor
402-245-3755

Bethel United Methodist Church
(70654 656 AVE)
(1/2 mile N of Preston Corner)
Sunday: Worship, 10:45 a.m.; Sunday School, 9:30 a.m.; Sunday choir, 6:30 p.m.
Karla Shafer, pastor

Barada United Methodist Church
(717 Road and 652 Blvd.)
883-2485
Worship, 9:30-10:30 a.m.; Sunday School/ Bible Study, 10:45-11:30 a.m.
Jerry Yount, pastor

Prairie Union Baptist Church
(Rural Shubert)
Sunday: Morning Worship 9:30 a.m., Sunday School 10:45 a.m.
Please join us to worship the Lord. Communion is served the first Sunday of every month.
Rhonda Boeckman, pastor

Trinity United Methodist Church (Rulo)
fume@sentco.net
402-245-3281
Sunday: Worship service, 9 a.m.; Sunday School for children held during worship.
Rev. John Hogue,

Verdon Christian Church
(Verdon)
Sunday: Worship, 10:30 a.m.; Sunday school.
Wednesday: Bible Study 7:00 p.m.
Jim Runnels, pastor

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Mound City, MO 64470
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Sunday: 9:45-10:30 a.m., Christian Fellowship and food; 10:30 a.m., Praise and Worship service (nursery and children's church provided).
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Pastor Will Certain
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Christ Church of Falls City
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Sunday: Sunday School, 10 a.m.; worship, 11 a.m.; evening service, 6:30 p.m.
Wednesday: Adult Bible study, 6:30 p.m.; MAD4GOD Youth Group, open to all teens in the community age 13 and over, 6:30 p.m.
Thursday: Ladies Bible study, Call for location (402-245-3213) 7:00-9:00 p.m.
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Kyle Paustian, pastor

St. Mary's
(Arago)
Sunday: Confessions, 10:10 a.m.; Mass, 10:30 a.m.
Fr. David Oldham, pastor

The Four Mile Church
(South of Humboldt)
Sunday: Church services, 9:30 a.m.; Junior Church, 9:50 a.m.
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Ronald Russell, pastor

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(4 1/2 miles East of Falls City, 3 miles North and 1 1/2 miles East)
245-5024
Sunday: Worship service, 9 a.m.; Communion, first Sunday of each month.
Monday: Second Monday of each month, Church Board meeting, 7 p.m.
Second Wednesday of each month, Zion Women's Fellowship meeting, 7 p.m.
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Rev. Fay Ann Blaylock, pastor
www.fallscitycooperativeministry.org

Church of Christ
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402-245-5857
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Wednesday: Bible study for all ages, 6 p.m.
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(1902 Lane Street)
Sunday: Worship service, 9:30 a.m.; Sunday School, nursery (or pre-school), adult, 10:45 a.m.; Fellowship Hour, 6 p.m.
Wednesday: Bible study, 6:30 p.m.
Victor Haworth, pastor
245-5287
Don Shafer, moderator
245-5209

St. Thomas Episcopal Church
(16th and Harlan)
402-245-2868
sthomasepis@sentco.net
www.stthomasfallscity.org
Sunday: 9 a.m., Worship, Holy Eucharist, coffee, tea and conversation follow worship.
Wednesday: 5:30 p.m., Service of Evening Prayer.
Thursday: 4:30 p.m., God study (Bible study). Any youth or adult is welcome.
We invite you to worship with us at any of our services.
We will pray for you or someone you care for — call 245-2861.
The Rev. Fr. Larry Parrish, pastor

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Sunday: Sunday School Bible Hour, 9:30 a.m.; worship hours, 10:30 a.m. and 6 p.m.
Wednesday: Bible study and prayer time, 7 p.m. Lively Stone Kids Klub, (ages K-6 grade).
We welcome you and your family to come worship the Lord with us.
Pastor Mike Dunleavy
402-245-2049 (home)
402-245-4245 (church)
<http://www.csbc.vpweb.com>

First Baptist Church
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Sunday: Sunday School, 9:30 a.m. Morning Worship Services, 10:45 a.m. Evening Services, 6:00 p.m. Bible Class, 9:30 a.m. Bible preaching, and a warm welcome. Building is handicap accessible.
Pastor Ben Moore
Office phone: 245-3890

Big Lake Baptist Church
(213 Lake Shore Drive)
Sunday: Fellowship breakfast, 8:45 a.m.; Sunday School, 9:30 a.m.; worship service, 10:30 a.m.
Monday: Prayer and Share Monday, 8:30 a.m.
Wednesday: Children's, Youth and Adult Bible study, 7 p.m.
We welcome you to all of our services.
Dick Lionberger, Intern pastor

Shubert Christian Church
Sunday: Worship service, 9:30 a.m.; Fellowship time, 10:30 a.m.; Sunday School, 10:45 a.m.
Southeast Senior Citizens dinner, first Tuesday of month, September-May.
Gene Rowell Pastor

First Christian Church
Disciples of Christ
(1322 Stone Street)
Office Phone, 245-2398 or Parsonage, 245-2397
Sunday: Sunday School, all ages, 9:30 a.m.; worship service, 10:45 a.m.
Rev. Fay Ann Blaylock, pastor
www.fallscitycooperativeministry.org

Grace Bible Fellowship
(Highway 62, east of Stella)
Sunday: Sunday School, 9 a.m.; church service, 10:15 a.m.
Web page: www.gbfcchurch.com
Office: 883-2110
pastor Dave Lockard

Lighthouse Church of God
(2202 330th, White Cloud, KS)
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You have one instructor, the Messiah. Matthew 23:1-12
Joshua 3:7-17 1 Thessalonians 2:9-13 Psalm 107:1-7, 33-37
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Twenty First Sunday After Pentecost

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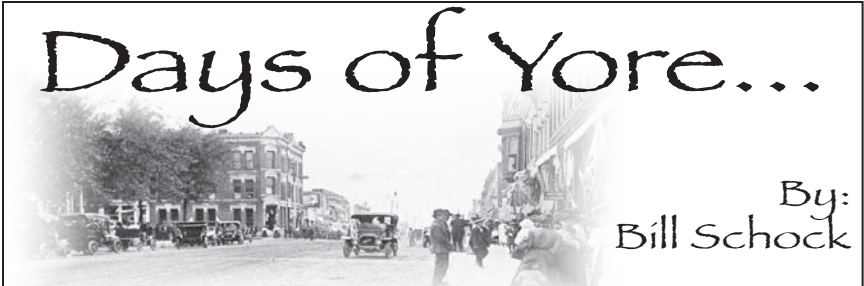
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50 Years Ago
(Oct. 26-31, 1964)

“Hattie’s Hints,” by Harriet Falter, was a new column in the Journal. The Chamber of Commerce’s Halloween Moonlight Bewitching Costume Contest winners were: 3rd grade, Mike Haws, 1st; Eddie Hackett, 2nd; Gail Kieffer, 3rd. Janet Simon and Raphael Darveaux were queen and king of Sacred Heart’s Homecoming. The Irish whipped Seneca Sts. Peter & Paul 38-12. The Rivoli was showing “Cleopatria” with Elizabeth Taylor and Richard Burton. You could buy aluminum storm widows for \$11.95 at Sherman-Williams, which was managed by Vern Hazelwood. Over \$150,000 had been pledged for the proposed Community Memorial Hospital at Humboldt. FCHS band members Terry Grush, Tom James and Shirley Sandrock had been selected to play in the Nebraska State Band Clinic Band at Hastings. Mr./Mrs. Mervin Volker, Humboldt, were the parents of a son born Oct. 24.

Army Spec. 4 Ralph E. Huettner, FC, 124th Signal Battalion, 4th Infantry Division, 6th Army, had left Ft. Lewis, Wash., with a special group of volunteers for Southeast Asia to set up communications and run cable in Thailand, Vietnam, Laos and Cambodia.

The 25th anniversary of the discovery of oil at FC was observed. A front page photo featured Clarence Haws and Jim Lunsford, oil field workers. For a little trivia: the Wallraff No. 1 well had been pumping for 24 years and some genius, who obviously was having a slow day, figured the pump, at 16 strokes an hour, had made 201,270,440 strokes in the 24 years. Try that on your calculator.

Roy Elms, FC, was employed on Johnson Island in the Pacific Ocean. Four FCHS senior girls presented a panel discussion on “Teen Age Problems” at the meeting of the Junior Woman’s Club. The foursome included Janice Kelly, Janet Werner, Marliss Cramer and Carol Zimmerman.

An item from United Press: Spalding, England–Pub regular Jack East received 4 1/2 casks of beer from Pigeon Pub to mark 65 years of patronage. Owner Frank Tohell estimated Jack, whose capacity had shrunk from 22 to 12 pints a day, had spent \$39,200 on beer in his lifetime.

25 Years Ago

Raymond Schulenberg, Plainfield, IL, ex-FC, had donated 284 acres in the Happy Hollow area southeast of Rulo to the National Conservancy. Raymond was a botanist of reputation.

At the Fall Achievement Night of the County Home Extension Clubs Arlene Masonbrink of Humboldt was honored for 50 years of service.

Tami Dunn, FC, was named Volunteer of the Year by the Nebraska Division of the American Cancer Society.

Chris Aue of Southeast Consolidated was the Journal’s County Athlete of the Week.

Jim Sefried, FC, was elected president of the Nebraska Board of Barber Examiners.

Raymond and Anna Marie Yoesel, rural Rulo, were selected as the 1989 Great Nebraska Family for their years of dedication as foster parents.

The stork report: son Oct. 25 to Mr./Mrs. Jeff Lippold, Stella; daughter Oct. 30 to Mr./Mrs. David Sailors, FC; son Oct. 30 to Mr./Mrs. Mark Hupbert, Dawson.

Kindergarteners at the three FC schools got to ride in the cab of a Union Pacific Railroad engine. It was Kathy Palmer’s idea and railroaders helping to carry it out were Bob Prichard, Bob Ferguson, Les Potterf, Bob Law, Roger West, Jay Bahr and John Jerome.

Ann Marie Scheitel and Dr. Stephen Jerome Severin were married Sept. 30 at the Immaculate Conception Catholic Church in Rulo.

15 Years Ago

Charlene Schuetz, president of the Falls City Ambassadors, presented Atti-Dude Awards to Don Baldwin and Jack Koso for their work in the Itha J. Krumme Memorial Arboretum. Francis Seid also was honored for planning and erecting an Arboretum sign.

Nic Sikora, Sacred Heart, was selected for the Nebraska Music Education Association All-State Chorus.

Airman Randie S. J. Sopoci, FC, completed technical training at Keesler AFB, Mississippi.

Hinky-Dinky advertised a pheasant hunter’s breakfast of eggs, sausage and toast for \$1.59.

Humboldt/Table Rock crushed Pawnee City 53-6. John Barnett made 18 tackles for the Cardinals.

The stork report: son Oct. 22 to Mr./Mrs. Tom Hooten, Stella; daughter Oct. 1 to Mr./Mrs. Douglas Workman, Humboldt.

The Journal’s County Athletes of the Week were Brooke Harling, DV volleyball, and Brandon Bonk, Sacred Heart football.

A Halloween special: A cheeseburger value meal for \$1.59 at Burger King.

Past VFW Auxiliary presidents were honored at an Auxiliary meeting. They included: Donna Lape, Virginia Meinzer, Bernice Matthes and Darlene Tisdell.

Flu shots at Family Practice Clinic cost \$10.

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OBITUARIES

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Doris (Simon) Dean

Doris (Simon) Dean, 74, of Lincoln, died Oct. 14, 2014 with family present. She was born Oct. 10, 1940 in Falls City, to Albert A. and Nina G. (Watton) Simon, and was raised in Falls City.

She retired from NBC Bank. Doris is survived by a son, Scott, of Lincoln; and daughter, Lucinda “Cindi” and Michael, of Houston, TX; brother, Ray Simon, of Falls City; 10 grandchildren; and 12 great-grandchildren.

She was preceded in death by her husband, Gerald L. Dean.

A reception for family and friends was to be held Saturday, Oct. 25, at Havelock Christian Church, Lincoln.

IRS announces
cost-of-living
adjustments

The Internal Revenue Service today announced cost-of-living adjustments affecting dollar limitations for pension plans and other retirement-related items for tax year 2015. Many of the pension plan limitations will change for 2015 because the increase in the cost-of-living index met the statutory thresholds that trigger their adjustment. However, other limitations will remain unchanged because the increase in the index did not meet the statutory thresholds that trigger their adjustment. Highlights include the following:

The elective deferral (contribution) limit for employees who participate in 401(k), 403(b), most 457 plans, and the federal government’s Thrift Savings Plan is increased from \$17,500 to \$18,000.

The catch-up contribution limit for employees aged 50 and over who participate in 401(k), 403(b), most 457 plans, and the federal government’s Thrift Savings Plan is increased from \$5,500 to \$6,000.

The limit on annual contributions to an IRA remains unchanged at \$5,500. The additional catch-up contribution limit for individuals aged 50 and over is not subject to an annual cost-of-living adjustment and remains \$1,000.

The deduction for taxpayers making contributions to a traditional IRA is phased out for singles and heads of household who are covered by a workplace retirement plan and have modified adjusted gross incomes (AGI) between \$61,000 and \$71,000, up from \$60,000 and \$70,000 in 2014. For married couples filing jointly, in which the spouse who makes the IRA contribution is covered by a workplace retirement plan, the income phase-out range is \$98,000 to \$118,000, up from \$96,000 to \$116,000. For an IRA contributor who is not covered by a workplace retirement plan and is married to someone who is covered, the deduction is phased out if the couple’s income is between \$183,000 and \$193,000, up from \$181,000 and \$191,000.

For a married individual filing a separate return who is covered by a workplace retirement plan, the phase-out range is not subject to an annual cost-of-living adjustment and remains \$0 to \$10,000.

The AGI phase-out range for taxpayers making contributions to a Roth IRA is \$183,000 to \$193,000 for married couples filing jointly, up from \$181,000 to \$191,000 in 2014. For singles and heads of household, the income phase-out range is \$116,000 to \$131,000, up from \$114,000 to \$129,000. For a married individual filing a separate return, the phase-out range is not subject to an annual cost-of-living adjustment and remains \$0 to \$10,000.

The AGI limit for the saver’s credit (also known as the retirement savings contribution credit) for low- and moderate-income workers is \$61,000 for married couples filing jointly, up from \$60,000 in 2014; \$45,750 for heads of household, up from \$45,000; and \$30,500 for married individuals filing separately and for singles, up from \$30,000.

Ruby A. (Ploeger) Nolte

Ruby Arlene Ploeger Nolte, 95, of rural Hiawatha, KS, died Thursday afternoon, Oct. 23, 2014, at Jonesbrook Estates at Falls City. Ruby was the oldest of four daughters born to the late William and Celeste Ruth Ploeger, on May 30, 1919, at Wayconda, MO, and has lived in this area nearly all of her life.

She grew up at Hiawatha and graduated with honors from Hiawatha High School with the Class of 1936. Ruby took the county teacher exam to enable her to teach country school, teaching for a year and a half. She won a summer music scholarship at Emporia State Teachers College.

Ruby married Wilbur Myron Nolte at her parents’ home near Hiawatha on April 17, 1938. They farmed and raised livestock all for 46 years near Hiawatha. He died on Sept. 7, 1984. She was also preceded in death by a daughter, Elaine Davis, in 1996; a son, Larry Nolte, in 2007; a grandson, Mitchell Davis, in 1999; and a sister, Ruth Carr.

Survivors include a son, Burdell Nolte, of Humboldt; a son-in-law, Art Davis, of Holton, KS; sisters, Ida Mae Hooper and Margaret Spare, both of Hiawatha; five grandchildren, Cheri Dreher, Mari Cooney, Staci Ramsey, Celeste Jones and Douglas Davis; 10 great-grandchildren, and a great-great-grandson. Ruby had many nieces, nephews, cousins, and dear friends.

She opened her home to many who worked on the farm and be-

came her family as well.

Ruby was a member of the First United Methodist Church of Hiawatha at the age of nine. Church was a very important part of her life: she served for many years as the 3rd grade Sunday School teacher and at the time of her death, was the oldest member. She had a beautiful voice and sang all of her life, including many years with the Church choir. She also sang with the St. Joseph Sweet Adeline’s for 20 years where she was a lifetime member. She sang on International stage at Las Vegas, Reno, Honolulu, Miami, Ft. Lauderdale and Nashville. Ruby was past president of the Hiawatha Music Club and honorary member. Ruby was a member and served as chaplain for BPOE #1741 Hiawatha Elks Lodge. In her spare time, she enjoyed quilt making, singing, cooking and reading.

A Celebration of Ruby’s life was planned for 2 p.m. Tuesday, Oct. 28, 2014, at the First United Methodist Church of Hiawatha, with Rev. Randy Quinn officiating. Interment will follow at Mt. Hope Cemetery, Hiawatha.

Visitation at Chapel Oaks Funeral Home in Hiawatha was Monday. Memorial contributions are suggested to Methodist Church Choir, St. Jude’s Hospital for Children with cancer, or Huntington’s Disease Research which be sent in care of the funeral home, 124 S. 7th St., Hiawatha 66434. A special message may be sent to the family at www.chapeloaksfuneralhome.com

Robert L. Kratz

Robert L. Kratz, 80, of Stella, died Saturday, Oct. 18, 2014 at Good Samaritan Society in Auburn. He was born on July 13, 1934 at Falls City to the late Bert & Margaret (Chandler) Kratz.

Robert served in the U.S. Army from May 28, 1957 to May 12, 1959 and was in the Reserves until 1963.

He married Dorothy Gibson on April 25, 1960 in Falls City; they were divorced in 1987.

Robert was raised in the Falls City area and graduated from FC High School in 1952. He was a carpenter for Moss Jones until being drafted in the U.S. Army. When he returned from service he became employed at Frontier Homes; he was plant manager until being transferred to the Oklahoma location and he lived in Ft. Smith, AR. In 1972 he moved to Humboldt, and

worked as custodian at the school until 1985. He moved to Columbia, MO, and worked various jobs, before moving to Stella in 1993 and taking employment with Pony Express Carriers. He retired in 1996.

Robert is survived by his sons, Terry Kratz, of Hiawatha, KS, David L. (Kerri) Kratz, of Auburn; daughters, Debbie (Kim) Koerperich, of Justin, TX, Lori (Mark) Adcock, of Warrington, VA, Linda Kratz, of Stella; and a brother, Edwin Kratz, of Falls City; 13 grandchildren; nine great-grandchildren.

He was preceded in death by his parents.

Funeral services were held Friday, Oct. 24, 2014 at Dorr & Clark Funeral Home, in Falls City, with Rev. John Henderson officiating. Interment in Steele Cemetery. Military graveside honors by Falls City Ceremonial Honor Guard.

More information can be found at www.dorrandclark.com

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Many volunteers and employees from Grimms Garden spend the day replanting trees desperately needed at Maple Cemetery in Salem.

Seventy-Nine Trees planted at Maple Cemetery in Salem

After 17 years, a successful fundraiser, a \$10,000 grant from the “Trees for Nebraska Towns Program” and a generous \$10,000 donation from an “anonymous” donor, the Salem Village Board was finally able to “Git-R-Done” and plant 79 new trees in the Salem Cemetery.

Grimm’s Garden Center of Hiawatha spent part of last week planting a variety of trees in planned locations throughout the cemetery. The cost of planting the trees came from a financial campaign recently conducted by the Salem Cemetery Board. The trees were purchased after the Village of Salem received a \$10,000 grant from the “Trees for Towns” Program. The source of the “Trees for Towns” grants is the Nebraska Lottery and administered by the Nebraska Environmental Trust Fund and the UNL Nebraska Forest Service. Seventeen species of trees were selected upon the recommendations of the UNL Nebraska Forest Service.

In 1997 the cemetery had lost some 60 trees that never fully recovered from a tornado. In addition to planting the new trees, trimming of existing trees and removal of tree stumps have already been completed in the cemetery.

In addition to the massive tree planting operation, upcoming projects include potential improvements include replacing the outdoor toilet, purchasing a new lawn mower, providing a directory of the some 2,000 burial plots, improving drainage at the entrance and identifying burials which currently have no markers.

Maple Cemetery receives no financial assistance from the Village of Salem, nor any other government – local, state or federal. The cemetery relies solely on private contributions to fund projects. For more info contact Ivan Schuetz at 402-245-5025 or 402- 801-0318.

Small-scale farming workshop to be held

Looking to learn how to produce your own food or start a diversified agriculture business on your acreage or in your backyard? UNL Extension will be hosting a third installment of “Small Spaces, Big Potential”: a Small Scale Farming Workshop on Saturday, Nov. 8 in Nebraska City at the Kimmel Education and Research Center (5985 ‘G’ Rd.) beginning at 8:45 am and running till 4:30 pm.

The workshop will feature presentations by local farmers and UNL Extension personnel. Breakout session topics and presenters will include: the Basics of Backyard Poultry and Rabbits, - Brett Kreifels, UNL Extension; Aquaponics – Gregg Fripp, Whispering Roots; Growing Hops – Shad Reynolds, NE Hop Growers; Raising Bees in Urban Areas – Tony Sandoval, Omaha Beekeepers; Operating a Pumpkin Patch Enterprise – Teresa Lorenzen, Bloom Where You’re Planted Farm; Xeric Gardening – Nicole Stoner and John Fech, UNL Extension.

The day will also include a general session with Brad Kindler entitled “Cows, Oaks, & Art” and will discuss ag restoration. Brad is a recently returned Peace Corp volunteer, who has been actively involved in sustainable agriculture since 2003, he is currently working at Branched Oak Farm and is developing an Orchard and market garden. The day will conclude with a presentation on FSA programs for Small and Beginning Farmers by Wes Finkner, Farm Service Agency.

The cost to attend if pre-registered is \$35 per individual, \$50 per couple, and \$10 per youth participant. Registration at the door will be: \$45 per individual, \$60 per couple, and \$20 per youth.

For questions or to pre-register contact the Nemaha County Extension Office (402-274-4755)

Election ‘14

(Continued from Page 1)

school district. Seeking re-election are present board members Neal A. Kanel, Scott Ogle and Steven Schaardt, and making a bid for a position is Todd Binder. Three will be elected.

Four candidates are vying for the three positions on the board of education of School District 23. They are Daren Oestmann, Keith Bohling, Chester Bohling and Paul Moerer.

The candidates for the village board in the county include:

Verdon: none.

Dawson: Charles Laux, Roger Goos, Bill Koch and Charles E. Anderson. Three will be elected.

Rulo: Norman E. Thompson, James H. Coonce, Kevin R. Barber and Wayne Alexander. Three will be elected.

Salem: Jon Kean, Casey S. Strauch and Warren H. Vogelee Jr. Two will be elected.

Shubert: Peggy S. Oliver.

Stella: Jerry Joy, Jim Owings, Cornette McFadden and Danny Sullwold. Two will be elected.

Verdon: Denise Koso and Brenda Streit for the two positions.

For the candidates for state and federal offices go to the Sample Ballots on inside pages.

Support Against Human Trafficking

Thursday, November 6 from 3-7 P.M. and Saturday, November 8 from 9-12 a.m.
At The Falls City Library 1400 Stone St.

Items are available from Women at risk (W.A.R.) and are made by survivors of human trafficking. Jewelry, Purses & Scarves. *Personal choices are great gifts*

For more information contact: Shirley Hackett George (402) 245-4205

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FALLS CITY COMMUNITY CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
NOVEMBER 2014 •Events •Club Meetings •Chamber Activities						1 FUMC Lord's Acre Sale 5PM Dinner/Soup 6:30/Auction 17th & Harlan
2 Sts Peter & Paul Church - Turkey Bazzar at Prichard Aud.	3 FC City Council 7 P.M. VFW Auxiliary 6:30 P.M. -CLASS C1 & C2 VOLLEYBALL SUBDISTRICT-	4 Take Shape for Life at Falls City Fitness Center 6:40 p.m. Blood Pressure Clinic @ Sr. Center 11:30-12:30 pm	5 Weight Watchers 5:00 at Personal Care Inc. N.-Old Hwy 73 Lion's Club - Noon St. Paul's Lutheran Soup Supper 20th & Towle, 5-7 pm Class D-2 FB- 2nd Round	6 Rotary Noon Class D-2 VB District Final	7 Class C-1 Football Qtr. Finals TBA Class C-1 VB Dist. Finals	8 
9 Champion Charities & Jingle Bell Ride Noon - 3PM Prichard Aud.	10 FC Vol. Fire Dept @ 7 P.M. BPO Does - 7 P.M.	11 Am. Legion-7 P.M. FC Chamber BofD Noon Veterans Day Parade - 1:30 pm Class D-2 FB- Qtr Finals	12 Weight Watchers 5:00 at Personal Care Inc. N.-Old Hwy 73 Lion's Club - Noon	13 FC Jaycees 6:30 PM Rotary Noon -NEBRASKA STATE VOLLEYBALL TOURNEY IN LINCOLN-	14 C-1 Football Semifinal TBA	15
	16 FC City Council 7 PM Richardson County High School Government Day Class D-2 FB- Semi-Finals	17 Am. Legion-6:30. Humane Society @ Sun Mart 7:30 P.M.	18 Weight Watchers 5:00 at Personal Care Inc. N.-Old Hwy 73 Lion's Club - Noon	19 Rotary Noon Presbyterian Church Salad Luncheon Doors Open @ 10am Lunch 11am-1pm	20 FC Out 2 Hr. Early	21 
22	23 SH Dessert Theatre Play Production at Tiehen Gym 6:30 pm	24 BPO Does - 7 P.M. D2 Football Championship in Lincoln	25 VFW - 7 PM C-1 Football in Lincoln Championship	26 Lion's Club - Noon Weight Watchers 5:00 at Personal Care Inc. N.-Old Hwy 73 SH & FC Early Out 2 Hr.	27 THANKSGIVING FC & SH NO SCHOOL	28 
29						

This community calendar is provided to you by **Richardson County Bank & Trust Company**. If your community service organization club would like to be included on our monthly calendars, please contact Mary Darveau, Richardson County Bank & Trust Company, 245-2486 by the third Friday of the month.

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Tigers travel to Norfolk to face mighty Knights

The Class C1-1 District Champion Falls City Tigers will waste no time testing the waters of the 2014 Class C1 State Football Playoffs, as the 8-1 Tigers are seeded 10th and will travel to Norfolk on Halloween to face perennial power Norfolk Catholic at 2 p.m. Friday. There will be no school for FC Public School students Friday.

Few schools boast the pedigree of C1 No. 4 Norfolk Catholic, which will be making its 31st playoff appearance. The Knights have nine state titles to their resume, most recently winning three in a row from 2010 to 2012, and five runner-up finishes. A year ago, NC lost in the playoffs to eventual state champion Boone Central and it happened again last week, as Boone Central took a 32-16 win in a battle of unbeaten.

Should the trip to Norfolk bring a Halloween upset treat, then the Nov. 7 quarterfinal test could be only more daunting. Unbeaten defending state champ Boone Central at Jug Brown Stadium.

"It looked like we were set up to go to Wilbur," Fritz said. "I got up Saturday and looked at it, thinking, 'this can't be right.' But, you know what, when we started this thing two years ago we said to be the best you gotta beat the best. They



Photo by Dave Davis

Senior Jeremy Zimmerman was a terror defensively for the Tigers last Friday against Conestoga, recording two tackles for losses and four total.

(Norfolk Catholic) are the premier program in Nebraska the last 30 years, or one of them. We have a great opportunity to make our case."

The schools' histories couldn't be more polar opposite, with FCHS, currently ranked 10th in C1, making its eighth playoff berth and looking for its second-ever playoff victory after breaking through in last year's post-season. But based on this season and this season alone, maybe this isn't such a mismatch. Both won eight games and lost to the very best teams in the field by double-digits — FC to No. 1 seed Ashland-Greenwood (34-0, Week 3) and Norfolk to Boone Central.

"You never know," Fritz said. "We may be different enough. 'I like our guys - they'll play hard and if they

play like they did at Syracuse, we have a shot."

FC walked through six easy wins - winning by more than 30 points each night - entering a climactic district title game at Syracuse. The Tigers held the Rockets to 53 rushing yards and senior Jack Hartman produced 264 all-purpose yards in a 25-16 win. Win No. 8 came last Friday against 1-8 Conestoga at Jug Brown Stadium, as the Tigers had a lead even before the offense took the field and built a 41-3 advantage by halftime in a 50-9 rout. FCHS rushed for 411 yards (led by senior Weston Witt's 99 yards on three carries), though no starter carried it more than six times.

"If we can limit the turnovers and penalties and if we line up in the right

spot, I think we'll be OK," Fritz said. "If we don't, then we'll be in trouble."

Catholic has all state-caliber talent

(Please turn to Page 13)

FC Tiger runners finish in upper half of field at Kearney



Larsen



Leafy

Falls City High School junior Lainey Larsen and sophomore Kyle Leafy each finished well in the top half of their respective Class C State Cross Country races last Friday at the Kearney Country Club.

Leafy ran 18:51.9 to finish 38th out of 95 competitors, while Larsen ran 22:39 to finish 35th out of 86.

Celeste Cardona, a sophomore from Mitchell, won the Girls Class C race with a time of 20:17.8. She was one of five to finish under 21 minutes.

Milford juniors Tylin Masco and Hunter Jensen finished one-two with times of 16:43 and 17:09, respectively, and led Milford to the boys team title.

Larsen qualified for state after finishing runner-up in the C-1 District Meet at Wildwood Lake. Leafy came in third, advancing to Kearney.

FC Coach Cody Hawley loses just two top seniors - Krystal Samqua and Brandon Gibson - to graduation.

**CONGRATULATIONS
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D2 second round could be rematch of ‘13 title game

Score	FC	PKVW
First Downs	18	11
Rushes/Yards (Net)	26/256	28/127
Passing Yards (Net)	253	88
Passes -- A/C/I	6/8/0	12/27/4
Total Off/Yrds	366	214
Punt Returns/Yards	1/28	2/60
Kickoff Ret/Yards	9/373	3/126
Punts (No./Ave.)	1/28.0	2/30.0
Penalties / Yards	5/45	6/40

Falls City Sacred Heart will kick off its ongoing-state-record 29th straight postseason Thursday at Jug Brown Stadium, as the seventh-seeded and 6-2 Irish host 10th-seed 5-3 Emerson-Hubbard at 4 p.m. The Pirates will be making a 220-mile drive southeast from their home 20 miles east of Wayne.

The Irish finished the regular season last Thursday with a 62-14 victory over Lincoln Parkview Christian. The game was played at Raymond Central High School. FCSH’s two losses this season came in the opener, to defending Missouri 8-man champion North Andrew (56-48), which remains unbeaten on the season at 9-0, and in Week 6 at 2013 Class D1 State Champion Exeter-Milligan (46-20).

Exeter, too, is still unbeaten. A win over the Pirates likely sends FCSH five and one-half hours north to Stuart, NE, on Wednesday, Nov. 5, for a rematch of last year’s Class D2 State Championship, a 63-14 Irish landslide victory. Stuart is 8-0 and seeded second in the 16-team east bracket.

INDIVIDUAL STATS

Rushing
FCSH — Arnold, 3-18; Harring, 2-18, 1-TD; Hoy, 2-; Kean, 7-94; Keller, 2-11; Kirkendall, 2-3, 2-TD; Malone, 6-109, 3-TD; Morehead, 2-1.

Passing
FCSH — Malone, 6-8-0, 113 yds.
Receiving
FCSH — H. Arnold, 2-50; Kirkendall, 1-15; Scheitel, 3-48.

Kicking
FCSH — Hermes, 1-42 yds, 42.0 ave; Hoy, 8-331 yards, 41.4 ave.

Kick Returns
FCSH — S. Arnold, 1-23 yds; Kean, 2-29 yds.

Tackles (U-A)
FCSH — Kirkendall, 2-9; Harring, 4-4; L. Scheitel, 1-7; Johansen, 3-3; Mullins, 2-4; Malone, 3-2; B. Scheitel, 1-3; H. Arnold, 3-1; Ahern, 0-3; Hoy, 0-3; Olberding, 0-2; W. Morehead, 0-2; Kean, 1-1; E. Keithley, 1-1; S. Arnold, 0-1; Jorn, 0-1; M. Keithley, 1-0; B. Keller, 0-1; N. Keller, 0-1.

Punt Returns
FCSH — Henry Arnold, 1-34 yds.



Class C-1 District Softball Runner-up Falls City High, front row, from left: Student manager Carson Bredemeier, Morgan Propher, Megan Eickhoff, Sydney Armbruster, Avery Scott, Regan Deckinger, Marissa Ogden and Bailey Gilkerson; back row, Head Coach Jason Bredemeier, student manager Erin Brewer, Molly Brown, Chessanie Blakeley, Meredith Poppe, Bailey Armbruster, Josie Lunsford, Tayten O’Brien, Rylee Scholl, and assistant coaches Kory Huppert and Dianna Kottich. FC posted a 17-12 record in 2014 and used a 5-4 upset over top-seeded and 20-4 Southern to advance into the District Championship. There, though, FCHS lost 6-4 and 9-5 to eventual State Runner-Up Ashland (to go with a 12-0 win over Johnson CC.

Young Tigers win 17, set offensive records

The 2014 Falls City High School softball team won 17 games and just missed a trip to the state tournament this fall, saving its best for last with a stunning 5-4 District win over previously top-ranked and 20-game winner Southern on the first day of the Class C-1 District Tournament in Syracuse. The Tigers had previously lost 6-0 and 10-3 to Southern, but with the third meeting tied in the eighth, Rylee Scholl scored on a Molly Brown bunt and Brown scored the all-important insurance run on a double by Tayten O’Brien.

“Our win against Southern was by far the biggest win of the season for us,” coach Jason Bredemeier said. “After they tied it up to send it into extra innings, I was proud of

how our players battled back to take back the lead. Our girls showed a lot of guts to get that win.”

The following day, FC lost 9-5 to eventual champion Ashland, beat JCC 12-0 and then lost 6-4 again to Ashland, which went on to place second at the state tournament.

“We have now been District Runner-Up for the past two years,” Bredemeier said. “Our softball program had only been in the District Championship Game twice in the previous 16 years before last year. This is our fifth winning season in a row. We had seven starters who were freshmen and sophomores this year.

“We had a really young team this year, but the girls worked hard and competed all season. I think we can build on our accomplishments this year to have even more success the next couple of years.”

The team will obviously take a hit with the graduation of senior Syd Armbruster, who this year hit .448, stole 10 bases and grounded the young bunch with her defense at shortstop and pitcher (7-3, 2.13 ERA), but there is much to look forward to regarding Tiger Softball.

With Scholl leading the way, FC set new school records in batting average (.344 - bettering .319 in 2008), on-base percentage (.413 - .398, 2012) and hits (260 - 247, 2012). Scholl went 42-of-84 to hit .500, beating the previous school record of .489 set by Claire Poppe in 2012, and her 13 doubles are most in a single Tiger single season (Kirstyn Buchholz, 11, 2013; Poppe and Armbruster, 11, 2012).

The youngsters also hit for pop, as Scholl went yard three times, Brown twice and Morgan Bletscher another. Of course, they all return. Scholl finished with a team-high 42 hits and 33 RBI. Freshman Meredith Poppe led the team with 30 runs scored.

Falls City will return two solid arms next year in Bailey Armbruster (5-4, 1.72 ERA, 26 strikeouts, 23 walks) and O’Brien (4-5, 4.07 ERA, 26 Ks, 17 BB).

FALLS CITY HIGH SOFTBALL RECORDS			
MOST WINS IN A SEASON	21	2012	
HIGHEST WINNING %	.656	2012	
LONGEST WIN STREAK	8 GMS	2010	
SINGLE SEASON IND. RECORDS			
HIGHEST BATTING AVERAGE (20 at bats or more)			
Rylee Scholl (42/84)	.500	2014	
HIGHEST ON-BASE PERCENTAGE			
Claire Poppe	.560	2012	
Claire Poppe	MOST HITS	46	2012
Rylee Scholl	MOST 2B	13	2014

MOST 3B		
Brooke Scheitel	7	2013
MOST HR		
Claire Poppe	9	2012
MOST BASES ON BALLS		
Jill Simpson	17	2001
MOST STOLEN BASES		
Carla Hunzeker	27	2001/02
MOST RUNS BATTED IN		
Claire Poppe	38	2012
MOST RUNS SCORED		
Claire Poppe	41	2012
BEST FIELDING % (20+ATT.)		
Sarah Strecker	1.000 (20/20)	2003
Kari Fritz	1.000 (28/28)	2008
Samantha Lampe	1.000 (29/29)	2009

SINGLE SEASON INDIVIDUAL PITCHING RECORDS		
MOST WINS		
Claire Poppe	21	2012
MOST INNINGS PITCHED		
Laura Jones	193	2006
MOST STRIKE-OUTS		
Kirstyn Buchholz	155	2013
LOWEST ERA (50 + innings)		
Claire Poppe	.45	2012

SINGLE SEASON TEAM RECORDS		
HIGHEST BA	.344	2014
HIGHEST ON-BASE %	.413	2014
MOST HITS	260	2014
MOST 2B	59	2012
MOST 3B	13	2011
MOST HR	12	2012
MOST BB	85	2012
MOST STEALS	93	2002
MOST RUNS SCORED	206	2012
MOST RBI	169	2012
BEST FIELDING %	.961	2011

SINGLE SEASON TEAM PITCHING RECORDS		
MOST STRIKE OUTS	159	2013
LOWEST ERA	0.47	2012

MAGIC SHOW

BY KEITH WEST

Saturday, Nov. 8th • 7:00 P.M.

Prichard Aud. • \$10 a ticket

Tickets available

at Meyer Home Center - 402-245-4661

Or contact Meg Baker at 801-2010 or Crystal Simpson at 816-591-4144

8TH ANNUAL JINGLE BELL RIDE

Sunday, Nov. 9,

Christmas Toy Drive to benefit children & families served by SENCA

Prichard Auditorium, 312 W 17th St.

Registration will begin at 12:00 p.m.

Soup & refreshments provided, Pictures with Santa, Miniature Horse & Cart rides

For more information or application call: Sherry Huddleston (402) 245-3191 or Melissa Hardenberger (402) 245-5284

VOTE

JOHN C. VAUGHN

CITY COUNCIL

FALLS CITY

THIRD WARD

This ad paid for by John C. Vaughn

ELECT RICHARD MALCOLM

DISTRICT #56 BOARD OF EDUCATION

- Graduated from Falls City High, as did our three children
- Our grand & great-grandchildren currently attend F.C. Public Schools
- Served on District #56 Board from 1980-1984
- Richardson County Land and Property Owner
- Member of the Rural Fire Department for 46 years
- Concerned Citizen and Tax payer
- Member of St. Paul’s Lutheran Church
- Served in the Army National Guards for 22 yrs.

I WOULD APPRECIATE YOUR VOTE NOV. 4th

(This ad paid for by Richard Malcolm)

Freedom

Loan Sale

3.49%

AS LOW AS APR

5-Year Fixed Secured Loan*

With this great rate, you have the freedom to do what you’ve always wanted. Remodel your kitchen, buy a vehicle, consolidate bills – almost anything you’d like.

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Call for additional locations in Nebraska and Iowa, 800-279-0007

Ask how you could win \$12,000 in the **Great American Home Loan Giveaway!**

For complete rules stop by any branch, call 800-279-0007 or visit www.anbank.com/loangiveaway.html

*A \$15,000 secured loan at a 3.49% Annual Percentage Rate would have 60 monthly payments of \$294.64, which includes optional single life and disability coverage. New money only. Minimum loan amount is \$15,000. Automatic draft payment from American National Bank account required to obtain sale rate. Some restrictions apply. Annual Percentage Rates vary based on terms. Offer subject to normal credit qualifications. No other discounts apply. Offer expires Dec. 31, 2014. Auto loan must be a 2009 or newer vehicle with a maximum term of 5 years. Equity Loans - No closing cost offer includes appraisals up to \$450; rate based on maximum of 85% LTV. Consult a tax adviser for information regarding the deductibility of interest and charges.

Please Vote

MICHAEL J. O’HARA

for TREASURER

EXPERIENCED AND EFFICIENT

Paid for by Michael J. O'Hara for State Treasurer | 2212 S 64th Plaza #216 | Omaha, NE 68106

SEEMLESS GUTTER

We make, and you install

\$2.50 per foot - Cheap

402-801-1044

Albert Wickham

WRITE-IN

Don Ferguson

1st Ward City Council

Thank-You

Paid for by Don Ferguson

Friday, Oct. 31

Halloween Costume & Pumpkin Carving Contest

(Pumpkins must be pre-carved)

Prizes given for best costume & best carved pumpkin

1-Man Band

“Ready Teddy”

6 P.M.-10 P.M.

Judging starts at 9pm

PROP-IN BAR & GRILL

Big Lake, Mo.



Photo by Dave Davis

Falls City High senior Weston Witt takes off on a 70-yard touchdown run in the first quarter of the Tigers' 50-9 rout of Conestoga at Jug Brown Stadium. Witt led the Tigers with 99 yards on three carries.

Tiger Football

(Continued from Page 11)

all over the field and none are as dangerous or destructive as 6-3, 220-pound junior David Engelhaupt. Ask Pierce. Two weeks ago, Engelhaupt rushed for 195 yards and five scores, intercepted a pass and recorded three QB sacks. He's just one of the weapons.

"Every play they have, there's a counter," Fritz said. "There are no glaring weaknesses. They line up for power, but they can spread you out, too. They try to find your weaknesses and then attack them. It's pretty systematic."

The Tigers single-wing offensive attack, where the shotgun snap can

go directly to various weapons, is not likely anything Norfolk Catholic has game-planned for this year - or any year, for that matter. And if the misdirection moves a defender out of position, there are athletes in orange capable of making anybody pay.

Last Friday, Conestoga paid — to the tune of about 10 yards per snap and that was against the second string much of the night. Senior Weston Witt led his team with 99 yards on just three carries, busting loose on a 70-yard scoring run about three minutes into the game. He added a four-yard TD run five minutes later. He's just one - seniors Jack Hartman (six carries, 66 yards), Brenden Heckenlively (three carries, 86 yards, 57-yard TD) and Jordy Stoller (three carries, 65 yards, 40-yard TD; 57-yard punt return for a score to open the game) will look for seams in the Knights defense.

The Tigers also flashed an altogether different weapon against Conestoga - the placekicker - at varying degrees of success. He missed three of six extra point attempts, but redeemed them all with a 45-yard field goal in the third quarter.

FC's other score, coming late in the opening half, came on a fumble recovery and nine-yard return by senior Tucker Merz, who also recorded four tackles and a sack in the game.

"Our kids are very competitive and they knew this year that they had to be focused on the task at hand each week. This year, the valleys weren't too low and peaks weren't too high - they've kept a pretty even keel," Fritz said.

Score	50	9
First Downs	15	7
Rushes/Yards (Net)	437/411	35/86
Passing Yards (Net)	29	-3
Passes -- A/C/I	4/2/0	9/1/0
Total Off./Yrds	44/8/3	41/4/40
Fumble Ret/Yards	1/4	0/0
Punt Returns/Yards	2/90	0/0
Kickoff Ret/Yards	3/34	9/216
Int. Returns/Yards	0/0	0/0
Punts (No./Ave.)	0/0.0	6/28.5
Fumbles / Lost	5/3	2/2
Penalties / Yards	8/80	6/55
Possession Time	38:10	23:41

RUSHING

FC — Witt, 3-99, 2-TD; Heckenlively, 3-86, 1-TD; Hartman, 6-66; Stoller, 3-65, 1-TD.

PASSING

FC — Vrtiska, 1-1-0, 16 yds.; Hartman, 3-1-0.

RECEIVING

FC — Sickel, 1-16; Stoller, 1-13.

PUNT RETURNS

FC — Stoller, 1-57 yds., 1-TD; Stoller, 1-13 yds.

KICK RETURNS

FC — Chapple, 1-20 yds.; Milam, 1-14 yds.

TACKLES (Unassisted-assists)

FC — B. Heckenlively 4-1; Zimmerman, 4-0, Adams, 2-2; Bryan Rose, 0-3; Hartman, 3-0; Kennel, 3-0; Z. Heckenlively, 2-1; Merz, 2-1; Bradley Rose, 0-3; Hunzeker, 2-0; Stoller, 2-0; Fritz, 1-1.

TACKLES FOR LOSSES

FC — Zimmerman, 2-4; Adams, 0.5-0.5; Kennel, 1.0-6.0; Merz, 1.0-3.0; Bradley Rose, 0.5-0.5; Hunzeker, 1.0-2.0; Stoller, 2.0-3.0; Fritz, 1.0-2.0.

FUMBLE RECOVERIES

FC — Merz, Hunzeker, each 1.

Memory Lane Decor

CHRISTMAS OPEN HOUSE
November
6th, 7th & 8th
10:00 AM - 6:00 PM

For more details go to:
www.facebook.com/memorylanedecor
1617 Stone St., Falls City, NE

2014 NOVEMBER

OVER \$20,000 IN CASH GIVEAWAY!!



TUESDAY, NOVEMBER 11th

1st 200 Customers through Casino front Entrance gets a \$20 Promo Card!!
All Military personnel EAT FOR FREE!!
Must show government issued military ID Or Discharge papers at Player's Club desk To receive coupon. One coupon per person.

THURSDAY, NOVEMBER 27th

HAPPY THANKSGIVING!!

1st 200 Customers through Casino front Entrance gets a \$20 Promo Card!!
\$500 CASH Drawings every ½ hr 2pm-3:30pm

\$5 BUFFETS

MONDAY-THURSDAY LUNCH AND DINNER BUFFETS!!

NEW MEMBERS GET \$25 IN PROMO CASH PLUS A FREE BUFFET ALL MONTH!

SUNDAYS-TRIPLE POINTS 9AM – NOON!!! "Hot Seat" Drawings to win \$75 in Promo Cash hourly 2pm-11pm.

MONDAYS-TRIPLE POINTS 9AM – NOON!!! **RANDOM MYSTERY BANK MONDAY!** "Hot Seat" Drawings for \$75 in Promo Cash Noon-11pm. Randomly when the "Hot Seat" winner is chosen, everyone playing on the same bank of machines will win \$20 in free play. Every drawing will be a Mystery!!

TUESDAYS-"Hot Seat" Drawings to win \$75 in Promo Cash hourly 1pm – 5pm, ticket drawings 6pm-11pm.

WEDNESDAYS-"Hot Seat Drop the Puck" Drawings to win up to \$150 in Promo Cash every ½ hour, Noon-7pm. **\$100 CASH Drawings every 15 minutes 8pm-Midnight.**

THURSDAYS-TRIPLE POINTS 9AM – NOON!!! "Hot Seat" Drawings to win \$75 in Promo Cash hourly Noon-7pm. **\$100 CASH Drawings every 15 minutes 8pm-Midnight.**

FRIDAYS-"Hot Seat" Drawings to win \$50 in Promo Cash every ½ hour, 11am-5pm. Lucky Streak Fridays! "Spin the Wheel" Drawings hourly 6pm-2am. "Spin the Wheel" 3 times to see what your Lucky Streak brings you!! Win up to \$200 in Promo Cash.

SATURDAYS-"Hot Seat" Drawings to win \$50 in Promo Cash every ½ hour, Noon-5pm. Drawing of your choice, hourly 7pm-2am. You pick "Drop the Puck", "Spin the Wheel", or "Whirl Wind Machine". Which ever you pick, you can win up to \$200 in Promo Cash.

BINGO

All the 9-on's you can play for \$20
NOVEMBER 5TH

BINGO

Buy 1 Get 1 FREE Night
NOVEMBER 19TH
See bingo hall for more details.

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Grand Island
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Crete FFA Alumni Annual

CONSIGNMENT SALE
Saturday, November 8, 2014
Starts at 1 p.m. at Crete Livestock Market

(11th & Unona St., Crete, NE)

Early consignments include: March Angus Breeding Heifer, 3 miniature horses, 1 red Boer doe, 2 traditional Boer does, 4 Polish rabbits, 15 mini rabbits, ducks, 5000 watt electric start generator, 25 small squares alfalfa, 25 small squares grass, calf creep feeder, horse tack and supplies, calf hot box, clippers and clipper box, multiple water tanks, walk-through gates, pipe gates, round bale feeder, calf bunk.

For more information/sale bill, visit: www.creteffaalumni.com.
Contacts: Dick Hollman (402) 890-3132 or Kellie Gallagher (402) 418-0048
Check-in times are Fri., Nov. 7, 6 to 8 p.m. & Sat., Nov. 8, starting at 8 a.m.

OPEN HOUSE
FRIDAY NOVEMBER 7, 2014

9:30 AM CAMPUS TOURS BEGIN AT CHD DOWNTOWN*
10:30 AM CAMPUS TOURS BEGIN AT CHD EAST*
FASHION SHOW TO FOLLOW AT 11:00 AM

SEE HAIR FASHIONS CREATED BY CHD STUDENTS • FREE T-SHIRTS



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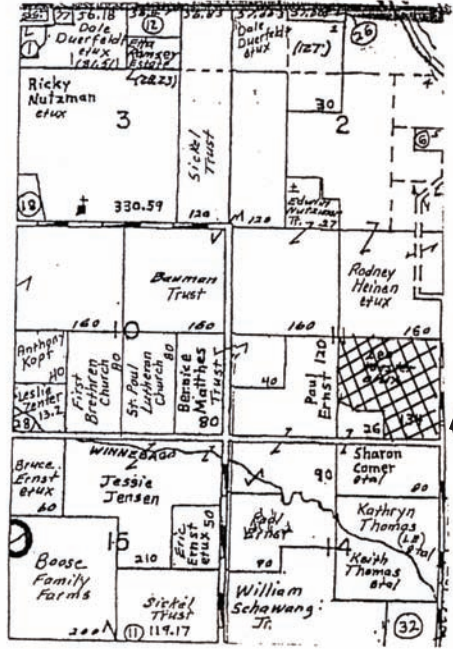
1015 Harlan Street

Falls City, Nebraska

November 22, 2014 – 10:00 A.M.

Legal Description:

The East Half of the Southeast Quarter, the Northwest Quarter of the Southeast Quarter, and part of the Southwest Quarter Southeast Quarter described as beginning at a point on the West line of said Southwest Quarter Southeast Quarter that is 70 rods North of the Southwest Corner of said Southwest Quarter Southeast Quarter, thence North to the Northwest corner of said Southwest Quarter Southeast Quarter, thence East 80 rods, thence South 28 rods, thence due West 64 rods to a ditch, thence Northwesterly along said ditch at its center-line 32 rods to point of beginning, and containing 14 acres, more or less, all in Section Eleven, Township Two north, Range Seventeen East of the Sixth P.M., Richardson County, Nebraska



Terms of Sale: 15% down payment on date of sale, balance due upon closing which shall occur on or before January 15, 2015. Sellers to pay the 2014 and prior years' real estate taxes; Buyer shall pay 2015 and subsequent year's real estate taxes. An owner's title insurance policy will be provided to the Buyer; fifty percent of the owner's policy to be paid by the Buyer and fifty percent of the owner's policy to be paid by the Sellers.

Full Possession: March 1, 2015

Deed of Conveyance: A good and sufficient Personal Representative's Deed will be provided to the Buyer at the time of closing to provide marketable title in the Buyer subject to any easements and restriction of record; the Sellers to pay the documentary tax and the Buyer to pay the cost of recording the deed.

ANNOUNCEMENTS ON DAY OF SALE WILL TAKE PRECEDENCE OVER PRINTED MATERIAL. SELLERS HAVE THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS.

For Further Information Contact:

Leo H. Koester, Jr.
(520) 429-8999

OR

DOUGLAS E. MERZ
WEAVER & MERZ LAW OFFICE
1719 STONE STREET
FALLS CITY, NE 68355
(402) 245-3015

City of Falls City

OCTOBER 6, 2014
A meeting of the City Council of the City of Falls City, NE, was held in said City on the 6th day of October 2014, at 7 p.m. Council met in regular session. Mayor Hersh called the meeting to order and City Clerk Jorm recorded the minutes of the meeting. On roll call the following Council persons were present: Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. Absent: Dougherty. Notice of the meeting was given in the advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Hersh publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

CONSENT AGENDA
A motion was made by Council person Oliver and seconded by Council person Murphy to approve the Consent Agenda as printed: WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and WHEREAS, roll call votes on each individual issue greatly extend the meeting time. NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. BE IT FURTHER RESOLVED BY the Council that the minutes from

the Sept. 15, 2014 meeting is hereby approved. 2. BE IT FURTHER RESOLVED BY the Council that the agenda for Oct. 6, 2014 is hereby approved. 3. BE IT FURTHER RESOLVED BY the Council that the Claims for September 2014 of the City of Falls City are hereby approved. 4. BE IT FURTHER RESOLVED BY the Council that the Consent Resolution for October 6, 2014 is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

PUBLIC HEARING – REPLAT OF LOT A, BURTON-HUBER SECOND ADDITION TO LOT A-1 AND LOT A-2 – RECOMMENDED BY THE PLANNING COMMISSION
Mayor Hersh declared a public hearing open at 7:09 p.m. for the purpose of obtaining input on the replat of Lot A, Burton-Huber Second Addition to Lot A-1 and Lot A-2 as recommended by the Planning Commission. Mayor Hersh then asked if there was anyone in the audience who wished to speak in favor of or oppose said replat. Since no one wished to be recognized, Mayor Hersh then declared the public hearing closed at 7:10 P.M. A motion was made by Council member Oliver and seconded by Council member Nolte to approve the replat of Lot A, Burton-Huber Second Addition to Lot A-1 and Lot A-2 as recommended by the Planning Commission. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

PUBLIC HEARING – COMPREHENSIVE DEVELOPMENT PLAN – ZONING AND SUBDIVISION REGULATIONS – RECOMMENDED BY THE PLANNING COMMISSION
Mayor Hersh declared a public hearing open at 7:12 p.m. for the purpose of obtaining input on the Comprehensive Plan and Zoning and Subdivision Regulations as recommended by the Planning Commission. Mayor Hersh then asked if there was anyone in the audience who wished to speak in favor of or oppose said plan and regulations. Keith Marvin, Marvin

Planning and Galen Harmon spoke. Since no one else wished to be recognized, Mayor Hersh then declared the public hearing closed at 7:37 p.m. A motion was made by Council member Oliver and seconded by Council member Scholl to approve the Comprehensive Plan as recommended by the Planning Commission with noted changes. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

REQUEST TO WIDEN CURB CUT AT 2207 SCHOENHEIT ST.
A motion was made by Council member Robidoux and seconded by Council member Nolte to approve the request to widen the driveway at 2207 Schoenheit St. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

REQUEST TO EXTEND ALLOWED CONDITIONAL USE AT 623 PACIFIC ST.
A motion was made by Council member Murphy and seconded by Council member Davis to approve the extended conditional use at 623 Pacific St. for 1 year. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

SET NEXT COUNCIL MEETING FOR OCT. 21, 2014 AT 7 p.m.
A motion was made by Council member Oliver and seconded by Council member Nolte to approve the next Council meeting to be Oct. 21, 2014 at 7 p.m. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

REQUEST – SPECIAL EXCEPTION FOR CEMETERY IN AGRICULTURAL ZONING DISTRICT – LOCATED IN EXTRATERRITORIAL JURISDICTION – LOCATED AT 65088-707 TRAIL
A motion was made by Council member Oliver and seconded by Council member Robidoux to approve in Agricultural Zoning and under special exceptions the request to have a Cemetery at 65088-707 Trail. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

PUBLIC HEARING – ENGINEERING REPORT – CONSTRUCTION OF A COLLECTOR WATER WELL/WATER TREATMENT PLANT IMPROVEMENTS – REQUIRED FOR STATE REVOLVING LOAN FUNDING FROM NDEQ
Mayor Hersh declared a public hearing open at 7:50 p.m. for the purpose of obtaining input on the Engineer Report for construction of a Collector Water Well/Water Treatment Plant Improvements as required for State Revolving Loan Funding from NDEQ. Alan Romine spoke. Mayor Hersh then asked if there was anyone in the audience who wished to speak in favor of or oppose said report. Since no one else wished to be recognized, Mayor Hersh then declared the public hearing closed at 7:51 P.M. No public comments were made.

SET WAGES AND BENEFITS – MANAGEMENT, NON-UNION AND PART-TIME EMPLOYEES – FISCAL YEAR 2014-2015
A motion was made by Council member Robidoux and seconded by Council member Murphy to set wages for management, non-union and part-time employees for fiscal year 2014-2015 as recommended by the Negotiating Committee for Management. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

RE-APPOINTMENT – ROY MURPHY-BOARD OF PUBLIC WORKS
A motion was made by Council member Robidoux and seconded by Council member Oliver to approve the re-appointment of Roy Murphy to Board of Public Works. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

REQUEST – BUILD A METAL GARAGE – 1701 FULTON ST.
A motion was made by Council member Davis and seconded by Council member Robidoux to approve the request to build a metal garage at 1701 Fulton St. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

REQUEST – CLOSE STREET AND ALLEY – SPOOKS ON STONE – OCT. 31, 2014
A motion was made by Council member Oliver and seconded by Council member Nolte to approve the request to close the streets and alleys for Spooks on Stone on Oct. 31, 2014. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

APPROVE CHANGE ORDER UNDER THE CDBG 13-HO-6060 GRANT – PROJECT #3 – \$16,345 TO \$17,086 – RECOMMENDED BY THE HOUSING ADVISORY COMMITTEE
A motion was made by Council member Wisdom and seconded by Council member Oliver to approve the change order for Project #3 from \$16,345 to \$17,086 under CDBG 13-HO-6060 as recommended by the Housing Advisory Committee. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

APPROVE THE SERVICE/CONSULTANT AGREEMENT BETWEEN THE CITY AND SENDD - \$6,700 – AS PART OF THE 2014 DOWNTOWN REVITALIZATION PLANNING AGREEMENT – FUNDING BY CDBG 14DTR-006 PHASE I GRANT
A motion was made by Council member Oliver and seconded by Council member Murphy to approve the service/consulting agreement between the City and SENDD for \$6,700. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

APPROVE LETTER OF AGREEMENT BETWEEN THE CITY AND OLSSON ASSOCIATES FOR \$37,900 FOR 4.16KV FEEDER BACKUP IMPROVEMENTS – RECOMMENDED BY THE BOARD OF PUBLIC WORKS
A motion was made by Council member Wisdom and seconded by Council member Scholl to approve the of agreement between the City and Olsson Associates for \$37,900 for 4.16kv feeder backup improvements as recommended by the Board of Public Works. Alan Romine spoke. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

REQUEST TO BLOCK OFF 27TH ST. BETWEEN CROOK AND ABBOTT STS. FOR A BLOCK COOKOUT – OCT. 11, 2014
A motion was made by Council member Oliver and seconded by Council member Robidoux to approve the request to block off 27th Street between Crook and Abbott for a block party. Roll was called on this motion and the Council members voted as follows: "YEA" Davis, Murphy, Nolte, Oliver, Robidoux, Scholl, Wisdom. "NAY" None. Motion carried.

ADJOURNMENT
I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on Oct. 6, 2014; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were

sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least 24 hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within 10 working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and acces-

sible to persons of the public, posted during such meeting in the room in which such meeting was held.

Gary Jorm, City Clerk
Tim Hersh, Mayor

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Director of Materials Management - Siouxland Surgery Center

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The Director of Supply Chain Management plans, coordinates, and directs activities of Supply Chain functions, identifies cost-effective systems, responsible for departmental budgets. Negotiates vendor contracts and materials used in a Medical Hospital setting. Maintains and enhances continuous quality improvement (CQI) activities.

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Steve GLENN

Board of Regents

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Vote for These Republican Candidates in the November 4 Election

National Ticket

U. S. Senate
Ben Sasse

House of Representative
Adrian Smith

State Ticket

Governor/Lt. Governor
Pete Ricketts/ Mike Foley

Secretary of State
John Gale

State Treasurer
Don Stenberg

Attorney General
Doug Peterson

Auditor of Public Accounts
Charlie Janssen

Paid for by Richardson County Republican Party.

County Ticket

County Assessor
Pamela G. Vice

County Clerk/Register of Deeds
Mary L. Eickhoff

Clerk of District Court
Pamela Scott

County Treasurer
Austin Duerfeldt

County Sheriff
Don Pounds



I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on Oct. 6, 2014; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were

Village of Stella

Village of Stella Board of Trustees Meeting
Oct. 6, 2014 at 7 P.M
at the Stella Community Building
Present: Adam Stanley arrived at 7:04, Henry Sullwold and Jerry Joy, Allen McNeely arrived at 7:12, Absent: Heath Stanley. Guests: Tracy Milke and Andy McMullen.
The regular monthly meeting was called to order at 7:05 p.m. by Joy when a quorum arrived, who noted the posting of the Open Meeting Act. Motion by Sullwold and second by Joy to approve the minutes as presented. All voted yea. Motion by Joy and second by A. Stanley to approve the treasurers report as presented. A Stanley questioned the barn rent being received. All voted yea.
Motion by Sullwold and second by A. Stanley to pay the claims as presented. All voted yea.
Communications: The old animal clinic has new owners who will be opening a pet grooming and housing business. They hope to get started in mid November. The business will be operated by Erica Sarnowsky and Linda Williams.

Committees: Streets–None. Lights–None. Park–None. W&S–Written report by Milke. Tracy noted that he will be doing some training in Kearney and at that time Aaron will be in charge of the water and sewer. Library–Written report. Shadow talked about library hours and asked if it would be alright for both to be there during story hour. A. Stanley noted that he just wanted to see hours paid very close to hours open, rather than paying for twice the hours the library was open for business. Hours should be 20 to 22.5 depending on the month. There was a question about small pumpkins for the halloween story hour. Joy noted the Village would not purchase them, so if they can find them free or from a donation, it would be alright. Maintenance Man – None. Planning–None. Tree–None. Health–None. Community Building–McNeely and Owings noted that the roof is completed. Main Street Improvement–None
Andy McMullen asked about plans for park improvements this fiscal year. He presented some ideas for new equipment and costs. He asked the board to come up with a plan and timetable for next month.
Andy McMullen spoke about needs for the streets and priorities. He asked for some sort of timetable on improvements by next month. Joy

noted that an election is coming up and new committees will be in charge of these areas. Joy explained the drainage problem on 2nd Street behind Vice Oil and at the Railroad. All parties are involved in the discussion of a solution and responsibilities, along with JEO Consulting, Sur-Gro and Bartlett Grain. Joy had copies of communications and pictures of the problems.
The park has been sprayed. Water shut-offs were signed.
Motion by Sullwold and second by A Stanley to adjourn at 7:50 p.m. All voted yea.
Vicki Owings, Clerk

Claims and Payroll
NPPD, 1,397.58; Roger Sullwold, 475.00; Zac Vice Construction, 3,250.00; Shadow Loveless, 97.50; Sue James, 32.50; NE Rural Water Assoc., 100.00; JEO Consulting Group, Inc., 232.50; NE Public Health Env. Labs, 22.00; FC Journal, 21.33; Midwest Labs, 115.24; OPPD, 362.56; Vicki Owings, 525.00; Vicki Owings, 17.01; Tracy Milke, 250.00; Aaron Davis, 175.00; American Recycling/Sanitation, 1,040.00; SNC, 203.85; IRS, 189.69; Danny Sullwold, 60.00; Tracy Milke, 195.45

B.O.P.W.

REGULAR MEETING OF THE FC BOARD OF PUBLIC WORKS
Sept. 18, 2014; 2307 Barada Street
Falls City, NE
A regular meeting of the Board of Public Works of the City of Falls City, NE, was held at the City Hall, 2307 Barada St. in said City on the 18th day of September 2014, at 5:30 p.m. Present were: Board Members: Albu, Bartek, Murphy, Veigel. Absent: Nelson. Alan Romine recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairman and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

MINUTES
A motion was made by Bartek and seconded by Albu to approve the minutes for the Sept. 4, 2014 meeting as printed. Roll was called on this motion and the members voted as follows: “YEA” Albu, Bartek, Murphy, Veigel. “NAY” None. Motion carried.


AGENDA
A motion was made by Albu and seconded by Bartek to approve the September 18, 2014 agenda as printed. Roll was called on this motion and the members voted as follows: “YEA” Albu, Bartek, Murphy, Veigel. “NAY” None. Motion carried.

ACCEPTANCE OF BIDS TO SELL SURPLUS HYCOR ROTO STRAINER CYLINDER
A motion was made by Albu and seconded by Bartek to accept the bid for a Hycor Roto Strainer Cylinder from the City of Lake City, William A. Hall, Finance Director for \$3851.00. Roll was called on this motion and the members voted as follows: “YEA” Albu, Bartek, Murphy, Veigel. “NAY” None. Motion carried.

WELL FIELD ENVIRONMENTAL AMENDMENT
A motion was made by Albu and seconded by Murphy to authorize the Utility Superintendent to execute the contract with Kirkham Michael for Amendment #2 in the amount of \$18,900.00. Roll was called on this motion and the members voted as follows: “YEA” Albu, Bartek, Murphy, Veigel. “NAY” None. Motion carried.
CUSTOMER #2263 – SEWER REIMBURSEMENT
A motion was made by Murphy and seconded by Albu reimburse Customer #2263 in the amount of \$112.59 for a sewer reimbursement. Roll was called on this motion and the members voted as follows: “YEA” Albu, Bartek, Murphy, Veigel. “NAY” None. Motion carried.


MEETING ADJOURNED
I, the undersigned, City Clerk for the City of Falls City, NE, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board on Sept. 18, 2014; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least 24 hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within 10 working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Gary Jorn, City Clerk
Marshall Nelson, Secretary
Merle Veigel, Chairman



HARD WORK. COMMON SENSE.

I'd appreciate your vote!
Adrian



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JIM JENKINS

== US SENATE ==

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Our state has a critical choice Nov. 4th.
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- Lincoln Journal Star
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- Neb. Ethanol Board Chairman 2 yrs
- Custer Co. Planning Comm. 2 terms
- Lay Leader Callaway United Methodist Church

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b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	2775	2747
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	2815	2787
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	98.58%	98.56%

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☐ If the publication is a general publication, publication of this statement is required. Will be printed in the 10-28-14 issue of this publication. ☐ Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner

W. Jason Schick Date 10/15/14

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).



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PUBLIC NOTICE

NOTICE OF ORGANIZATION OF RPK, LLC
Notice is hereby given that RPK, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska with its registered office located at 1719 Stone Street, Falls City, Nebraska. The Limited Liability Company is organized to engage in and to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska. Said Limited Liability Company was organized on August 18, 2014 and shall have perpetual existence. The affairs of the Limited Liability Company are to be conducted by one or more managers as provided in the Operating Agreement and the initial manager is Roger Kiekhaefer.

Roger Kiekhaefer, Manager

WEAVER & MERZ
Douglas E. Merz #12807
Zachary L. Blackman #24921
1719 Stone Street
P.O. Box 569
Falls City, NE 68355
402-245-3015

21-28-4

GENERAL ELECTION

Richardson County, Nebraska

November 4, 2014


SAMPLE BALLOT

INSTRUCTIONS TO VOTERS:

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).

2. Use black or blue ink pen or a No. 2 pencil.

3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

5. DO NOT FOLD THE BALLOT.

UNITED STATES SENATORIAL TICKET

For United States Senator
6 Year Term
Vote for ONE

☐ Ben Sasse
Republican

☐ Dave Domina
Democratic

☐ Jim Jenkins
By Petition

☐ Todd F. Watson
By Petition

CONGRESSIONAL TICKET

For Representative in Congress
District 3 - 2 Year Term
Vote for ONE

☐ Adrian Smith
Republican

☐ Mark Sullivan
Democratic

STATE TICKET

For Governor and Lieutenant Governor
Vote for ONE

☐ Pete Ricketts
Governor

☐ Mike Foley
Lt. Governor

Republican

☐ Chuck Hassebrook
Governor

☐ Jane Raybould
Lt. Governor

Democratic

☐ Mark G. Elworth Jr.
Governor

☐ Scott Zimmerman
Lt. Governor

Libertarian

Governor

Lt. Governor

STATE TICKET

For Secretary of State
Vote for ONE

☐ John A. Gale
Republican

☐ Ben Backus
Libertarian

For State Treasurer
Vote for ONE

☐ Don Stenberg
Republican

☐ Michael J. O'Hara
Democratic

☐ Michael Knebel
Libertarian

For Attorney General
Vote for ONE

☐ Doug Peterson
Republican

☐ Janet Stewart
Democratic

For Auditor of Public Accounts
Vote for ONE

☐ Charlie Janssen
Republican

☐ Amanda McGill
Democratic

COUNTY TICKET

For County Commissioner
District 1
Vote for ONE

☐ Myron J. Davidson
Democratic

For County Assessor
Vote for ONE

☐ Pamela G. Vice
Republican

For County Attorney
Vote for ONE

☐ Douglas E. Merz
Democratic

For County Clerk-Register of Deeds
Vote for ONE

☐ Mary L. Eickhoff
Republican

For Clerk of District Court
Vote for ONE

☐ Pamela Scott
Republican

COUNTY TICKET

For County Sheriff
Vote for ONE

☐ Don Pounds
Republican

For County Surveyor
Vote for ONE

☐ Robert Tichy
Democratic

For County Treasurer
Vote for ONE

☐ Austin Duerfeldt
Republican

NONPARTISAN TICKET

For Member of the
State Board of Education
District 5
Vote for ONE

☐ Patricia Timm

☐ Christine Lade

For Member of the
Nebraska Board of Regents
District 5
Vote for ONE

☐ Rob Schafer

☐ Steve Glenn

Judge of the Nebraska Workers'
Compensation Court
6 Year Term

Shall Judge Thomas E. Stine be retained
in office?

☐ Yes

☐ No

Judge of the Nebraska Workers'
Compensation Court
6 Year Term

Shall Judge Lauren Van Norman be
retained in office?

☐ Yes

☐ No

NONPARTISAN TICKET

Judge of the Nebraska Workers'
Compensation Court
6 Year Term

Shall Judge Michael K. High be retained
in office?

☐ Yes

☐ No

Judge of the District Court
District 1 - 6 Year Term

Shall Judge Daniel E. Bryan, Jr. be
retained in office?

☐ Yes

☐ No

Judge of the District Court
District 1 - 6 Year Term

Shall Judge Paul W. Korslund be
retained in office?

☐ Yes

☐ No

Judge of the County Court
District 1 - 6 Year Term

Shall Judge Steven B. Timm be retained
in office?

☐ Yes

☐ No

Judge of the County Court
District 1 - 6 Year Term

Shall Judge Curtis L. Maschman be
retained in office?

☐ Yes

☐ No

Southeast Community College
For Member of Area Board of Governors
District 2
Vote for ONE

☐ Milan Tomek

☐ Donald Reiman

Nemaha Natural Resource District
For Member of Board of Directors
Subdistrict 8
Vote for ONE

☐ Don Siske

NONPARTISAN TICKET

Nemaha Natural Resource District
For Member of Board of Directors
Subdistrict 9
Vote for ONE

☐ William Niedfeldt

Nemaha Natural Resource District
For Member of Board of Directors
Subdistrict 10 - 2 Year Term
Vote for ONE

☐

Nemaha Natural Resource District
For Member of Board of Directors
Subdistrict 10 - 4 Year Term
Vote for ONE

☐

Nemaha Natural Resource District
For Member of Board of Directors
At Large
Vote for ONE

☐ Charles Bausch

☐ Russel Moss

For Member Educational Service
Unit 4
District 1
Vote for ONE

☐ Leslie Stevens

CITY TICKET

For Mayor of Falls City
Vote for ONE

☐ Charles Bentley

☐ Jerry Oliver

For Member of
Falls City Council
Ward 1
Vote for ONE

☐

For Member of
Falls City Council
Ward 2
Vote for ONE

☐ Judy Murphy

☐

CITY TICKET

For Member of
Falls City Council
Ward 3
Vote for ONE

☐ Kirby Robidoux

☐ John Vaughn

For Member of
Falls City Council
Ward 4
Vote for ONE

☐

For Falls City
Airport Authority Board
6 Year Term
Vote for up to TWO

☐ Lewis Zentner

☐ Darrell Rannebeck

☐

☐

For Mayor of Humboldt
Vote for ONE

☐ Mike Riley

☐

For Member of
Humboldt City Council
Ward 1
Vote for ONE

☐ Doris DeJonge

☐

For Member of
Humboldt City Council
Ward 2
Vote for ONE

☐ Dean Bogle

☐

ATTENTION:

Please be advised this is a sample ballot and because the law requires rotation of the candidate's names, the chronological order as listed may be different in your precinct.

Some listed candidates are elected in specific districts; some names listed in this sample ballot may not appear on the ballot in your precinct.

WRITE-IN VOTES

Write-ins are allowed for those offices included on the ballot, which provide for a write-in. The oval must be blackened for a write-in vote to be counted. (NE §32-1005)

ABSENTEE/EARLY VOTING BALLOT

Oct. 29, 2014, 4:00 p.m. is the deadline for a voter or their agent to request absentee/early voting ballots to be mailed. Requests must be submitted in writing to the County Clerk's Office. (NE §32-941)

Nov. 3, 2014, 5 p.m. is the deadline that a voter can vote absentee/early in the County Clerk's Office. (NE §32-942)

The Office of the Richardson County Clerk is open from 8:30 a.m. to 5 p.m. for absentee/early voting. The office is located on the 2nd floor of the Courthouse, Room 203.

Nov. 4, 2014, 7 p.m. is the deadline for a voter's agent to pick up an absentee/early voting ballot for a voter. (NE §32-943)

ABSENTEE/EARLY VOTING BALLOTS MUST BE RECEIVED IN THE OFFICE OF THE RICHARDSON COUNTY CLERK BY 8 P.M. ON ELECTION DAY, TUESDAY, NOV. 4, 2014, TO BE VALID AND COUNTED. (NE §32-950)

PROVISIONAL BALLOTS

Any registered voter who changes his/her residence within the county or due to marriage has changed their name since registering to vote, may be entitled to vote a provisional ballot (NE §32-915). Request this provisional ballot from the poll workers.

Election results available at www.fcjournal.net

GENERAL ELECTION
TUESDAY, NOVEMBER 4

Registered voters in Richardson County, Nebraska will be eligible to vote in the General Election to be held on Tuesday, Nov. 4, 2014 at the designated polling places within the County.

Those polling places are: Arago/Barada, United Methodist Church, Barada; FC Rural/Ohio, Prichard Auditorium, 312 W. 17th St., Falls City; FC Ward 1, St. Paul's Lutheran Church, 20th & Towle, Falls City; FC Ward 2, Prichard Auditorium, 312 W. 17th St., Falls City; FC Ward 3, Prichard Auditorium, 312 W. 17th St., Falls City; FC Ward 4, Assembly of God Church, 6th & Reavis, Falls City; Franklin/Humboldt Rural/Speiser, Humboldt Ag Building, 1034 4th St., Humboldt; Grant/Nemaha, St. Mary's Hall, Dawson; Humboldt Ward I, Humboldt Ag Building, 1034 4th St., Humboldt; Humboldt Ward II, The Meeting Place, 718 3rd St., Humboldt; Jefferson/Rulo, Rulo Library, Rulo; Liberty, Verdon Community Building, Verdon; East Muddy, Shubert Community Building, Shubert; West Muddy/Porter, Stella Community Building, Stella and for Salem, Salem Community Hall, Salem.

Those voters who will not be able to vote at their regular polling place on election day can cast their votes early at the Office of the Richardson County Clerk located in Room 203 of the Courthouse in Falls City until 5 p.m. Monday, Nov. 3.

Applications may also be submitted before 4 p.m. Wednesday, Oct. 29, 2014 to the County Clerk's Office for ballots to be mailed directly to the voters. Application forms are available on the Richardson County website <http://www.co.richardson.ne.us>

The County Clerks office will also post the results of the General Election as they are processed through the evening after the closing of the polls on the Richardson County website. Complete results are expected to be returned and completed by 10 p.m.

These results will be labeled "unofficial results" and won't be certified as "official results" until the adjournment of the County Canvassing Board who will complete the counting of provisional ballots from the precincts and any early voting ballots that were received before the closing of the polls on Election Day. The Canvassing Board is expected to adjourn by late afternoon on Wednesday, Nov. 5.

Results will also be available at www.fcjournal.net and local radio stations, as well as the following print editions of The Falls City Journal and the Humboldt Standard.

POLLING PLACES Open 8:00 a.m. to 8:00 p.m.		
Arago/Barada	Barada United Methodist Church	Barada
FC Rural/Ohio	Prichard Auditorium, 312 W. 17 th	Falls City
FC Ward 1	St. Paul's Lutheran Church, 20 th /Towle	Falls City
FC Ward 2	Prichard Auditorium, 312 W. 17 th	Falls City
FC Ward 3	Prichard Auditorium, 312 W. 17 th	Falls City
FC Ward 4	Assembly of God Church, 6 th /Reavis	Falls City
Franklin/Humboldt		
Rural/Speiser	Humb. Ag Building, 1034 4 th St.	Humboldt
Grant/Nemaha	St. Mary's Hall	Dawson
Humboldt Ward I	Humb. Ag Building, 1034 4 th St.	Humboldt
Humboldt Ward II	The Meeting Place, 718 3 rd St.	Humboldt
Jefferson/Rulo	Rulo Library	Rulo
Liberty	Verdon Community Building	Verdon
East Muddy	Shubert Community Building	Shubert
West Muddy/Porter	Stella Community Building	Stella
Salem	Salem Community Hall	Salem

Mary L. Eickhoff
Richardson County Clerk

GENERAL ELECTION

Richardson County, Nebraska

November 4, 2014

SAMPLE BALLOT

SCHOOL TICKET	SCHOOL TICKET	VILLAGE TICKET
For District 70 School Board Member Vote for up to THREE	For District 1 School Board Member Vote for up to FOUR	For Salem Village Board of Trustees Vote for up to TWO
<input type="radio"/> Neal A. Kanel	<input type="radio"/> Terry L. Borchert	<input type="radio"/> Jon Kean
<input type="radio"/> Scott Ogle	<input type="radio"/> Brian S. Rottinghaus	<input type="radio"/> Casey Strauch
<input type="radio"/> Steven Schaaardt	<input type="radio"/> Lisa Hunzeker	<input type="radio"/> Warren H. Vogele, Jr.
<input type="radio"/> Todd Binder	<input type="radio"/> Anna Bodie Ferguson	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	For Shubert Village Board of Trustees Vote for up to TWO
<input type="radio"/>	<input type="radio"/>	<input type="radio"/> Peggy S. Oliver
For District 56 School Board Member 2 Year Term Vote for ONE	VILLAGE TICKET	<input type="radio"/>
<input type="radio"/> Tedd Gilkerson	For Barada Village Board of Trustees Vote for up to TWO	<input type="radio"/>
<input type="radio"/> June Bowers	<input type="radio"/>	For Stella Village Board of Trustees Vote for up to TWO
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
For District 56 School Board Member 4 Year Term Vote for up to THREE	For Dawson Village Board of Trustees Vote for up to THREE	<input type="radio"/> Jerry Joy
<input type="radio"/> John E. Martin	<input type="radio"/>	<input type="radio"/> Jim Owings
<input type="radio"/> Scott Huppert	<input type="radio"/> Charles B. Laux	<input type="radio"/> Cornette McFadden
<input type="radio"/> Randy Sickel	<input type="radio"/> Roger F. Goos	<input type="radio"/> Danny Sullwold
<input type="radio"/> Richard Malcolm	<input type="radio"/> Bill Koch	<input type="radio"/>
<input type="radio"/> Terry Lotter	<input type="radio"/> Charles E. Anderson	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	For Verdon Village Board of Trustees Vote for up to TWO
<input type="radio"/>	<input type="radio"/>	<input type="radio"/> Denise Koso
<input type="radio"/>	<input type="radio"/>	<input type="radio"/> Brenda Streit
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
For District 23 School Board Member Vote for up to THREE	For Rulo Village Board of Trustees Vote for up to THREE	<input type="radio"/>
<input type="radio"/> Darren Oestmann	<input type="radio"/> Norman E. Thompson	<input type="radio"/>
<input type="radio"/> Keith Bohling	<input type="radio"/> James H. Coonce	<input type="radio"/>
<input type="radio"/> Chester Bohling	<input type="radio"/> Kevin R. Barber	<input type="radio"/>
<input type="radio"/> Paul Moerer	<input type="radio"/> Wayne Alexander	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

PROPOSED BY INITIATIVE PETITION

Initiative Measure 425

A vote "FOR" will amend the Nebraska statute establishing a minimum wage rate for employees to increase the current state minimum wage from seven dollars and twenty-five cents (\$7.25) per hour to eight dollars (\$8.00) per hour on January 1, 2015, and to nine dollars (\$9.00) per hour on January 1, 2016.

A vote "AGAINST" will not cause the Nebraska statute establishing a minimum wage rate for employees to be amended in such manner.

Shall the Nebraska statute establishing a minimum wage rate for employees be amended to increase the current state minimum wage from seven dollars and twenty-five cents (\$7.25) per hour to eight dollars (\$8.00) per hour on January 1, 2015, and to nine dollars (\$9.00) per hour on January 1, 2016?

☐ FOR

☐ AGAINST

ANNUAL REPORT OF ACTIVITIES
Educational Service Unit 4, Auburn, NE
2013-2014 School Year

This report is not intended to be an all-inclusive document. Additional information on any phase of this report can be obtained by contacting the Office of Educational Service Unit 4, P.O. Box 310, Auburn, NE 68305 or call (402) 274-4354. The office is located at 919 - 16th Street in Auburn. ESU 4 has a home page at [www.esu4.org](#).

Activities
During the school year, ESU 4 provided, at a minimum, the following mandated and requested services: Technology and Media services, including internet connectivity and distance learning opportunities and support, media and software library services and support. Special Education services including, but not limited to: speech-language pathology, psychology and audiology services. Also, early childhood, learning disabled and multi-handicapped services and special education administrative services. The service unit has a certified nursing staff who works with staff, parents and students regarding health issues. Professional Development services include, but are not limited to: curriculum, instruction, standards/assessment planning and development, school improvement assistance and State and Federal grant projects. ESU 4 also contracts with the State of Nebraska to provide administrative, support, and educational services for the Nebraska Center for the Education of Children Who Are Blind or Visually Impaired (NCECBVI) located in Nebraska City, NE. Several ESU 4 employees have worked and work as representatives on statewide and nationwide assignments. ESU 4 also chose to take advantage of a law, whereby insurance costs for the unit can be taken from the budget. This plan has allowed ESU 4 to get cash buildup as well as a new building for the children's special education needs. A new building was built on the site the board purchased several years ago for this purpose. ESU 4 students and staff moved into the building and began classes in January 2009. Our students love the new facility. Teachers, para-educators and parents love the building as well. The ESU 4 Learning Center is located at 1109 R Street, Auburn, Nebraska. During 2011-2012, ESU 4 & ESU 6 agreed to provide data services to each district served by these two service units. The Digital Virtual Learning Group serves 26 school districts.

Vision Statement
Courageously leading a dynamic revolution in education.

Mission Statement
The mission of ESU 4 is Impacting student learning through communication, accountability and leadership.
The mission is supported by the following belief statements:

- We believe honest and accurate communication enables quality services.
- We believe effective professionals are accountable.
- We believe leadership provides vision.

Area Served
Educational Service Unit 4 provides supplemental educational services to the public and parochial schools in Johnson, Nemaha, Otoe, Pawnee, and Richardson counties. These five counties are located in the southeast corner of Nebraska, encompassing a geographical area of 2,477 square miles. During the school year the student population in these counties was approximately 6,837; the number of teachers and administrators totaled approximately 740.

Board of Educational Service Unit 4
The Educational Service Unit Board consists of nine members from the five counties served. Term of office is four years.
Members of the Educational Service Unit 4 Board are:

Jay Hauserman, President	District 4	Linda Engel	District 8
Jim Cain, Vice President	District 5	Allison Hayes	District 9
Faye Booth, Secretary	District 7	Leslie Stevens	District 1
Jeff Bacon	District 3	Lana Willman	District 2
Cheri Wirhtele	District 6	Kathy Taylor	Treasurer

Jon Fisher serves the unit as administrator. There are 70 staff members at ESU 4 and the Nebraska Center for the Education of Children Who Are Blind or Visually Impaired (NCECBVI). The Board meets in regular session on the second Monday of each month, except July, at the Educational Service Unit 4 Office, 919 - 16th Street, Auburn, Nebraska. Notice of these meetings is printed in the local newspapers. The meetings are open to the public.

Advisory Committee of Educational Service Unit 4
Educational Service Unit 4 is accredited by the Nebraska Department of Education and AdvancEd and is served by an advisory committee composed of school superintendents, other administrators, and a representative from Peru State College. This group meets nine times per year and discusses educational issues, ESU 4 services, and professional opportunities for teachers and other district personnel.

Educational Service Unit 4 – 2013-2014		Summary of Anticipated Receipts (Budgeted)	
Summary of General Fund Expenditures (Budgeted)			
Special Education Programs & Services to Schools	\$ 1,610,482.00	Local Receipts	\$3,441,367.00
Support Services	\$ 935,860.00	State Receipts	\$2,130,616.00
Core Services (Staff Development, Technology, Media)	\$ 462,588.00	Federal Receipts	\$ 539,026.00
Non-Revenue Flow-Through	\$ 354,050.00	Non-Revenue Receipts	\$ 12,000.00
NCECBVI	\$3,021,793.00	Other	\$ 800,790.00
Federal Programs	\$ 539,026.00		
		Total	\$6,923,799.00
Total	\$6,923,799.00		

Village of Salem

VILLAGE OF SALEM
The Salem Village Board met October 7, 2014 at 7:30 p.m. in the Community Building. Strauch opened the meeting. Kean and Rowley answered roll. Wessel was absent. Fred Reimers reported on the operation of the water system. Ivan Schuetz was present and updated the board on the tree-planting project at the cemetery and presented several claims that were paid by the board. A revised contract for the trees purchased and planting with Grimm's Garden was reviewed and signed by the Chairperson. Strauch moved to sign the contract, seconded by Rowley. Motion carried.

Claims were presented for payment, Rowley moved to pay the claims, seconded by Kean. Motion carried. Strauch moved to purchase a 12-foot picnic table and trash can for the new shelter in the park. Rowley seconded the motion. Motion carried. The board discussed a recent safety audit that was done by the insurance company. Strauch moved to contact Steline Propane about moving the tank at the Fire Department building. Kean seconded the motion. Motion carried. The clerk was instructed to seek bids for snow removal. Bids will be considered at the next regular meeting. Strauch moved to donate \$1000.00 to the Maple Cemetery, seconded by Rowley, Motion carried.

Strauch moved to adjourn at 8:25, seconded by Kean. Motion carried. The next meeting will be Wednesday, Nov. 5, 2014 at 7:30 p.m. Carolyn Glathar, Village Clerk
CLAIMS: RWD #2, 1371.66; The Falls City Journal, 95.76; Schendel Pest Control, 28.00; Water Testing, 30.00; OPPD, 545.60; Fred Reimers, 500.00; Salem Water Fund, 400.00; Carolyn Glathar, 350.00; Farm and City Supply, 9.49; NE Department of Revenue, 405.18; Gary Witter, 150.00.

PUBLIC NOTICE

REQUEST FOR QUOTE
NEBRASKA PUBLIC POWER DISTRICT
RFQ NO. 14097

Quotes to provide snow and ice removal services for Nebraska Public Power District's Sheridan Learning Center and the Emergency Operations Facility will be received in accordance with the Request for Quote (RFQ) No. 14097 until 5:00 p.m., CST, on November 11, 2014.

RFQ documents are available by accessing our website at [www.nppd.com](#) under View Bids & Contracts. For more information regarding access to the quote documents, contact Sarah Hopwood by phone at (402) 563-5405, or e-mail [sjhopwo@nppd.com](#).

28

Austin Duerfeldt

For Richardson County Treasurer

- ☒ Master's Degree in Business Administration with emphasis in Agricultural Economics
- ☒ Bachelor's Degree in Accounting with minor in Agricultural Business
- ☒ Vice President of Southeast District of County Treasurers
- ☒ Serving on Nebraska Treasurer's Record Retention Committee

I would appreciate your vote.

(Ad paid for by Austin Duerfeldt)

CITY PLANS TO FLUSH FIRE HYDRANTS

Falls City Utility and Fire personnel will be flushing fire hydrants throughout the city over the next few weeks to flow test and remove any sediment built up in the water mains. This is scheduled to start on October 22nd, 2014.

Customers may experience a temporary brownish-red discoloration of their water during this flushing process. However, Alan Romine of the Utility Department notes that this water discoloration does not pose any health threat and is safe to use.

Persons, who notice flushing in progress in their area, are advised not to use water for a short while until the flushing is complete, so as to not pull discolored water into their service piping. For those who do experience discoloration of water, the Water Department reminds them not to wash white clothes during this time since the brownish-red minerals will stain white cloth.

Romine commented: "The Water Department apologizes for any inconvenience that this flushing process might cause for consumers. The process of flushing the system at the fire hydrants removes as much of the build-up as possible. If we no not flush the system, excessive iron and manganese build up over time and could lead to long-term problems such as clogging of lines and water fixtures. Your patience is appreciated."

PUBLIC NOTICE

STATE OF NEBRASKA
DEPARTMENT OF
NATURAL RESOURCES

In the Matter of Application MT-46)
for a Municipal and Rural Domestic) NOTICE
Ground Water Transfer Permit.)

Notice is hereby given that the Richardson County Rural Water District #1 (Applicant) has filed an application for a permit under the provisions of the Municipal and Rural Domestic Ground Water Transfers Permit Act, Neb. Rev. Stat. §§ 46-638 through 46-650. Application MT-46 requests a permit to withdraw 37,600,000 gallons (approximately 115 acre-feet) per year from the Rural Water District's two existing production wells, identified in the Department's records as G-066333A and G-066333B and located in the SE1/4NE1/4 of Section 11, Township 3 North, Range 13 East of the 6th P.M. in Richardson County, Nebraska. The water will be transported for rural domestic use in the service area of the Richardson County Rural Water District #1. The Application may be viewed at the Department's office in Lincoln. Contact Tracy Zayac at 402-471-2363 to arrange a time to see the Application.

The criteria that the Department must consider in determining whether to grant or deny a permit under the Municipal and Rural Domestic Ground Water Transfers Permit Act are specified in Neb. Rev. Stat. § 46-613.01, subdivisions (1) through (7), and listed below:

- (1) The nature of the proposed use and whether it is a beneficial use of ground water;
- (2) The availability to the applicant of alternative sources of surface or ground water;
- (3) Any negative effect of the proposed withdrawal on ground water supplies needed to meet present or reasonable future demands for water in the area of the proposed withdrawal, to comply with any interstate compact or decree, or to fulfill the provisions of any other formal state contract or agreement;
- (4) Any negative effect of the proposed withdrawal on surface water supplies needed to meet present or reasonable future demands within the state, to comply with any interstate compact or decree, or to fulfill the provisions of any other formal state contract or agreement;
- (5) Any adverse environmental effect of the proposed withdrawal or transportation of ground water;
- (6) The cumulative effect of the proposed withdrawal and transfer relative to the matters listed in subdivisions (3) through (6) of this section when considered in conjunction with all other transfers subject to this section; and
- (7) Any other factors consistent with the purposes of this section that the director deems relevant to protect the health, safety, and welfare of the state and its citizens.

Any person with a legal or equitable interest in the subject matter may object to the Application and request a hearing by filing a formal written objection and request for hearing, accompanied by a \$10 filing fee, with the Department of Natural Resources, P.O. Box 94676, Lincoln, NE 68509-4676, Attention: Tracy Zayac, by November 25, 2014. Objections may be filed by the interested person or by an attorney on behalf of the interested person. The objection must include the following:

- 1. Your name, address, and contact information, and the same information for the attorney;
- 2. Identification number of the Application to which you are objecting;
- 3. A description of your qualifying legal interest in the subject matter; and
- 4. A specifically stated basis for your objection, referring to one or more of the criteria listed above.

If you also want a hearing, you must state that you want a hearing. If the objection does not contain a request for a hearing, then none will be held, and the objection will be placed in the Application file and considered by the Department when making the decision whether or not to issue the permit. Additional information on responding to a notice of application may be found at <http://dnr.nebraska.gov/opportunities-for-participation-in-the-permitting-process>.

28-4-11

LEGAL NOTICE OF
MEASURE TO BE VOTED UPON AT
THE GENERAL
ELECTION OCCURRING ON
NOVEMBER 4, 2014

BALLOT TITLE AND TEXT OF STAT-
UTORY INITIATIVE
PROPOSED BY INITIATIVE PETITION

Also included are State-
ments of Explanation in Ital-
ics by the Attorney General

PROPOSED BY INITIATIVE PETITION
INITIATIVE MEASURE 425

Ballot Language for
Initiative Measure 425

A vote "FOR" will amend the Nebraska statute establishing a minimum wage rate for employees to increase the current state minimum wage from seven dollars and twenty-five cents (\$7.25) per hour to eight dollars (\$8.00) per hour on January 1, 2015, and to nine dollars (\$9.00) per hour on January 1, 2016.

A vote "AGAINST" will not cause the Nebraska statute establishing a minimum wage rate for employees to be amended in such manner.

Shall the Nebraska statute estab-
lishing a minimum wage rate for
employees be amended to increase
the current state minimum wage
from seven dollars and twenty-five
cents (\$7.25) per hour to eight dol-
lars (\$8.00) per hour on January 1,
2015, and to nine dollars (\$9.00) per
hour on January 1, 2016?

- ☐ For
- ☐ Against

TEXT OF PROPOSED
INITIATIVE MEASURE 425

(underscored language indicates added language, strike through indicates lan-
guage being removed)

BE IT ENACTED BY THE PEOPLE OF
THE STATE OF NEBRASKA,

Section 1. Section 48-1203,
Reissue Revised Statutes of Nebraska,
is amended to read:

48-1203 (1) Except as other-
wise provided in this section and sec-
tion 48-1203.01, every employer shall
pay to each of his or her employees a

PUBLIC HEARING ANNOUNCEMENT

The Nemaha Natural Resources District will hold a public hearing on Thursday, Nov. 13, 2014, at 5 p.m. at the District office (62161 US Highway 136, Tecumseh, NE 68450) to receive written and oral testimony concerning the changes and additions to the District's Ground-water Management Area (GWMA) Rules and Regulations for Groundwater Quantity Manage-ment Areas.

The changes and additions to the GWMA Rules and Regulations for Groundwater Quantity Management Areas will apply geographically to include all lands and water bodies within the boundaries of the Nemaha NRD. Also, the proposed changes will apply stratigraphically to all groundwater located within the Nemaha NRD. Upon District Board approval of the proposed changes and additions to the GWMA Rules and Regulations for Groundwater Quantity Manage-ment Areas, the following changes and additions will be enacted:

- 1) Definition updates
- 2) Spacing – No high capacity well (pumping greater than 50 (fifty) gallons per minute) shall be permitted to be constructed within 1 (one) mile of any registered public water supply well and 500 (five hundred) feet of any registered domestic or livestock well.
- 3) Late well permit application late fee \$1,000 (One thousand dollars)
- 4) Well permit ranking system methodology – changes to the well density calculation criteria, changes to the points awarded for various irrigation methods and requiring a minimum aquifer thickness of 10 (ten) feet
- 5) Allocation amounts for agricultural irrigation and municipal usage updated
- 6) Transfers – agricultural irrigation water transfers – maximum number of acres allowable, contiguous parcels and minimum well score requirement

These actions are a general description of the changes and additions to the Groundwater Management Plan (GWMP) and the Rules and Regulations. A complete copy of the current & updated GWMP and Rules and Regulations may be obtained at the District office: 62161 US Hwy 136, Tecumseh, NE, (402) 335-3325, M-F 8 a.m.-4:30 p.m. or on the NRD Website at www.nemahanrd.org

Those persons unable to appear at the public hearing or persons with lengthy testimony may wish to submit their testimony in writing. In order for testimony to be considered by the NRD Board of Directors for the purpose of this hearing, such written testimony must be received by 4:30 p.m. Wednesday, Nov. 12, 2014, at the Nemaha NRD Office at the above address. The NRD Board of Directors will consider all testi-mony provided and consider action whether to adopt or rescind the changes and additions to the GWMP and Rules and Regulations at the regularly scheduled board meeting on Thursday, Nov. 13, 2014 at 7 p.m.

Jane Kuhl
Administrative Assistant
Nemaha Natural Resources District
62161 Hwy 136
Tecumseh NE 68450
(402) 335-3325; Fax (402) 335-3265
jkuhl@nemahanrd.org
www.nemahanrd.org
14-21-28

NOTICE OF TRUSTEE'S SALE
NOTICE IS HEREBY GIVEN that the Trust-
ee under the Deed of Trust filed on February 17,
2012, in Book 247, Page 141, in the Office of
Richardson County Register of Deeds will sell
the following described property at the public
auction to the highest bidder for cash in the lobby
of the Richardson County Courthouse, Falls
City, NE, Richardson County, Nebraska, on the
4th day of December, 2014, at 10 o'clock A.M.
The property is legally described as:

West Half of Lot 9, All of Lot 10, and the
East Half of Lot 11,
Block 1, Forney's Second Addition, Falls
City,
Richardson County, Nebraska

DATED: October 7th, 2014

William VonSeggern, #14341,
Attorney for Richardson County Bank and Trust
Company, Trustee and Beneficiary
14-21-28-4-11

minimum wage of:
(a) Five dollars and fifteen cents
per hour through July 23,
2007;

(b) Five dollars and eighty five cents
per hour on and after
July 24, 2007, through July
23, 2008;

(c) Six dollars and fifty five cents
per hour on and after July
24, 2008, through July 23,
2009; and

(d) Seven dollars and twenty five cents
per hour on and after
July 24, 2009:

(a) Seven dollars and twenty five
cents per hour through De-
cember 31, 2014;

(b) Eight dollars per hour on and
after January 1, 2015, through
December 31, 2015; and

(c) Nine dollars per hour on and
after January 1, 2016.

(2) For persons compensated by
way of gratuities such as wait-
resses, waiters, hotel bellhops,
porters, and shoeshine persons,
the employer shall pay wages at the
minimum rate of two dollars and
thirteen cents per hour, plus all
gratuities given to them for services
rendered. The sum of wages and
gratuities received by each person
compensated by way of gratuities
shall equal or exceed the minimum
wage rate provided in subsection
(1) of this section. In determining
whether or not the individual is
compensated by way of gratuities,
the burden of proof shall be upon
the employer.

(3) Any employer employing stu-
dent-learners as part of a bona
fide vocational training program
shall pay such student-learners'
wages at a rate of at least seventy-
five percent of the minimum wage
rate which would otherwise be
applicable.

Section 2. Original section 48-1203,
Reissue Revised Statutes of Nebraska,
is repealed.

Respectfully submitted,

John Gale

Secretary of State

(Publish three times, weeks of Oct. 13,
Oct. 20 and Oct. 27)

NOTICE OF MASTER
COMMISSIONER'S SALE

By virtue of an order of sale issued by the
District Court of Richardson County, Nebraska,
and pursuant to a decree of said Court in an
action therein indexed at Case No. CI 13-193,
wherein Reverse Mortgage Solutions, Inc., is the
plaintiff, and Kimberle Hatch-Wagner, Personal
Representative of the Estate of Juanita Myles,
Deceased, the Estate of Juanita Myles, the Heirs,
Legatees, Devisees, Personal Representatives,
and All Other Persons Interested in the Estate of
Juanita Myles, Deceased, real names unknown,
Kimberle Hatch-Warner, Tamara Stuchl, Pame-
la Brown, Spouse of Juanita Myles, real name
unknown, John Doe and Jane Doe, real names
unknown, and the United States of America, by
and through the Secretary of Housing and Urban
Development, are the defendants, I will sell at
public auction to the highest bidder, for cash, the
following property at 10:00 a.m., on the 18th day
of November, 2014, on the first floor, lobby sar-
ea of the Richardson County Courthouse, 1700
Stone Street, in the City of Falls City, Richard-
son County, Nebraska, to-wit:

THE LAND DESCRIBED HEREIN IS
SITUATED IN THE STATE OF NEBRASKA,
COUNTY OF RICHARDSON, AND IS DE-
SCRIBED AS FOLLOWS:

LOTS 15 AND 16, BLOCK 131, FALLS
CITY, RICHARDSON COUNTY, NEBRAS-
KA.

PARCEL NUMBER(S): 7400595999,

to satisfy the liens and encumbrances therein set
forth; and to satisfy the accruing court costs, all
as provided by said order and decree. The pur-
chaser is responsible for all fees or taxes, includ-
ing the documentary stamp tax. This sale is made
without any warranties as to title or condition of
the property.

Dated this 7th day of October, 2014.

Michael R. Dunn
Master Commissioner
14-21-28-4

NOTICE TO CONTRACTORS
CALL ORDER 105
STATE PROJECT NO. SRR-74(28)
LOCATION: INDIAN CAVE STATE PARK
COUNTIES: RICHARDSON, NEMAHA
The Nebraska Department of Roads will re-
ceive sealed bids in Room 104 of the Central
Office Building at 1500 Hwy. 2 in Lincoln, until
1:30 P.M. on November 13, 2014. At that time
the bids will be opened and read for GR CULV
SEED BIT

BIDDING PROPOSAL FORMS WILL BE
ISSUED AND A CONTRACT AWARDED TO
A CONTRACTOR WHO IS QUALIFIED FOR:
BITUMINOUS
Length: 10.7 MILES
START DATE 03/30/2015 WORKING DAYS
125
Price Range \$ 4,000,000 to \$ 7,000,000

Plans and specifications may be seen begin-
ning October 21, 2014 at the Lincoln
Central Office and October 27, 2014 at the Dis-
trict Engineer's Office at LINCOLN
Additional letting information may be found at
the Nebraska Department of Roads
Web Site at <http://www.dor.state.ne.us/letting/>.

21-28-4

County Board

RICHARDSON COUNTY
BOARD OF COMMISSIONERS
OCT. 7, 2014; CALL TO ORDER

The regular meeting of the Richardson Coun-
ty Board of Commissioners was called to order
by Chairman Sicklel at 9 a.m. Tuesday, Oct. 7,
2014. Roll call was answered by Standerford,
Davidson and Sicklel. The Invocation was given
by Chairman Sicklel and the Pledge of Allegiance
was led by Vice-Chairman Davidson. Chairman
Sicklel announced that the open meeting laws
have been posted at the entrance to the meeting
room.

Motion was made by Davidson to approve the
minutes of the Sept. 30, 2014, meeting as read.
Motion seconded by Standerford. ROLL CALL
VOTE: Standerford-aye, Davidson-aye, Sicklel-
aye. Motion carried.

Motion was made by Standerford to ap-
prove the agenda as posted. Motion seconded
by Sicklel. ROLL CALL VOTE: Standerford-
aye, Davidson-aye, Sicklel-aye. Motion carried.
The agenda is posted at the Richardson County
Courthouse on the First Floor Lobby, the Com-
missioner's Meeting Room, the Third Floor of
the Sheriff's Office and on the Richardson Coun-
ty website www.co.richardson.ne.us

ROAD & BRIDGE DEPT.
Scott Huppert, Highway Supt., updated the
Board on the routine maintenance being done on
county roads and bridges this week.
Brush complaints were reviewed and three
additional complaints were submitted to the
Board. ZNEZ

Huppert reported that the Stella SE project
has been approved for a bid letting and bids
will be accepted and opened by the State of NE
Department of Roads on Oct. 23. Acquiring the
right-of-way for the Verdon NW bridge project
is still in progress.

BRIAN DIXON, EMA DIRECTOR

The Board requested that Brian Dixon, EMA
Director meet with them to review procedures
and policies. Part of the review was whether or
not it was a necessity for the Emergency Man-
agement Agency to answer all ambulance calls
or fire calls. More discussion will continue on
this matter.

Dixon requested that the Emergency Man-
agement Agency be designated as the department
in charge of all County radio communications
and also as the County floodplain contact. The
Board requested that a resolution be drafted and
included on next week's agenda for this item.
Discussion was also held regarding the need
for a building for storage of EMA equipment if
the Armory Building is developed into a law en-
forcement center. Dixon stated that they would
require a building with 3-4 vehicle bays and a
storage area.

A discussion was also held regarding the sta-
tus of volunteers for the Emergency Management
Agency to be changed to part-time employees
of the Emergency Management Agency. More dis-
cussion will continue on this item.

Dixon also requested approval to attend a
training Maryland in December and February
sponsored by the Federal Emergency Man-
agement Agency which will include all expenses,
including travel and to from, lodging and meals.
The airfare would be reimbursed when receipts
are submitted to FEMA. The Board approved
this request.

Richardson County EMA has also been noti-
fied that a Hazard Mitigation Grant Program pre-
liminary award for the outdoor warning sirens
placed in Barada, Shubert and Stella has been
issued.

DYLAN HANDLEY

Dylan Handley representing the property
owners in which the Barada tower site is located
met with the Board along with Doug Sailors, his
client, to discuss possible land acquisition for the
County to the tower site. It was discussed that
the County would also need access to the tower
guide wires but that something could be worked
out for the property to be farmed by the land-
owners. Handley indicated that a solution to this
acquisition matter needed to be resolved so that
his client could continue with a quiet title action
that they have filed in District Court.

Handley suggested that the County would
probably need approximately two acres and that
his clients would offer for sale to Richardson
County for a total of \$15,000. Handley also in-
dicated that his client would want an easement
from the County to cross any access drive that
the County would maintain to this tower prop-
erty. ZNEZ

County Attorney Doug Merz recommended
that a surveyor be contacted to set a boundary
with a representative from the County and Mr.
Sailors present at that time.

After the boundary has been established fur-
ther discussion will continue to complete this
matter.

CORRESPONDENCE/OTHER
Fee Reports

Reports were approved for the following of-
ficials for fees collected during the
month of September 2014:
Pam Scott, Clerk of Dist Court\$394.50
Mary L. Eickhoff, County Clerk\$197.50
Register of Deeds\$8,597.50

Monthly Operating Statement
The Board reviewed the September 2014
monthly operating statement.

OPPD Agreements

Motion was made by Sicklel to approve an
agreement with OPPD for the use of county road
right-of-way at one mile South and one mile
East of Humboldt on 712 Trail East of 634 Blvd.
Motion seconded by Standerford. ROLL CALL
VOTE: Davidson-aye, Standerford-aye, David-
son-aye, Sicklel-aye. Motion carried. (Resolution
Book 21, Page 81)

Motion was made by Sicklel to approve an
agreement with OPPD for the use of county road
right-of-way at 717 Road and 652 Avenue West
of Barada. Motion seconded by Standerford.
ROLL CALL VOTE: Standerford-aye, David-
son-aye, Sicklel-aye. Motion carried. (Resolution
Book 21, Page 82)

Subdivision

Motion was made by Sicklel to approve a
subdivision for the Roesch Farms located in
Section 22, Township 1, Range 15 and to adopt
Resolution 2014-2015-11. Motion seconded by
Standerford. ROLL CALL VOTE: Standerford-
aye, Davidson-aye, Sicklel-aye. Motion carried.
(Resolution Book 21, Page 83)

Motion was made by Sicklel to approve a sub-
division for Daniel Clayton and Cassandra Ann
Goff located in Sections 15 & 16, Township 1,
Range 15 and to adopt Resolution 2014-2015-12.
Motion seconded by Standerford. ROLL CALL
VOTE: Standerford-aye, Davidson-aye, Sicklel-
aye. Motion carried. (Resolution Book 21, Page
84)

Agreement with Prochaska & Associates

The proposed agreement with Prochaska
& Associates was reviewed and the proposed
changes suggested by County Attorney Merz.
The proposed changes were submitted to
Prochaska & Associates for revisions to be made
to the agreement for the architectural services for
the construction of the Richardson County Law
Enforcement Center.

CLAIMS

Motion was made by Sicklel to allow the pay-
ment of all claims that were submitted today.
Motion seconded by Standerford. ROLL CALL
VOTE: Standerford-aye, Davidson-aye, Sicklel-
aye. Motion carried.

GENERAL FUND

Community Med Center, serv	4,133.80
Culligan Water, serv	129.22
D&D Communications, serv	775.00
Datamax, serv	20.72
Austin Duerfeldt, reimb	117.60
FC Family Practice, serv	115.00
FC Sanitation, serv	166.00
FC Utility, serv	3,997.28
Ferguson Safety Prod., supp	581.64
Jeffrey Gaertig, fee	480.00
Gage County Clerk, probation costs	4,189.50
Galls/Quartermaster, supp	214.93
Halbert, Dunn & Halbert, fee	445.00
Holiday Inn, serv	319.80
Hot Dish, jail mails	2120.00
Hullmans Ford, serv	183.66
Kollasch Law Office, fee	280.00
MIS, serv	75.00
Midwest Mobile Radio, supp	78.00
MIPS, serv	1,106.21
Motorola, supp	821.60
Nat'l Assoc of Counties, dues	450.00
NE State Treasurer, Air Carrier tax refund	1,135.61
Nemaha County, bailiff exp	5,200.57
Postmaster, postage	250.00
EMA Petty Cash, reimb	7,261.55
SE NE Communications, serv	2,054.70
Sumnart, supp	30.01
US Cellular, serv	543.36
Stamp Fulfillment Serv, postage	1,121.95
Weaver & Merz, reimb	972.27
Windstream, serv	112.36
Wolfs, supp	230.17
Total General Fund	\$39,712.51

ROAD & BRIDGE FUND

Castek, Inc., supp	9,039.97
FC Auto Supply, supp	313.82
FC Sanitation, serv	55.00
FC Utility Dept., serv	310.24
Harmons OK Tire, supp	244.00
Kochs Auto Serv., supp	76.68
MINK, reg fee	60.00
Mr. Automotive, parts	293.75
NPPD, serv	44.22
Operation/Exp. Acct., reimb	291.59
Ramada Plaza, serv	846.00
RDO Truck Centers, parts	1,053.57
RDO Truck Center Co., parts	286.74
Richardson County Vendor, fuel tax	2,236.00
Village of Salem, serv	21.15
SNC, serv	159.10
Unifirst Corp., serv	84.18
Weaver & Merz, reimb	24.00
Windstream Corp., serv	52.20
Total Road/Bridge Fund	\$15,492.21

Register of Deeds, fee Verdon NW24.00
Total Road Buyback Fund.....\$24.00

REG OF DEEDS P&M FUND

MIPS, serv	141.82
TOTAL REG OF DEEDS P&M	141.82
JUVENILE SERVICES GRANT FUND	
Laura Osborne, reimb	80.08
Julie Smith, reimb	22.40
Total Juvenile Services Grant Fund	\$102.48

ADJOURNMENT

Motion was made by Sicklel to adjourn the
meeting at 11:26 a.m. Motion seconded by
Standerford. ROLL CALL VOTE: Standerford-
aye, Davidson-aye, Sicklel-aye. Motion carried.
The Board will meet again on Tuesday, Oct. 14,
2014 at 9 a.m. in the Commissioner's Meeting
Room, Courthouse, Falls City. The agenda is
kept current at the County Clerk's Office.

David D. Sicklel, Chairman
Mary L. Eickhoff, County Clerk

RICHARDSON COUNTY BOARD OF
COMMISSIONERS
SEPTEMBER 2, 2014
CALL TO ORDER

The regular meeting of the Richardson Coun-
ty Board of Commissioners was called to order
by Chairman Sicklel at 9 a.m. Tuesday, Sept. 2,
2014. Roll call was answered by Standerford,
Davidson and Sicklel. The Invocation was given
by Chairman Sicklel and the Pledge of Allegiance
was led by Vice-Chairman Davidson. Chairman
Sicklel announced that the open meeting laws
have been posted at the entrance to the meeting
room.

Motion was made by Davidson to approve the
minutes of the Aug. 26, 2014, meeting as read.
Motion seconded by Standerford. ROLL CALL
VOTE: Standerford-aye, Davidson-aye, Sicklel-
aye. Motion carried.

Motion was made by Davidson to approve the
Board of Equalization minutes from Aug. 26,
2014, as presented. Motion seconded by Sicklel.
ROLL CALL VOTE: Standerford-aye, David-
son-aye, Sicklel-aye. Motion carried.

Motion was made by Sicklel to approve the
agenda as posted. Motion seconded by Stand-
erford. ROLL CALL VOTE: Standerford-aye,
Davidson-aye, Sicklel-aye. Motion carried. The
agenda is posted at the Richardson County
Courthouse on the First Floor Lobby, the Com-
missioner's Meeting Room, the Third Floor of
the Sheriff's Office and on the Richardson Coun-
ty website www.co.richardson.ne.us

ROAD & BRIDGE DEPT.
Scott Huppert, Highway Superintendent up-
dated the Board on the routine maintenance be-
ing done on county roads and bridges this week.
Brush complaints and the hiring of a full-time
employee was reviewed.

DENNIS LYON, ARCHITECT

Dennis Lyon, Architect and representatives
from AHRs met with the Board to review op-
tions to eliminate a problem with water leak-
ing in the lower level of the Courthouse on the

northeast side. Several different options were
discussed and AHRs representatives will work
with the architect to come to a solution to the
problem.

BRUSH HEARINGS

At 11:30 a.m. Chairman Sicklel declared that a
hearing be opened to determine if a public nu-
isance existed along county road right-of-ways.
Those landowners who were notified of the
hearing were: Fred Thiltges, Fred and Ken Thilt-
ges, Dorothy Kirkendall and Marilyn Guilliams
None of the landowners appeared at the hearing.
County Attorney, Doug Merz and Hwy. Supt.
Scott Huppert were present for the hearing.

Sicklel declared the hearing closed at 11:42
a.m. After reviewing the facts that were received
at this hearing the following action was taken.

Motion was made by Sicklel to declare that
the roadside brush and overhanging trees located
along the county road right-of-way described
below as a public nuisance and to inform the
landowner, Marilyn Guilliams c/o Poppe Realty
Mgmt LLC, that they would have 30 days to abate
the public nuisance located along the East side of
660 Avenue located between 707 Road and 708
Road along the West line of the SW ¼ of S6,
T2, R18. Motion seconded by Davidson.

Classifieds

The Falls City Journal assumes no responsibility for Employment Opportunity, earn-at-home or other similar ads which are placed in our paper by firms outside our trade area. This newspaper has neither the resources nor the time to investigate the reliability of such offers.

HELP WANTED

PRODUCTION OPENINGS

The AMES Companies Inc. in Falls City, Nebraska, has positions open on 2nd Shift (4:30 p.m.-3:00 a.m.), Monday through Thursday, for production personnel. We are looking for self-motivated individuals with a good work record and positive attitude. Qualified applicants must be able to pass a pre-employment physical. We offer competitive wages and benefits. Applications may be picked up at: The AMES Companies, Inc., 314 Hwy 73, Falls City, NE 68355. 402-245-4426 E.O.E.

42-45

Sabetha Community Hospital is looking for a Full-Time Temporary Office Clerk. Candidates should be available to work starting November 1st for approx 4 months. Applicants must have good customer service skills, computer knowledge, data entry skills and be detail oriented. Job duties would include, but are not limited to answering phones, admitting patients, scanning documents, filing and data entry. This position has the potential to become a permanent Full-Time position. An excellent salary is offered with pension benefits. If interested visit the hospital's web site at www.sabethahospital.com or call Julie Holthaus, HR Director at 785-284-2121 ext 584.

43-44

SOUTHEAST NEBRASKA COMMUNITY ACTION PARTNERSHIP INC. (SENCA) is now accepting applications at our Head Start program located in Falls City for a Teacher Aide/Bus Monitor. Primary responsibility will be to assist the teacher in implementing all activities and services for children and their families in accordance with Head Start Performance Standards and bus monitoring. Minimum qualifications include: must possess a high school diploma or GED, basic computer knowledge, and previous experience working with 3 and 4 year old children highly desirable. This position is full-time and will run 9 months out of the year. SENCA offers a competitive benefit package. Positions will remain open until filled. For a complete job description or to obtain an application visit www.senca.org or for more information contact: Becky Littrel at (402) 862-2411, ext. 119 or email at blittrel@senca.org. Position is 80% federally funded. EOE

43-44

JAILER – DISPATCHERS

The Richardson County Sheriff's Office is seeking applicants for several openings in the Richardson County Jail. Jailer/Dispatchers perform intakes of arrestees, supervise and control inmates, maintain detailed records of inmate issues and jail operations, answer emergency and routine calls from the public, provide customer service, and dispatch law enforcement operations. The ability to multi-task while maintaining a high degree of accuracy, confidentiality, and accountability is essential. Successful applicants will attend two, 2-week paid training sessions after OJT plus CPR/AED/First Aid training. Jailer/Dispatchers earn \$13.73 per hour after 90 days probation. Must be available to work varying shifts/days/holidays as part of a dynamic 24/7 operation. Applicants must pass a background check and meet certain physical qualifications, including the ability to complete rigorous self-defense training. Some positions will include benefits on a prorated basis for part-time employees. Richardson County is an EEO Employer and a drug/tobacco free workplace. Applications are available at the Sheriff's Office.

43

NOW HIRING

FALLS CITY NURSING & REHAB

(Formerly Careage Estates)

DIRECTOR OF NURSING—Seeking highly motivated RNs as candidates to manage the nursing department of our 65 bed skilled nursing facility. Applicants should possess:

- Current RN license in NE, with experience in Geriatrics
- Proven experience in leading a talent-based nursing team.
- Commitment to implement a customer driven nursing program

Competitive salary based on experience.

Benefits include health, dental, vision, PTO and 401K

Contact: Dave Young - 402-245-4466
or dayoung@ensigngroup.net

43-44

HTRS Public Schools is looking for concrete work to be done at the Track & Field Facility; this work includes long jump runways. There will be an information meeting on November 3, 2014 at 8:30 AM at the track in Humboldt. Interested parties may attend the meeting or call Superintendent Clinton Kimbrough at 402-862-2235 to get details.



For Rent

For rent, 2 BDRM home, central air. \$450 & deposit. Call Randy Gerweck, 402-883-2273, leave message.

41-e-43

1005 Dundy St., 3 BDRM house. 402-801-9186.

42-43P

Pack Rat Storage, Units Available. 402-245-7236.

24-TF

For Rent; Falls City, Shubert & Stella. Sue Bantz 402-883-2319 or 402-245-7667.

9-tf

FOR RENT: Storage Units available. 9x24 or 9x12. Call 4 Corners 402-245-2797.

43-44

Local lumberyard is hiring warehouse personnel. Job duties include; driving forklift, making deliveries, customer service and some computer knowledge. Drivers license is a requirement. Call Kari at 402-245-4000.

42-43P

JONESBROOK ESTATES, ASSISTED LIVING - Hiring an evening and night Direct Care Staff member. Must have Certified Medication Aide License. This employee will provide assistance to residents in the Assisted Living Program with their activities of daily living, be responsible for medication passes, and be dependable for the overall well being of the residents and Jonesbrook Estates. Please apply within in 1010 East 21st Street Falls City NE 68355.

42-43



Nebraska Statewide Classified Network

LEASE THE Hunting Rights to your land and earn top \$\$\$ Call for free quote & info packet. Hunting Leases Done Right since 1999. 1-866-309-1507. www.basecampleasing.com.

CLASSIFIED ADVERTISING works! Place your 25 word ad into thousands of Nebraska homes for \$225. Contact your local newspaper or call 1-800-369-2850.

BANKRUPTCY: FREE initial consultation. Fast relief from creditors. Low rates. Statewide filing. No office appointment necessary. Call Steffens Law Office. 308-872-8327. steffensbankruptcy-law.com. We are a debt relief agency, which helps people file bankruptcy under the bankruptcy code.

AFFORDABLE PRESS Release service. Send your message to 175 newspapers across Nebraska for one low price! Call 1-800-369-2850 or www.nebpress.com for more details.

RESTAURANT EQUIPMENT Outlet; new & used restaurant equipment. See www.Chillmasters.biz, call 1-800-526-7105, or stop by Showroom to see what's in stock for you! Sioux City, IA.

BEAR TERMITE Services. Pest control contractors for 35+ years. Servicing Nebraska and Iowa. Yearly home pest control for one low price! Free estimates. 800-241-7179. beartermite.com

CIVIL ENGINEER-Project Manager. W Design Associates, Hastings, Nebraska, seeking a motivated, detail focused individual with site design experience. Competitive salary, benefit package. Qualifications: Licensed Professional Civil Engineer. E-mail resume: irene@wdesignea.com.

HAVE A disability and want to work? Prepare for, find, and keep a job at Nebraska VR. Learn more at vr.nebraska.gov or call 877-637-3422.

UNIQUE CONCRETE contractor seeks foreman to manage onsite production. Construction management experience and extensive travel required. Please call 1-402-643-0141 or e-mail resume to laura@ccsgrouponline.com.

BUTLER TRANSPORT Your Partner in Excellence. Drivers Needed. Great hometime. \$650.00 sign on bonus! All miles paid. 1-800-528-7825 or www.butlertransport.com.

DRIVER TRAINEES Needed! Become a driver for Stevens Transport! No experience needed! New drivers earn \$800+ per week! Paid CDL Training! Stevens covers all costs! 1-888-589-9677. drive4stevens.com

TANTARA TRANSPORTATION Corp. is hiring Flatbed Truck Drivers and Owner Operators. Regional and OTR Lanes Available. Call us @ 800-650-0292 or apply online at www.tantara.us.

Wanted

AMERICAN WALNUT. Buying standing walnut timber, 25 or more. Call 816-232-6781 in St. Joseph for details. 47-tf

Housekeeper needed, 926 Dundy. 2 bedroom house, once every 2 weeks. \$11 per hour, Terry Brennan, 402-245-0337. 43-44P

Someone to dismantle 2 medium size sheds, 245-5569. 43P

Bridal Registry — The unconventional but so useful wedding gifts! Whether the couple is registered here or not, we are glad to help you find the perfect gift. We, of course, have gift certificates and we gift wrap! Farm & City, Ace Hardware. 59-tf

Your Vote. Murphy - Ward Two. 37-39-41-43P

STEVE'S QUICK LUBE: For excellent service on: Oil Changes, Alignments, 4 Wheel Tire Rotation & Balance, Complete Brake Service, Trans & Raid Flushes, Fuel Systems, Complete Exhaust System. See us at Steve's Quick Lube, 97 Sioux Ave in Hiawatha. 785-742-3500. 34-TF

Misc.

Sts. Peter and Paul's Turkey Dinner and Bazaar - Sunday, November 2, 2014. 43

FAMILY UNITS NOW AVAILABLE

East View Apartments

800 East 21st Street
Falls City, NE

402-245-4204

WANTED: DEALERS & VENDORS

We have been here 5+ years and now Norma's Antique Mall, LLC has expanded! We have 20 additional booths ready to be occupied. Located in Historic Downtown Falls City, NE across from the Courthouse. Easy access for loading & unloading. Norma's is an upper-scale mall with a good mix of vintage, primitive, gifts and collectibles. Sell your timeless treasures in our clean, friendly atmosphere. Call for rental information.

NORMA'S ANTIQUE MALL, LLC

1715 Stone St., Falls City, NE
402-245-4338
Check us out on Facebook!

Services

Piano tuning by Norman Dority, the first Tuesday of November. Call ahead to Lincoln, 402-488-6000. 42-43

LOST

LOST: 8FT. GREEN PROBE ENCLOSED IN WHITE PIPE. FALLS CITY, SALEM AREA, (785) 477-6096. 43P



Vehicle For Sale

1990 Chevrolet G20 Sports Van. Former owner - the late Buck Wing. Phone 402-245-3401. 41-43P

FOR SALE

PRICE REDUCED on 73 acres Nemaha River Bottom SW of Falls City www.barnesrealty.com or Jamie Barnes 660-851-1125 listing agent for details. 35-e-37-e-39-e-41-e-43

FOR SALE BY OWNER Move in ready 3 Bedroom home with 2-car garage in a great location. Go online to mustseehome.org then call (402) 245-5096. 43

40 Ft. TV Tower, 245-5569. 43P

USED STIHL CHAINSAWS IN STOCK NOW! - Big & small - Good used older Homelite chainsaw. Mi-T-M Power Washer: 6HP Briggs engine, 2100 PSI - \$200.00. Farm & City Supply, Ace Hardware. 43

Commercial building at 16th & Stone, 6 units, Apts., & offices. 100% leased, over 22K gross/y. 402-699-0568. 41-43P

JOHN DEERE KIDS - New style boots! Gotta see 'em - size 4 toddler through 3 youth - new color & square toe! Farm & City Supply, Ace Hardware. 43

Cornfed Angus Beef. Sold quarters & halves. For info call Mark Bippes, 245-3769 or Jack's Processing, 245-3506. 43-47

ACE IS THE PLACE - We got what you need - Check out the new LED bulbs - on sale now! Farm & City Supply, Ace Hardware. 43

FIREWOOD FOR SALE, OAK OR WALNUT. \$110 a pick-up load (1/2 a cord). \$215 a cord. 402-862-2285. 37-44P

JOHN DEERE KIDS JAMMIES- 3 mo. to size 7! Oh, so cute! Farm & City Supply, Ace Hardware. 43

55 drums Shell Rotella
55 drums Conoco Fleet
55 drums Mobil Delvac
CHAPP OIL CO.
245-3423 Falls City, NE

41-e-43

ATTENTION

NEIGHBORS OF

COOPER NUCLEAR STATION

LIVING IN NEBRASKA:

At noon on Wednesday, November 12, 2014 the Nebraska Public Power District, in conjunction with Nemaha and Richardson County Authorities, will perform a test of the Cooper Nuclear Station Alert and Notification System Sirens.

This test will consist of the sounding of sirens located in Nemaha and Richardson Counties, within the 10-mile radius of Cooper Nuclear Station. The sirens will sound for approximately three minutes. No action by members of the public is required for this test.

If you should have any questions about this test, please call the Cooper Nuclear Station Emergency Preparedness Department at (402) 825-5234 for more information.



NOVEMBER

2014



Monday	Tuesday	Wednesday	Thursday	Friday
3 UROLOGY DR. SIREF	4 ORTHOPEDIC DR. SAMANI NEBRASKA HEART INSTITUTE DR. NASS SURGERY DR. WARREN	5 CREIGHTON CARDIOLOGY SURGERY CONSULTS DR. WARREN	6 WOUND CARE VASCULAR DR. PITTSCH RADIOLOGY DR. AILES EAR, NOSE & THROAT DR. ZIENO	7
10 ORTHOPEDIC PA-C HAVEMAN ONCOLOGY DR. PETERSON	11 ORTHOPEDIC DR. SAMANI NEBRASKA HEART INSTITUTE DR. TRAVERS SURGERY & CONSULTS DR. WARREN	12 CREIGHTON CARDIOLOGY	13 EYE - DR. GRENNAN PODIATRY D.P.M. - MEINHOLD RADIOLOGY DR. PFLUG	14 
17 	18 OB/GYN DR. HODGE NEBRASKA HEART INSTITUTE DR. NASS ORTHOPEDIC DR. SAMANI	19 CREIGHTON CARDIOLOGY SURGERY CONSULTS DR. WARREN	20 RADIOLOGY DR. PFLUG UROLOGY DR. CRUSHBERRY WOUND CARE VASCULAR DR. PITTSCH	21
24 ORTHOPEDIC PA-C HAVEMAN RHEUMATOLOGY DR. ERICKSON	25 NEBRASKA HEART INSTITUTE DR. TRAVERS PODIATRY D.P.M. - MEINHOLD SURGERY & CONSULTS DR. WARREN	26 CREIGHTON CARDIOLOGY	27 	28



COMMUNITY MEDICAL CENTER
FALLS CITY, NEBRASKA

3307 Barada Street, Falls City, NE 68355
Phone 402-245-2428 - www.cmfc.org

Diagnostic Imaging Department

Regular Hours: M-F, 7am - 4:30 pm
PH: 402-245-6556

IN-HOUSE SERVICES:

MRI - Shared Medical Services - Tuesday and Thursday (Main Day)

PET Scans - Shared Medical Services - Twice a month.

Digital Mammography - M-F CT Scans - M-F

Dexa Scans - M-F Radiologist in House - Thursday

Emergency X-Ray coverage available 24/7 by on-call personnel. All images reported same day with PACS coverage with Advanced Medical Imaging.

Mobile Services at CMC:
MRI - Shared Medical Services - Tuesday and Thursday (Main Day)
PET Scans - Shared Medical Services - Twice a month.
Nuclear Medicine - NHI Every Tuesday
Vascular Services - NHI and CMC Ultrasound Tech., Mon, Wed., Fri. Emergency Coverage Available. Call dept.

WRITE-IN

JAMES LIMING

CITY COUNCIL WARD 2

The change we need,
the voice you deserve!



Extensive Military Education

Military Awards; Meritorious Outstanding Volunteer Service Medal, NATO Medal, Global War on Terrorism Service medal, Army Achievement medal, NCO Ribbon, Good Conduct Medal x 3, National Defense Service Medal, Afghanistan Campaign Medal

**For Member of
Falls City Council
Ward 2
Vote for ONE**

☐

Judy Murphy

☒

James Liming

- Falls City Volunteer Fire Fighter
- Fire Department Training Officer
- Fire Department Treasurer
- 2nd Assistant Fire Chief

VOTE FOR SSG(R) JAMES LIMING

(Paid for by James Liming)



Some 400 unpaid but highly trained volunteers turned the corner of 23rd and Towle Streets from an empty lot into a fully operational Jehovah's Witness Kingdom Hall in a matter of days.

KINGDOM HALL *wasn't built in a day,
nor did it take a week*

(Continued from Page 1)

unpaid but expertly trained volunteers by Sunday into a fully operational 3,600-square-foot Kingdom Hall: lights, walls, sod, action.

Jehovah's Witnesses' branch offices appoint local Regional Building Committees to oversee the construction and maintenance of their places of worship. The objective of such committees, which usually consist of five to seven persons, most often with experience in the construction trades, is to coordinate the efforts of those involved so as to provide attractive and functional facilities that are financially viable. Todd Bowles and Randy Schultz, both contractors by day, were on hand in Falls City to help facilitate the expeditious construction.

"Our goal is to get the building done quickly and get back to Bible education," Randy Schultz said.

That's in no way a suggestion that expediency takes precedence over workmanship, either.

"The people who make up the volunteer workforce are very highly skilled," Shultz said. "We might have seven master electricians on a job, for instance."

Schultz noted that the volunteer worker database is comprised of some 1,300 individuals.

RBCs cooperate with local congregations of Jehovah's Witnesses seeking to build or renovate a place of worship, under the direction of the local branch office. Committees help in assessing the suitability of a possible construction site, purchasing the land and materials and coordinating the efforts of volunteers from the wider area. The building permit was purchased by The City for \$117,000 last summer.

In 1983, an arrangement was instituted whereby Kingdom Halls are financed by loans from the Watch Tower Society. In addition to contribution boxes for local congregation expenses and "the world-

Guns left unattended at PD Firing Range

The Richardson County Sheriff's Office conducted firearms training at the Falls City Police Dept. Firing Range on Oct. 16 and a shotgun and rifle were inadvertently left unattended for some five days at the facility.

An alert City employee noticed the firearms on Oct. 21 and took them to the FCPD. The rifle and shotgun were returned to the sheriff's office. These firearms are assigned to the deputy sheriff that was the range officer for the training event.

The firing range is in a restricted access area that is not visible to the public. No laws were violated, and it is not believed that the public was placed in danger by this error.

The Richardson County Sheriff's Office would like to thank The City employee and the FCPD for their assistance.

wide work," each congregation has a contribution box specifically for voluntary donations toward Kingdom Hall construction. These donations are pooled by the Watch Tower Society and used for financing the construction of Kingdom Halls worldwide, particularly in developing lands.

When a congregation receives local approval to build a new Kingdom Hall, they may also apply for

an interest-free loan from the Society Kingdom Hall Fund. Interest was no longer charged on the loans after September 2008.

Although many skilled tradesmen from the region volunteer their labor at every building site, members of the local congregation make up the bulk of the volunteer labor force, providing a vast array of services, from food preparation to accounting to health care.

ELECT TEDD GILKERSON SCHOOL BOARD DIST. #56



- *Served on the School Board 1 year*
- *3 Girls who go to school in the School District*
- *Full-Time Falls City Resident who attended school in the District*
- *Richardson County property owner/tax payer*
- *Active in school related activities*

(Paid for by Tedd Gilkerson)

Falls City Journal

READER PHOTO OF THE WEEK

This week our photo was submitted by Trisha Butler of Falls City. The topic was "Harvest"



Thank you everyone for your photos! Each week we will give you a new topic or subject. You can enter a new photo every week, one photo per week per person with the photographers name and location.

Please no logo's, or copywritten work. The Falls City Journal will choose a photo to be featured in the paper the following week with the new topic. Submit photos to: journalpotw@gmail.com before Noon on Monday. **Each weeks winner can come by the Journal office at 1810 Harlan St., to receive their prize!**

Next week.....

FALL



Armbruster's Test or Treat
Armbruster's Used Car Lot on Harlan • October 31st • 4:00 to 5:00 p.m.
Bring the kids by Friday October 31st for treats and activities. While the kids are having fun check out our lineup of new and used vehicles. Ask about any new Chevy vehicle and help us **donate \$10 dollars to the American Cancer Society.**